

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

B08000836

Building Address 2574 Thompson Dr.  
Beltsville, Md 21104  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract \_\_\_\_\_ Subdivision Woods & Green  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot CA  
Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size 3,240 sq ft

Property Owner's Name William B Evans  
Address 2574 Thompson Dr.  
City Beltsville State MD Zip Code 21104  
Phone 410-492-1642 Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon):  
Stan E Kovich  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
410-526-4560 410-526-4560

Existing Use House  
Proposed Use House addition 3-car garage  
Estimated Construction Cost \$ 18,000  
Description of Work Build 16x22 3-car addit.  
3-car garage 24x40

Contractor Company Stanley, Howell Inc.  
Contact Person Stan E Kovich  
Address 305 Jorrel Dr.  
City Beltsville State MD Zip Code 21106  
License No. 3508213  
Phone 410-526-4560 Fax 410-526-4560

Occupant or Tenant Home owner  
Contact Name Stan E Kovich  
Address 305 Jorrel Dr.  
City Beltsville State MD Zip Code 21106  
Phone 410-526-4560 Fax 410-526-4560

Engineer or Architect Company John Schryder  
Contact Person Wah Schryder  
Address 100 N Rolling Rd  
City Beltmore State MD Zip Code 21228  
Phone 410-244-1500 Fax 410-244-1592

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

**Building Characteristics**  
Height: \_\_\_\_\_  
No. of stories: 1  
Gross area, sq. ft. per floor: 312  
Use group: \_\_\_\_\_  
Construction type:  
 Reinforced Concrete  
 Structural Steel  
 Masonry  
 Wood Frame  
 State Certified Modular

**Utilities**  
Water Supply: \_\_\_\_\_  
 Public  
 Private  
Sewage Disposal: \_\_\_\_\_  
 Public  
 Private  
Electric Yes  No   
Gas Yes  No   
Heating System:  
Electric  Oil   
Natural Gas   
Propane Gas   
Sprinkler system: N/A   
 Full  
 Partial  
 Other Suppression  
 # of Heads \_\_\_\_\_

**Building Characteristics**  
SF Dwelling  SF Townhouse   
1st floor: 30 16  
2nd floor: \_\_\_\_\_  
Basement: 22 10  
Finished Basement  Unfinished Basement   
 Crawl space  Slab on Grade   
No. of Bedrooms: \_\_\_\_\_  
Height: \_\_\_\_\_  
Multi-family dwellings:  
No. of efficiency units: \_\_\_\_\_  
No. of 1 BR units: \_\_\_\_\_  
No. of 2 BR units: \_\_\_\_\_  
No. of 3 BR units: \_\_\_\_\_  
Other Structure: garage 3car  
Dimensions: 24x40  
Footings: \_\_\_\_\_  
Roof Height: 21  
 State Certified Modular  
 Manufactured Home

**Utilities**  
Water Supply: \_\_\_\_\_  
 Public  
 Private  
Sewage Disposal: \_\_\_\_\_  
 Public  
 Private  
Electric Yes  No   
Gas Yes  No   
Heating System:  
Electric  Oil   
Natural Gas   
Propane Gas   
Sprinkler system: N/A   
 NFPA #13D  
 NFPA #13R  
 Other: \_\_\_\_\_

