



**Building Permit Application**

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: **B18000543**

Building Address: 11369 Old Hopkins Rd.  
 City: Clarksville State: MD Zip Code: 21029  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SFD  
 Estimated Construction Cost: \$ 21,000  
 Description of Work: Finish ~570sf of currently unfinished basement. Includes 2 finished closets, an office, a rec room, and unfinished utility.  
 Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Matthew Hiser  
 Address: 11369 Old Hopkins Rd.  
 City: Clarksville State: MD Zip Code: 21029  
 Phone: 703-314-7358 Fax: \_\_\_\_\_  
 Email: mhiser@vt.edu

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Cochran Construction + Design  
 Contact Person: Rich Cochran  
 Address: 9710  
 City: Frederick State: MD Zip Code: 21704  
 License No.: MHIC # 89093  
 Phone: 301-418-0180 Fax: \_\_\_\_\_  
 Email: rich@cochranremodeling.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
Area of construction (sq. ft.):	2 <sup>nd</sup> floor:	
Use group:	Basement:	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #:	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Heating System</b>	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input checked="" type="checkbox"/> Propane Gas
<input checked="" type="checkbox"/> Other:	<u>Heat pump</u>
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Matthew Hiser  
 Applicant's Signature  
mhiser@vt.edu  
 Email Address

Matthew Hiser  
 Print Name  
2/16/18  
 Date

**RECEIVED**  
**FEB 16 2018**

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL	DPZ SETBACK INFORMATION	Filing Fee	Permit Fee	Tech Fee	Excise Tax	PSFS	Guaranty Fund	Add'l per Fee	Total Fees	Sub- Total Paid	Balance Due
State Highways			Front:	\$ 25	\$ 100	\$ 10					\$ 135.00		
Building Officials			Rear:										
PSZA (Zoning)			Side:										
PSZA (Engineering)			Side St.:										
Health	<u>3/15/18</u>	<u>H. Osward</u>	All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No										
			Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No										
			Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No										
			Lot Coverage for New Town Zone:										
			SDP/Red-line approval date:										

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

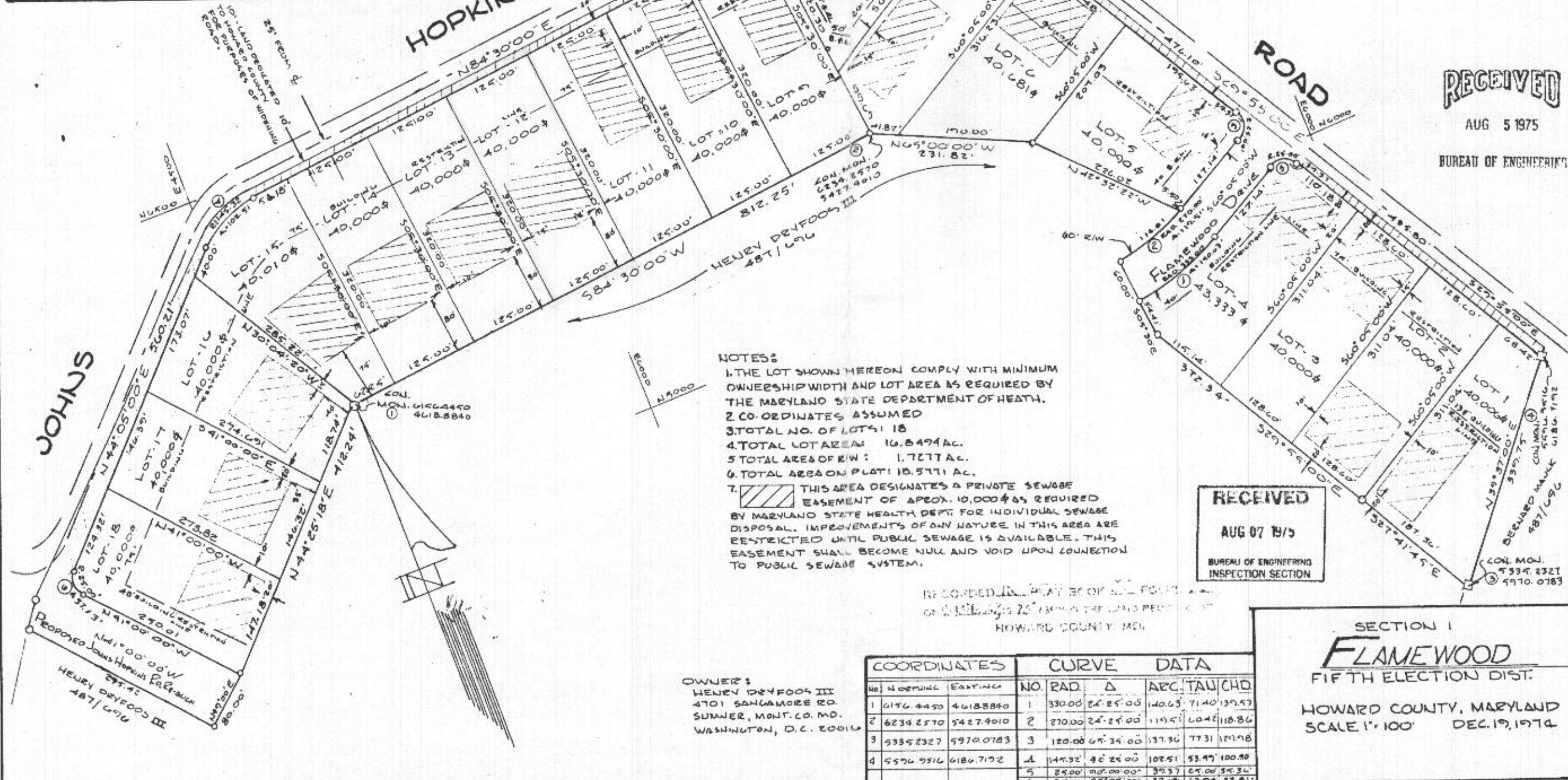
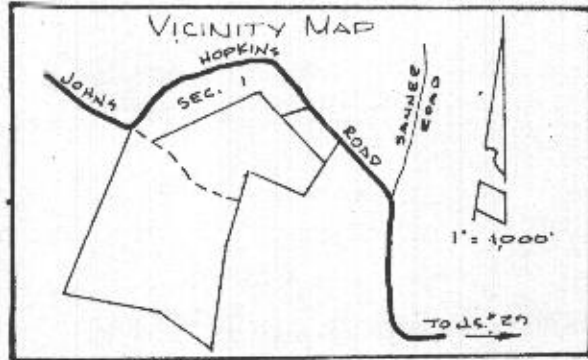
Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA

