



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 15309 Farm View Ct.
 City: Woodbine State: MD Zip Code: 21797
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Subdivision: _____
 Lot: 18 Tax Map: 0014 Parcel: 0014

Existing Use: Unfinished basement
 Proposed Use: Finished basement
 Estimated Construction Cost: \$ 100K
 Description of Work: Create finished rec room, kids area, TV area, full bathroom exercise room, unfinished utility room, unfinished storage

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Justin Houchens
 Address: 15309 Farm View Ct
 City: Woodbine State: MD Zip Code: 21797
 Phone: 301-602-8983 Fax: _____
 Email: jwhouchens@yahoo.com

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Talon Construction Inc
 Address: 302 East 4th St.
 City: Fred. State: MD Zip Code: 21701
 Phone: 240-405-6218 Fax: 301-630-8612
 Email: paul@talon-construction.com

Contractor Company: Talon Construction Inc
 Contact Person: Paul Kosner
 Address: 302 East 4th St.
 City: Fredrick State: MD Zip Code: 21701
 License No.: MHC # 49783
 Phone: 240-405-6218 Fax: 301-630-8612
 Email: paul@talon-construction.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms:	
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling	
<input type="checkbox"/> Structural Steel	No. of efficiency units:	
<input type="checkbox"/> Masonry	No. of 1 BR units:	
<input type="checkbox"/> Wood Frame	No. of 2 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities

Electric: Yes No
 Gas: Yes No

Water Supply

Public
 Private

Sewage Disposal

Public
 Private

Heating System

Electric Oil
 Natural Gas Propane Gas
 Other:

Sprinkler System:

Yes No

Grading Permit Number: _____

Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Paul Kosner
 Applicant's Signature
paul@talon-construction.com
 Email Address
V.P. Sales
 Title/Company

Paul Kosner
 Print Name
4-2-19
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>4/2/19 Paul Kosner</u>

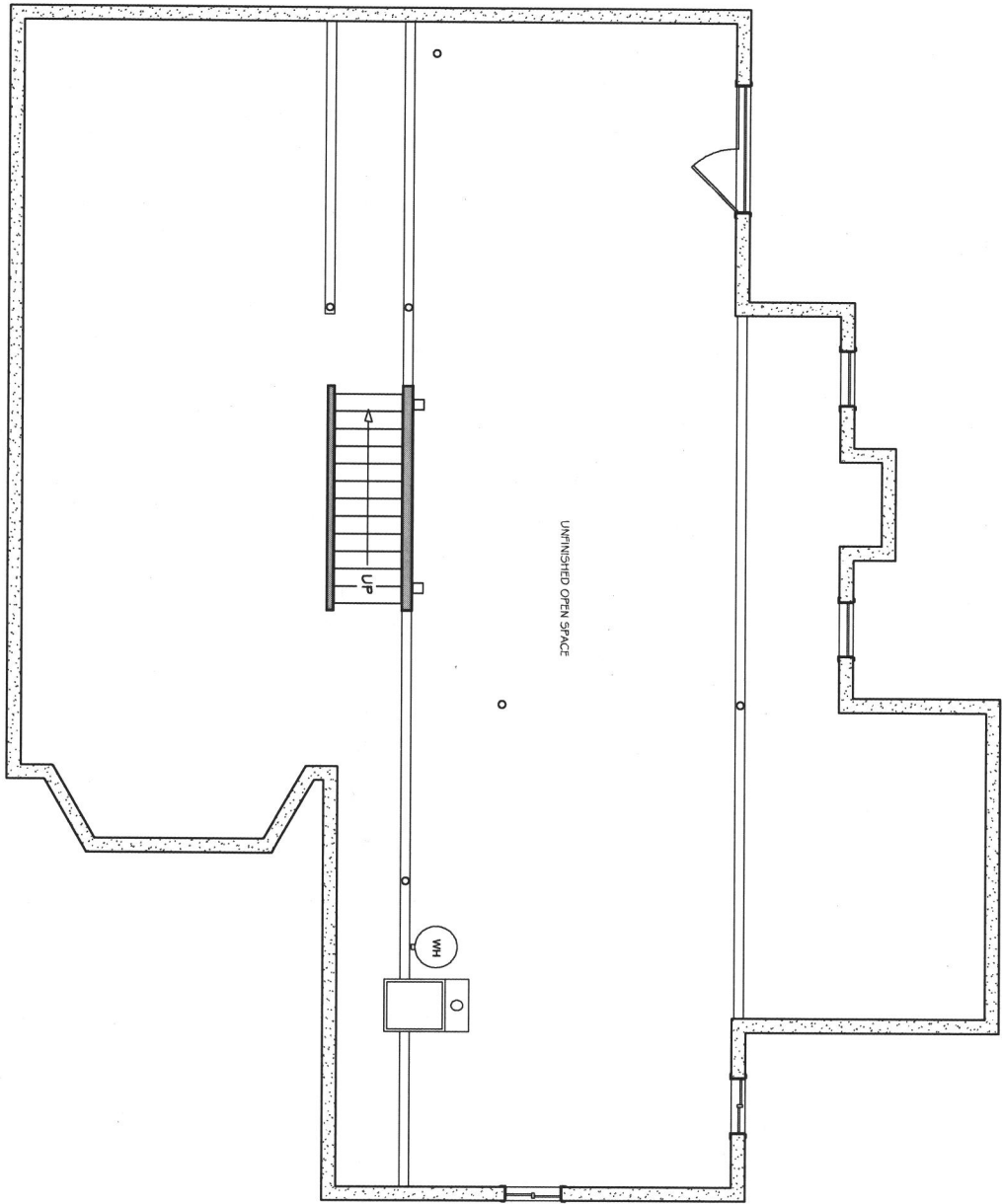
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



