



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 8509 EDENTON RD  
 City: FULTON State: MD Zip Code: 20759  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: BEAUFORT PARK  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 13  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Existing Use: SFD  
 Proposed Use: SFD W/18'X19' ONE STORY SUNROOM ADDITION  
 Estimated Construction Cost: \$40,000  
 Description of Work: BUILD APPROX. 18'X19' ONE STORY SUNROOM ADDITION OFF BACK OF HOME WITH 3'X9' DECK LANDING AND STEPS TO GRADE  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: ANDY BREEDEN  
 Address: 8509 EDENTON RD  
 City: FULTON State: MD Zip Code: 20759  
 Phone: 410-381-8101 Fax: \_\_\_\_\_  
 Email: ABREEDENFLOORS@VERIZON.NET

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: PRO-BUILT CONSTRUCTION, INC.  
 Contact Person: EDWARD PACYLOWSKI  
 Address: 13330 CLARKSVILLE PIKE  
 City: HIGHLAND State: MD Zip Code: 20777  
 License No.: MHIC 20247  
 Phone: 301-854-0821 Fax: \_\_\_\_\_  
 Email: CHRISTINA@PROBUILTCONSTRUCTION.COM

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<u>Depth</u>	<u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure: <u>ADDITION</u>	
	Dimensions: <u>18' x 19' x 9'</u>	
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings: <u>CONCRETE</u>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: <u>RAFTERS</u>	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Christina Pacylo  
 Applicant's Signature  
CHRISTINA@PROBUILTCONSTRUCTION.COM  
 Email Address  
 OWNER  
 Title/Company

EDWARD PACYLOWSKI  
 Print Name  
05/24/19  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>5-22-19</u>	<u>D. Bernard</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

W O F. West  
 CHIEF ENGR. OF METROPOLITAN COMM.  
 DATE 1-28-65

Person within the period of five  
 working days of this plat among the  
 city.

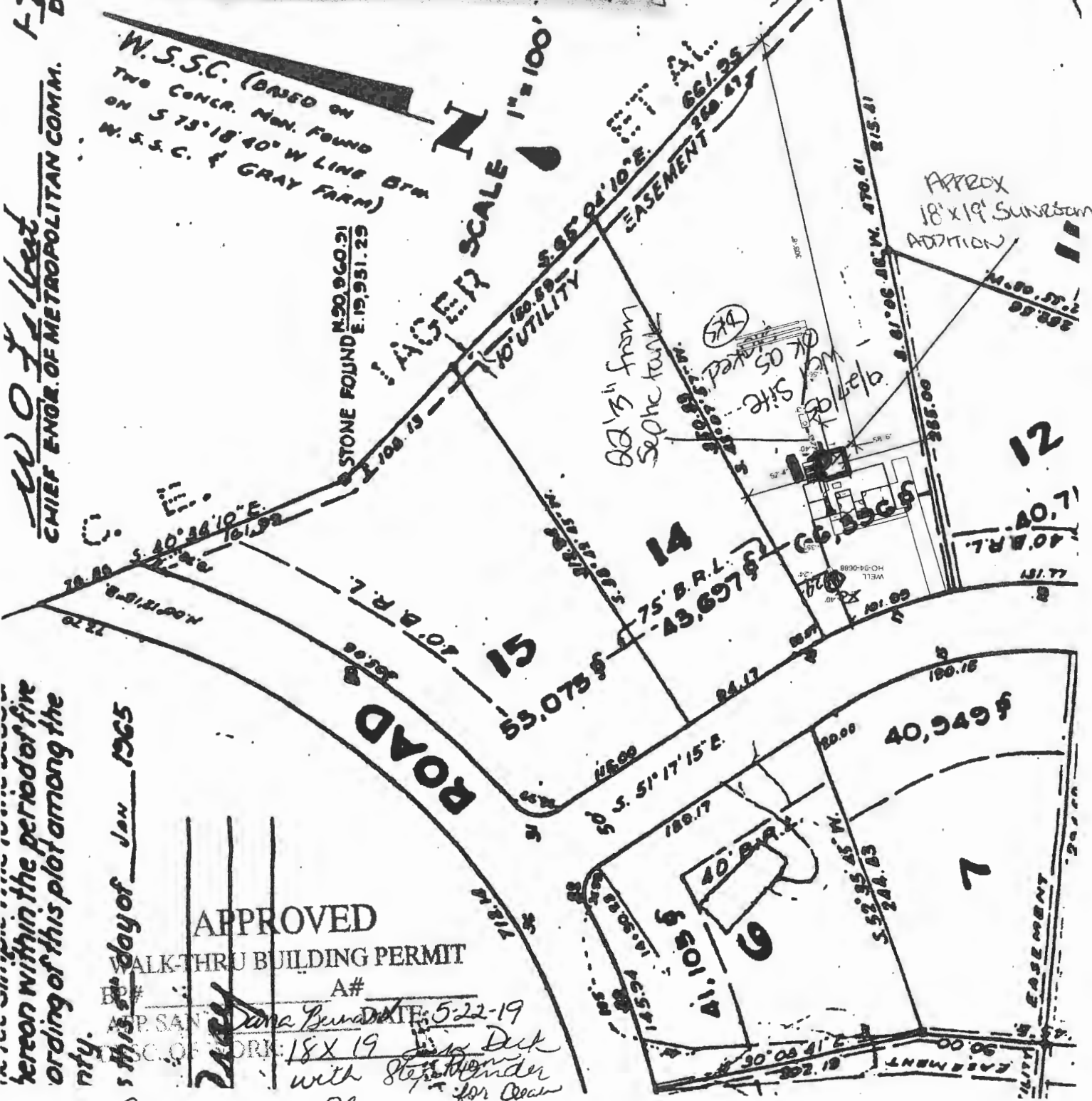
APPROVED  
 WALK-THRU BUILDING PERMIT  
 A#  
 DATE: 5-22-19  
 with steps under  
 for shower  
 out

APPROVED  
 WALK-THRU BUILDING PERMIT  
 A#

APPROVED  
 WALK-THRU BUILDING PERMIT  
 A#  
 DATE: 5-22-19  
 with steps under  
 for shower  
 out

11	
12	
13	525.00
14	275.00
15	275.00
16	325.00
17	325.00
18	325.00
19	25.00
20	25.00
21	1,884.86
22	1,884.86
23	1,884.86
24	25.00
25	25.00
26	1,884.86
27	1,884.86
28	1,884.86
29	1,884.86
30	25.00
31	25.00
32	25.00
33	25.00
34	25.00
35	25.00
36	25.00

Red lines = Proposed Addition Setbacks  
 Blue lines = Existing locations of  
 well & septic on property.



