

PERMIT NUMBER: B 20002632

DATE ACCEPTED:

AUG 06 2020



RESIDENTIAL BUILDING PERMIT APPLICATION

LICENSES & PERMITS DIVISION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 12221 Mayapple Dr, City: Sykesville, State: MD, Zip Code: 21784, Subdivision/Village/Complex Name: Walker Meadows, SDP/WP/BA #: GP-19-666, Lot: 27, Tax Map: Parcel: Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant lot, Proposed Use: SFD, Estimated Cost: \$ 230,000, Trade Work to Be Completed: Mechanical (HVACR), Electrical, Plumbing, None, New 2 story "Cliffon Park II" etc D with 2 car garage, 2 car side attached garage, main rm, conservatory, sitting area, 1st floor kitchen, 5 1/2 bedrooms, and finished lower level (rec rm)

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s): NVR Inc. - Contact: J. Anastasia, Primary Residence: No, Owner's Street Address: 9720 Retirement Woods Dr, City: Columbia, State: MD, Zip Code: 21046, Phone: 410-379-5956, Email: janastasia@nvrinc.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decorative Building Services, Contact Name: Jim Kemp, Street Address: P.O. Box 552, City: Baltimore, State: MD, Zip Code: 21797, Phone: 443-309-7792, Email: jim@decorativebuilding.com

CONTRACTOR INFORMATION REQUIRED

Business Name: NVR Homes, Contact: J. Anastasia, Licensee's Name: NVR Inc., License #: 56, Street Address: 9720 Retirement Woods Dr, City: Columbia, State: MD, Zip Code: 21046, Phone: 410-379-5956, Email: janastasia@nvrinc.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Name: Street Address: City: State: Zip Code: Phone: Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling, Utilities: Electric, Gas, Water Supply: Private (Well), Sewage Disposal: Private (Septic), Heating System: Electric, Propane, Sprinkler System: NFPA 13D, Fire Alarm System: No

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: "Cliffon Park II" 2 car garage, 2 car side attached garage, main rm, conservatory, finished lower level, # of Bedrooms (SF): 6, # of efficiency units (MF\*):, # of 1 BR (MF\*):, # of 2 BR (MF\*):, # of 3 BR (MF\*):, # Rooms: 13, # Full Baths: 6, # Half Baths: 1, # Fireplaces: 1, Garage/Carport Info: Attached Garage, Basement/Foundation Info: Finished Basement: Full or Partial, 1st Fl Width: 95, 1st Fl Depth: 76, 2nd Fl Width: 60, 2nd Fl Depth: 52, Bsmt Width: 60, Bsmt Depth: 76, Energy Method: Performance, Gross Area: 9134 sq ft, Occupiable Area: 9134 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: Jim Kemp, DATE SIGNED: 8/5/2020

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR, DPZ, DED, Health, SHA, CID, SUBMITTAL FEES: \$150.00, PAYMENT: CK # 382.037, ACCEPTED BY: DRG/BA

**COMPLETE THIS FORM WHEN DROPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 8/26/2020  
To: Robert Bricker  
(Person's Name and Division)  
From: Jim Kerwin (443) 309-7792  
(Your Name, Company Name and Telephone Number)  
Subject: Project name Walker Meadows  
Project site address 17221 Mayapple Drive LOT 27  
Permit Number B20002632 SDP # \_\_\_\_\_  
Other information pertinent to this project \_\_\_\_\_

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to Howard County plan review code letter
- Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- Structural steel certification
- Energy conservation calculations
- Certification for \_\_\_\_\_ (be specific).
- Copies of Plot plan revision showing adjustment to SHC and manifold (be specific).
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # \_\_\_\_\_
- Other \_\_\_\_\_

Is there anyone else that should be contacted regarding this project if there are questions?

If so, please list that person's name and telephone number below:

Jim Kerwin (443) 309-7792  
(Person's name) (Telephone number)  
Jim@DeaturbuildingServices.com

**PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.**

Received by DB

white: Plan Review Division  
yellow: Applicant  
pink: Permit Division

t:\Updated forms\transmit.frm - Rev. 5/08

**RECEIVED**

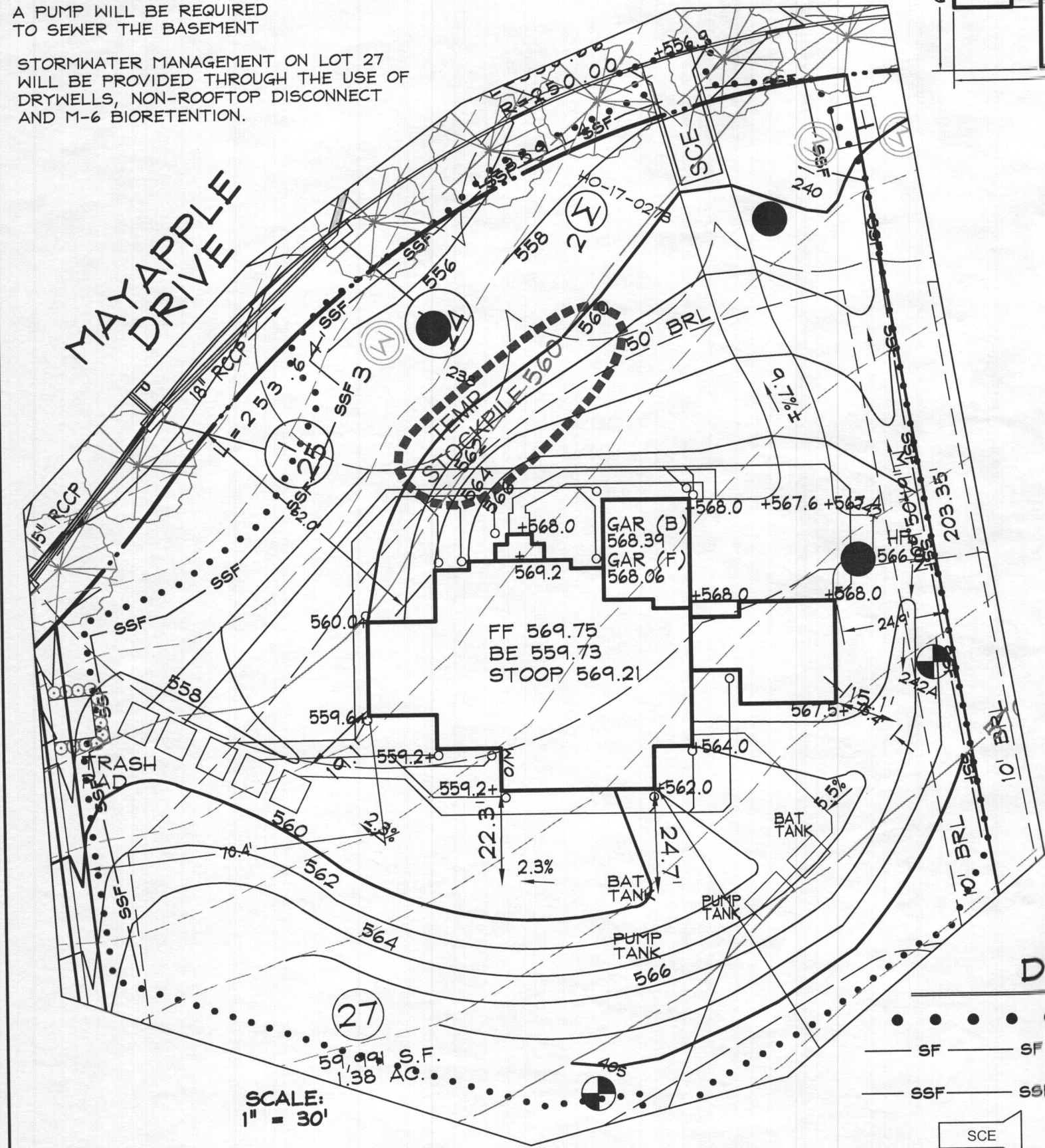
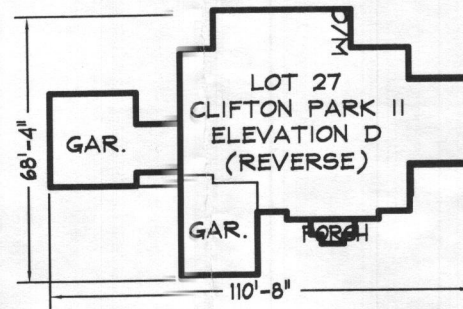
AUG 26 2020

LICENSES & PERMITS  
DIVISION

THE FRONT DOOR FOR LOT 27 FACES NORTH  
 NO GRADING IN SEWAGE DISPOSAL AREA.  
 LOD SHOWN IS FOR THE INSTALLATION OF  
 THE INITIAL SEPTIC SYSTEM ONLY.

A PUMP WILL BE REQUIRED  
 TO SEWER THE BASEMENT

STORMWATER MANAGEMENT ON LOT 27  
 WILL BE PROVIDED THROUGH THE USE OF  
 DRYWELLS, NON-ROOFTOP DISCONNECT  
 AND M-6 BIORETENTION.

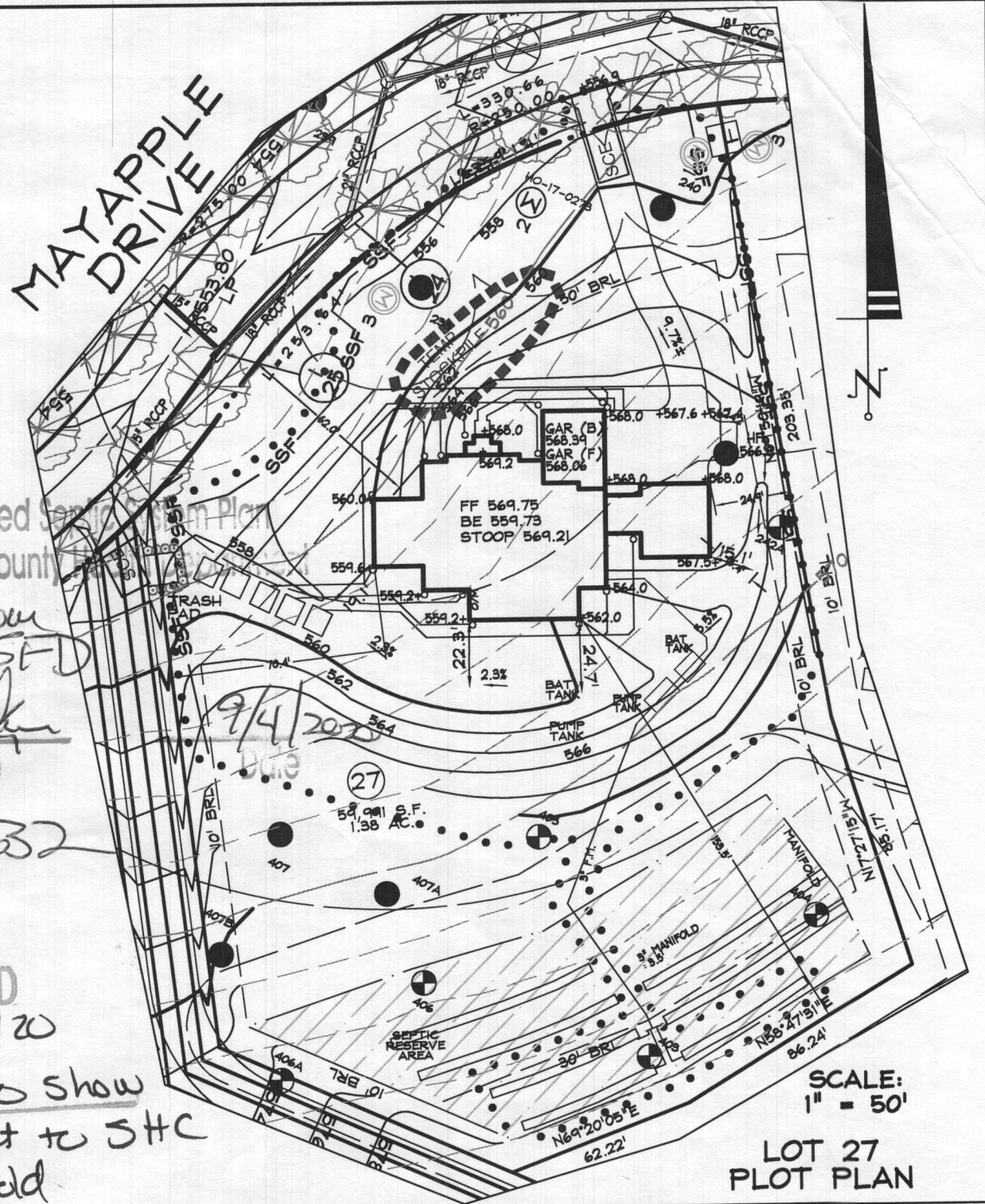


SCALE:  
 1" = 30'