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

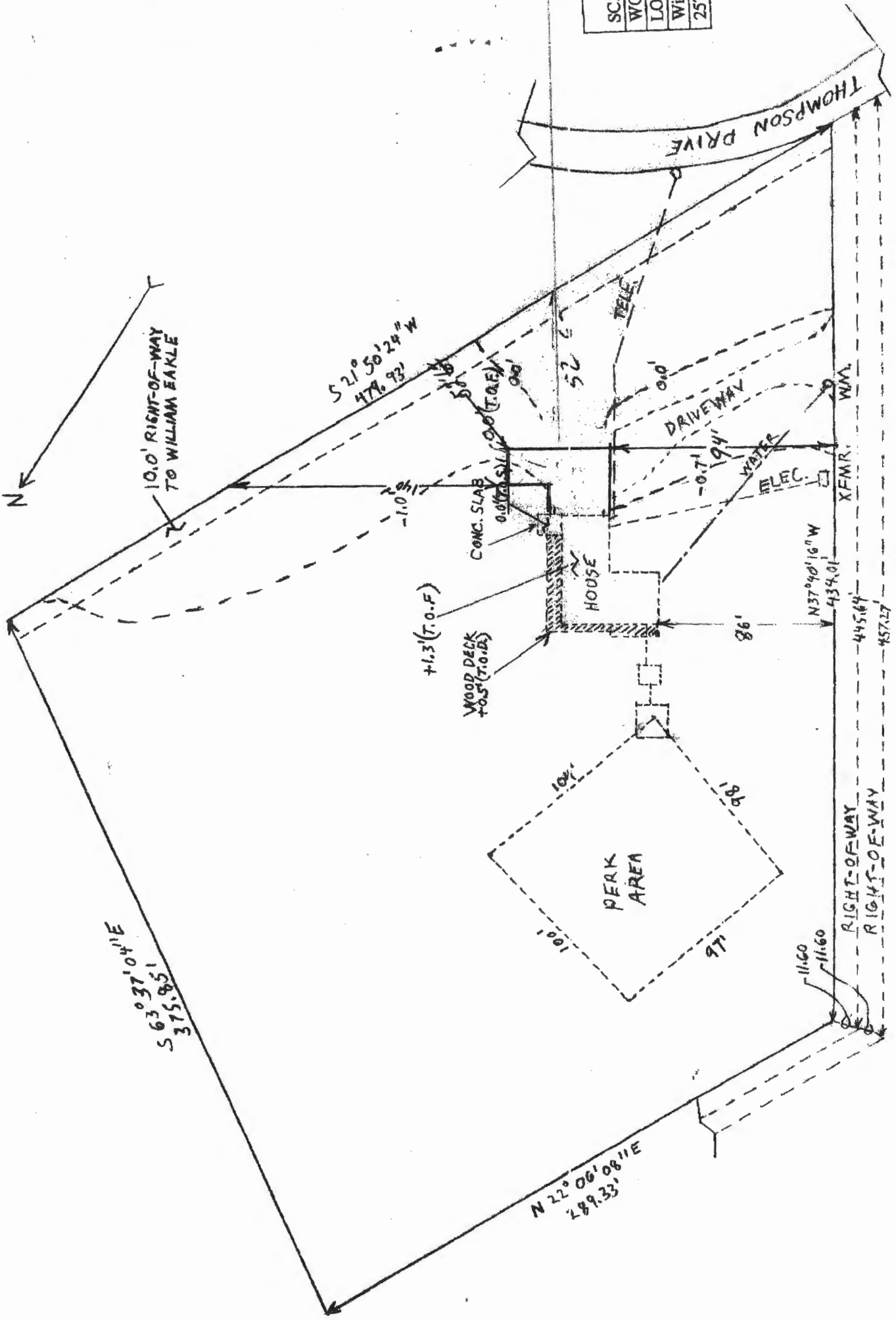
Applicant's Signature Stanley E. Kovich  
Title/Company President

Print Name Stanley E. Kovich  
Date 3/31/08

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
FOR OFFICE USE ONLY.

