

PERMIT NUMBER: B20002095

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 12245 Mungapple Dr Unit: 71784
City: Sykesville State: MD Zip Code: 21784
Subdivision/Village/Complex Name: Walker Meadows SDP/WP/BA #: GP-17-66
Lot: 33 Tax Map: Parcel: Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant Lot Proposed Use: SFD Estimated Cost: \$ 230,000
Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
New 2 story "Clifton Park II" ELEV K with 2 car side garage, 2 car side attached garage, morning room, sunlit 1st floor sitting area and finished lower level (Rec room, Home office, exercise room, media room, bathroom, wet bar + Pantry)

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): NVB Inc. Contact: J. Anichini Primary Residence: No
Owner's Street Address: 130 Patuxent Woods Dr
City: Ellicott City State: MD Zip Code: 21046
Phone: 410-579-5956 Email: janichini@nvbinc.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Maderator Building Permits Contact Name: Jim Kerwin
Street Address: 4010 K 552 J
City: Ellicott City State: MD Zip Code: 21797
Phone: 410-579-7772 Email: jim.maderator@madper.com

CONTRACTOR INFORMATION REQUIRED

Business Name: NV Homes Contact: James Anichini
Licensee's Name: NVK Homes Inc License #: 56
Street Address: 1720 Patuxent Woods Dr
City: Ellicott City State: MD Zip Code: 21046
Phone: 410-579-5956 Email: janichini@nvbinc.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Name:
Street Address:
City: State: Zip Code:
Phone: Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF\*) Condo: No
Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: #
Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: "Clifton Park II" ELEV K with 2 car side garage, 2 car side attached garage
# of Bedrooms (SF): 5 # of efficiency units (MF\*): # of 1 BR (MF\*): # of 2 BR (MF\*): # of 3 BR (MF\*):
# Rooms: 12 # Full Baths: 6 # Half Baths: 1 # Fireplaces: 1
Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
1st Fl Width: 110 1st Fl Depth: 68 2nd Fl Width: 60 2nd Fl Depth: 52 Bsmt Width: 110 Bsmt Depth: 68
Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: 8362 sq ft Occupiable Area: 8362 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED: 7/1/2020

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR DPZ DED Health SHA CID
SUBMITTAL FEES: \$150.00 PAYMENT: CR# 343383 ACCEPTED BY: DROPPY

**Maura J. Rossman, M.D., Health Officer**

**MEMORANDUM**

**TO:** *James Anastasia, NVR, Inc.*

**FROM:** *Robert Bricker, REHS/RS, L.E.H.S.*  
Well & Septic Program

**RE:** *12245 Mayapple Drive*, Potential Basement Bedroom

**DATE:** August 7, 2020

I have reviewed the floor plans in support of Building Permit **B20002095** for a new home at **12245 Mayapple Drive** and noted that there is a full bathroom planned in the partly-finished basement. Please note that this makes it very likely for at least one more room to be considered a bedroom should the basement layout be modified and/or an egress window installed.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned area of a dwelling unit or accessory structure that:
  - (i) Is 90 square feet or greater in size;
  - (ii) May be used as a private sleeping area; and
  - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
  - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
  - (ii) A minimum 4 foot-wide opening, without doors, into another room;
  - (iii) A half wall (4 foot maximum height) between the room and another room; or
  - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

The Health Department strongly recommends sizing the onsite sewage disposal system at least one bedroom larger than the existing **five (5)**- bedroom design to accommodate a future modification of the finished basement. If you choose to only size for the existing design, any future building permit for modification of the finished basement may be placed on hold until the system is upgraded to accommodate the proposed number of bedrooms. This memo will be retained in the Health Department file for future reference.

Approved 8/13/2020  
R/E

Menu Save Reset Cancel Help

Record Detail \* (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B20002650	08/11/2020
Description of Work		
SFD//INSTALL 1000 GAL UNDERGROUND PROPANE TANK ON SIDE OF SFD		

check spelling

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
12245	MAYAPPLE	DR	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-76.93873	39.3413
City	State	Zip Code	Primary
MARRIOTTVILLE	MD	21104	Yes

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11059552	66	0	0	0	0	RURAL
Legal Description						

check spelling

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
	33	603000	5				
Plan Area	State Tax Id	Subdivision Name					
		Walker Meadows					
Section	Area	Tax Map					
		9					
Grid	Zoning District	ADC Map					
9-6	RR-DEO	4693-K6					
SDP No.	Final Plan No.	WP File No.					
	ECP-15-078						
Record Plat No.	WS Contract No.	FDP No.	Primary				
24974-2497			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	3-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner \* (This section is required.)

Search      Reset      Clear

Name \*

NVR INC

Address Line 1

9720 PATUXENT WOODS DR

Address Line 2

Address Line 3

Mail City      Mail State      Mail Zip Code

COLUMBIA      MD      21046

Phone      Primary

443-934-0202      Yes

E-mail

Cell Number      Fax Number

Professionals (This section is not required.)

Search      Reset      Clear

License # \*      Business Name

20100081215      AIRGAS

License Type \*      First Name      Middle Name      Last Name

Propane Gs      DENNIS           FEAGA

Primary      Address Line 1

Yes      6750 MACLEAN DRIVE STE B

Address Line 2

1625 HENRYTON RD

City      State      ZIP Code

GLEN BURNIE      MD      210600000

Phone 1      Phone 2      Fax

4104425623           4104425623

E-mail

Applicant (This section is not required.)

Search      As Owner      As Lic. Prof      As Contact

Type \*

Applicant      First Name      MI      Last Name

MICHELLE           CLANCY

Relationship      Full Name

Applicant      MICHELLE CLANCY

Primary      Organization Name

Yes      APPLIED & APPROVED PERMITS LLC

Street Address

P.O. BOX 310

Address Line 2

City      State      Zip Code

PERRY HALL      MD      21128

Phone      Cell      Fax

443-340-1229               

E-mail \*

MICHELLE@APPLIEDANDAPPROVED.COM



12245 Mayapple Drive  
Lot 33

# CLIFTON PARK II

Health Dept

B 20002095



NVR, Inc.  
Architectural Services  
Architects  
21 Byte Court, Suite A  
Frederick, MD 21702

	FULL BASEMENT							CRAWL SPACE							ATTACHED GARAGES				OPTIONAL ROOMS				DETAILS STANDARD		
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR	MORNING ROOM	BONUS ROOM					
NOTE SHEET	2							2																	D-1
FRONT ELEVATIONS - SIDING		3							3																D-2
FRONT ELEVATIONS - BRICK		4		7	8				4		7	8													D-3
FRONT ELEVATIONS - SIDING/STONE		5	6	9	10.1	10.2			5	6	9	10.1	10.2												D-4
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2											D-5
RIGHT SIDE ELEVATIONS - BRICK		12		15	17				12		15	17													D-5a
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2		19	21	22	24	26.1	26.2											D-6
LEFT SIDE ELEVATIONS - BRICK		20		23	25				20		23	25													D-7
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2											D-8a
REAR ELEVATIONS - BRICK		28		31	33				28		31	33													D-8
FOUNDATION		35	36	37.1	37.2	37.1	41.2		39	40	40	41.1	41.2		38	38	38	38	38	38					D-11
HOLD DOWN DETAILS		43							43																D-12
PLUMBING GROUND WORKS		44							45																D-12b
BASEMENT PLAN		46.1	46.1	46.2	46.2	46.3	46.3																		D-12c
FIRST FLOOR PLAN		47		48	48	49.1	49.1		47		48	48	49.1	49.1											D-13
FIRST FLOOR PLAN PARTIALS		50							50						50	50									D-14
SECOND FLOOR PLAN		54		56	56	56	56		54		56	56	56	56						55					D-15
SECOND FLOOR PLAN PARTIALS		57							57																D-15a
BUILDING SECTION AT FOYER		58							58							61									D-16
BUILDING SECTION AT GARAGE		60							60										60						D-16a
STAIR SECTION (FRONT STAIR) - STANDARD		62							62																D-17
STAIR SECTION (FRONT STAIR) - UPGRADE		63							63																D-17a
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL		64							64																D-18
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN		65							65																D-19
STAIR SECTION (REAR STAIR) - STANDARD		66, 67.1							66, 67.1																D-20
STAIR SECTION (REAR STAIR) - UPGRADE		67.2, 67.3							67.2, 67.3																D-21
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN		68							68																D-22
KITCHEN PLANS - CABINET HOOD 'B'		69.1							69.1																D-22a
KITCHEN PLANS - CABINET HOOD 'C'		69.2							69.2																D-21
KITCHEN PLANS - GOURMET		70							70																D-23
KITCHEN PLANS - ISLANDS		72							72																D-23a
MET BAR, LAUNDRY, CHARGING CENTER		74							74																D-24
INTERIOR DETAILS - BATH ELEVATIONS		76							76																D-25
INTERIOR DETAILS - COLUMNS / BULKHEAD		77							77																D-26
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS		78	80	80	80	80	81		80	80	80	80	80	81											D-26a
INTERIOR DETAILS - FIREPLACE DETAILS		79							79																D-27
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.		82							82																D-28
INTERIOR MISC. DETAILS		83							83																D-28a
EXTERIOR ELEVATION DETAILS		84							84																D-29
EXTERIOR MISC. DETAILS		85	85	86.1	86.2				85	85	86.1	86.2													D-30
BASEMENT ELECTRICAL		87							87																D-31
FIRST FLOOR ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3																		D-32
FIRST FLOOR ELECTRICAL PARTIALS		89	90	90	91.1	91.1	91.2		89	90	90	91.1	91.1	91.2											D-33
SECOND FLOOR ELECTRICAL		92							92						92	93	94								D-34
SECOND FLOOR ELECTRICAL PARTIALS		96	98	98	98	98	98		96	98	98	98	98	98						97					D-35
FIRST FLOOR JOIST LAYOUT		99							99																D-36
SECOND FLOOR JOIST LAYOUT		100	101	101	102	102	102		103	104	104	105	105	105											D-37
ROOF FRAMING		106	108	108	109	109	109		106	108	108	109	109	109											D-38
TRUSS BRACING		107	110	111	112	113	114.1		110	111	112	113	114.1	114.2											D-39
BRACED WALL		118	120				120.2		118	120				120.2											D-40
ROOF VENTILATION		119	121	122					119	121	122														D-41
BASEMENT HVAC PLAN		123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2											D-42
CRAWL SPACE HVAC PLAN		128.1	128.2																						D-43
FIRST FLOOR HVAC PLAN		129							129																D-44
SECOND FLOOR HVAC PLAN		130							131																D-45
		131							132																