T:\Operations\Updated Forms\Building applmp 03.21.2017

→ Finished basement reduced to 400 sq. ft.

AKH





**RECEIVED**  
AUG 5 1975  
BUREAU OF ENGINEERING

- NOTES:**
1. THE LOT SHOWN HEREON COMPLY WITH MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH.
  2. CO-ORDINATES ASSUMED
  3. TOTAL NO. OF LOTS: 18
  4. TOTAL LOT AREA: 16.8494 AC.
  5. TOTAL AREA OF RW: 1.7711 AC.
  6. TOTAL AREA ON PLAT: 18.6205 AC.
  7. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROX. 10,000 SQ. FT. AS REQUIRED BY MARYLAND STATE HEALTH DEPT. FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO PUBLIC SEWAGE SYSTEM.

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INSPECTION SECTION

RECORDED IN PLAT BOOK NO. 404  
OF THE RECORDS OF THE LAND RECORDS  
HOWARD COUNTY, MD.

**OWNER'S**  
HENRY DEYFOOS III  
4701 SARGENT RD.  
SUMMER, MONT. CO. MD.  
WASHINGTON, D.C. 20016

COORDINATES		CURVE DATA					
NO.	NORTHING	EASTING	NO.	RAD.	Δ	ARC.	TAU/CHD
1	6176.4450	4618.8840	1	330.00	24° 25' 00"	140.65	71.40/139.57
2	6234.2570	5427.9010	2	270.00	24° 25' 00"	119.51	60.41/118.86
3	5335.2327	5970.0783	3	120.00	64° 34' 00"	137.36	77.31/129.98
4	5576.9516	6186.7172	4	145.32	26° 24' 00"	102.51	53.97/100.50
			5	25.00	90° 00' 00"	39.37	65.00/54.32
			6	25.00	27° 05' 00"	27.19	28.74/31.81

SECTION I  
**FLAMEWOOD**  
FIFTH ELECTION DIST.  
HOWARD COUNTY, MARYLAND  
SCALE 1"=100' DEC. 19, 1974

APPROVED FOR PRIVATE SEWER AND PRIVATE SEWERAGE BY HOWARD COUNTY HEALTH DEPT.  
*[Signature]* 1/18/75  
COUNTY HEALTH OFFICER DATE

APPROVED BY HOWARD COUNTY OFFICE OF PLANNING AND ZONING  
*[Signature]* 1/18/75  
DIRECTOR DATE

APPROVED FOR STREET DRAINAGE SYSTEMS AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
*[Signature]* 1/18/75  
DIRECTOR DATE

**OWNER'S STATEMENT**

WE, HENRY DEYFOOS III & PAULINE WEBB DEYFOOS, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, ADOPT THIS PLAN OF SUBDIVISION AND RESERVE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS SHOWN HEREON AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAN BY THE OFFICE OF PLANNING AND ZONING, WE FOR OURSELVES, OUR HEIRS OR ASSIGNS, DO RECEDE BY GIVE AND GRANT UNTO HOWARD COUNTY, MARYLAND THE RIGHT AND OPTION TO A QUIESCENCE FOR THE CONSIDERATION OF ONE DOLLAR THE FEE SIMPLE TITLE OF THE BEDS OF THE STREETS AND/OR ROADS SHOWN HEREON, INCLUDING THE COMPENSATED HEREON FOR THE WIDENING OF JOHN'S HOPKINS ROAD, WITHIN THE PERIOD OF FIVE YEARS FROM THE DATE OF RECORDING OF THIS PLAT AMONG THE LAND RECORDS OF HOWARD CO., MD. WITHIN OUR HANDS AND SEALS THIS 31 DAY OF DEC. 1974.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE PLAN SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF PART OF THE LAND WHICH BY DEED DATED MAY 1, 1968 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MD IN LIBER 487 AT FOLIO 676 WAS GRANTED AND CONVEYED BY JOHN D. & LILLIAN H. DRAWEL (DECEASED) TO HENRY DEYFOOS III & PAULINE WEBB DEYFOOS, HIS WIFE, AND THAT CONCRETE MONUMENTS MARKED THUS OR HAVE BEEN PLACED WHERE SHOWN.

I, FURTHER CERTIFY THAT THE PLAN MEETS THE REQUIREMENTS OF THE ANNOTATED CODE OF MARYLAND (AS AMENDED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT HAVE BEEN FULLY COMPLIED

**RENN SURVEYS INC.**  
BOX 55  
DAMASCUS  
MADVI 1110