AREA  
 AREA

MON. 220.681.  
 FOUND. 8.20.537.

APPROX  
 18' x 19' SUNROOM  
 ADDITION

12

14

15

16

17

18

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35

36

10 LAYOUT 10-11  
MIN 50 - 2-3  
8/28/97  
OPT - Anytime

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

# INDEXED

P 58548

A 09922

DISTRICT 5th

DATE 7-3-97

DATE SYSTEM APPROVED 8-22-97

INSPECTOR ALM

#### HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

XXXXXXXXXXXX 410-313-2640

# 357705

South Carroll Backhoe, Inc. / IS PERMITTED TO INSTALL  ALTER

ADDRESS 4410 Salem Bottom Road, Westminster, Maryland PHONE 410-875-4197

SUBDIVISION Beaufort Park LOT 13 ROAD 8509 Edenton Road (Block F)

PROPERTY OWNER Jacobsen Homes, LLC

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1250 GALLONS \*\*\*MANHOLE CLEANOUT REQUIRED ON SEPTIC TANK\*\*\*

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 180 (3-60')

TRENCHES - Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 7 feet below original grade. Effective area begins at 3 feet below original grade. 4 feet of stone below distribution pipe. 70

LOCATION - Place the distribution box 175 feet down the left lot line and 90 feet off this same lot line as seen when facing the lot from Edenton Road. Run trenches on contour in both directions towards the left lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK KM 6/4/97

PLANS APPROVED BY Donna K. Soe/Kim Maiste REVISED \_\_\_\_\_ DATE 06/02/97

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

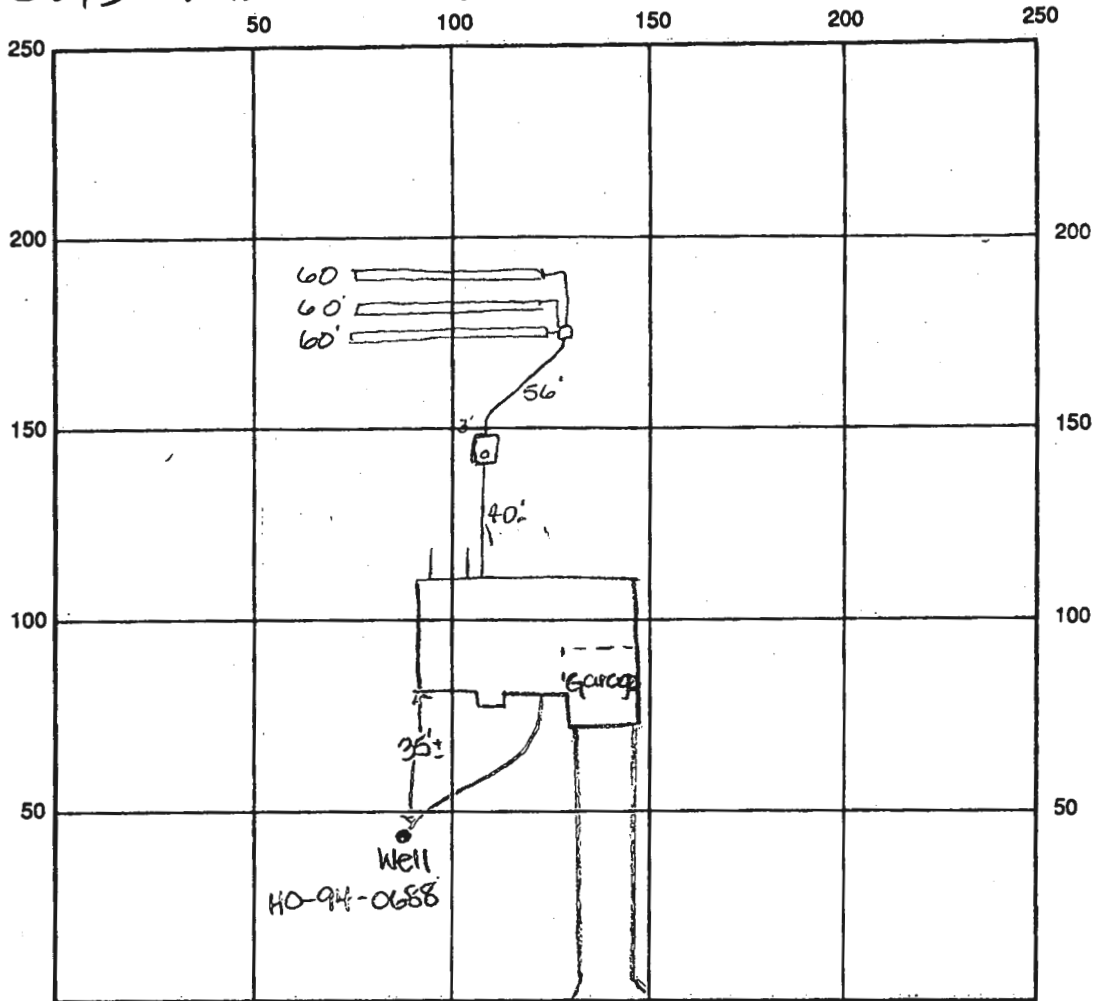
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

# 8513 EDENTON ROAD



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE  
Edenton Road

SEPTIC TANK LEVEL 1250 gal CLEANOUTS OK

DISTRIBUTION BOX LEVEL OK baffle 15 in

DRAIN FIELD/TILE DEPTH 7.0 FT. TRENCH WIDTH 2.0 FT. INLET DEPTH 3.0 FT.

EFFECTIVE GRAVEL DEPTH 4.0 FT. TOTAL LENGTH 180 FT.

NUMBER OF TRENCHES 3.0 **ONE SIDEWALL** BOTTOM AREA 720 SQ. FT.  $\frac{3 \times 180}{2} = 270$

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 8/22/97 A.M. OK to start system as specified. ALM/DK  
8/22/97 OK to cover all work final ALM

8/28/97 WPI - well line, P.A. 4' b.g. Well using 1' a.g.  
epc cap installed. OK to cover. DKs

DATE SYSTEM APPROVED 8/22/97 INSPECTOR A McMiller

conf.  
perc  
9/27/95  
1:00

# APPLICATION

PERCOLATION TESTING

A. 09922

P. \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Jacobsen Homes, Inc.

ADDRESS 9409 Elizabeth Ct. Fulton PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Beaufort Park LOT NO. 13, B1K. F, Plat 2

ROAD AND DESCRIPTION Edenton Rd.