RECEIVED

JUL 02 2020

LICENSES & PERMITS DIVISION

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+219
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6344
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

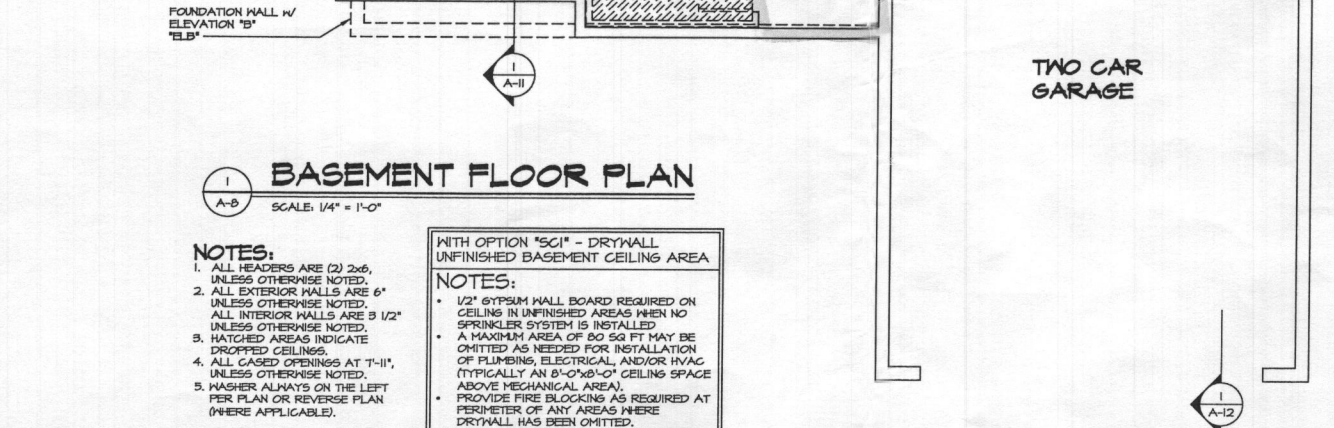
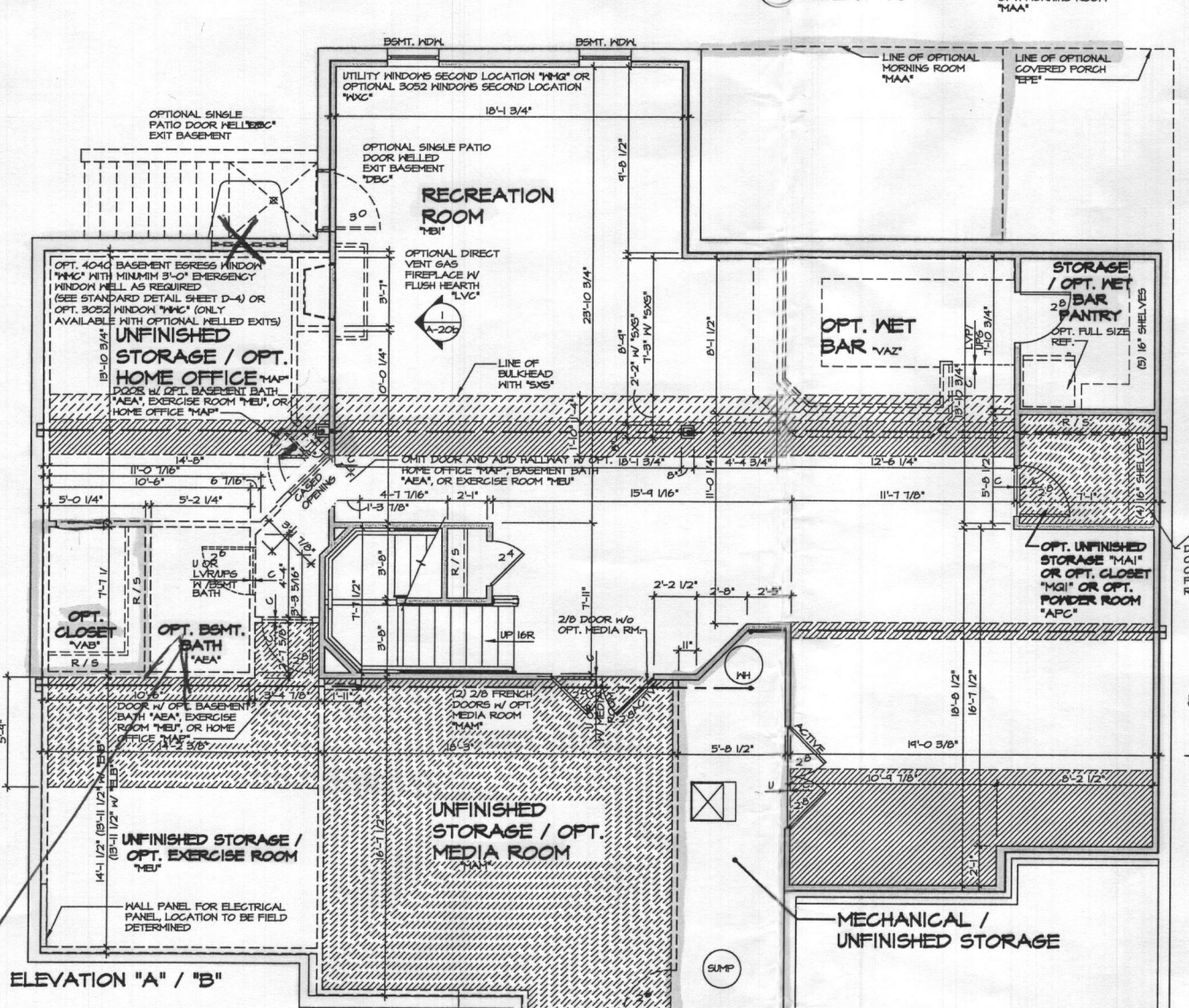
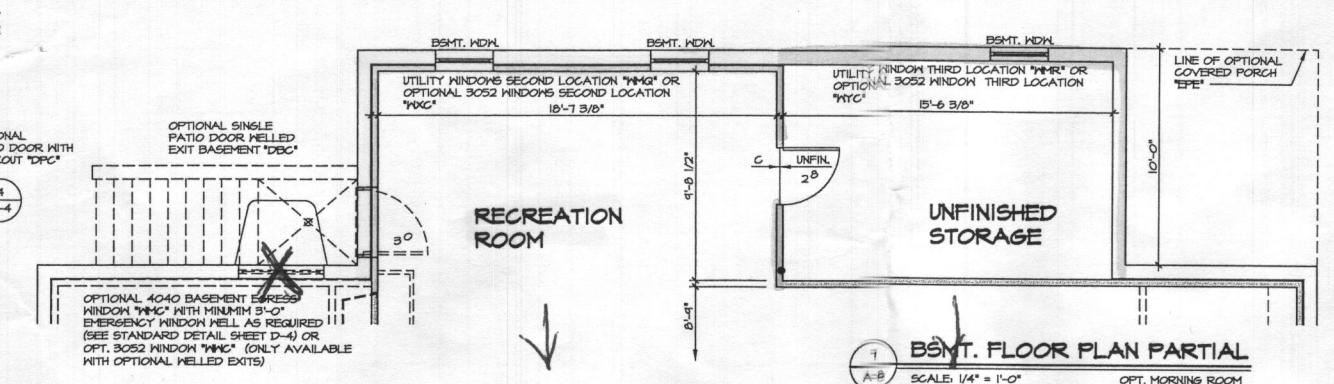
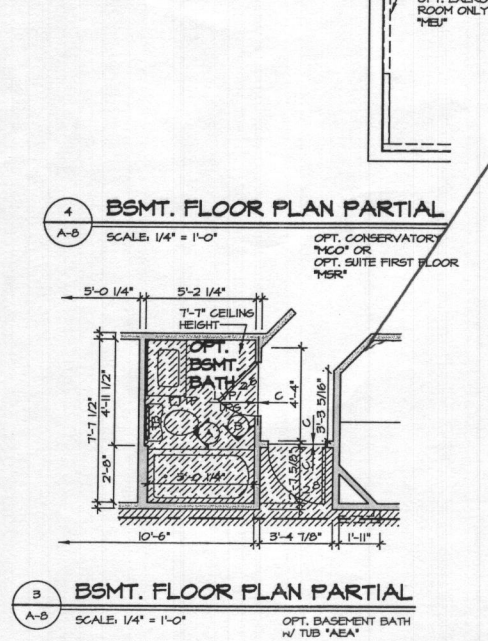
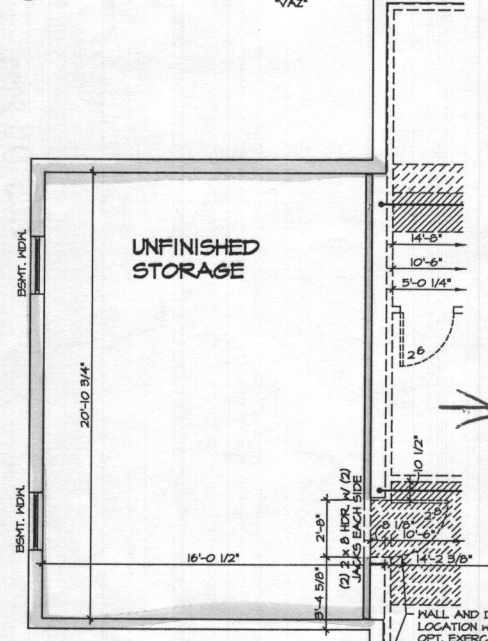
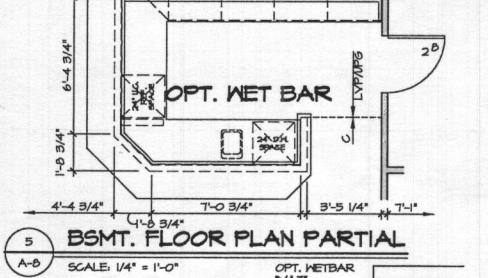
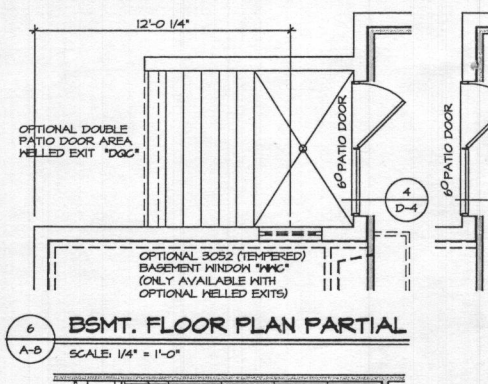
RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

