



HEALTH

Building Permit Application
Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: DLP 2019 JUL 9 PM 2:18

Permit No.: 619002189

Building Address: 5351 Green Bridge rd.
City: Dayton State: MD Zip Code: 21036
Suite/Apt. # SDP/WP/BA #:
Census Tract: Subdivision: 0000
Section: Area: Lot:
Tax Map: 0027 Parcel: 0073 Grid: 0024
Zoning: Map Coordinates: Lot Size:

Property Owner's Name: Bryan Courts
Address: 5351 Green Bridge rd
City: Dayton State: MD Zip Code: 21036
Phone: 40 531 6517 Fax:
Email: Superbag22@hotmail.com
Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Existing Use: Single family dwelling
Proposed Use: Fuel supply for generator & home
Estimated Construction Cost: \$ 14000.00
Description of Work: Bury 2-1000 gallon propane tanks & install 125' of gasline.

Contractor Company: Suburban Propane
Contact Person: Brent Stubbs
Address: 31 Denwood Cir.
City: Rockville State: MD Zip Code: 20850
License No.: 782123
Phone: 301 251 0101 Fax: 301 251 0108
Email: bstubbs@suburbanpropane.com

Occupant/Tenant Name:
Was tenant space previously occupied? Yes No
Contact Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Engineer/Architect Company:
Responsible Design Prof.:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Table with 2 columns: Commercial Building Characteristics and Residential Building Characteristics. Includes rows for Height, No. of stories, Gross area, Area of construction, Use group, Construction type, and Roadside Tree Project Permit.

Table with 2 columns: Utilities and Water Supply. Includes rows for Electric, Gas, Water Supply, Sewage Disposal, Heating System, and Sprinkler System.

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Brent Stubbs
Print Name
Email Address
Date
Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

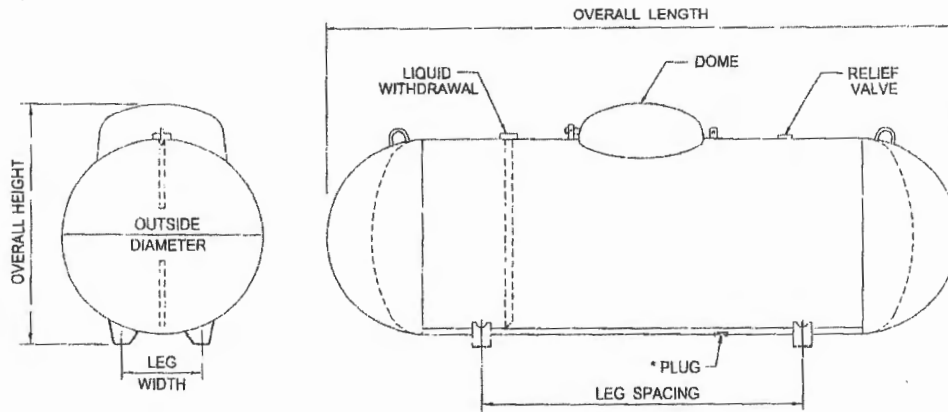
Table with 3 columns: AGENCY, DATE, SIGNATURE OF APPROVAL. Includes rows for State Highways, Building Officials, PSZA (Zoning), PSZA (Engineering), and Health.

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? Yes No
Is Entrance Permit Required? Yes No
Historic District? Yes No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Table with 2 columns: Fee Name, Amount. Includes rows for Filing Fee, Permit Fee, Tech Fee, Excise Tax, PSFS, Guaranty Fund, Add'l per Fee, Total Fees, Sub-Total Paid, Balance Due, and Check.

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

TRINITY CONTAINERS, LLC AG DOMESTIC TANKS



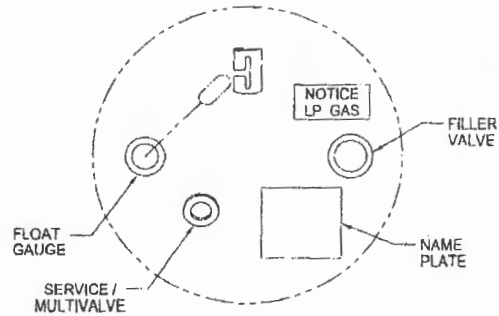
General Specifications

Conforms to the last edition and addenda of the ASME code for Pressure Vessels, Section VIII, Division 1. Complies with NFPA 58.

Rated at 250 psig from -20° F. to 125° F. All tanks may be evacuated to a full (14.7 psi) vacuum.

Vessel Finish: Coated with TGIC powder.