TAX MAP \_\_\_\_\_ PARCEL # \_\_\_\_\_

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. SFD - 4 Brms.  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

**BLDG. PERMITS SIGNED  
AND RETURNED 6-3-97  
Serial # B10105937**

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

A09932

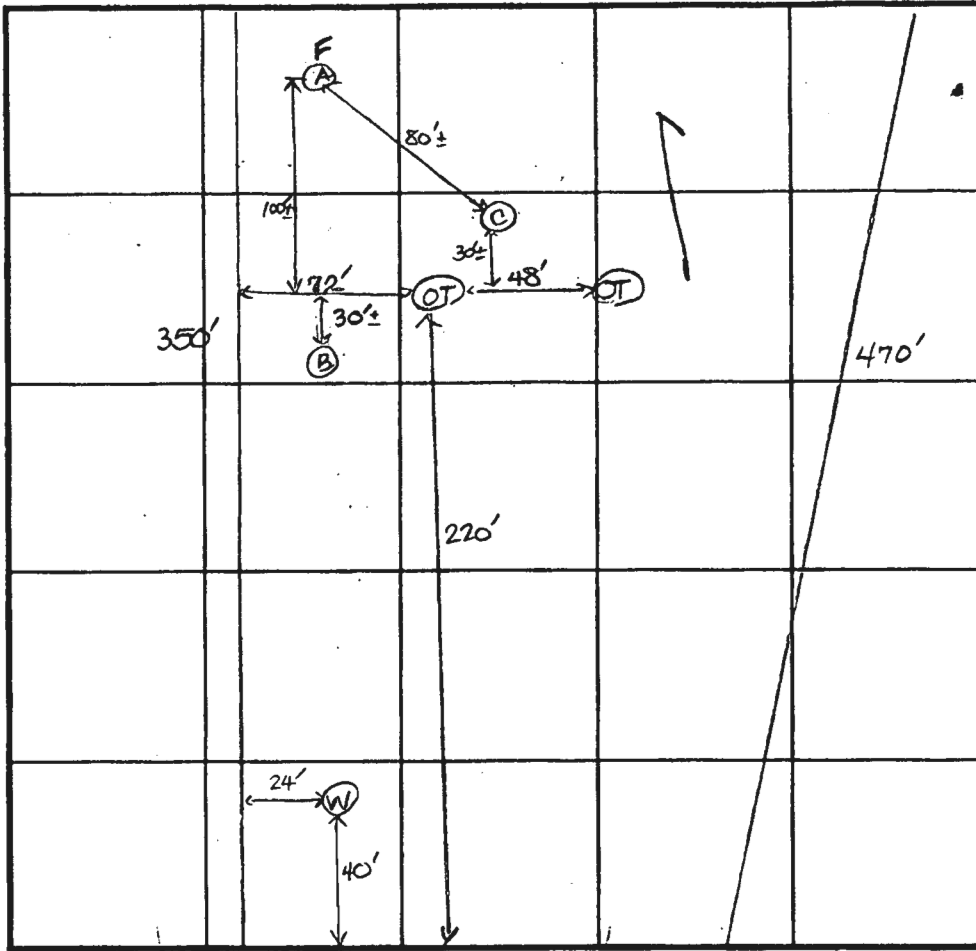
258'

COUNTY #

SOIL PROFILE

SOIL PROFILE

0' (A)  
 1' topsoil  
 br cl lm  
  
 green br  
 to gr  
 si cl lm  
  
 1.9' in  
 2' grey si  
 d lm



0' SOIL PROFILE

0' (B)  
 1' topsoil  
 or red  
 br cl lm  
  
 5' lt or br  
 to tan  
 si sa  
 lm  
  
 59% rock  
 frags

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Edenton Road

0' (C)  
 1' topsoil  
 or red  
 br cl lm  
  
 4' lt or br  
 to lt br  
 si sa lm  
  
 5-10%  
 rock  
 frags

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9-27-95	A	12.0'D	Visual - see profile				F
	B	3.5'S	1:53:30	1:54:30	1:54:30	1:56	2
		6.5'M	1:48	1:49:30	1:49:30	1:53	4
		12.0'D	see profile				
	C	12.0'D	Visual - see profile				

REMARKS Well site approved at time of perc

TYPE OF SOIL \_\_\_\_\_

TESTED BY D. Soe ALSO PRESENT Mr. Jacobsen

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 3 TRENCH WIDTH 2'

INLET DEPTH 3 MAXIMUM BOTTOM DEPTH 7 SQ. FT./BEDROOM 180

# APPLICATION

A09922 A 05

SEWAGE DISPOSAL TESTING

P

## MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

Septic Tank - 3 bedroom - 750 gal  
4 " - 1000 gal  
5 " - 1500 gal.

DISTRICT 5

DATE 3/31/65

Dry Well - 100 sq ft sidewalk area below inlet pipe per bedroom.

Please Dry Well 120 ft from rear lot line and 120 ft from left side as seen when facing lot from Edenton Rd

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Anne K. Gray & Susie Kondrup

ADDRESS 5132 Loughboro Rd., Washington 16, D. C. PHONE 588-5454

PROPERTY LOCATION:

SUBDIVISION Beaufort Park LOT NO. 13, Blk. F, Plat 2

ROAD AND DESCRIPTION Edenton Rd.

OCCUPANT \_\_\_\_\_ PHONE \_\_\_\_\_

PERSON TO CONSTRUCT SYSTEM \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SIZE OF LOT 66,396 sq. ft. TYPE BLDG. 4 or 5  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