FOOTPRINT

BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION  
10300-01 CS-1

J:\DWG\WV\DETACHED\CLIFTON PARK II\10300-01\CS1.DWG 02/11/20 9:21 am



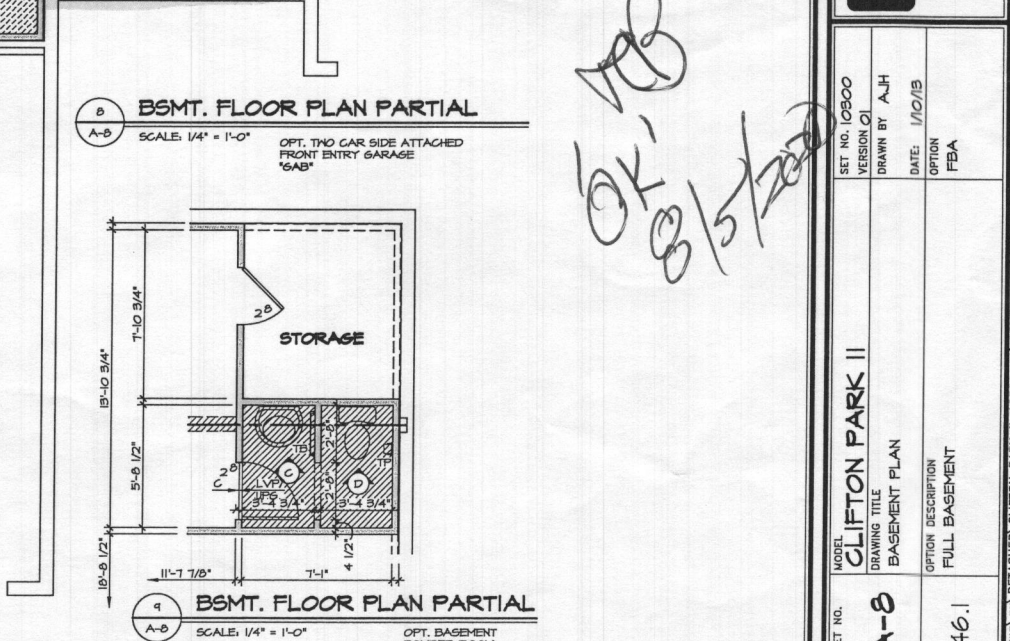
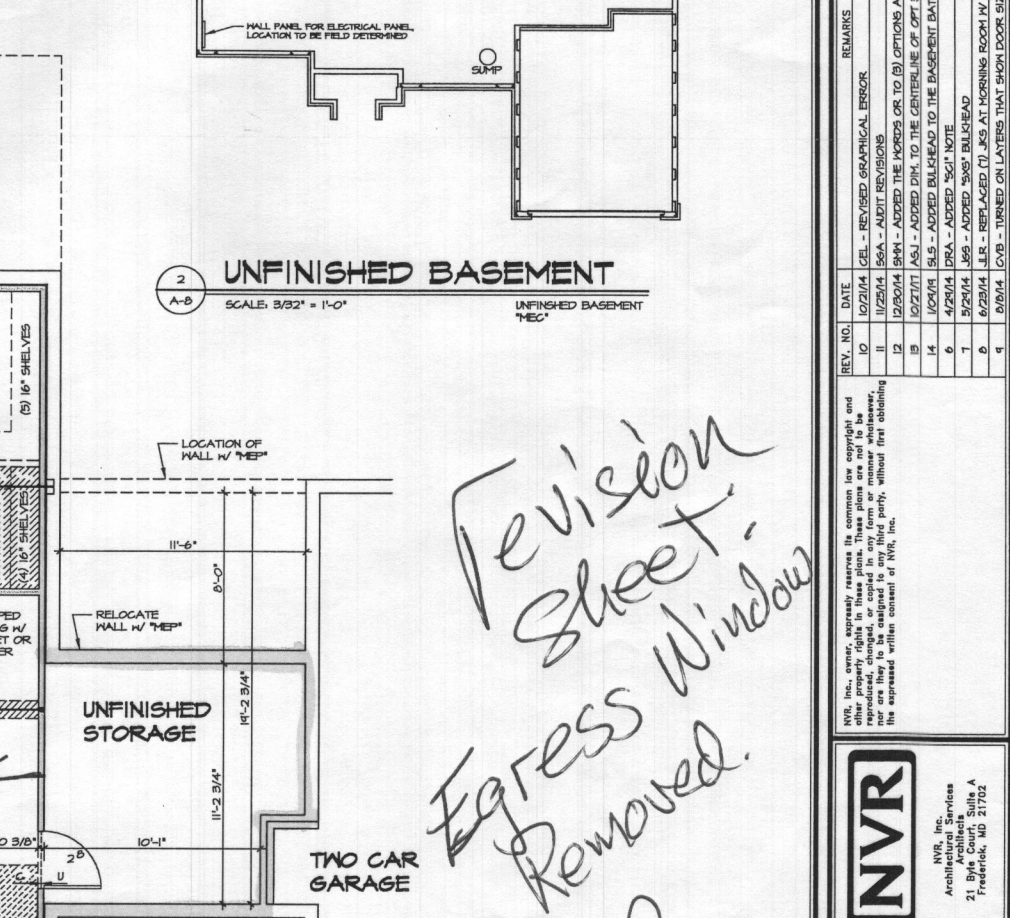
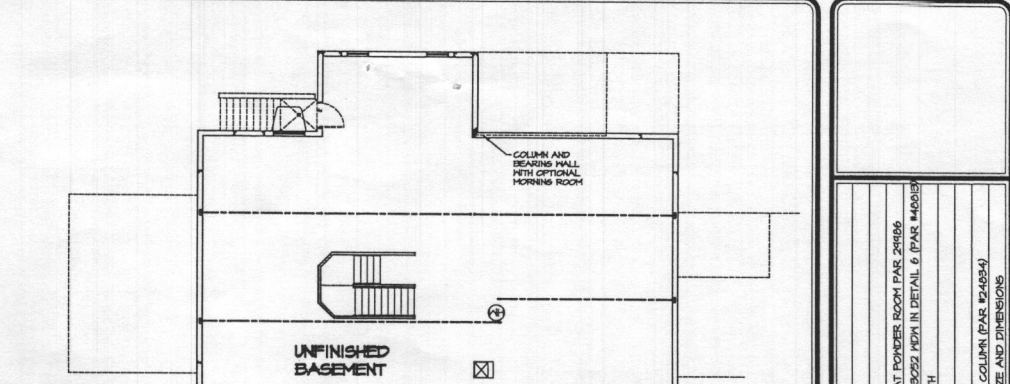
**NOTES:**

- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
- ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILINGS.
- ALL GASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED, PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

**WITH OPTION "SG1" - DRYWALL UNFINISHED BASEMENT CEILING AREA**

**NOTES:**

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" X 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.



*Revision Sheet - Egress Window Removed.*

*OK - MB 8/5/20*

REV. NO.	DATE	REMARKS
10	10/21/14	CEL - REVISED GRAPHICAL ERROR
11	11/25/14	SGA - ADJUST REVISIONS
12	12/30/14	SHL - ADDED DIM. TO THE KNOTS OR TO (B) OPTIONS AT MORNING ROOM FLOOR 2R166
13	10/27/11	ASJ - ADDED DIM. TO THE CENTERLINE OF OPT 3022 FROM BL DETAIL 6 (PAR 4403)
14	10/20/11	SL5 - ADDED BULKHEAD TO THE BASEMENT BATH
15	4/29/14	DRA - ADDED "SG1" NOTE
16	5/29/14	JRS - ADDED "SG1" BULKHEAD
17	6/23/14	JRS - REPLACED TUBS AT MORNING ROOM W/ COLUMN (PAR 424834)
18	8/14/14	CVB - TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS

NVR, Inc., owner, expressly reserves its common law copyright and other property rights in these plans. These plans are not to be copied, reproduced, or otherwise used in any way without the express written consent of NVR, Inc.

MODEL	CLIFTON PARK II
DRAWING TITLE	BASEMENT PLAN
OPTION	FULL BASEMENT
SHEET NO.	A-8
OPTION	FBA
46.1	

SET NO. 10300  
VERSION 01  
DRAWN BY AJH  
DATE: 1/10/13  
OPTION FBA

**NVR**  
NVR, Inc.  
Architectural Services  
21 Bayview Plaza  
Frederick, MD 21702

J:\PROJECTS\10300\_01\10300\_01A\BSMT.DWG 02/25/20 - 12:18 PM

COMPLETE THIS FORM WHEN DROPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:

RECEIVED

Date: 8/3/2020

AUG 03 2020

To: Robert Swiker  
(Person's Name and Division)

LICENSES & PERMITS  
DIVISION

From: Jim Kerwin (443) 309-7792  
(Your Name, Company Name and Telephone Number)

Subject: Project name Walker Meadows

Project site address 12249 Manapple Drive

Permit # B2000297 2097 SDP # \_\_\_\_\_

Other information pertinent to this project \_\_\_\_\_

✓ Please check the attachments below that you are submitting with this transmittal:

\_\_\_ Letter of response to address plan review comment letter

✓ Revised plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted.

\_\_\_ Letter Summarizing Changes

\_\_\_ Energy conservation calculations

✓ Copies of Basement Floor Plans (be specific).