**DRAWING LEGEND**

- ● ● ● ● LIMIT OF DISTURBANCE
- SF — SF — PROPOSED SILT FENCE
- SSF — SSF — PROPOSED SUPER SILT FENCE
- [SCE] SCE STABILIZED CONSTRUCTION ENTRANCE
- [M-6] M-6 MICRO-BIORETENTION
- [T] TRANSFORMER
- [Hatched Box] SEPTIC RESERVE AREA
- [Square with Circle] DRY WELL
- [Dashed Circle] TEMP STOCKPILE
- [Dashed Circle with Center] TEMPORARY STOCKPILE

Approved Septic System Plan  
 Howard County  
*Co-bedroom STD*  
*R. Buehler*  
 Signature  
 B20002632  
 REVISED  
 Date: 8/26/20  
 Comments: TO show  
 adjustment to STC  
 & Manifold



SCALE:  
 1" = 50'  
 LOT 27  
 PLOT PLAN

**WALKER MEADOWS**  
 LOT 27  
 12221 MAYAPPLE DR.  
 PLAT #24974-24979

DDC JOB#: 12064.3  
 DATE: 08/24/2020  
 SCALE: AS SHOWN  
 CHK. BY: WRD  
 DRN. BY: LJC/AJS

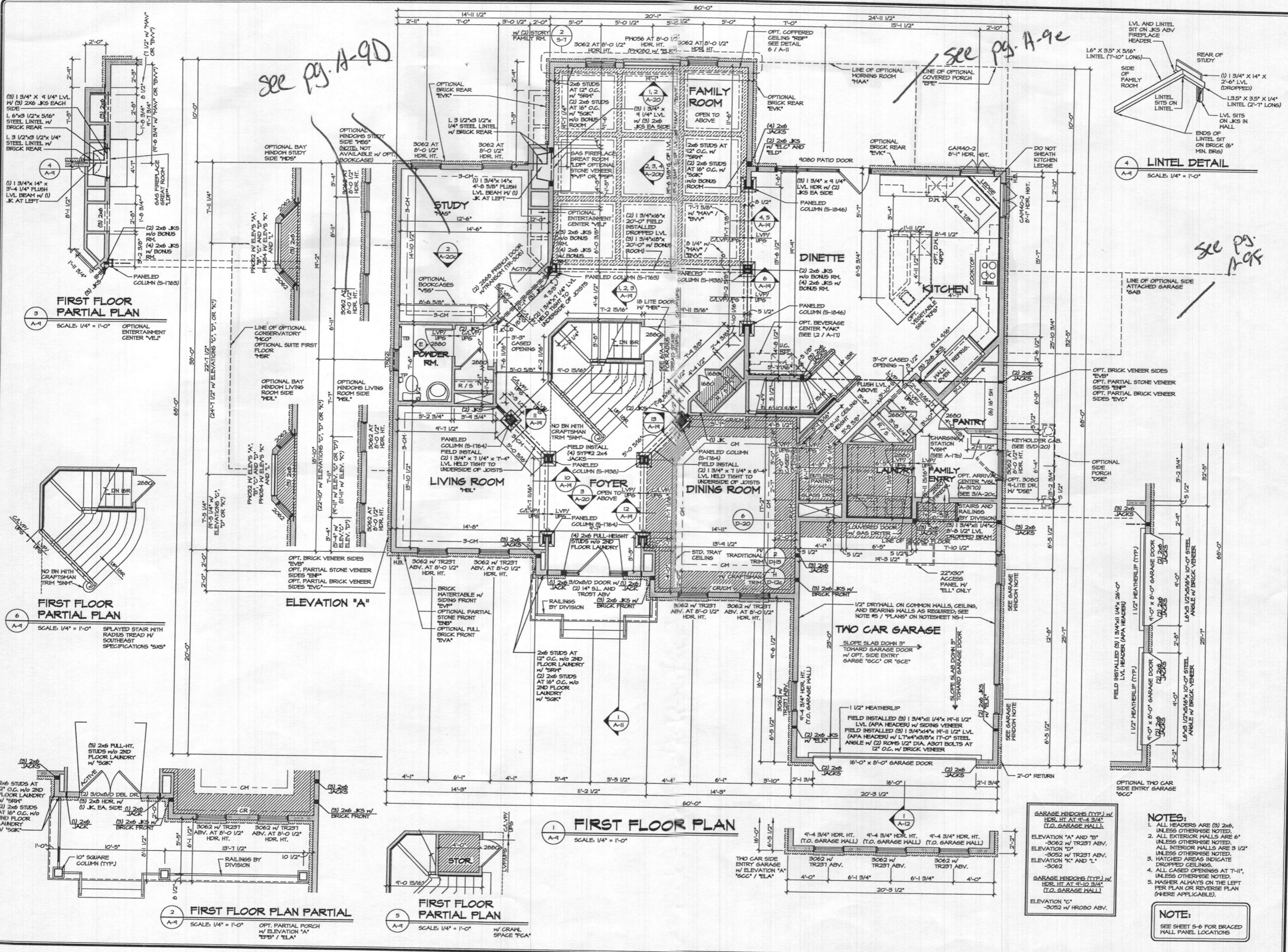
Planners  
 Surveyors  
 Engineers  
 Landscape Architects