SIGNATURE OF APPLICANT /s/ C. J. Beall

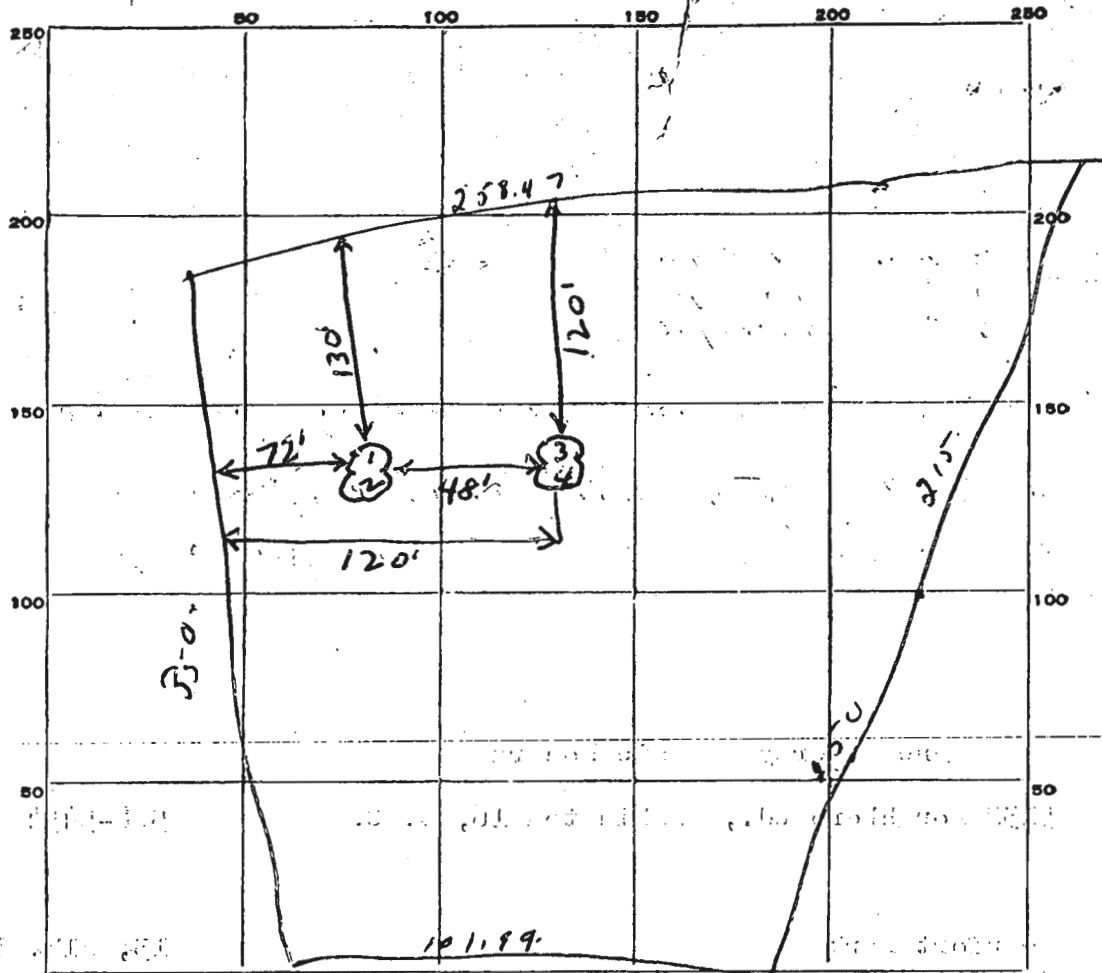
APPROVED BY J. H. Kilmore FOR Dry well DATE 4/13/65  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

*Edenston Road*

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/13/65	1	8	10:34	10:38	10:38	10:43	5 min
"	2	4	10:34	10:37	10:37	10:41	4 min
"	3	8	10:37	10:42	10:42	10:47	5 min
"	4	4	10:37	10:41	10:41	10:46	5 min

SOIL AUGER FINDING \_\_\_\_\_

TESTED BY *JHK*

REMARKS \_\_\_\_\_

*Lot 135 Plot 2*

C 1 2846 SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLUMNS 3-6 ON ALL CARDS)

COUNTY NUMBER A09922

DATE RECEIVED 10/18/95

DATE WELL COMPLETED 10/1/95

DEPTH OF WELL 325 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-94-0688

OWNER: Jacobsen Homes, Edenton Road, TOWN: Fulton, SUBDIVISION: Beaufort Park, SECTION: , LOT: 13

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed) FEET FROM TO check if water bearing

Table with 3 columns: Description, Feet From, Feet To. Includes entries for Sand (0-47), Gray Mica (47-325), and Rock.

GROUTING RECORD

WELL HAS BEEN GROUTED (Y/N), TYPE OF GROUTING MATERIAL (CM, BC), NO. OF BAGS 17, NO. OF POUNDS 1598, GALLONS OF WATER 102, DEPTH OF GROUT SEAL 0-47

CASING RECORD

Casing types (ST, CO, PL, OT), MAIN CASING TYPE (SF), Nominal diameter 6, Total depth of main casing 51

OTHER CASING (if used)

Table for other casing with columns for diameter and depth.

SCREEN RECORD

screen type or open hole (ST, BR, HO, PL, OT)

C 2

DEPTH (nearest ft.)

Table for depth measurements in feet, including slot size and diameter of screen.

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY: (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.), W Q, TELESCOPE CASING, LOG INDICATOR, OTHER DATA

C 3

PUMPING TEST

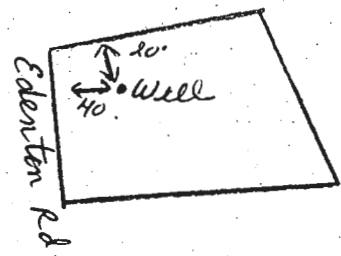
HOURS PUMPED 3, PUMPING RATE 004.2, METHOD USED TO MEASURE PUMPING RATE Bucket, WATER LEVEL 27 before, 27.6 when pumping, TYPE OF PUMP USED S (submersible)

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES (NO), TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29, CAPACITY: GALLONS PER MINUTE, PUMP HORSE POWER, PUMP COLUMN LENGTH, CASING HEIGHT (+) above, (-) below, LAND SURFACE 2 (nearest foot)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED YES (Y) NO (N)

CIRCLE APPROPRIATE LETTER: A (abandoned), E (electric log), P (test well converted to production)

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

TYPE: MWD/MSD/MGD 24, DRILLERS LIC. NO. 24

DRILLERS SIGNATURE: Joseph C. Mayne

LIC. NO. 27, DRILLERS SIGNATURE: Romy Mayne

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

B 1 **8542**  
1 2 3 4 5 6  
(THIS NUMBER IS TO BE PUNCHED  
IN COLS. 3-6 ON ALL CARDS)

SEQUENCE NO.  
(DP USE ONLY)

STATE OF MARYLAND  
APPLICATION FOR PERMIT TO DRILL WELL  
please print or type

STATE PERMIT NUMBER  
**10-94-0688**  
70 fill in this form completely 79

Date Received (APA)

