

Menu Save Reset Cancel Help

Record Detail \* (This section is required.)

Permit Type  Permit Number  Opened Date

Description of Work

[check spelling](#)

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #  Street Name  Street Type

Unit Type  Unit #  X Coordinate  Y Coordinate

City  State  Zip Code  Primary

Approved 9/29/21  
[Signature]

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
49963	269	7.08	263100	263100	0	RURAL

Legal Description

[check spelling](#)

Block  Lot  Census Tract  Council Dist  Inspection Dist  Supervisor Dist  Map #  DAP Zone

Plan Area  State Tax Id  Subdivision Name

Section  Area  Tax Map

Grid  Zoning District  ADC Map

SDP No.  Final Plan No.  WP File No.

Record Plat No.  WS Contract No.  FDP No.  Primary

Owner Occupied  Yes  No Year Built  Historic District  Yes  No

Historic District Registry No.  Stat Area  Flood Plain  Yes  No

Building No

Owner \* (This section is required.)

Search Reset Clear

Name \*

Address Line 1

Address Line 2

Address Line 3

Mail City  Mail State  Mail Zip Code

Phone  Primary

E-mail

Cell Number  Fax Number

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
60003	THOMPSON GAS		
License Type *	First Name	Middle Name	Last Name
Propane Gs	J. RANDALL		THOMPSON
Primary	Address Line 1		
Yes	5260 WESTVIEW DR., STE. 200		
	Address Line 2		
	City	State	ZIP Code
	FREDERICK	MD	21703
	Phone 1	Phone 2	Fax
	443-826-5494		301-432-7147
	E-mail		
	ADURSO@THOMPSONGAS.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	ANTHONY		DURSO
Relationship	Full Name		
Applicant	ANTHONY DURSO		
Primary	Organization Name		
Yes	THOMPSON GAS		
	Street Address		
	1600 SPARROWS POINT		
	Address Line 2		
	City	State	Zip Code
	BALTIMORE	MD	21219
	Phone	Cell	Fax
	443-855-5494		
	E-mail *		
	ADURSO@THOMPSONGAS.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
5500	0	0	No
Construction Type			
--Select--			