*showing home office with removed door and window and closets.*

✓ Health Department Request \_\_\_ DPZ/ DED Request \_\_\_ Applicant's Request

\_\_\_ Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

Contact Person Information: (Required)

Jim Kerwin  
Please Print Name

Telephone No: 443-309-7792

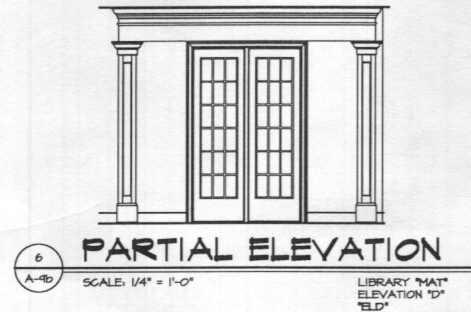
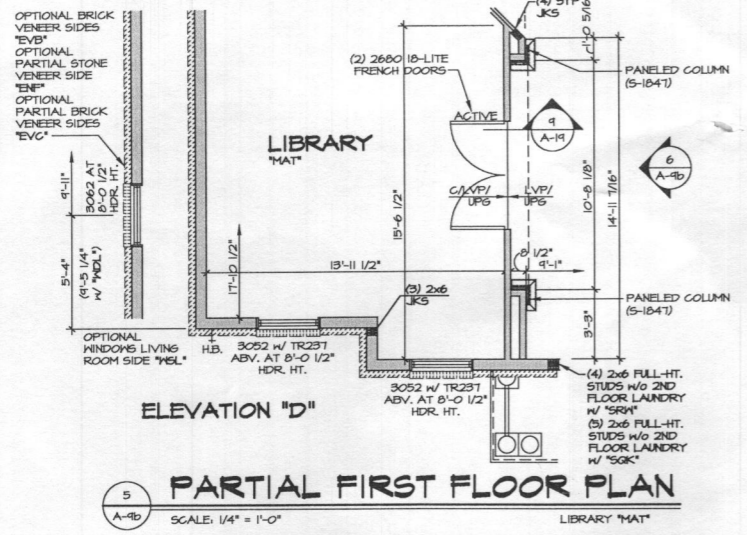
E-Mail Address: Jim@DecaturBuildingServices.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

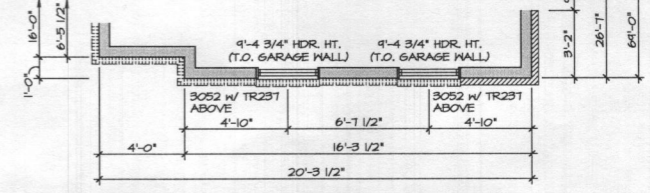
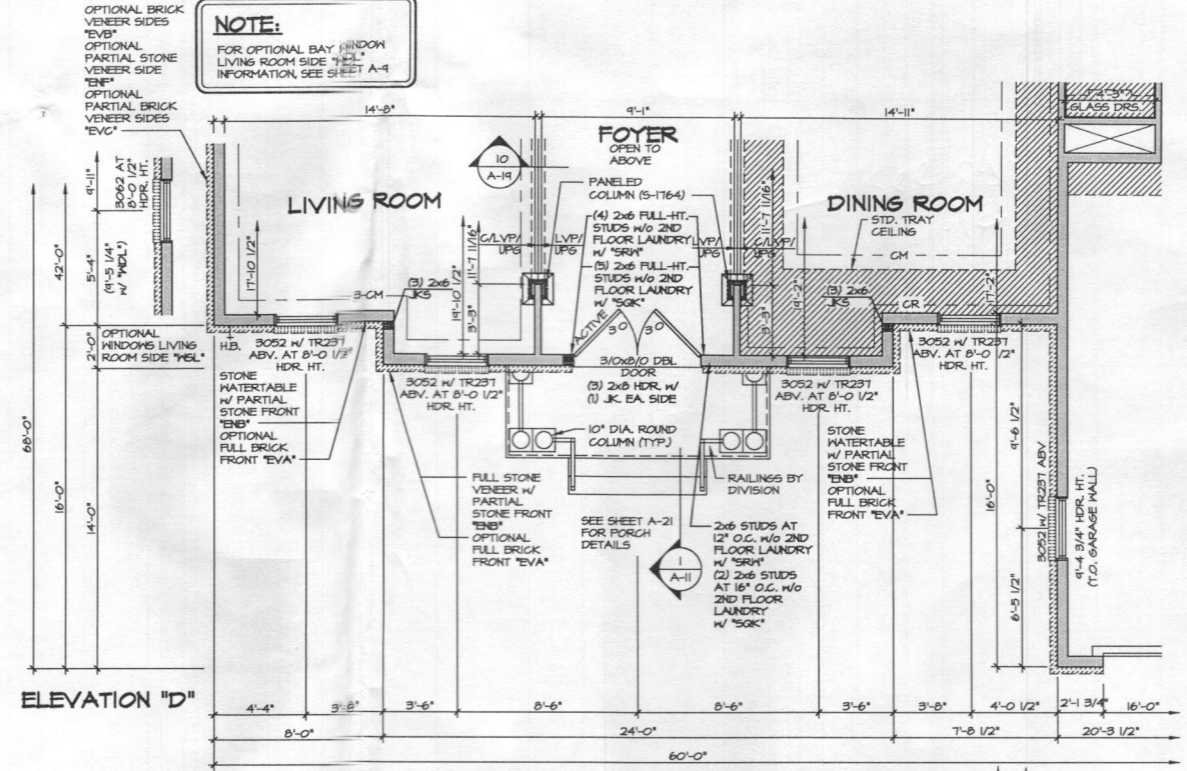
Received by \_\_\_\_\_



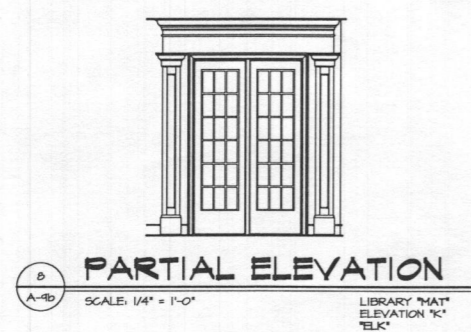
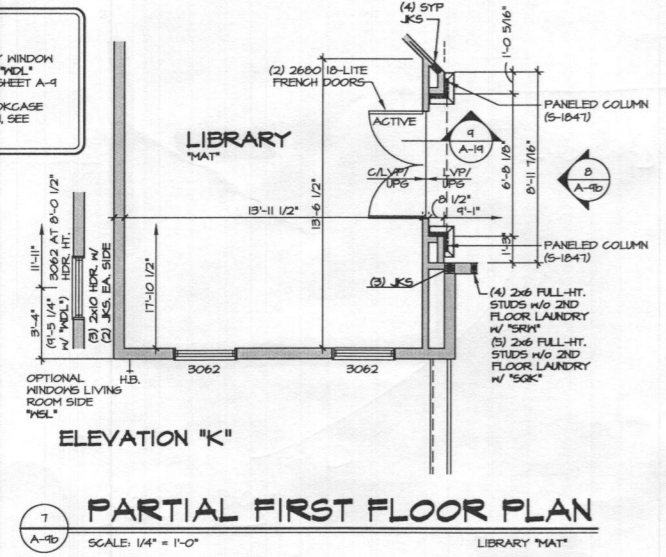
**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "VEL", INFORMATION, SEE SHEET A-4  
FOR OPTIONAL BOOKCASE "VST" INFORMATION, SEE SHEET A-4C



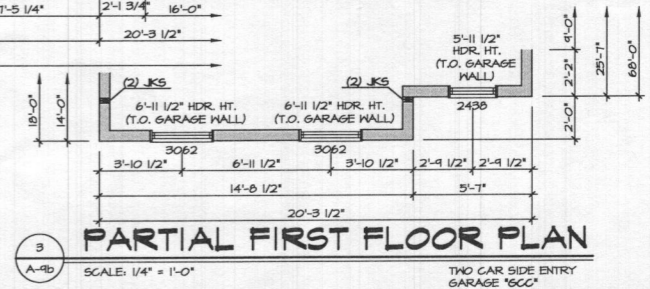
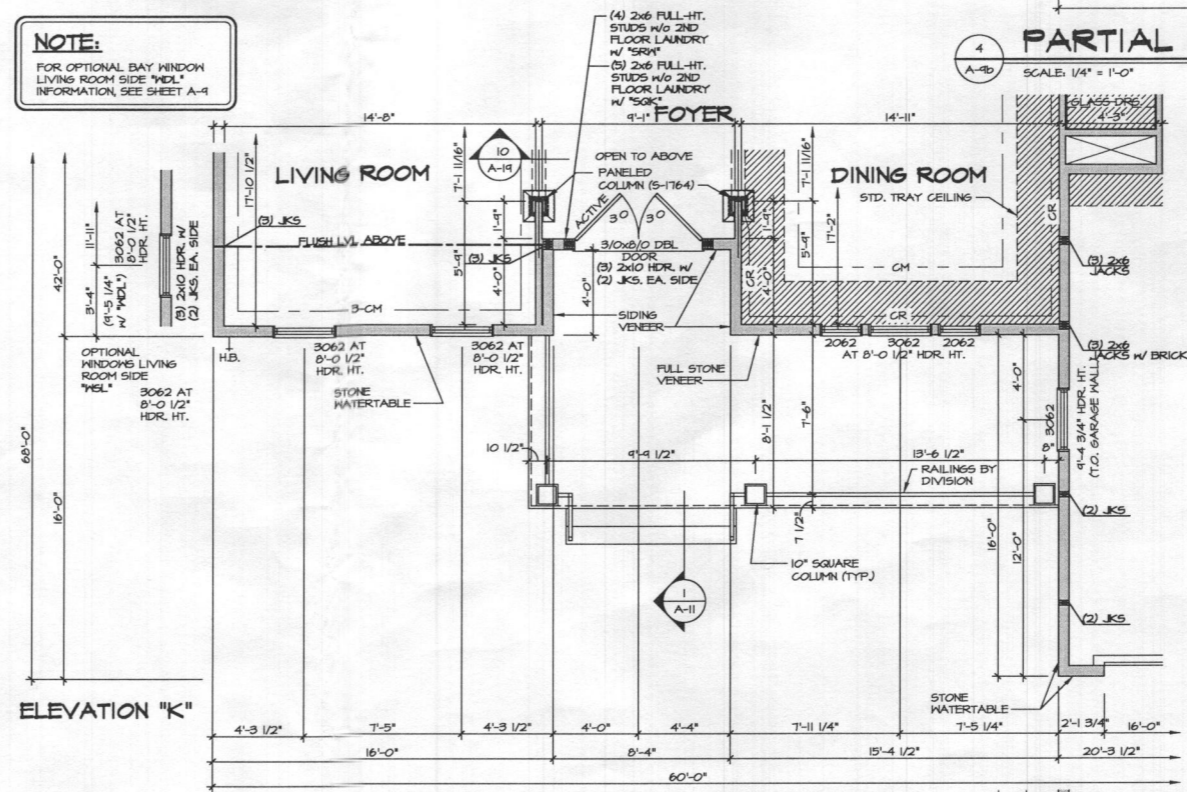
**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "VEL", INFORMATION, SEE SHEET A-4



**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "VEL", INFORMATION, SEE SHEET A-4  
FOR OPTIONAL BOOKCASE "VST" INFORMATION, SEE SHEET A-4C