**092995**

OWNER INFORMATION

**JACOBSEN** **Homes**  
15 Last Name Owner First Name 34

**9409 ELIZABETH CT**  
36 Street or RFD 55

**FULTON** **MD20759**  
57 Town 70 State 72 Zip 76

B 3

LOCATION OF WELL

**HOWARD**  
8 COUNTY 21

**BEAUFORT PARK**  
23 SUBDIVISION 42

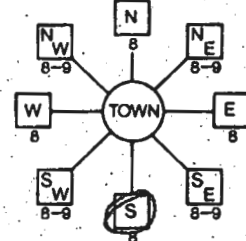
SECTION **44** LOT **13**  
44 48 48 50

**FULTON**  
52 NEAREST TOWN 71

MILES FROM TOWN (enter 0 if in town) **3** **MI**  
73 76 77 78

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



**Edenton Road**  
11 NEAR WHAT ROAD 30

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  
NORTH WEST EAST SOUTH

DISTANCE FROM ROAD **60**  
34 37

ENTER FT OR MI **FT**  
38 39

TAX MAP: \_\_\_\_\_ BLK: \_\_\_\_\_ PARCEL \_\_\_\_\_

NOT TO BE FILLED IN BY DRILLER  
HEALTH DEPARTMENT APPROVAL

**Howard** **A 09922**  
COUNTY NAME COUNTY NO.  
STATE SIGNATURE \_\_\_\_\_ INSERT S \_\_\_\_\_  
DATE ISSUED **100295** **Donna K See** **10/1/96**  
43 48 CO SIGNATURE EXP. DATE 41  
NORTH GRID **475000** EAST GRID **0817000**  
50 55 57 63

B 2

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) **5**  
8 12

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**  
14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
- F FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
- I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
- P PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
- T TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL **300** FEET  
24 28

APPROXIMATE DIAMETER OF WELL **6** NEAREST INCH

METHOD OF DRILLING (circle one)

- BORED (or Augered)  JETTED  Jetted & DRIVEN
- AIR-ROTARY  AIR-PERCussion  ROTARY (Hydraulic Rotary)
- CABLE  REVerse-ROTary  DRive-POINT
- other \_\_\_\_\_

REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)

- N THIS WELL WILL NOT REPLACE AN EXISTING WELL
- Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
- S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS
- D THIS WELL WILL DEEPEIN AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) \_\_\_\_\_

Not to be filled in by driller (OEP USE ONLY)

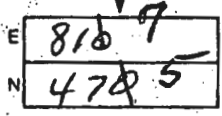
APPROX. PERMIT NUMBER **GAP 13**  
54 63

FORCE **DS** WRITE INITIALS IN BOX PERMIT No. **10-94-0688**  
67 68 70 71 72 73 74 75 76 77 78 79

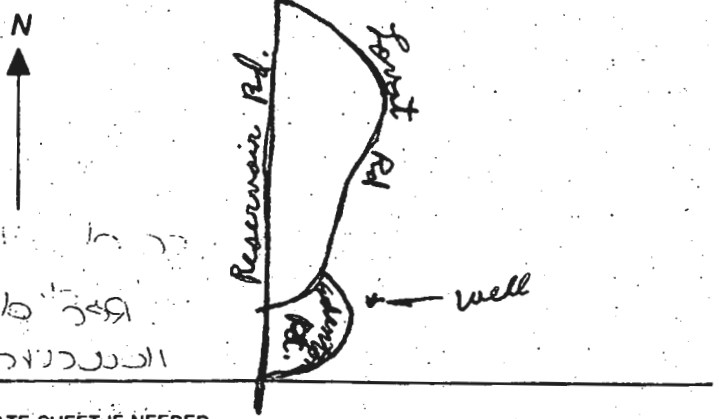
SPECIAL CONDITIONS

NOTE = APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED =

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X  
SOURCES OF DRILLING WATER  
1. **WELL**  
2.  
3.  
WRITE THE BOX NUMBER FROM THE MAP HERE



DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION **Fulton**



## ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

  
SIGNATURE OF ENGINEER

5-28-97  
DATE

## DEVELOPER'S CERTIFICATE

I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN OF DEVELOPMENT AND PLAN FOR EROSION AND SEDIMENT CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF NATURAL RESOURCES APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS, AS ARE DEEMED NECESSARY.

  
SIGNATURE OF DEVELOPER

4/29/97  
DATE

REVIEWED FOR HOWARD COUNTY SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.

  
U.S. SOIL CONSERVATION DISTRICT

5/29/97  
DATE

THIS DEVELOPMENT IS APPROVED FOR EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

APPROVED:

  
DISTRICT HOWARD SOIL CONSERVATION DIST.

5/29/97  
DATE

## SEDIMENT CONTROL NOTES

- 1) A MINIMUM OF 48 HOURS NOTICE MUST BE GIVEN TO THE HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS, SEDIMENT CONTROL DIVISION PRIOR TO THE START OF ANY CONSTRUCTION (313-1055).
- 2) ALL VEGETATIVE AND STRUCTURAL PRACTICES ARE TO BE INSTALLED ACCORDING TO THE PROVISIONS OF THIS PLAN AND ARE TO BE IN CONFORMANCE WITH THE MOST CURRENT MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL AND REVISIONS THERETO.
- 3) FOLLOWING INITIAL SOIL DISTURBANCE OR RE-DISTURBANCE, PERMANENT OR TEMPORARY STABILIZATION SHALL BE COMPLETED WITHIN a) 7 CALENDAR DAYS FOR ALL PERIMETER SEDIMENT CONTROL STRUCTURES, DIKES, PERIMETER SLOPES AND ALL SLOPES STEEPER THAN 3:1, b) 14 DAYS AS TO ALL OTHER DISTURBED OR GRADED AREAS ON THE PROJECT SITE.
- 4) ALL SEDIMENT TRAPS/BASINS SHOWN MUST BE FENCED AND WARNING SIGNS POSTED AROUND THEIR PERIMETER IN ACCORDANCE WITH VOL. 1, CHAPTER 12, OF THE HOWARD COUNTY DESIGN MANUAL, STORM DRAINAGE.
- 5) ALL DISTURBED AREAS MUST BE STABILIZED WITHIN THE TIME PERIOD SPECIFIED ABOVE IN ACCORDANCE WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL FOR PERMANENT SEEDING (SEC. 51), SOD (SEC. 54), TEMPORARY SEEDING (SEC. 50), AND MULCHING (SEC. 52). TEMPORARY STABILIZATION WITH MULCH ALONE CAN ONLY BE DONE WHEN RECOMMENDED SEEDING DATES DO NOT ALLOW FOR PROPER GERMINATION AND ESTABLISHMENT OF GRASSES.
- 6) ALL SEDIMENT CONTROL STRUCTURES ARE TO REMAIN IN PLACE AND ARE TO BE MAINTAINED IN OPERATIVE CONDITION UNTIL PERMISSION FOR THEIR REMOVAL HAS BEEN OBTAINED FROM THE HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS.