192 East Main Street  
 Westminster, MD 21157  
 410.386.0560  
 410.386.0564 (Fax)  
 DDC@DDCinc.us  
 www.DDCinc.us

**DDC**  
 Development Design Consultants







**CLIFTON PARK II**

**MODEL** CLIFTON PARK II

**DRAWING TITLE** FIRST FLOOR PLAN

**DATE:** 12/7/12

**OPTION**

**SHEET NO.** A-9

**47**

**NVR**

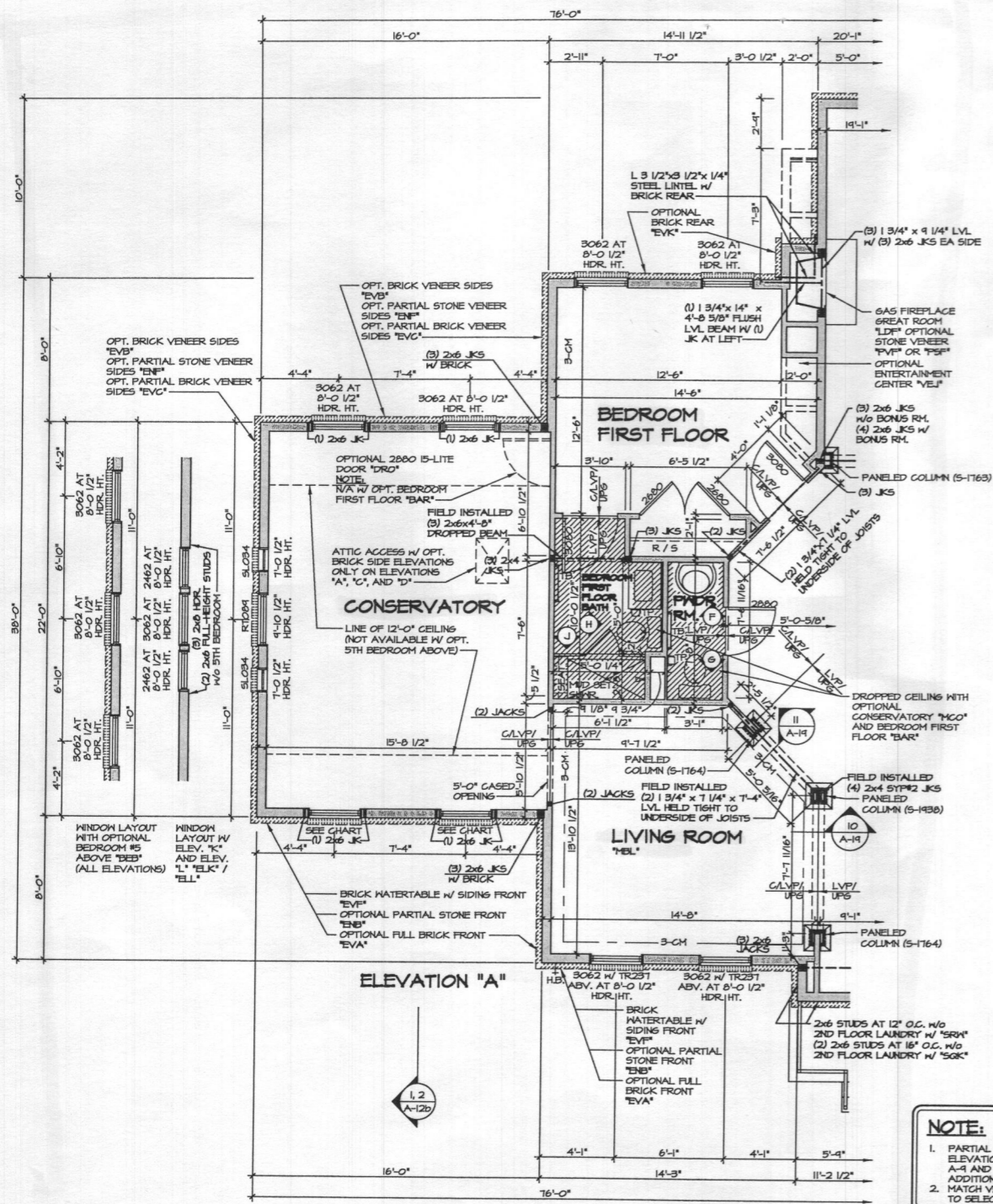
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Architect/Engineer  
21 Bryn Court, Suite A  
Frederick, MD 21702