**NOTE:**  
FOR OPTIONAL BAY WINDOW LIVING ROOM SIDE "VEL", INFORMATION, SEE SHEET A-4



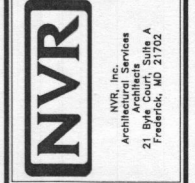
**NOTE:**  
FOR ADDITIONAL GARAGE AND FIRST FLOOR INFORMATION, SEE SHEET A-4

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  4. HATCHED AREAS INDICATE DROPPED CEILING.
  5. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
  6. HATCHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**  
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	12/7/15	505 - PAR 50504 - REVISED GARAGE SLAB HEIGHT
2	12/8/16	555 - ADDED VENEER NOTES TO ELK PAR 50503
3	4/28/16	555 - ADDED JACKS FOR ELK GARAGE BRIGERS (PAR #1623)
4	6/28/14	555 - REVISED ELEVATION TO 6062
5	10/21/14	555 - ADDED JACKS FOR ELK GARAGE BRIGERS
6	10/21/14	555 - REVISED ANCHOR BOLT PER "L" LEFT SIDE WINDOW "VEL" (PAR. 50520)
7	10/21/14	555 - ADDED ACTIVE TO LEFT SIDE DOORS ELEVATION B PAR. 50504
8	10/21/14	555 - REVISED GARAGE BRIGERS BUTTERS PANTRY TO BE 3' DEEPER (PAR. 50503)
9	10/21/14	555 - FIELD LIGHT REVISIONS

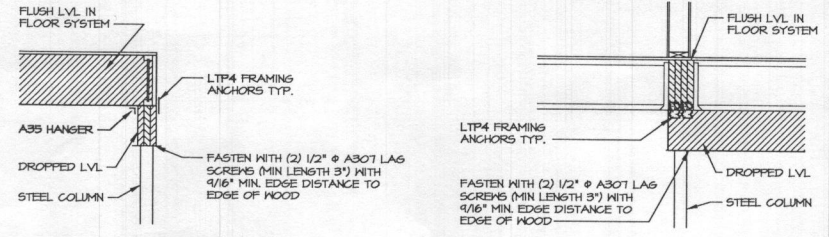
The owner hereby agrees to accept the responsibility and liability for any errors or omissions in these plans and to indemnify and hold the architect, engineer, contractor, subcontractor, and supplier harmless from and against all claims, damages, and expenses, without limitation, which may be asserted against them by any third party, without their consent.



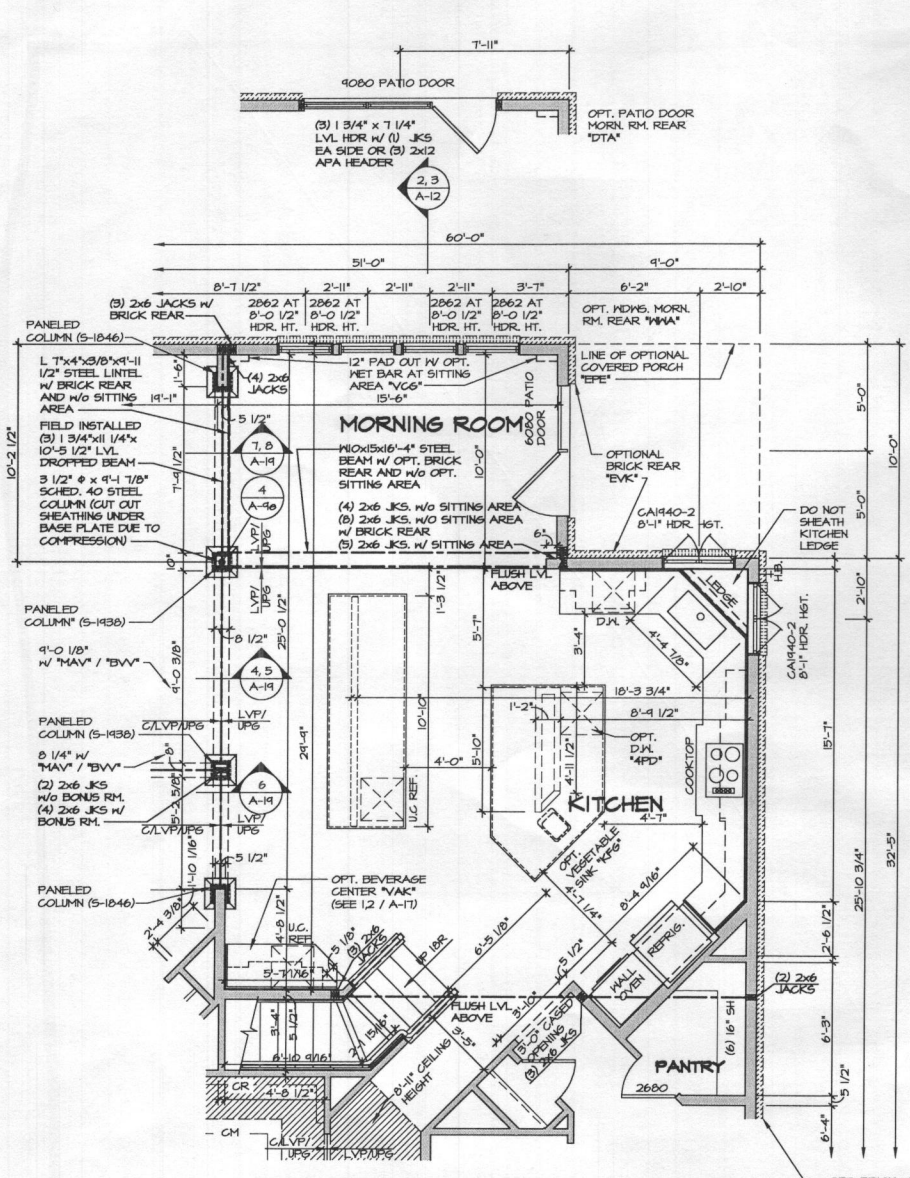
SET NO. 10500	VERSION 01	DRAWN BY A.J.H.	DATE 12/21/12
PROJECT TITLE		OPTION	ELEVATION "D"
DRAWING TITLE		OPTION	ELEVATION "K"

SHEET NO. 49.1	MODEL CLIFTON PARK II	DESCRIPTION FIRST FLOOR PARTIAL PLANS
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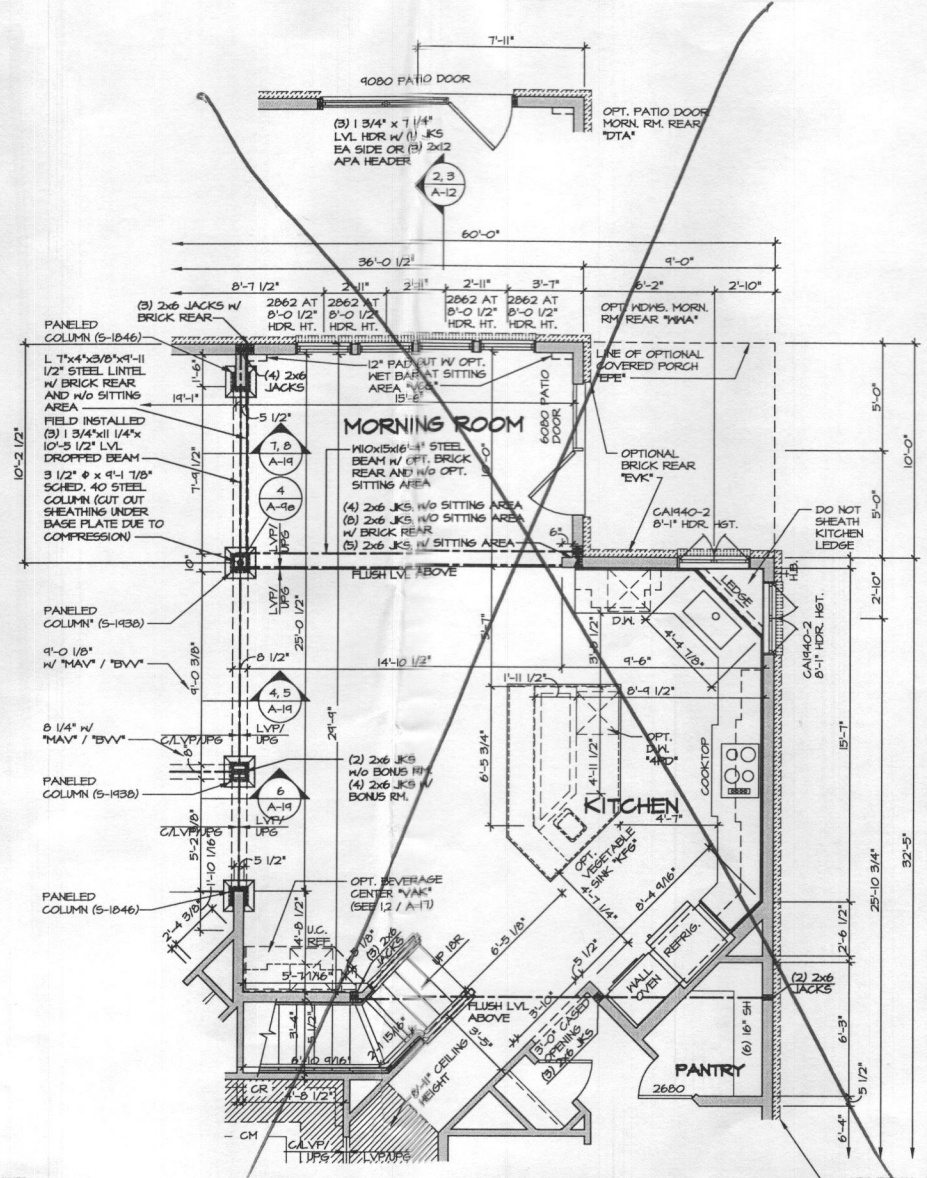




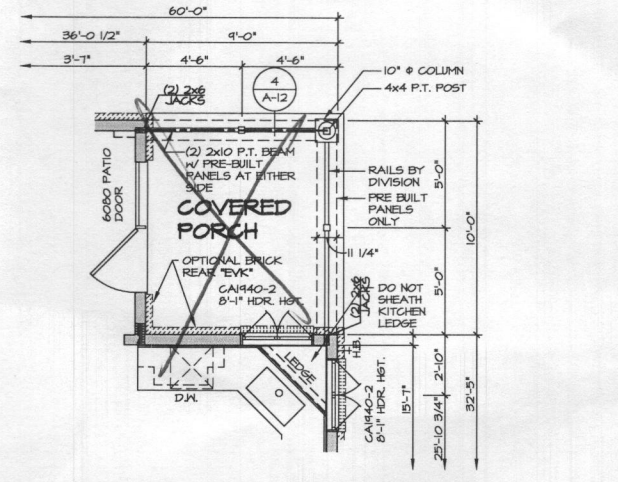
**4 ATTACHMENT DETAIL**  
SCALE: 1/2" = 1'-0"