## SEQUENCE OF CONSTRUCTION

1. OBTAIN GRADING PERMIT.
2. INSTALL SEDIMENT CONTROLS AS SHOWN ON PLAN.
3. PERFORM NECESSARY GRADING AND STABILIZE THE SITE.
4. AFTER THE SITE IS STABILIZED AND PERMISSION IS GRANTED FROM THE SEDIMENT CONTROL INSPECTOR, REMOVE SEDIMENT CONTROLS AND STABILIZE ANY REMAINING DISTURBED AREAS.

## TEMPORARY SEEDING NOTES

APPLY TO GRADED OR CLEARED AREAS LIKELY TO BE REDISTURBED WHERE A SHORT-TERM VEGETATIVE COVER IS NEEDED.

## SEEDBED PREPARATION:

LOOSEN UPPER THREE INCHES OF SOIL BY RAKING, DISCING OR OTHER ACCEPTABLE MEANS BEFORE SEEDING. IF NOT PREVIOUSLY LOOSENED.

## SOIL AMENDMENTS:

APPLY 600 LBS. PER ACRE 10-10-10 FERTILIZER @ 4 LBS./1000 SQ. FT.)

## SEEDING:

FOR THE PERIODS MARCH 1 THROUGH APRIL 30, AND AUGUST 15 THROUGH NOVEMBER 15, SEED WITH 1 1/2 BUSHEL PER ANNUAL RYE (3.2 LBS./1,000 SQ.FT.) FOR THE PERIOD MAY 1 THRU AUGUST 14, SEED WITH 3 LBS./ACRE OF WEEPING LOVEGRASS (.07 LBS./1000SQ.FT.). FOR THE PERIOD NOVEMBER 16 THRU FEBRUARY 28, PROTECT SITE BY APPLYING 2 TONS PER ACRE OF WELL ANCHORED STRAW MULCH AND SEED AS SOON AS POSSIBLE IN THE SPRING, OR USE SOD.

## MULCHING:

APPLY 1 1/2 TO 2 TONS PER ACRE (70 TO 90 LBS./1,000 SQ.FT.) OF UNROTTED SMALL GRAIN STRAW IMMEDIATELY AFTER SEEDING. ANCHOR MULCH IMMEDIATELY AFTER APPLICATION USING MULCH ANCHORING TOOL OR 210 GALLONS PER ACRE (5 GAL./1,000 SQ.FT.) OF EMULSIFIED ASPHALT ON FLAT ACRES. ON SLOPES 8 FEET OR HIGHER, USE 340 GALLONS PER ACRE (8 GAL./1,000 SQ.FT.) FOR ANCHORING.

REFER TO THE 1988 MARYLAND STANDARDS AND SPECIFICATION FOR SOIL EROSION AND SEDIMENT CONTROL FOR RATE AND METHODS NOT COVERED.

## PERMANENT SEEDING NOTES

ALL DISTURBED AREAS SHALL BE STABILIZED AS FOLLOWS:

## SEEDBED PREPARATION:

LOOSEN UPPER THREE INCHES OF SOIL BY RAKING, DISCING OR OTHER ACCEPTABLE MEANS BEFORE SEEDING.

## SOIL AMENDMENTS:

APPLY TWO TONS PER ACRE DOLOMITIC LIMESTONE (92 LBS./1,000 SQ.FT.) AND 600 LBS. PER ACRE 0-20-20 FERTILIZER (4 LBS./1,000 SQ.FT.) BEFORE SEEDING HARROW OR DISC. INTO UPPER THREE INCHES OF SOIL. AT TIME OF SEEDING, APPLY 400 LBS. PER ACRE 38-0-0 UREAFORM FERTILIZER (9 LBS./1,000 SQ.FT.) AND 500 LBS. PER ACRE (1.5 LBS./1,000 SQ.FT.) OF 10-20-20 FERTILIZER.

## SEEDING:

FOR THE PERIODS MARCH 1 THROUGH APRIL 30, AND AUGUST 1 THROUGH OCTOBER 15, SEED WITH 100 LBS. PER ACRE (2.3 LBS./1,000 SQ.FT.) OF KENTUCKY 31 TALL FESCUE, FOR THE PERIOD MAY 1 THROUGH JULY 31, SEED WITH 60 LBS./ACRE (1.4 LBS./1,000 SQ.FT.) KENTUCKY 31 TALL FESCUE AND 2 LBS. PER ACRE (.05 LBS./1,000 SQ.FT.) OF WEEPING LOVEGRASS. DURING THE PERIOD OF OCTOBER 16 THROUGH FEBRUARY 28, PROJECT SITE BY OPTION (1) THIS TIME PER

... ereon within the period of five ... ording of this plot among the ... ty.