Liquid withdrawal opening located under the dome on the 120wg vessels ONLY.



ABOVEGROUND VESSEL DIMENSIONAL INFORMATION

All vessels dimensions are approximate

WATER CAPACITY	OUTSIDE DIAMETER	HEAD TYPE	OVERALL LENGTH	OVERALL HEIGHT	LEG WIDTH	LEG SPACING	WEIGHT (APPROX.)	QUANTITY IN FULL LOAD
* 120 wg. 454.2 L	24" 609.6 mm	Ellip	5' - 5 13/16" 1671.6 mm	2' - 8 1/4" 819.2 mm	10 1/8" 257.2 mm	3' - 0" 914.4 mm	250 lbs. 113.4 kg.	96
* 250 wg. 946.3 L	31.5" 800.1 mm	Hemi	7' - 2 1/2" 2197.1 mm	3' - 3 3/4" 1009.7 mm	12 3/4" 323.9 mm	3' - 6" 1066.8 mm	480 lbs. 217.7 kg.	63
* 320 wg. 1211.2 L	31.5" 800.1 mm	Hemi	8' - 11 3/4" 2736.9 mm	3' - 3 3/4" 1009.7 mm	12 3/4" 323.9 mm	4' - 0 1/4" 1225.6 mm	600 lbs. 272.2 kg.	45
500 wg. 1892.5 L	37.42" 950.5 mm	Hemi	9' - 10" 2997.2 mm	3' - 9 11/16" 1160.5 mm	15" 381.0 mm	5' - 0" 1524.0 mm	910 lbs. 412.2 kg	30
1000 wg. 3785.0 L	40.96" 1040.4 mm	Hemi	15' - 10 13/16" 4846.6 mm	4' - 1 3/8" 1254.1 mm	16 1/4" 412.8 mm	9' - 0" 2743.2 mm	1750 lbs. 793.8 kg	15
1465 wg. 5545.0 L	46.77" 1188 mm	Ellip	17' - 6 7/8" 5356.2 mm	4' - 4 3/4" 1339.9 mm	21" 533.4 mm	10' - 0" 3048 mm	2820 lbs. 1279.1 kg	12
2000 wg. 7570.0 L	46.77" 1188 mm	Ellip	23' - 9" 7239 mm	4' - 7" 1709.7 mm	21" 533.4 mm	20' - 0" 6096 mm	3510 lbs. 1592.1 kg	8

* DRAIN PLUG NOT AVAILABLE

Date: March 25, 2011

NOTES:

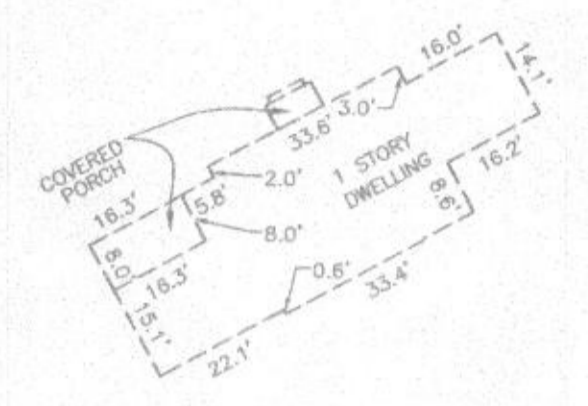
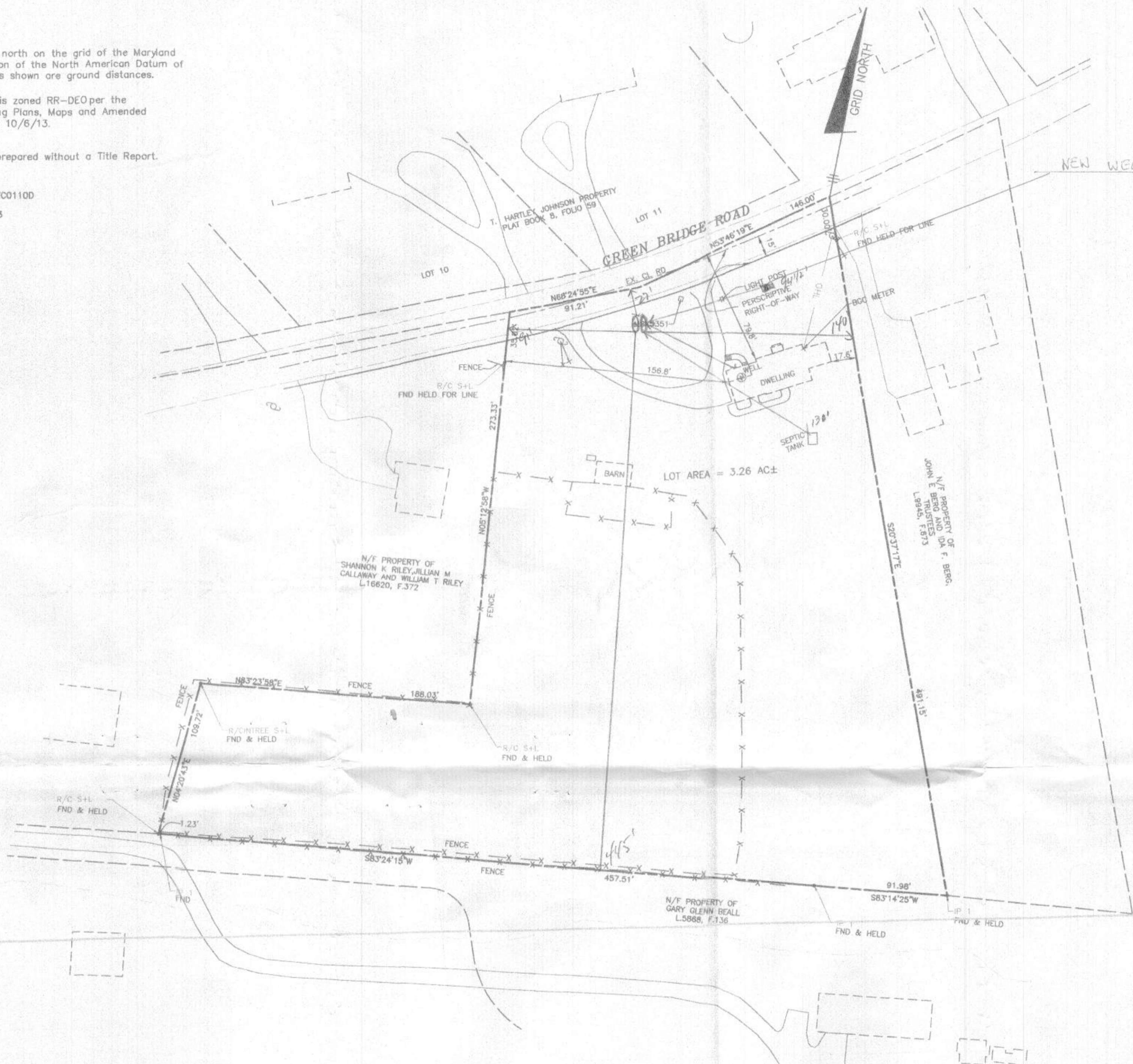
1.) Grid North is the north on the grid of the Maryland State Plane projection of the North American Datum of 1983. The distances shown are ground distances.

2.) Subject property is zoned RR-DE0 per the Comprehensive Zoning Plans, Maps and Amended Regulations effective 10/6/13.

3.) This survey was prepared without a Title Report.

FEMA FIRM No. 24027C0110D
 ZONE: X
 DATED: NOV. 6, 2013

* TANKS TO WELL 94 1/2'
 * * TANKS TO CLOSEST PROPERTY LINE 27'
 * * * TANKS TO SEPTIC 130'
 * * * TANKS TO HOUSE 59'



BLOWUP
 SCALE 1"=30'

Approved B19002189
 TRAC 7/19/2019

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1/7/2021, AND THAT THIS BOUNDARY SURVEY WAS PREPARED IN ACCORDANCE WITH THE MINIMUM STANDARDS OF PRACTICE FOR LAND SURVEYORS AS IT RELATES TO BOUNDARY SURVEYS PER COMAR 19.06.03.

Donald A. Mason
 DONALD A. MASON
 REGISTERED PROFESSIONAL LAND SURVEYOR, MARYLAND
 NO. 21320 FOR BENCHMARK ENGINEERING, INC.
 MARYLAND NO. 351

PLAN
 SCALE 1"=50'

BENCHMARK
 ENGINEERS • LAND SURVEYORS • PLANNERS
ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE & SUITE 315 & ELICOTT CITY, MARYLAND 21043
 (P) 410-465-6105 (F) 410-465-6644
 WWW.BE-CVLENGINEERING.COM

BOUNDARY DRAWING
5351 GREEN BRIDGE RD
 TAX MAP NO. 0027, PARCEL 0073

5th ELECTION DISTRICT OF HOWARD COUNTY, MARYLAND
 SCALE: 1"=50'
 ZONED: RR-DE0
 DATE: MARCH 20, 2019
 SHEET: 1 OF 1