



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: **B14000 608**

Building Address: 1000 RT 97  
 City: COOKSVILLE State: MD Zip Code: 21073  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD UNDER CONST.  
 Proposed Use: SFD W/ TANK  
 Estimated Construction Cost: \$ 4000  
 Description of Work: INSTALL 1000 GALLON UNDERGROUND PROpane TANK IAW MFA SE & HOWARD COUNTY REQUIREMENTS  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: JASON PETT  
 Address: 1000 RT 97  
 City: COOKSVILLE State: MD Zip Code: 21073  
 Phone: 443 855 8173 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address (If other than stated herein)  
 Applicant's Name: RICHARD SIMMONS / AMERIGAS  
 Address: 10097 BALT. NAT'L. PIKE  
 City: ELICOTT CITY State: MD Zip Code: 21042  
 Phone: 443 866 5611 Fax: 410 465 0803  
 Email: RICHARD.SIMMONS@AMERIGAS.COM

Contractor Company: AMERIGAS  
 Contact Person: RICHARD SIMMONS  
 Address: 10097 BALT. NAT'L. PIKE  
 City: ELICOTT CITY State: MD Zip Code: 21042  
 License No.: 79965  
 Phone: 443 866 5611 Fax: 410 465 0803  
 Email: RICHARD.SIMMONS@AMERIGAS.COM

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                                 | Residential Building Characteristics  |                        |
|---|---|------------------------|
| Height:   | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |                        |
| No. of stories:   | Depth   | Width                  |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor:  | 2 <sup>nd</sup> floor: |
| Area of construction (sq. ft.):                                     | Basement:   |                        |
| Use group:  | <input type="checkbox"/> Finished Basement  |                        |
|   | <input type="checkbox"/> Unfinished Basement  |                        |
|   | <input type="checkbox"/> Crawl Space  |                        |
| <b>Construction type:</b>   | <input type="checkbox"/> Slab on Grade  |                        |
| <input type="checkbox"/> Reinforced Concrete                        | No. of Bedrooms:  |                        |
| <input type="checkbox"/> Structural Steel                           | <b>Multi-family Dwelling</b>  |                        |
| <input type="checkbox"/> Masonry                                    | No. of efficiency units:  |                        |
| <input type="checkbox"/> Wood Frame                                 | No. of 1 BR units:  |                        |
| <input type="checkbox"/> State Certified Modular                    | No. of 2 BR units:  |                        |
|   | No. of 3 BR units:  |                        |
|   | Other Structure:  |                        |
|   | Dimensions:   |                        |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit    | Footings:   |                        |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof:   |                        |
| <input type="checkbox"/> Roadside Tree Project Permit #             | <input type="checkbox"/> State Certified Modular                                      |                        |
|   | <input type="checkbox"/> Manufactured Home  |                        |

| Utilities   |  |
|---|--|
| <b>Water Supply</b>   |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                               |  |
| <b>Sewage Disposal</b>  |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                               |  |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No        |  |
| Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |  |
| <b>Heating System</b>   |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |  |
| <input type="checkbox"/> Other:   |  |
| <b>Sprinkler System</b>   |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                  |  |
| Grading Permit Number: _____  |  |
| Building Shell Permit Number: _____                                       |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 Print Name: RICHARD SIMMONS  
 Email Address: RICHARD.SIMMONS@AMERIGAS.COM  
 Title/Company: \_\_\_\_\_

Print Name: RICHARD SIMMONS  
 Date: 2/25/14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

| AGENCY   | DATE          | SIGNATURE OF APPROVAL |
|--|---------------|-----------------------|
| State Highways   |               |                       |
| <input checked="" type="checkbox"/> Building Officials |               |                       |
| <input checked="" type="checkbox"/> PSZA (Zoning)      |               |                       |
| <input checked="" type="checkbox"/> PSZA (Engineering) |               |                       |
| Health   | <u>3/6/14</u> | <u>R. Bueker</u>      |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

|                |    |               |
|----------------|----|---------------|
| Filing Fee     | \$ | <u>110.00</u> |
| Permit Fee     | \$ |               |
| Tech Fee       | \$ |               |
| Excise Tax     | \$ |               |
| PSFS           | \$ |               |
| Guaranty Fund  | \$ |               |
| Add'l per Fee  | \$ |               |
| Total Fees     | \$ |               |
| Sub-Total Paid | \$ |               |
| Balance Due    | \$ |               |
| Check          | #  | <u>1156</u>   |

PROPOSED LOCATION OF A 1,000 GALLON UNDERGROUND  
 PROPANE TANK. TO BE 100' + FROM ANY WELL, 10' +  
 FROM ANY BUILDING, & 40' + FROM ANY PROPERTY LINE.