SET NO. 10300  
VERSION 01  
DRAWN BY A-H  
DATE: 12/7/12  
OPTION

10300-01A.PLT 44W 02/18/20 1:105 PM

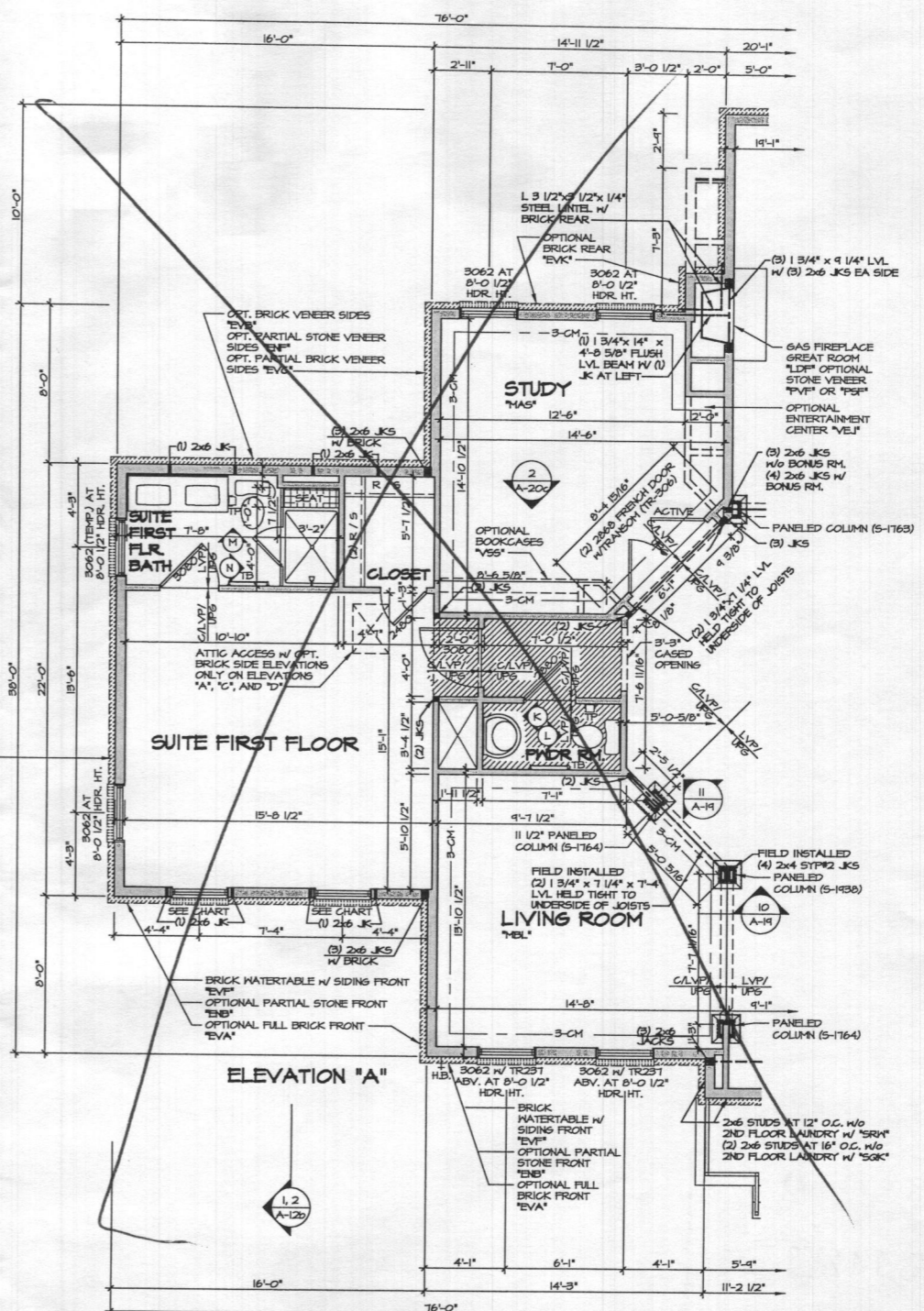


**1 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

CONSERVATORY  
"MCO"  
SHOWN WITH FIRST  
FLOOR BEDROOM  
"BAR"  
NOTE:  
CONSERVATORY  
N/A W/ OPT.  
LIBRARY "MAT"

**NOTE:**  
1. PARTIAL PLANS SHOWN W/  
ELEVATION "A". SEE SHEET  
A-4 AND A-6 FOR  
ADDITIONAL INFORMATION.  
2. MATCH VENEER ACCORDING  
TO SELECTED ELEVATION.

FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ STANDARD FOUR BEDROOM PLAN AT 1'-0 1/2" HDR. HT.	FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ OPTIONAL FIVE BEDROOM PLAN AT 8'-0 1/2" HDR. HT.
ELEVATION "A" AND "B" -3062	ELEVATION "A" AND "B" -3062 W/ TR231 ABV.
ELEVATION "C", "D", "K", AND "L" -3052	ELEVATION "C", "K" AND "L" -3062
	ELEVATION "D" -3052 W/ TR231 ABV.



**2 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

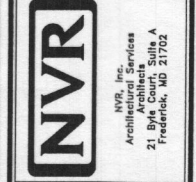
SUITE FIRST FLOOR  
"MSR"  
NOTE, N/A W/ BEDROOM  
FIRST FLOOR "BAR"

**NOTES:**  
1. ALL HEADERS ARE (3) 2x6,  
UNLESS OTHERWISE NOTED.  
2. ALL EXTERIOR WALLS ARE 8"  
UNLESS OTHERWISE NOTED.  
3. ALL INTERIOR WALLS ARE 3 1/2"  
UNLESS OTHERWISE NOTED.  
4. HATCHED AREAS INDICATE  
DROPPED CEILING.  
5. ALL CASED OPENINGS AT 7'-11",  
UNLESS OTHERWISE NOTED.  
6. HATCHER ALWAYS ON THE LEFT  
PER PLAN OR REVERSE PLAN  
(WHERE APPLICABLE).

**NOTE:**  
SEE SHEET 5-6 FOR BRACED  
WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
10	11/15/10	SMH - SHIFTED WINDOWS FOR SUITE FIRST FLOOR "MSR" 3" PAR 30121
11	12/02/10	985 - PAR 83476 - ROTATED JACKS IN FOSTER FLOORS & REVISED TO FIELD INSTALLED
12	12/02/10	985 - PAR 83476 - 2012 VIA CODE UPDATE
13	12/02/10	985 - PAR 83476 - 2012 VIA CODE UPDATE
14	12/02/10	985 - PAR 83476 - 2012 VIA CODE UPDATE
15	12/02/10	985 - PAR 83476 - 2012 VIA CODE UPDATE
16	12/02/10	985 - PAR 83476 - 2012 VIA CODE UPDATE
17	12/02/10	985 - PAR 83476 - 2012 VIA CODE UPDATE
18	12/02/10	985 - PAR 83476 - 2012 VIA CODE UPDATE
19	12/02/10	985 - PAR 83476 - 2012 VIA CODE UPDATE
20	12/02/10	985 - PAR 83476 - 2012 VIA CODE UPDATE