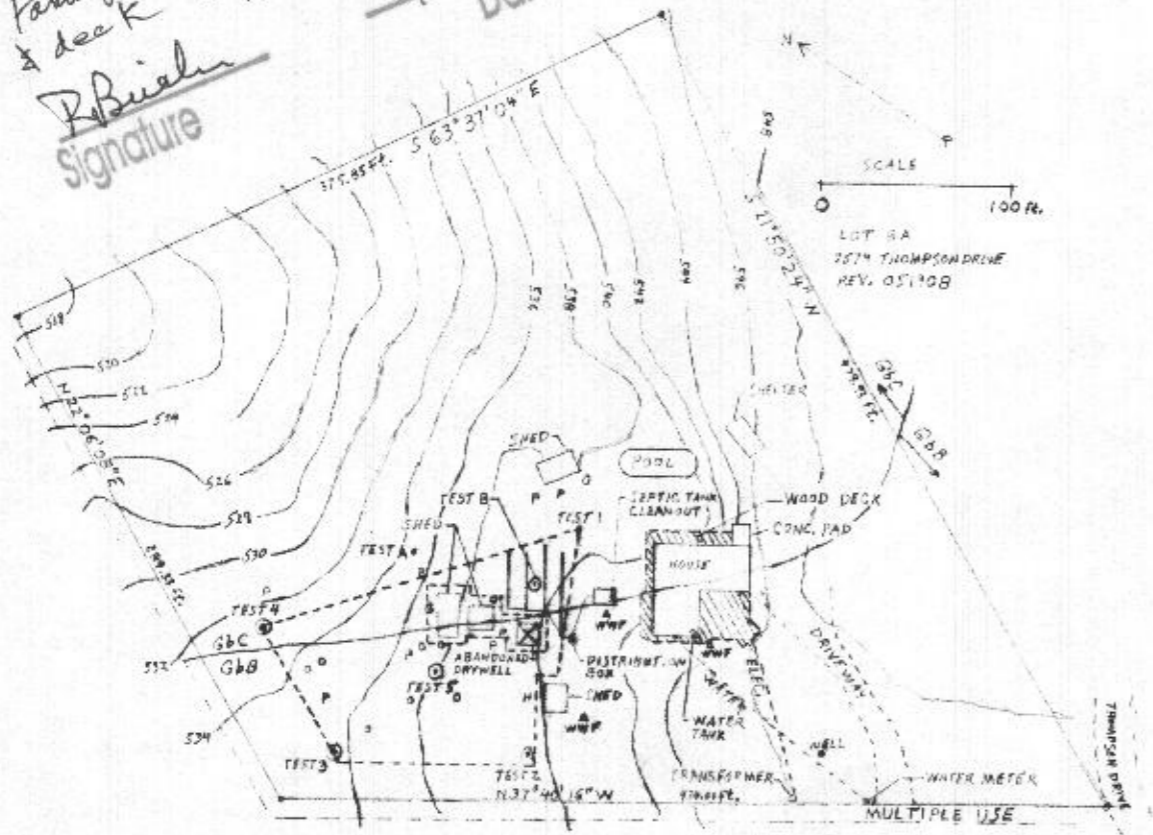
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
<input checked="" type="checkbox"/> Land Development, DPZ			Front: _____	Filing fee \$ <u>25</u>
<input checked="" type="checkbox"/> State Highways			Rear: _____	Permit fee \$ _____
<input checked="" type="checkbox"/> Building Official			Side: _____	Excise tax \$ _____
<input checked="" type="checkbox"/> Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
<input checked="" type="checkbox"/> Health <u>5/13/2008</u> <u>Rhodes</u>			All minimum setbacks met?	TOTAL FEES \$ _____
<input type="checkbox"/> Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
<input type="checkbox"/> (Sediment) Control approval required prior to issuance?			YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
			Is Entrance Permit required?	Check # <u>125</u>
			YES <input type="checkbox"/> NO <input type="checkbox"/>	Validation # _____
			Historic District?	
			YES <input type="checkbox"/> NO <input type="checkbox"/>	
			Lot Coverage for New Town Zone _____	
			SDP/Red-line approval date _____	Accepted by <u>[Signature]</u>

SC/	WC	LO	WII	257
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Approved Septic System Plan  
Howard County Health Department

Family room, 3-bay garage  
& deck approved as-shown  
R. B. Bialer  
Signature  
5/30/2008  
Date



Percolation Certification Plan for 2574 Thompson Drive

Owner: William B. and Shirley J. Evans

Table of Test Location Elevation

Test Location	Elevation
Test A (2005)	535
Test B (2005)	539
Test 1	539
Test 2	540
Test 3	536
Test 4	532
Test 5	538

Legend:

•	Perc Test- Location
⊙	Perc Test- Passed
Trees: H-hickory, P-yellow poplar, O-oak, G-black gum. Breast High Diameter: 14 to 36 inches. Canopy: 80 ft.	
△	WWF: well water faucet

NOTES:

- The subject property and surrounding properties all obtain drinking water from a public source.
- Topography on this plat is from Howard County GIS data and is verified to accurately represent the relative elevation changes on the subject property.
- The lot shown hereon complies with the minimum ownership width and lot area as required by the Maryland Department of Environment.
- Any changes to a private sewage easement shall require a revised percolation certification plan.
- The existing residence, sheds, septic tank, distribution box and wastewater disposal trenches will remain.
- The existing residence, originally built in 1976, is designated for a maximum of 4 bedrooms.
- The abandoned drywell was replaced with the existing drain fields in 2005.

I certify that the information shown hereon is based on work performed in my presence or by my direction, and is correct to the best of my knowledge and belief.

Owner: W. B. Evans Date: 5/20/08

Approved for public water and private sewage systems.

Health Official: R. B. Bialer for Peter B. Bialer Date: 5/29/2008  
RB Bialer

Legal Description

Map	Lot: 6A	Grid
Parcel	Deed Liber	Folio
Percolation Certification Plan	Plat # 528920	



This area designates a private sewage disposal area of at least 10,000 square feet as required by the Maryland Department of Environment for individual sewage disposal. Improvements of any nature in this area are restricted. This sewage disposal area shall become null and void upon connection to a public sewerage system. The County Health Officer shall have the authority to grant adjustments to the private sewage disposal area.