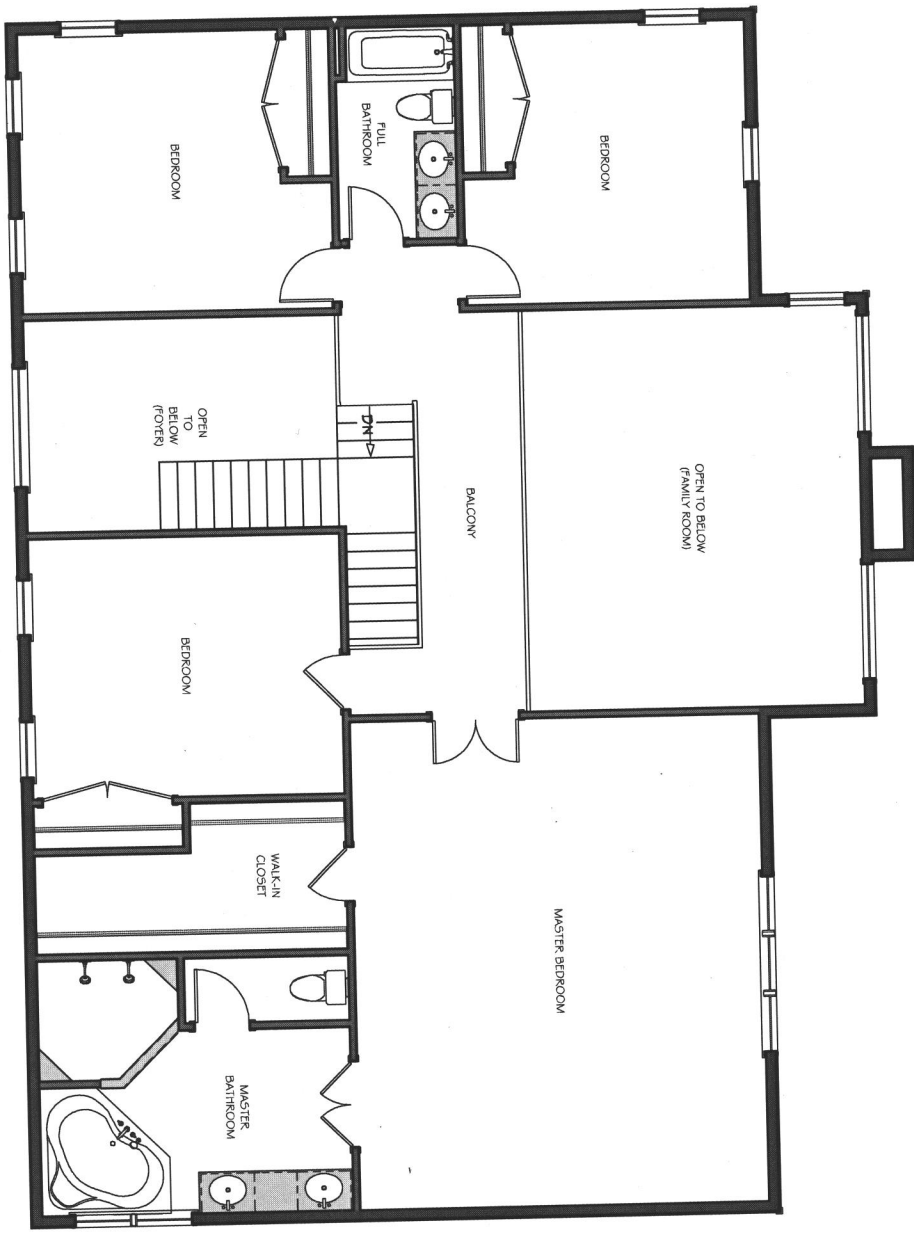
1
A-D

EXISTING BASEMENT PLAN

SCALE: 1/4" = 1'-0"



1
EXISTING FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"



1 EXISTING SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"

Freemon, Robert

From: Freemon, Robert
Sent: Friday, April 12, 2019 4:17 PM
To: Brian Sharpe
Cc: Paul Rosner
Subject: RE: Houchens Residence Existing Floor Plans

Hi,
Thanks again. Based on everything you have sent me you should have no issues getting approval from us for the walk thru building permit. This property does have an approved percolation certification plan and the septic system is still sized appropriately for the proposed house. I will put all of this into a file for the next time that you show up. However please bring copies of everything you have sent me on the day you arrive at the Health Dept. You still will need us to stamp and sign off on the building permit and proposed drawing. If you have any questions let me know. Have a good weekend!

Robert "Spencer" Freemon
Howard County Health Department
8930 Stanford Blvd. Columbia, MD 21045
Bureau of Environmental Health
Well and Septic Program
Phone: 410-313-6357

Email: rfreemon@howardcountymd.gov

Website: <https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>

From: Brian Sharpe <Brian@talon-construction.com>