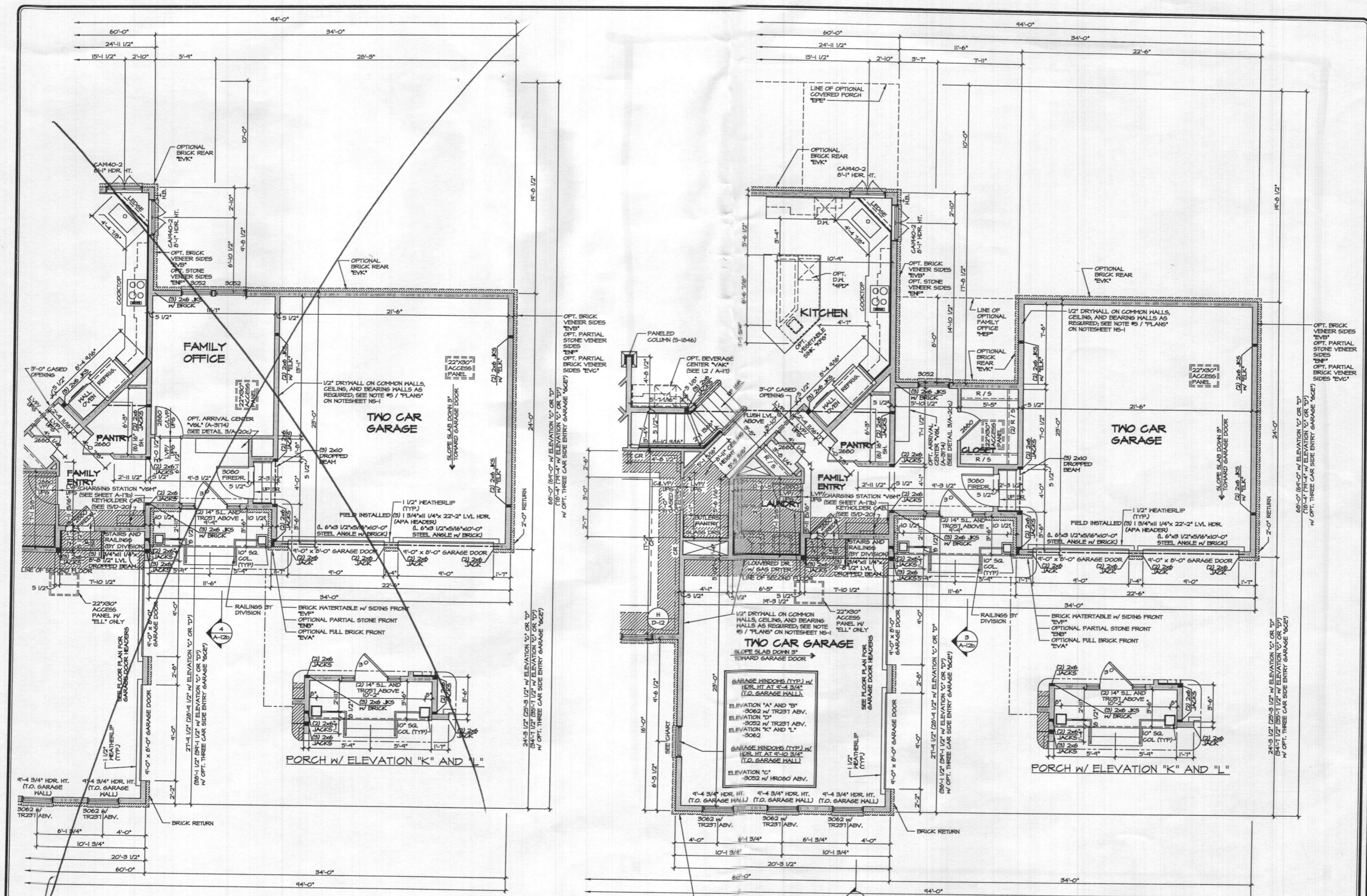
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SET NO. 10800	VERSION 01
DRAWING TITLE	CLIFTON PARK II
DRAWN BY	A-JH
DATE:	1/2/15
OPTION	MCO
	MSR

SHEET NO.	51
MODEL	CLIFTON PARK II
DRAWING TITLE	FIRST FLOOR PARTIAL PLANS
OPTION DESCRIPTION	CONSERVATORY SUITE FIRST FLOOR





**2 PARTIAL FLOOR PLAN**  
 A-91 SCALE: 1/4" = 1'-0"  
 SIDE ATTACHED GARAGE FRONT ENTRY W/ FAMILY OFFICE  
 "GAB" / "MEP" SHOWN W/ ELEVATION "A"  
 "ELA"

**NOTE:**

- PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-4 AND A-6 FOR ADDITIONAL INFORMATION.
- MATCH VENEER ACCORDING TO SELECTED ELEVATION.
- FOR ADDITION INFORMATION ON THE OPTIONAL THREE CAR SIDE ENTRY GARAGE, SEE DETAIL 3/A-4c.

**NOTE:**

OPT. SIDE ATTACHED FRONT ENTRY GARAGE "GAB" ONLY AVAILABLE W/ OPT. TWO CAR SIDE ENTRY GARAGE "GCC" OR OPT. THREE CAR SIDE ENTRY GARAGE "GCE"

**1 PARTIAL FLOOR PLAN**  
 A-91 SCALE: 1/4" = 1'-0"  
 SIDE ATTACHED GARAGE FRONT ENTRY  
 "GAB" SHOWN W/ ELEVATION "A"  
 "ELA"

**NOTES:**

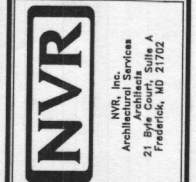
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
- ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILINGS.
- WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**  
 SEE SHEET 5-6 FOR BRACED HALL PANEL LOCATIONS

**REVISIONS**

REV. NO.	DATE	DESCRIPTION
15	04/19	CL5 - REVISED THE FIREDOOR INTO THE MAIN GARAGE TO A 2000 (PAR ID B4920)
16	04/19	ANS - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (M4930)
17	04/19	ANS - REVISED PORCH COLUMNS TO SQUARE PER DPK #102
18	04/19	ANS - ADDED JACKS FOR ELK GARAGE SIDINGS (PAR #1603)
19	04/19	ANS - ADJUST MALL LOCATION AT KITCHEN SINK LEDGE
20	04/19	ANS - ADJUST MALL LOCATION AT LAUNDRY ROOM TO EXTEND BY 1 1/2" (PAR #0295)
21	04/19	ANS - ADJUSTED MALL CABINET LAYOUT
22	04/19	ANS - PLANT BULLY ARRIVAL CENTER PROTECT
23	04/19	ANS - MOVED RIGHT REAR MORE BID TO SIDE (B4044)