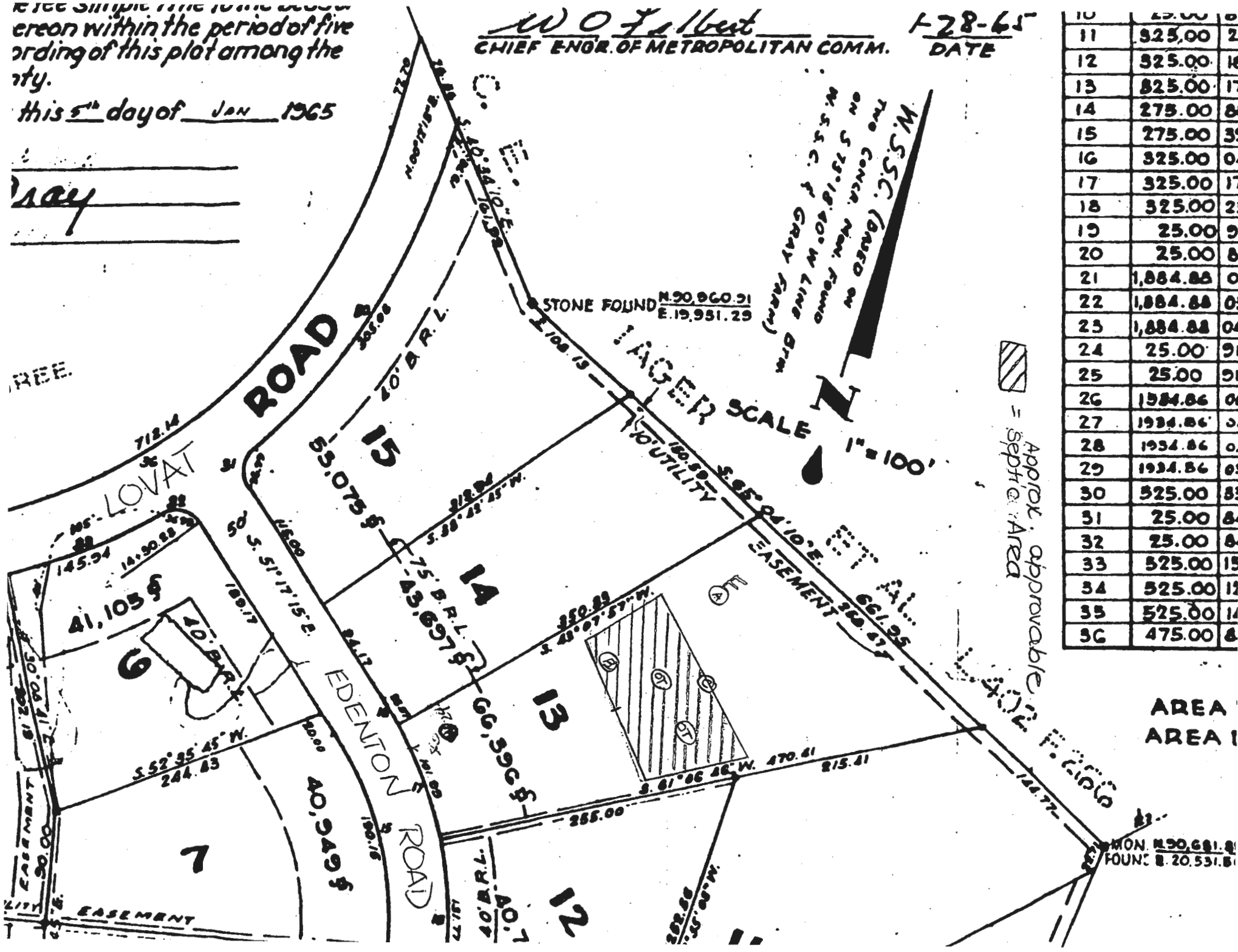
W O F. Lovat  
CHIEF ENGR. OF METROPOLITAN COMM.

1-28-65  
DATE

this 5<sup>th</sup> day of Jan 1965

LOVAT

FREE



W.S.C. (BASED ON THE CONCA. NON. FOUND ON S. 75° 18' 40\"/>

STONE FOUND N. 90.860.91 E. 19.951.29

ANGER SCALE 1" = 100'  
UTILITY EASEMENT

= Septic Area

10	25.00	01
11	325.00	21
12	325.00	18
13	325.00	17
14	275.00	81
15	275.00	39
16	325.00	04
17	325.00	17
18	325.00	25
19	25.00	91
20	25.00	81
21	1,884.88	01
22	1,884.88	05
23	1,884.88	04
24	25.00	91
25	25.00	91
26	1,934.86	01
27	1,934.86	01
28	1,934.86	01
29	1,934.86	01
30	325.00	81
31	25.00	81
32	25.00	81
33	325.00	15
34	325.00	12
35	325.00	14
36	475.00	81

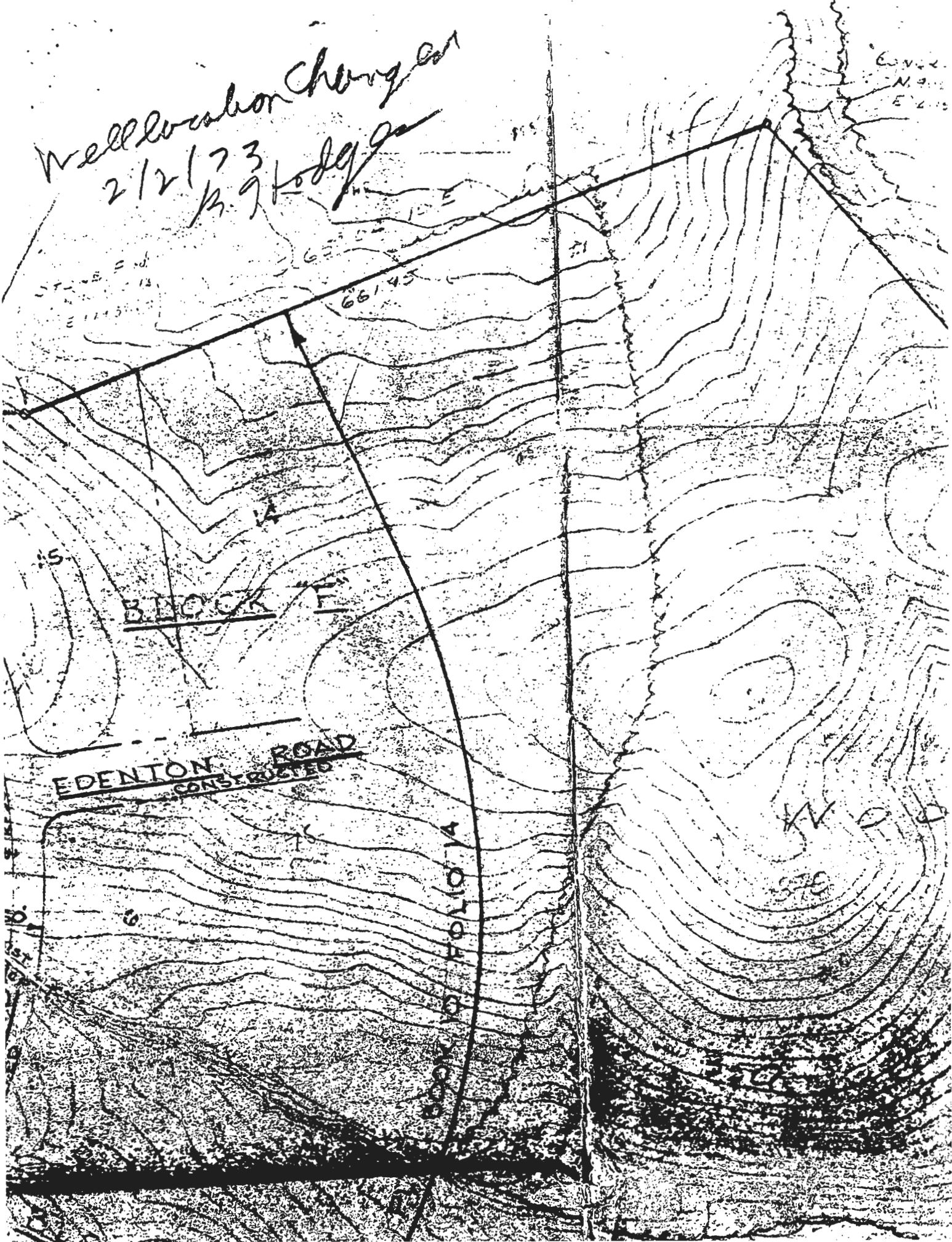
Approx. approvable area

AREA AREA I

MON. N. 90.681.81 FOUNC. S. 20.531.81

Well location Chong  
2/2/73  
B. G. Lodge

Contour  
Map  
E 4115



person within the period of five  
 ording of this plat among the  
 nty.