Sent: Friday, April 12, 2019 3:18 PM
To: Freemon, Robert <rfreemon@howardcountymd.gov>
Cc: Paul Rosner <Paul@talon-construction.com>
Subject: RE: Houchens Residence Existing Floor Plans

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Hi Robert,

Attached, please find the Permit Drawings which has the Proposed Basement Plan.

Thanks, and have a great weekend!



Brian G. Sharpe
Project Design Manager

Talon Construction, Inc.

302 E. 4th Street

Frederick, MD 21701

P-301-620-8604 F-301-620-8612

Email: brian@talon-construction.com

Web: www.talon-construction.com

"Fall in love with your home all over again"

VOTED "BEST OF FREDERICK" BY THE READERS OF FREDERICK MAGAZINE FOR THE 11th CONSECUTIVE YEAR (2008-2018)
BEST OF HOUZZ.COM 2016 & 2017 WINNER FOR CUSTOMER SERVICE
NOMINATED FOR THE FREDERICK COUNTY BUSINESS ETHICS AWARD
ELECTED TO THE GAZETTE OF POLITICS & BUSINESS "P&B 53" (53 best businesses in Montgomery County)
FREDERICK COUNTY CHAMBER OF COMMERCE "SUMMIT AWARD" WINNER
MULTIPLE FREDERICK COUNTY BUILDERS ASSOCIATION "EXCELLENCE IN CONSTRUCTION" PROJECT AWARDS
MULTIPLE NARI CoTY AWARDS – GRAND WILLNER – MANY CATEGORIES
PRINCIPALS (3) HAVE ATTAINED NARI'S COVETED "CERTIFIED REMODELER (CR)" DESIGNATION
BBB RATING - A+
ANGIE'S LIST - A RATED



Please consider the environment before printing this e-mail.

