



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No. B18003432

Building Address: 13037 HALL SHOP RD
City: HIGHLAND State: MD Zip Code: 20777
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: MAT PET ESTS.
Section: _____ Area: _____ Lot: 6
Tax Map: 40 Parcel: 519 Grid: 10
Zoning: _____ Map Coordinates: _____ Lot Size: 9.44 AC

Existing Use: SF RESIDENTIAL
Proposed Use: _____
Estimated Construction Cost: \$ 50,000
Description of Work: 28' x 48' RECTANGULAR, CONC. INGROUND POOL w/ SPA + AUTOMATIC SAFETY COVER
Occupant/Tenant Name: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: RANDY + BRANDY ORTANEZ
Address: 13037 HALL SHOP RD
City: HIGHLAND State: MD Zip Code: 20777
Phone: 410-302-9140 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: RHINE LANDSCAPING
Contact Person: DAN MURPHY
Address: PO Box 1825
City: SYKESVILLE State: MD Zip Code: 21784
License No.: MHIC # 121739
Phone: 410 492 2445 Fax: 410 489 4312
Email: dan@rhinelandscaping.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
Area of construction (sq. ft.):	2 nd floor:	
Use group:	Basement:	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms:	
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling	
<input type="checkbox"/> Structural Steel	No. of efficiency units:	
<input type="checkbox"/> Masonry	No. of 1 BR units:	
<input type="checkbox"/> Wood Frame	No. of 2 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Dan Murphy
Applicant's Signature
dane@rhinelandscaping.com
Email Address
LANDSCAPE ARCHITECT
Title/Company

DAN MURPHY
Print Name
8-13-18
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/4/18</u>	<u>[Signature]</u>

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

3' Common Access Easement

N 47°06'21" E 659.68'

100-Year Floodplain

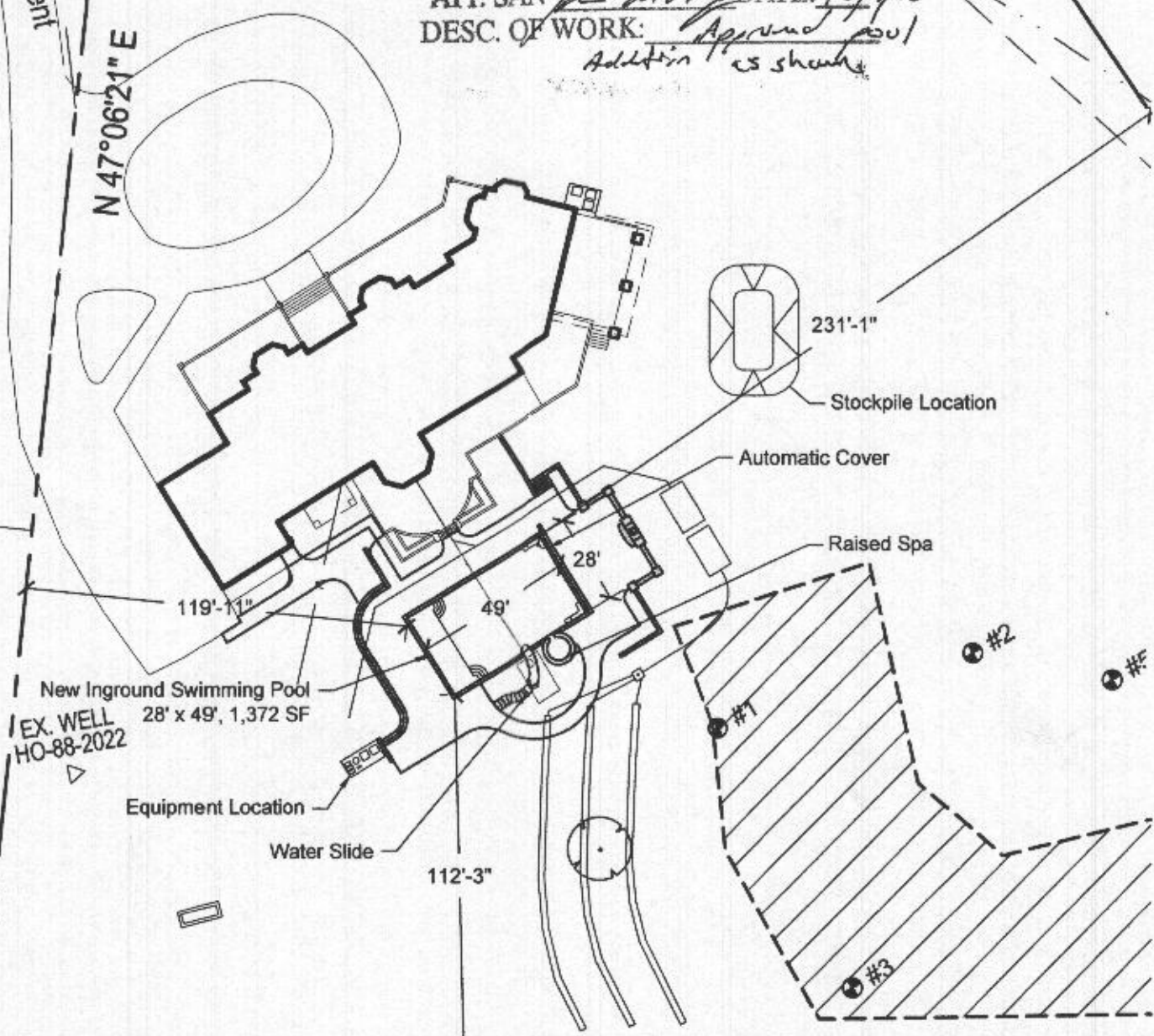
38.93'
S 43°50'37"