this 5<sup>th</sup> day of Jan 1965

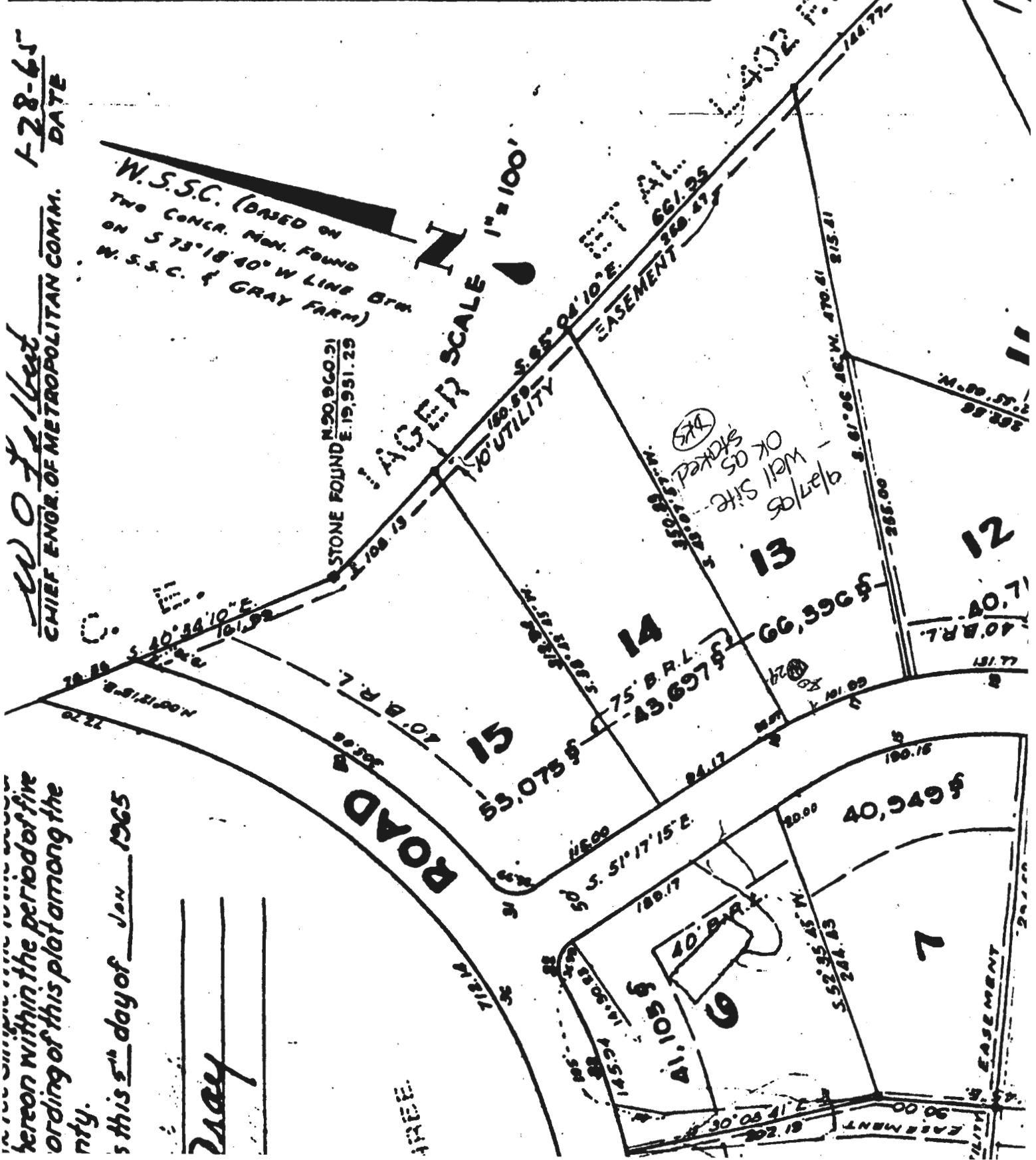
Dacy

W O F. West  
 CHIEF ENGR. OF METROPOLITAN COMM.

1-28-65  
 DATE

10	25.00	8
11	525.00	2
12	525.00	11
13	825.00	17
14	275.00	8
15	275.00	3
16	525.00	0
17	525.00	17
18	325.00	2
19	25.00	9
20	25.00	8
21	1,884.86	0
22	1,884.86	0
23	1,884.86	0
24	25.00	9
25	25.00	9
26	1,884.86	0
27	1,884.86	0
28	1,884.86	0
29	1,884.86	0
30	525.00	8
31	25.00	8
32	25.00	8
33	525.00	11
34	525.00	11
35	525.00	11
36	475.00	8

AREA 1  
 AREA 1



MON. N. 90.681.4  
 FOUND. E. 20.531.8

M. 90.57.2  
 99.88

40.0 R.L.  
 40.1

40.1 R.L.

100.18

40,949 \$

20.00

52.35.45 W.  
 244.43

40.0 R.L.

30.05.41 E.

61.28

EASEMENT

50.00

UTILITY EASEMENT

574  
 OK AS STAKED  
 Wall site  
 9/27/65

STONE FOUNDE. N. 20.960.91  
 E. 19.951.29

SCALE 1" = 100'

W.S.S.C. (BASED ON  
 TWO CONCR. MON. FOUND  
 ON S 75° 18' 40" W LINE OF  
 W.S.S.C. & GRAY FARM)

EASEMENT 260.47  
 661.95

350.57 W.  
 350.57 W.

75° B.A.L.  
 43,697 \$

55.075 \$

41,105 \$

40.0 R.L.

UTILITY EASEMENT

13

14

15

12

7

AREA 1

AREA 1