From: Freemon, Robert [<mailto:rfeemon@howardcountymd.gov>]

Sent: Friday, April 12, 2019 2:11 PM

To: Brian Sharpe

Cc: Paul Rosner

Subject: RE: Houchens Residence Existing Floor Plans

Hi,

Thanks for sending this. The floor plans look good. Just to be sure though can you also send the proposed basement? I forgot to make a copy of it before the young lady left. I believe you are good to go however I want to make sure before another trip is made.

Robert "Spencer" Freemon

Howard County Health Department

8930 Stanford Blvd. Columbia, MD 21045

Bureau of Environmental Health

Well and Septic Program

Phone: 410-313-6357

Email: rfeemon@howardcountymd.gov

Website: <https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>

From: Brian Sharpe <Brian@talon-construction.com>

Sent: Thursday, April 11, 2019 1:57 PM

To: Freemon, Robert <rfeemon@howardcountymd.gov>

Cc: Paul Rosner <Paul@talon-construction.com>

Subject: Houchens Residence Existing Floor Plans

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Mr. Freemon,

Attached, please find the existing floor plans for the Houchens Residence as requested for the approval process of our application for Basement Finishing Permit.

If you need anything else, please let us know.

Freemon, Robert

From: Freemon, Robert
Sent: Friday, April 12, 2019 4:17 PM
To: Brian Sharpe
Cc: Paul Rosner
Subject: RE: Houchens Residence Existing Floor Plans

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Brian G. Sharpe
Project Design Manager

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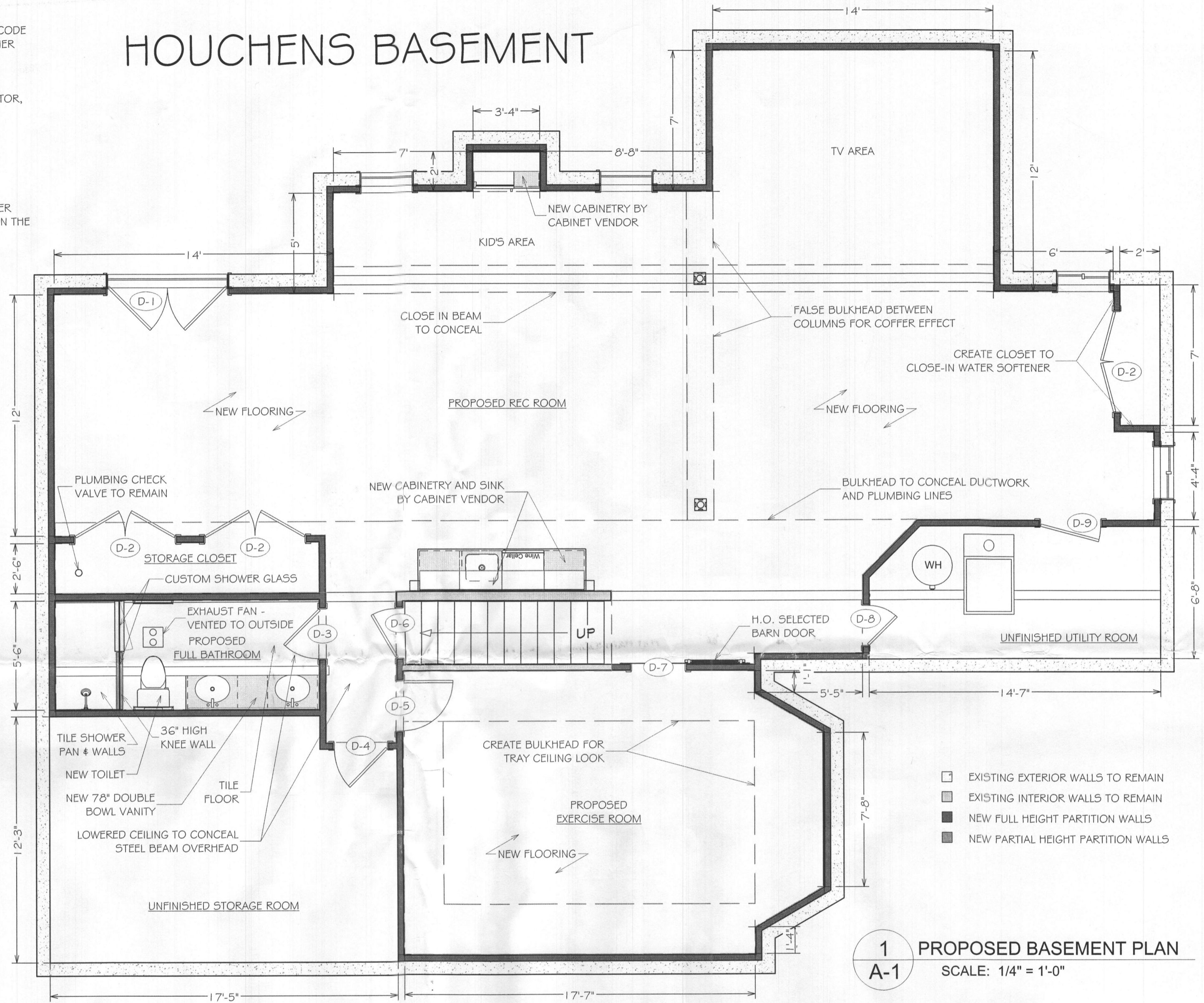
GENERAL NOTES:

1. ALL WORK SHALL COMPLY WITH THE 2015 EDITION OF THE INTERNATIONAL RESIDENTIAL CODE (IRC), THE 2015 EDITION OF THE INTERNATIONAL ENERGY CONSERVATION CODE AND ALL OTHER APPLICABLE CODES, REGULATIONS AND ORDINANCES.
2. ALL WORK SHALL BE COMPLETED BY EXPERIENCED TRADESMEN.
3. ANY INCONSISTENCIES FOUND BETWEEN THE DRAWINGS AND EXISTING CONDITIONS OR BETWEEN THE DRAWINGS THEMSELVES SHALL BE REPORTED TO THE DESIGNER AND CONTRACTOR, AND SHALL BE WORKED OUT IN THE FIELD.
4. DRAWINGS ARE TO BE READ AND NEVER SCALED.
5. PROTECT ALL JOBSITE CONDITIONS NOT SPECIFICALLY AFFECTED BY THE WORK.
6. THE CONTRACTOR SHALL MAINTAIN THE JOBSITE FREE AND CLEAR OF TRASH AND DEBRIS.
7. FOLLOW INDUSTRY GUIDELINES AND REGULATIONS FOR SELECTION, APPLICATION AND INSTALLATION OF EACH MATERIAL.
8. FIELD VERIFY ALL DIMENSIONS BEFORE BEGINNING THE WORK.
9. CONTRACTORS SHALL FURNISH AND INSTALL ALL WORK AND MATERIALS AS MAY BE PROPER AND SUITABLE PREPARATION BASIS, SUPPORT OR FINISH FOR THE WORK WHICH IS SHOWN ON THE DRAWINGS WHETHER OR NOT THE SAME IS SPECIFICALLY MENTIONED.

CONSTRUCTION NOTES:

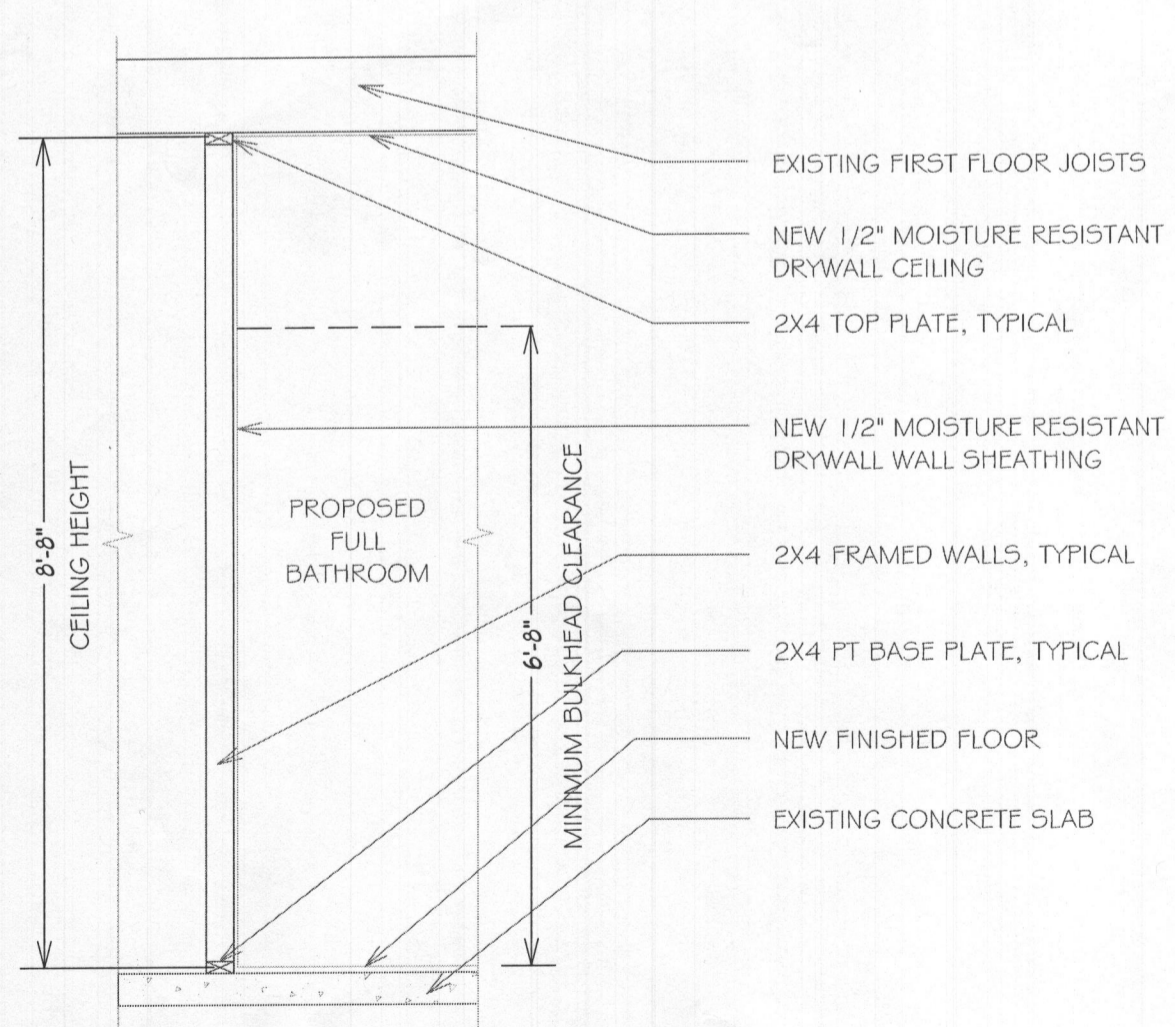
1. FIELD VERIFY ALL MEASUREMENTS BEFORE STARTING WORK.
2. ALL DIMENSIONS SHOWN ARE TO DRYWALL FACE, ALWAYS ASSUMING 1/2" FACING MATERIAL IS OR WILL BE IN PLACE. ALLOW AN EXTRA 1/2" FOR FRAMING PLACEMENT.
3. FRAMING: ALL NEW INTERIOR WALLS AND FRAMED-IN OPENINGS ARE IMPLIED TO BE CONSTRUCTED WITH 2X4 SPP PLACED AT 24" O.C., MAX., 2X4 SPP TOP PLATES, AND PT 2X4 BOTTOM PLATES.
4. INSULATION: INSTALL R-13 UNFACED INSULATION IN WALL FRAMING AROUND BATHROOM AND MECHANICAL CLOSET UNDER STAIRS. INSTALL R-19 UNFACED INSULATION THROUGHOUT BASEMENT CEILING.
5. DRYWALL: BATHROOM TO RECEIVE 1/2" MOISTURE RESISTANT DRYWALL. ALL OTHER DRYWALL FOR WALLS AND CEILINGS TO RECEIVE STANDARD 1/2" GYPSUM BOARD.
6. FLOORING: NEW FLOORING TO BE INSTALLED THROUGHOUT ALL LIVING SPACES WITH THE EXCEPTION OF THE BATHROOM. BATHROOM TO RECEIVE TILE FLOORING. HOMEOWNER TO SELECT ALL FLOORING FINISHES.
7. DOORS: DOORS TO BE INSTALLED ACCORDING TO DOOR SCHEDULE.
8. WINDOWS: ALL WINDOWS TO REMAIN AS IS.
9. FINISH CARPENTRY: INSTALL NEW BASE BOARD AND CASING THROUGHOUT PLAN AS NECESSARY, WITH STYLES TO MATCH EXISTING HOUSE. FINISH NEW WINDOW OPENINGS AND EXTERIOR DOOR OPENING WITH JAMB EXTENSIONS. STEEL SUPPORT COLUMNS EXPOSED TO BE WRAPPED WITH 1X MATERIAL AND TRIMMED TO MATCH ROOM. PROPOSED REC ROOM AND BATHROOM TO RECEIVE WM-47 OR EQUIVALENT CROWN MOULDING.