**2 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
MORNING ROOM W/ GOURMET ISLAND "MAA" / "KFF"



**1 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
MORNING ROOM "MAA"



**3 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
COVERED PORCH  
NOTE: ONLY AVAILABLE W/ "MAA"

**NOTE:**  
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-9 AND A-9B FOR ADDITIONAL INFORMATION.  
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

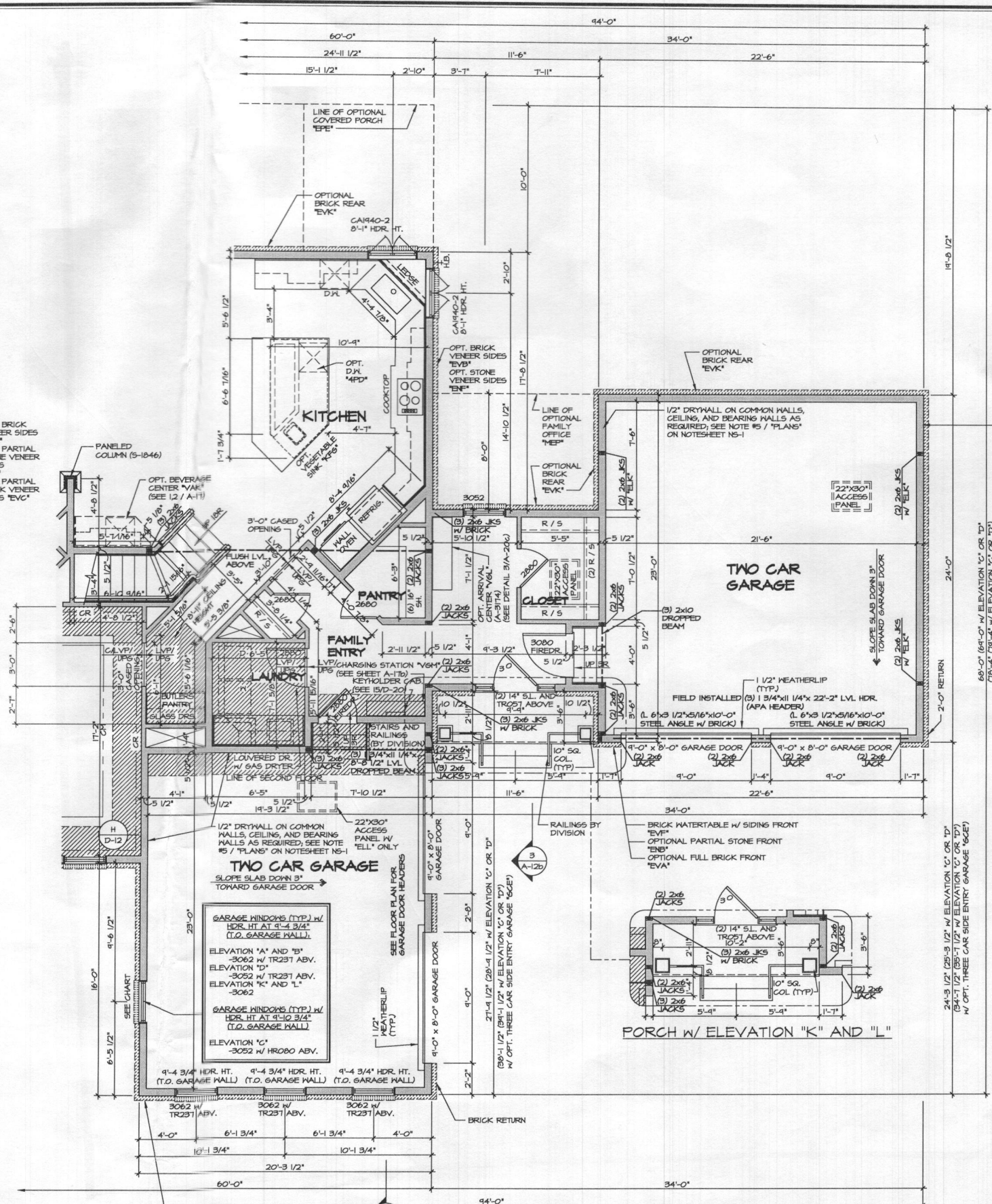
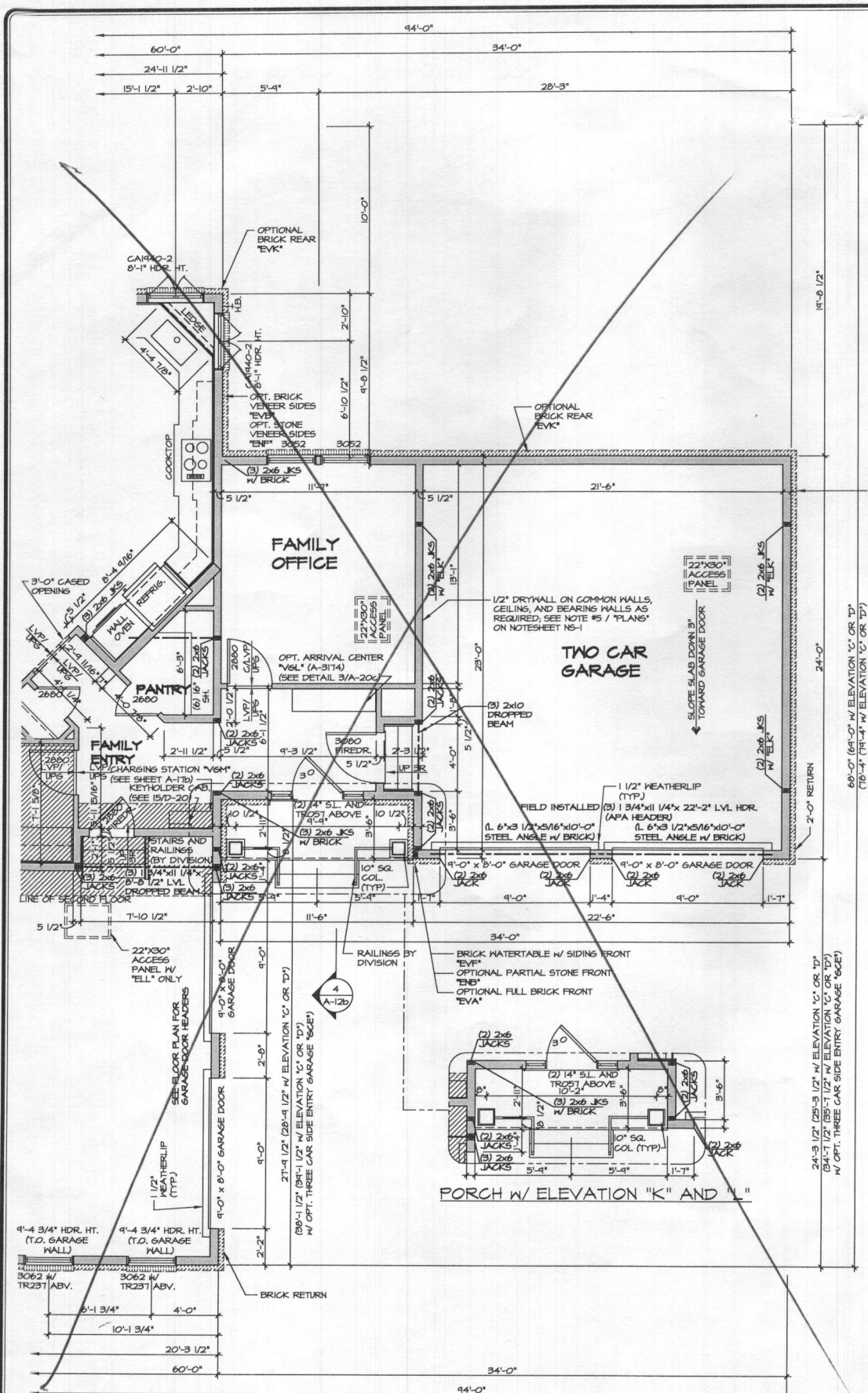
**NOTES:**  
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.  
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.  
3. ALL INTERIOR WALLS ARE 5 1/2" UNLESS OTHERWISE NOTED.  
4. HATCHED AREAS INDICATE DROPPED CEILINGS.  
5. ALL CASING OPENINGS AT T-11, UNLESS OTHERWISE NOTED.  
6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**  
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	10/21/14	CEL - ADDED DIMENSION FOR 9080 PATIO DOOR
2	11/04/14	CEL - ADDED ATTACHMENT DETAIL 4/ A-9B (PAR ID 28588)
3	11/24/14	CEL - ALERT REVISIONS
4	11/24/14	CEL - REVISED HORIZONTAL IN REAR STAIR (PAR 28693)
5	11/24/14	CEL - REVISED HALL CABINET LAYOUT AND ADDED 6\"/>
6	11/24/14	CEL - REVISED RIGHT REAR HOSE BIB TO SIDE (BAC44)
7	11/24/14	CEL - FIELD AIRTIGHT REVISIONS
8	11/24/14	CEL - FIELD AIRTIGHT REVISIONS
9	11/24/14	CEL - REVISED HEADERS HEIGHT OF GARAGE-2 KITCHEN WINDOWS (PAR ID 28972)

**NVR**  
Architectural Services  
21 Dye Court  
Frederick, MD 21704

SHEET NO.	MODEL	CLIFTON PARK II
VERSION	DRAWING TITLE	FIRST FLOOR PARTIAL PLANS
DRAWN BY	DATE	OPTION
A-JH	1/4/15	M-AA
SHEET NO.	DESCRIPTION	MORNING ROOM
A-9e		52