S 06°41'17" W
131.77'

APPROVED

WALK-THRU BUILDING PERMIT

BP# _____ A# _____
APP SAN *[Signature]* DATE: 10/14/18
DESC. OF WORK: *Approved pool
Addition to structure*



New Inground Swimming Pool
28' x 49', 1,372 SF
EX. WELL
HO-88-2022

Equipment Location

Water Slide

231'-1"

Stockpile Location

Automatic Cover

Raised Spa

119'-11"

49'

28'

112'-3"

N 49°31'57" W 687.92'

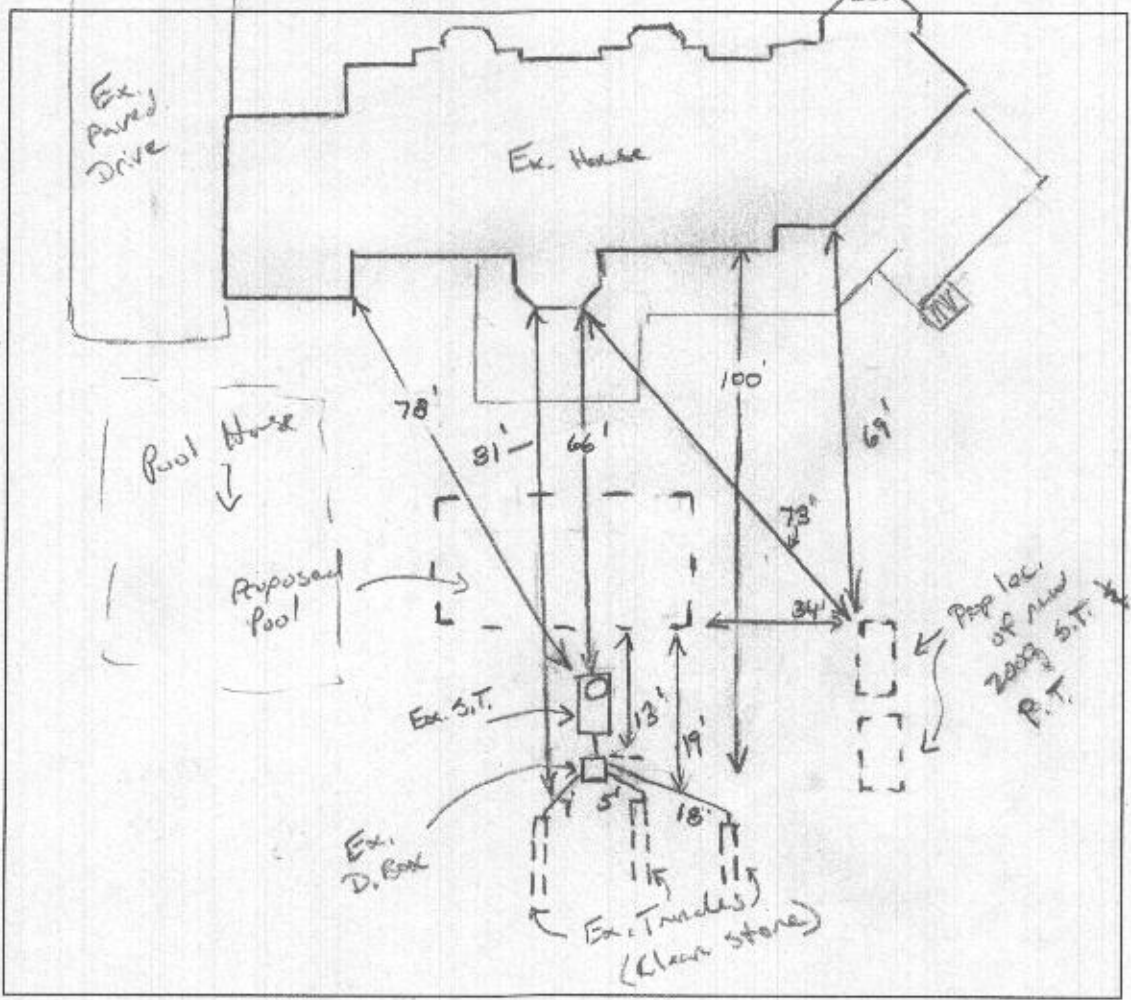
PROPERTY INFORMATION:
ADDRESS: 13037 HALL SHOP RD
HIGHLAND, MD 20777
PLAT: 10134
DESCRIPTION: MAT PET ESTS. RSB 3&4
PARCEL 519, LOT 6

SITE PLAN
SCALE: 1" = 50'-0"
OCTOBER 1, 2018

SITE INSPECTION SHEET

OWNER: Randy Octavez PHONE #: _____
 ADDRESS: 13033 Hall St Rd CONTRACTOR: Fogles
 _____ WELL TAG #: _____
 SUBDIVISION: Met Pot Est LOT: 6 COUNTY #: (15)
 PROPOSAL: Pool w/ pool house addition. Adjustment to sewer
septic system addressed in site inspection.

LOCATION DIAGRAM



COMMENTS: met w/ Cassatino (Pool House Builder), Don Murphy (Rhinelanders)
and Fogles. Opened existing septic tank, Dr. Box and start of trenches.
Trenches clean, no water or biomass. Ex. S.T. to be relocated. Will need pump
tank. Don wanted to apply for winter permit for pool and back.
Will need floor plan of pool house. Ex. house 3 br county to Cassatino.

DATE: 1/25/18 INSPECTOR: K. Wall