HOUCHENS BASEMENT



- EXISTING EXTERIOR WALLS TO REMAIN
- EXISTING INTERIOR WALLS TO REMAIN
- NEW FULL HEIGHT PARTITION WALLS
- NEW PARTIAL HEIGHT PARTITION WALLS

1 PROPOSED BASEMENT PLAN
A-1 SCALE: 1/4" = 1'-0"



2 TYPICAL PARTITION WALL SECTION
A-1 SCALE: 1/2" = 1'-0"

DOOR SCHEDULE						
	TYPE	STYLE	WIDTH	HEIGHT	SWING	NOTES
D-1	EXTERIOR	FULL GLASS	6'-0"	6'-8"	DOUBLE IN-SWING	MATCH EXISTING WITH TRANSOM ABOVE
D-2	INTERIOR	6 PANEL SQUARE	5'-0"	6'-8"	DOUBLE OUT-SWING	HARDWARE ON EXTERIOR SIDE ONLY
D-3	INTERIOR	6 PANEL SQUARE	2'-6"	6'-8"	RH IN-SWING	LOCKING PRIVACY DOOR HARDWARE
D-4	INTERIOR	6 PANEL SQUARE	2'-8"	6'-8"	LH IN-SWING	
D-5	INTERIOR	6 PANEL SQUARE	2'-6"	6'-8"	LH IN-SWING	
D-6	INTERIOR	6 PANEL SQUARE	2'-6"	6'-8"	LH OUT-SWING	
D-7	INTERIOR	6 PANEL SQUARE	2'-8"	6'-8"	LEFT SLIDING	BARN DOOR - H.O. SELECTED STYLE
D-8	INTERIOR	HALF PANEL	2'-0"	6'-8"	RH IN-SWING	LOUVERED DOOR
D-9	INTERIOR	HALF PANEL	3'-0"	6'-8"	RH IN-SWING	LOUVERED DOOR

ALL DOOR SIZES NEED TO BE VERIFIED BEFORE ORDERING

APPROVED
WALK-THRU BUILDING PERMIT
BP# _____ A# _____
APP. SAN Robert Freeman DATE: 4/17/2019
DESC. OF WORK: Finish Basement,
Recomy Kids area, Pores, full bath,
exercise room, storage



CONTRACTOR
TALON CONSTRUCTION
302 East 4th Street
Frederick, MD 21701
301-620-8604

PERMIT
DRAWING

CLIENT

HOUCHENS RESIDENCE
15309 FARM VIEW COURT
WOODBINE, MD 21797
HOWARD COUNTY

CLIENT APPROVAL

SCOPE OF PROJECT
FINISH 1458 S.F. OF
BASEMENT SPACE TO
CREATE NEW FULL
BATHROOM, RECREATION
ROOM, EXERCISE ROOM,
AND STORAGE SPACES.