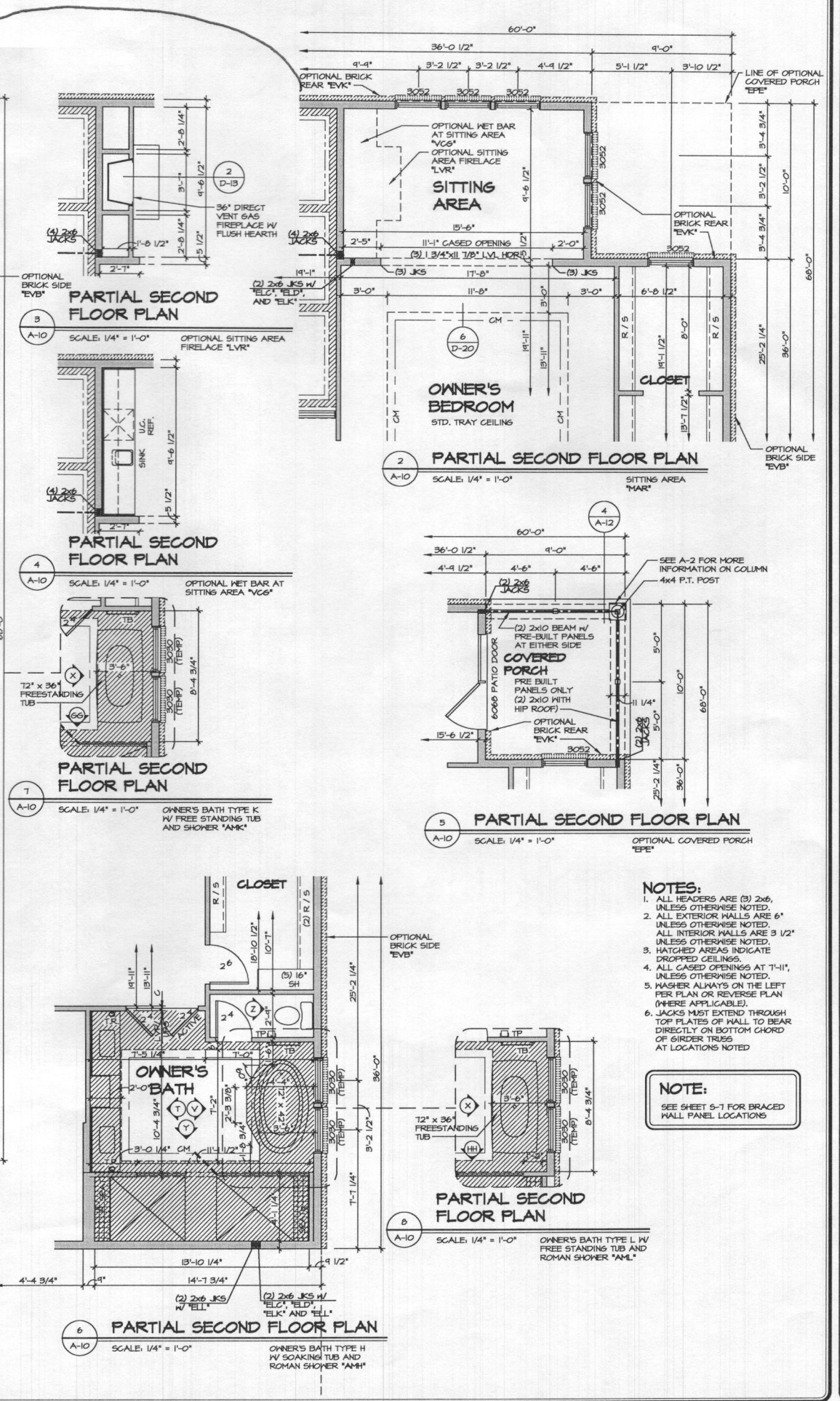
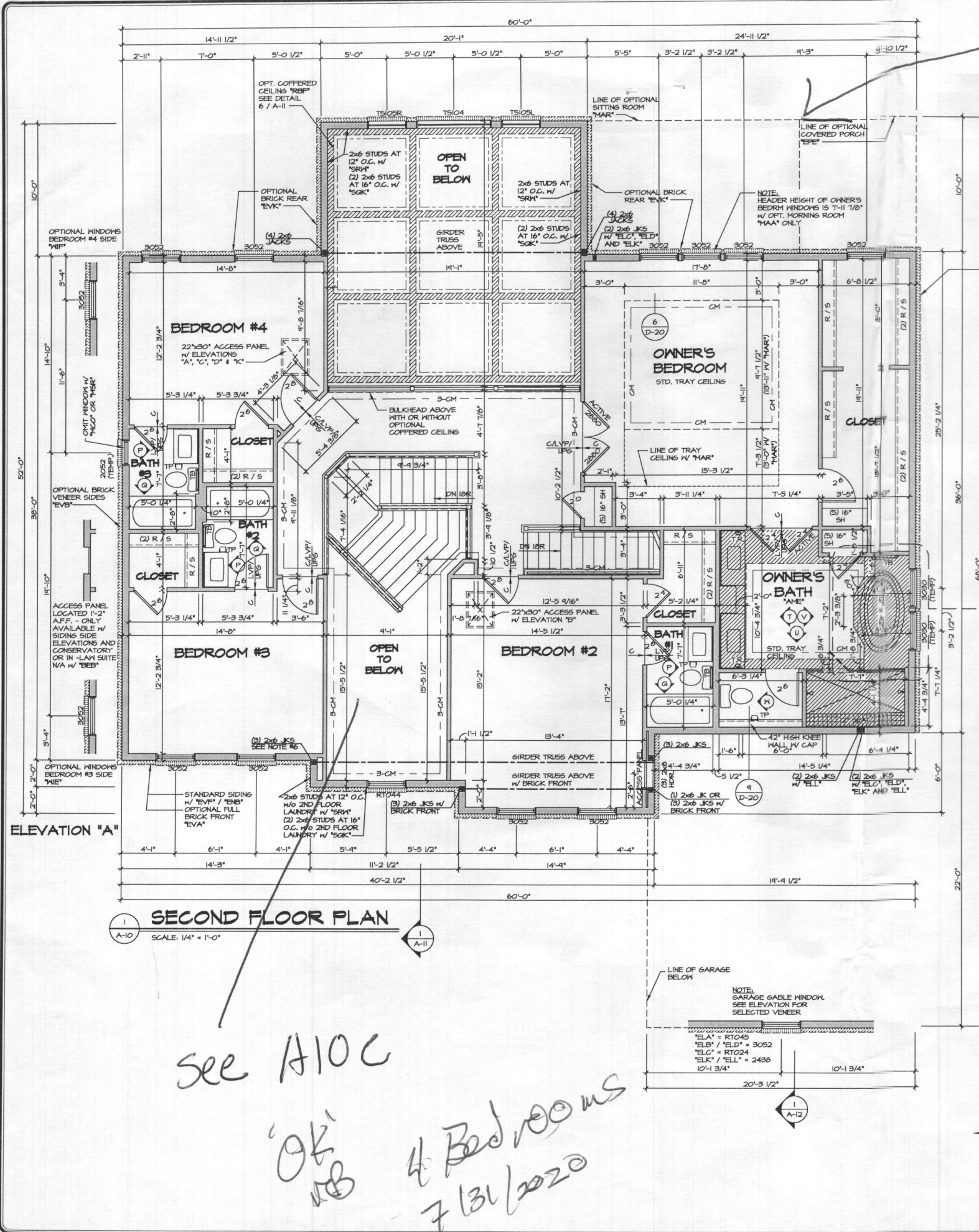
REV. NO.	DATE	REMARKS
1	06/15	CL5 - REVISED THE FIREDOOR INTO THE MAIN GARAGE TO A 2000 (PAR ID 34920)
2	06/15	AK5 - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (R4-953)
3	06/15	SP1 - REVISED PORCH COLUMNS TO SQUARE PER DNR #102
4	09/06	LR9 - ADDED JACKS FOR ELK GARAGE GIRDERS (PAR #1603)
5	10/07	KAJ - ADJUST HALL LOCATION AT KITCHEN SINK LEDGE
6	10/07	DK - ADJUST HALL LOCATION AT KITCHEN SINK LEDGE
7	01/04	AK5 - PLANT BUILT GARAGE CENTER PROECT
8	01/04	AK5 - MOVED RIGHT REAR HOSE BIB TO SIDE (R4-044)

SHEET NO. **A-9f**  
 MODEL **CLIFTON PARK II**  
 DRAWING TITLE **FIRST FLOOR PARTIAL PLANS**  
 OPTION DESCRIPTION **TWO CAR SIDE ATTACHED GARAGE**  
 SET NO. **10300**  
 VERSION **01**  
 DRAWN BY **AJH**  
 DATE: **1/4/15**  
 OPTION **GAB**  
 53

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**NVR**  
Architectural Services  
21 De Anza Avenue, Suite A  
Friedrich, MD 21702

10300-01-VEH1-GAB-MEP.dwg 07/28/20 - 1039.ppt



see A10C

OK  
18

4 Bedrooms  
7/31/2020

REVISION NO.	DATE	DESCRIPTION
1	2/21/21	KAD - PROJECT #899 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH
2	10/14/14	CL5 - REVISED TRAY CEILING W/ MARK TO MATCH ROOF DRAWING (PAR ID 2821)
3	11/25/14	56A - ADIT REVISIONS
4	10/7/15	LEA - REVISED HANDRAIL IN REAR STAIR (PAR 2485)
5	12/21/15	LEB - REVISED BEAR PITCH COLUMN NOTES
6	6/12/2019	DLR - REV. STAIR RISER PLATFORM TO ACCOMMODATE (PAR 3530)
7	2/24/16	DLR - ADDED LEVEL RINGS OWNERS BATH VANITY (PAR 3191)
8	9/26/16	REB - MODIFIED HEADER HEIGHT OF OWNERS BEDROOM WINDOWS (PAR 4172)