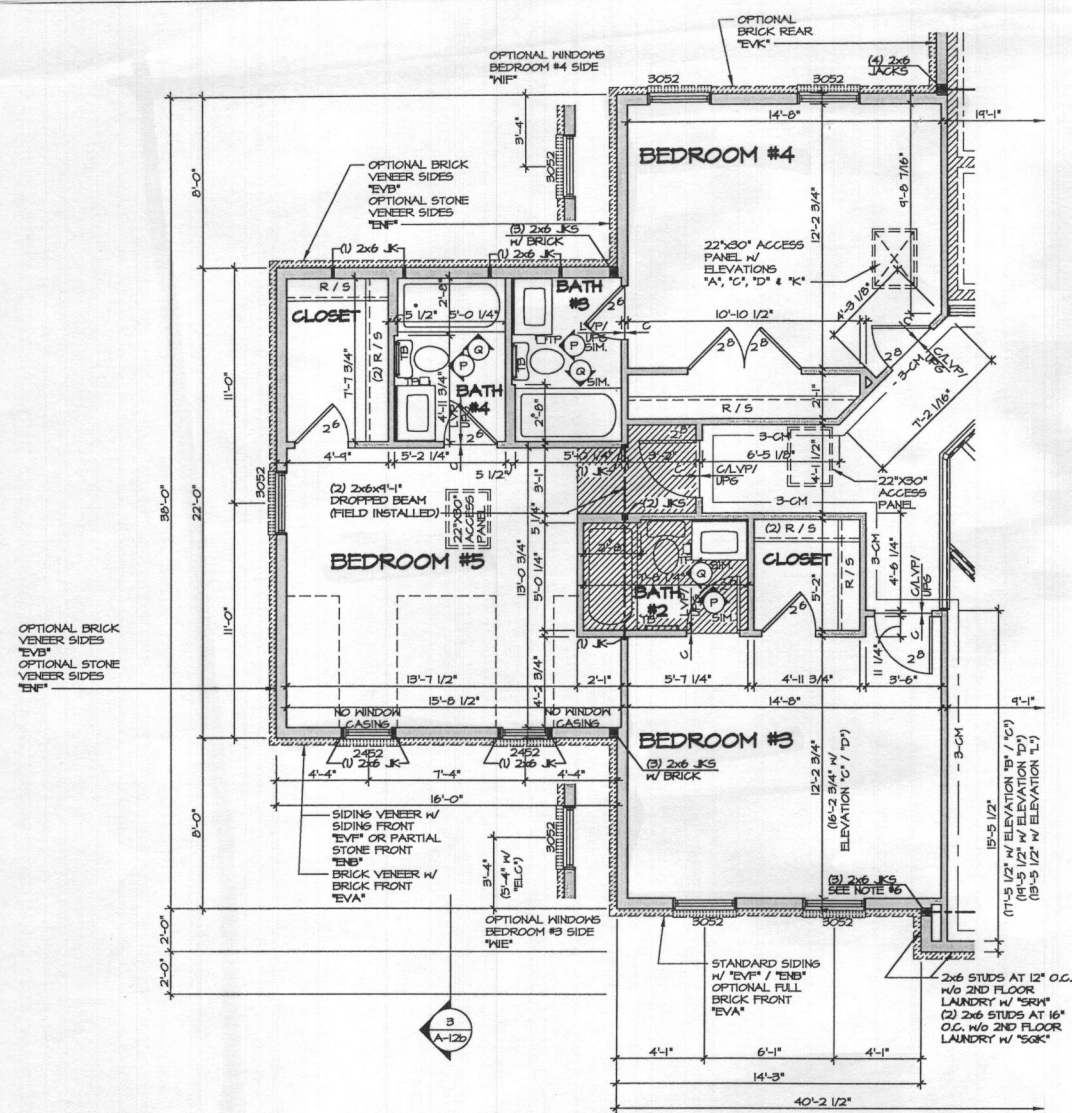
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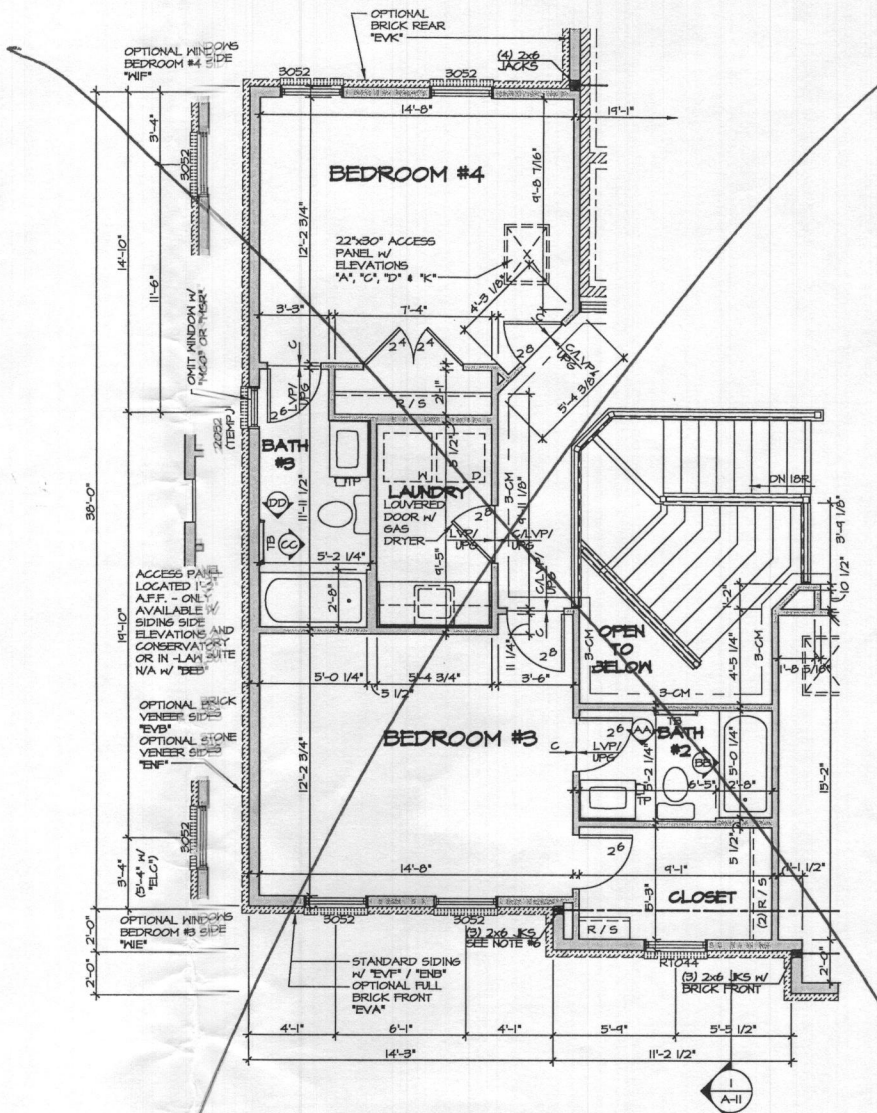
**MODEL**  
 CLIFTON PARK II  
**DRAWING TITLE**  
 FIRST FLOOR PARTIAL PLANS  
**DATE:** 1/4/19  
**OPTION**  
 TWO CAR SIDE ATTACHED GARAGE