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	3/28/2022	0	

PAYMENT INFORMATION

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

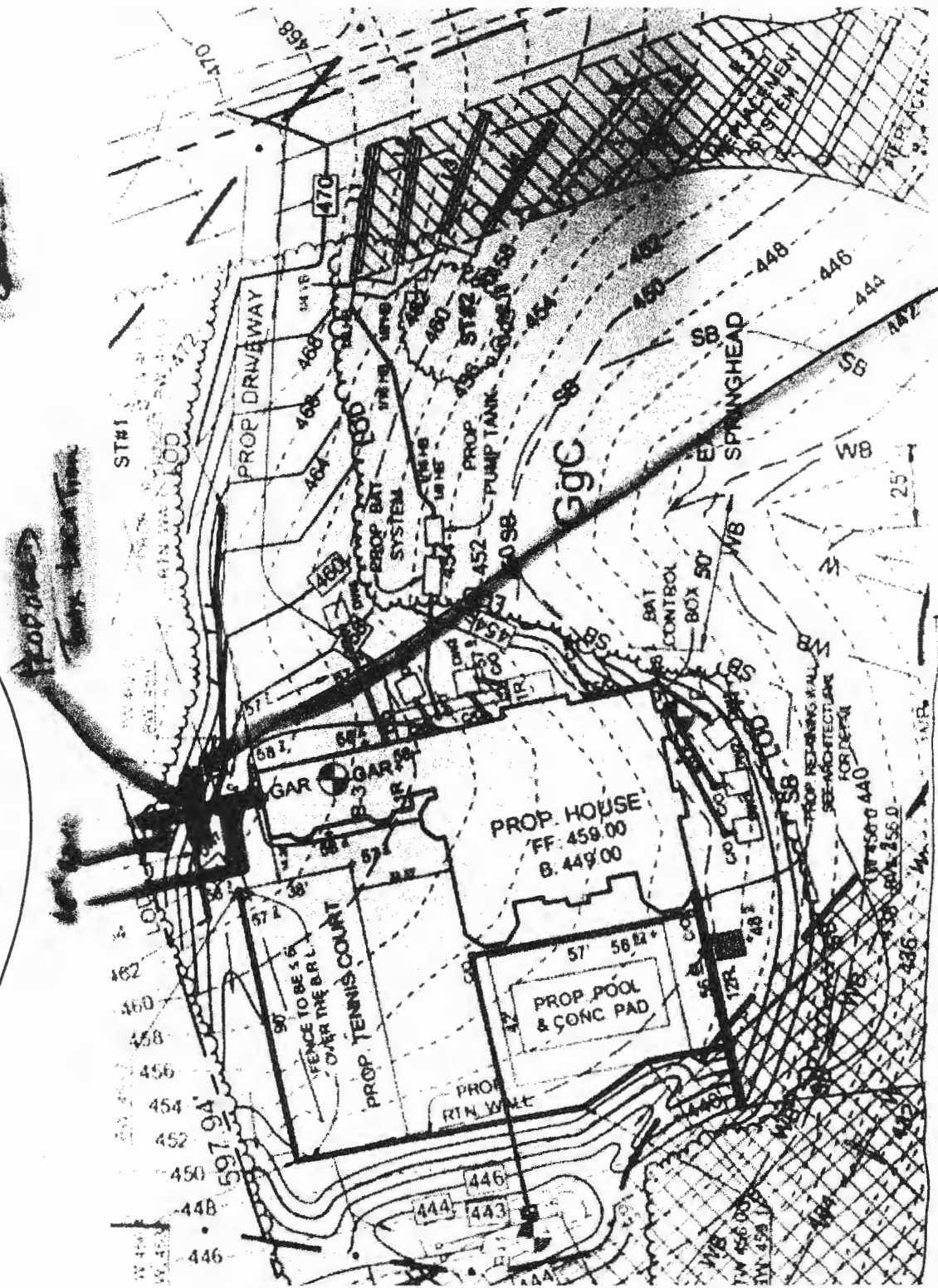
Submit Cancel

B21003612

12942 BRINGTON

SEI

Approved for LP tank  
B21003612  
9/29/21



Well

Approved 9/29/21  
*AA*

RECEIVED

SEP 21 2021

LICENSES & PERMITS  
 DIVISION

PERMIT NUMBER: **21003612**

DATE ACCEPTED:

**RESIDENTIAL BUILDING PERMIT APPLICATION**



HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS  
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
 www.howardcountymd.gov

**BUILDING SITE ADDRESS**

Street Address: <b>12942 Brighton Dam Rd</b>		Unit:
City: <b>Clarksville</b>	State: <b>MD</b>	Zip Code: <b>21029</b>
Subdivision/Village/Complex Name:		SDP/WP/BA #:
Lot:	Tax Map:	Parcel:
Grading Permit #:		

**DESCRIPTION OF WORK**

Existing Use: <b>SFO</b>	Proposed Use: <b>SFO</b>	Estimated Cost: \$ <b>5500.00</b>
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVAC) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
<b>Install 1-1000 gallon underground propane tank &amp; run line to outside stub out.</b>		

**PROPERTY OWNER INFORMATION**

Owner(s) Name(s) (As it appears on tax records): <b>Rajeev Kucichh</b>	Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: <b>12942 Brighton Dam Rd</b>	
City: <b>Clarksville</b>	State: <b>MD</b>
Zip Code: <b>21029</b>	
Phone:	Email:

**APPLICANT NAME**

Business Name: <b>Thompson Gas</b>	Contact Name: <b>Anthony Durkin</b>
Street Address: <b>1600 Sparrows Point</b>	
City: <b>Baltimore</b>	State: <b>MD</b>
Zip Code: <b>21218</b>	
Phone: <b>443-955-5494</b>	Email: <b>Adurkin@ThompsonGas.com</b>

**CONTRACTOR INFORMATION**

Business Name: <b>Thompson Gas</b>	License #: <b>60003</b>
Licensee's Name: <b>Randall Thompson</b>	
Street Address: <b>5260 Westview Dr #200</b>	
City: <b>Frederick</b>	State: <b>MD</b>
Zip Code: <b>21703</b>	
Phone: <b>443-826-5494</b>	Email: <b>Adurkin@ThompsonGas.com</b>

**ARCHITECT/ENGINEER INFORMATION**

Business Name:	Name:
Street Address:	
City:	State:
Zip Code:	
Phone:	Email:

**BUILDING CHARACTERISTICS**

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF <sup>2</sup> )	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:
Roadside Tree Project: <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes: #	Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input type="checkbox"/> None
Fire Alarm System: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac	

**ADDITIONAL RESIDENTIAL INFORMATION**

Model Name & Options:				
# of Bedrooms (SF):	# of efficiency units (MF <sup>2</sup> ):	# of 1 BR (MF <sup>2</sup> ):	# of 2 BR (MF <sup>2</sup> ):	# of 3 BR (MF <sup>2</sup> ):
# Rooms:	# Full Baths:	# Half Baths:	# Fireplaces:	
Garage/Carport Info: <input type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial				
1 <sup>st</sup> Fl Width:	1 <sup>st</sup> Fl Depth:	2 <sup>nd</sup> Fl Width:	2 <sup>nd</sup> Fl Depth:	Bsmt Width: Bsmt Depth:
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: sq ft Occupiable Area: sq ft		

**AGREEMENT - DISCLAIMER**

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.