MODEL: CLIFTON PARK II  
DRAWING TITLE: SECOND FLOOR PLAN  
SHEET NO: A-10

OPTION DESCRIPTION: OPTION

54

DATE: 12/21/21

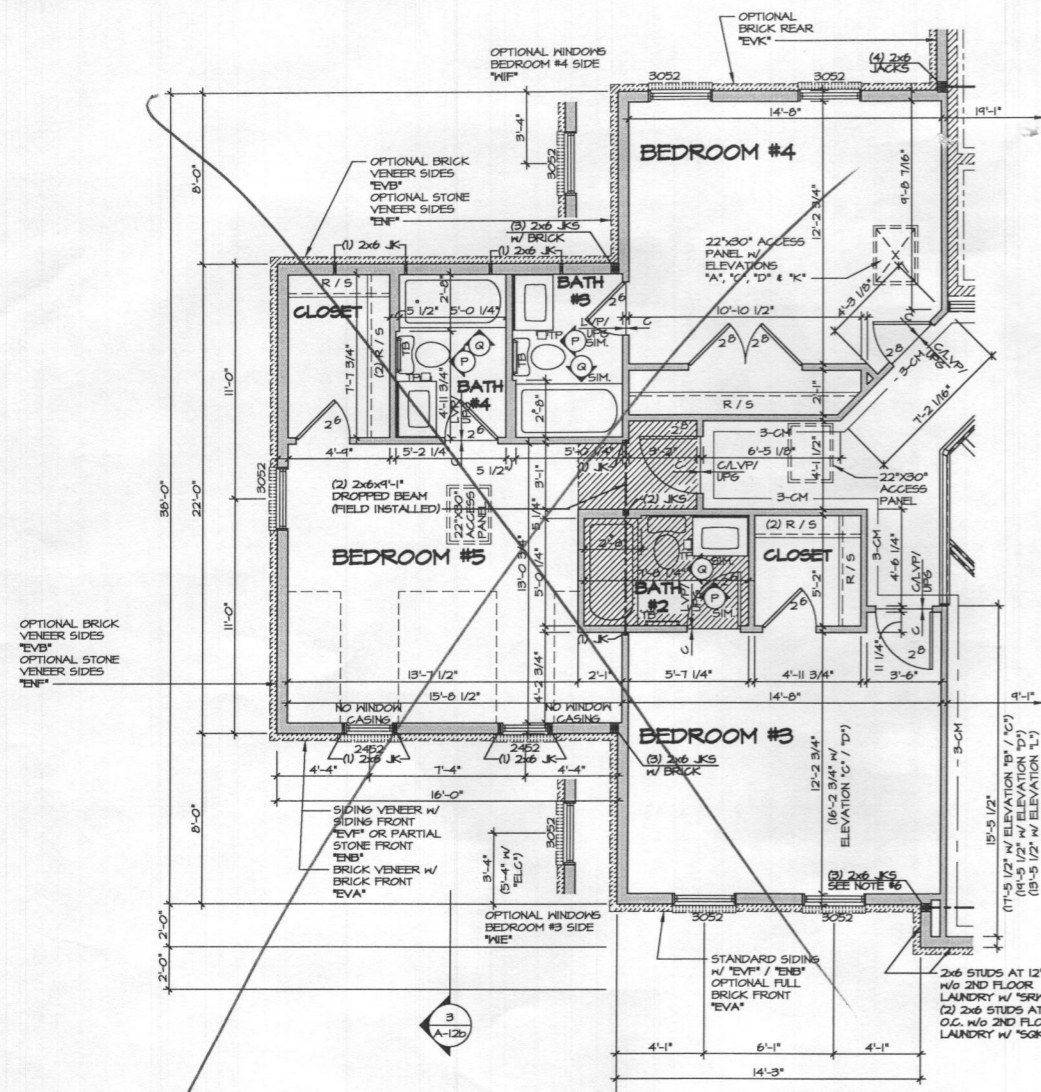
DRAWN BY: A.J.H.

VERSION: 01

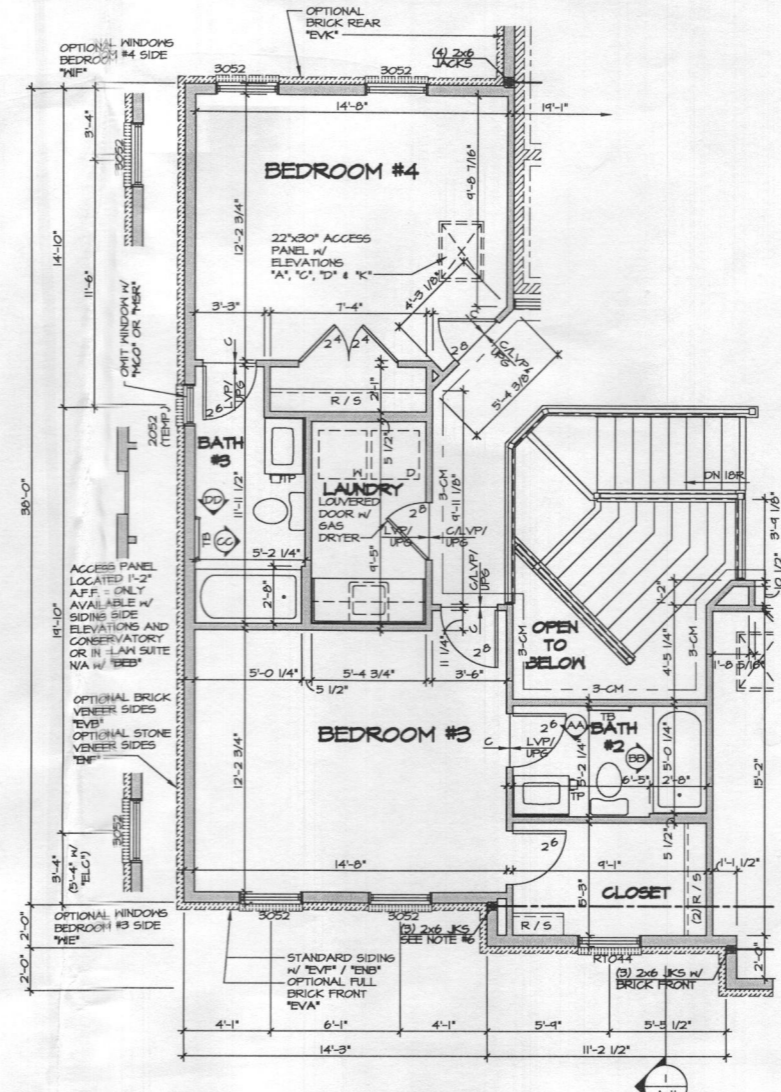
SET NO: 0300

DATE: 07/28/20

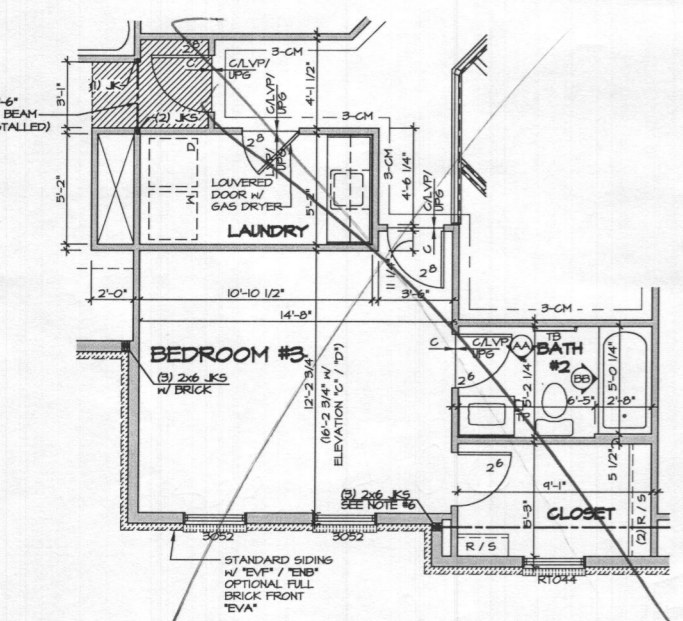
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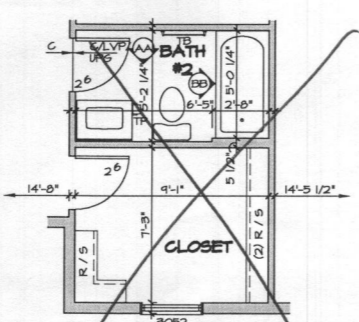
1 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



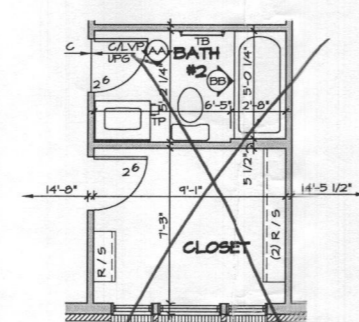
2 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



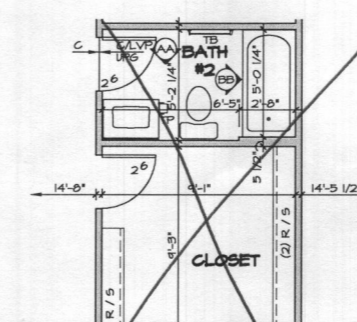
3 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



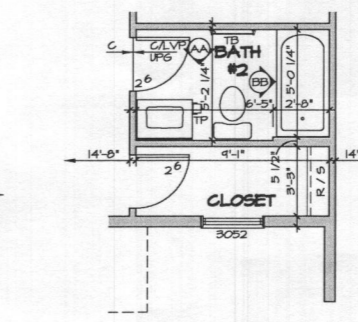
4 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



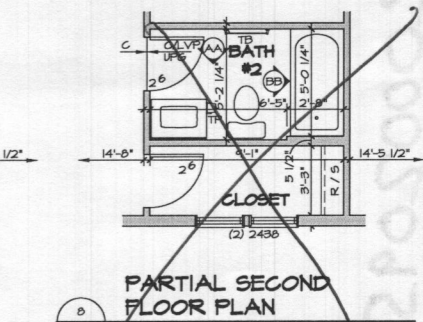
5 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



6 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



7 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



8 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  4. HATCHED AREAS INDICATE DROPPED CEILINGS.
  5. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
  6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  7. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

**NOTE:**

1. PARTIAL PLANS SHOWN W/ ELEVATION "A", SEE SHEET A-10 AND A-10B FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

**NOTE:**

SEE SHEET S-1 FOR BRACED WALL PANEL LOCATIONS

REMARKS

REV. NO.	DATE	DESCRIPTION
1	6/12/15	DLR - REV. STAIR RISER PLATFORM TO ACCOMMODATE (PAR. B3002)
2	2/21/17	KAD - PROJECT #859 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH
3	5/1/14	A/JH - PAR & 25545 ADDED NOTE FOR WINDOW AT BATH #3 / ACCESS PANEL
4	5/1/14	A/JH - ADDED ELEVATION "L" TO SET
5	5/1/14	BOH - TUB/SHOWER PROJECT
6	6/21/14	CLB - RELOCATED TUB/SHOWER (ELD) PER PAR & 24675
7	10/21/14	CL5 - ADDED NOTE: NO WINDOW CASING FORMER WINDOW BEDROOM #5 (PAR. 25516)
8	11/26/14	56A - AUDIT REVISIONS

DATE: 12/2/12  
DRAWN BY: A/JH  
OPTION: 5TH BEDROOM SECOND FLOOR LAUNDRY

**NVR**  
Architects, Inc.  
21 Beacom Street  
Frederick, MD 21702

MODEL: CLIFTON PARK II  
DRAWING TITLE: SECOND FLOOR PARTIAL PLANS  
SHEET NO.: A-10C  
OPTION DESCRIPTION: 5TH BEDROOM SECOND FLOOR LAUNDRY  
DATE: 12/2/12  
DRAWN BY: A/JH  
OPTION: 5TH BEDROOM SECOND FLOOR LAUNDRY  
SHEET NO.: 57