**SHEET NO.**  
 A-91  
**53**

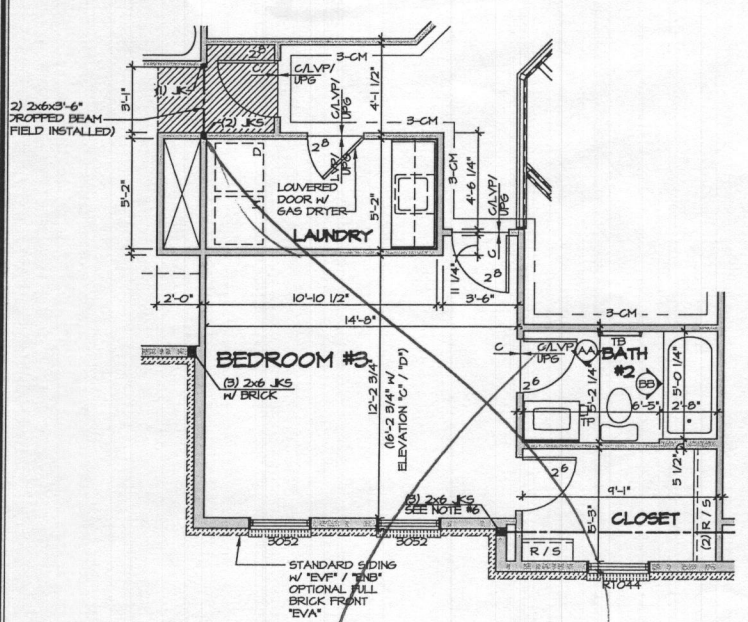




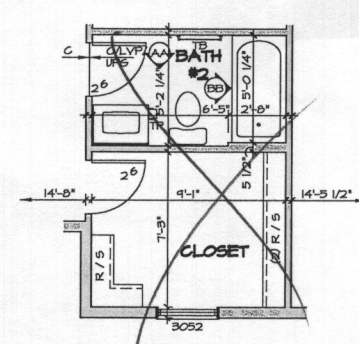
1 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



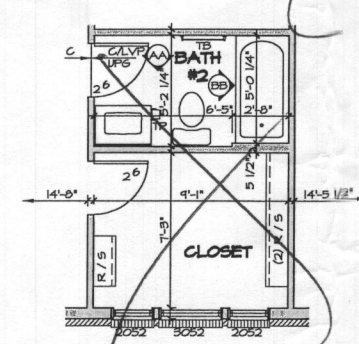
2 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



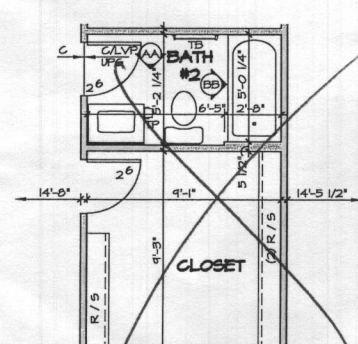
3 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



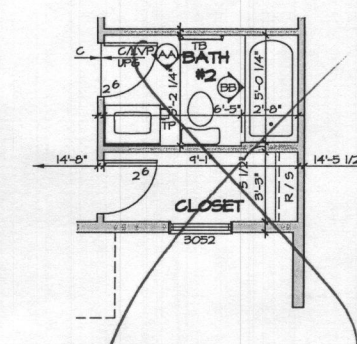
4 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



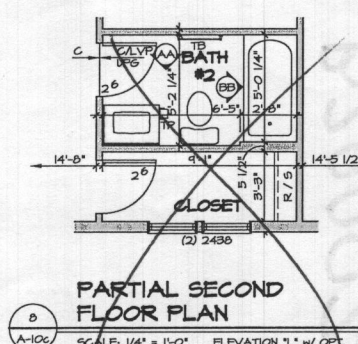
5 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



6 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



7 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"



8 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"

- NOTES:**
1. ALL HEADERS ARE (B) 2x6, UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  3. HATCHED AREAS INDICATE DROPPED CEILINGS.
  4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
  5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

**NOTE:**

1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-10 AND A-10B FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

**NOTE:**

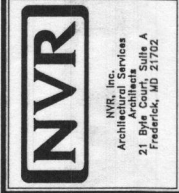
SEE SHEET 5-7 FOR BRACED WALL PANEL LOCATIONS

FIVE BEDROOM "DEB"  
NOTE:  
ONLY AVAILABLE W/ "NCO" OR "NER"

SECOND FLOOR LAUNDRY "VAN"

REV. NO.	DATE	REMARKS
1	12/21/11	CLD - REV. STAIR RISER PLATFORM TO ACCOMMODATE (PAR 23502)
2	12/21/11	KAD - PRO. & 2004S - ADDED CENTERCOP LAYOUTS FOR GENSYS BATH
3	5/17/14	A-11 - PAR 6 2004S ADDED NOTE FOR WINDOW AT BATH #3 / ACCESS PANEL
4	5/17/14	A-11 - ADDED ELEVATION "A" TO SET
5	5/17/14	BEH - TRIMMER PRO. BEG.
6	6/27/14	CLB - ADDED TRIM TO THE TROOPERS WINDOW (RED) PER PAR 2.24675
7	6/27/14	ELB - RELOCATED TOWER BAR (BATH 3) (PAR 21028)
8	10/27/14	ELB - ADDED NOTE TO WINDOW CASING FOR NEW WINDOW BEDROOM #5 (PAR 21056)
9	11/26/14	USA - AUDIT REVISIONS

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MODEL	CLIFTON PARK II
SHEET NO.	A-10C
SET NO.	10300
VERSION	01
DRAWN BY	AJH
DATE	12/21/12
OPTION	DEB
OPTION DESCRIPTION	5TH BEDROOM SECOND FLOOR LAUNDRY
SHEET NO.	57