DRAWING NAME

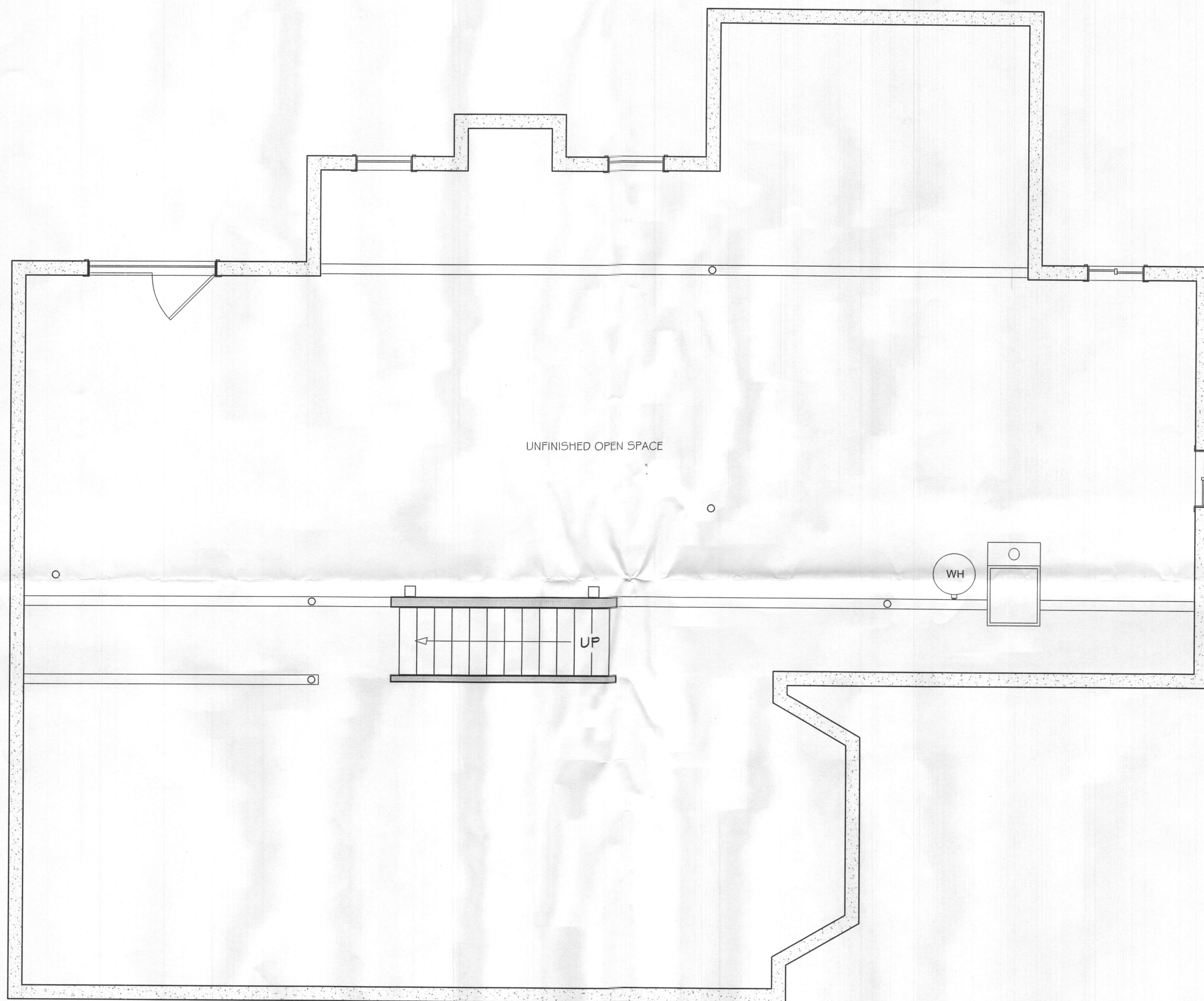
PROPOSED
FLOOR PLAN

DATE

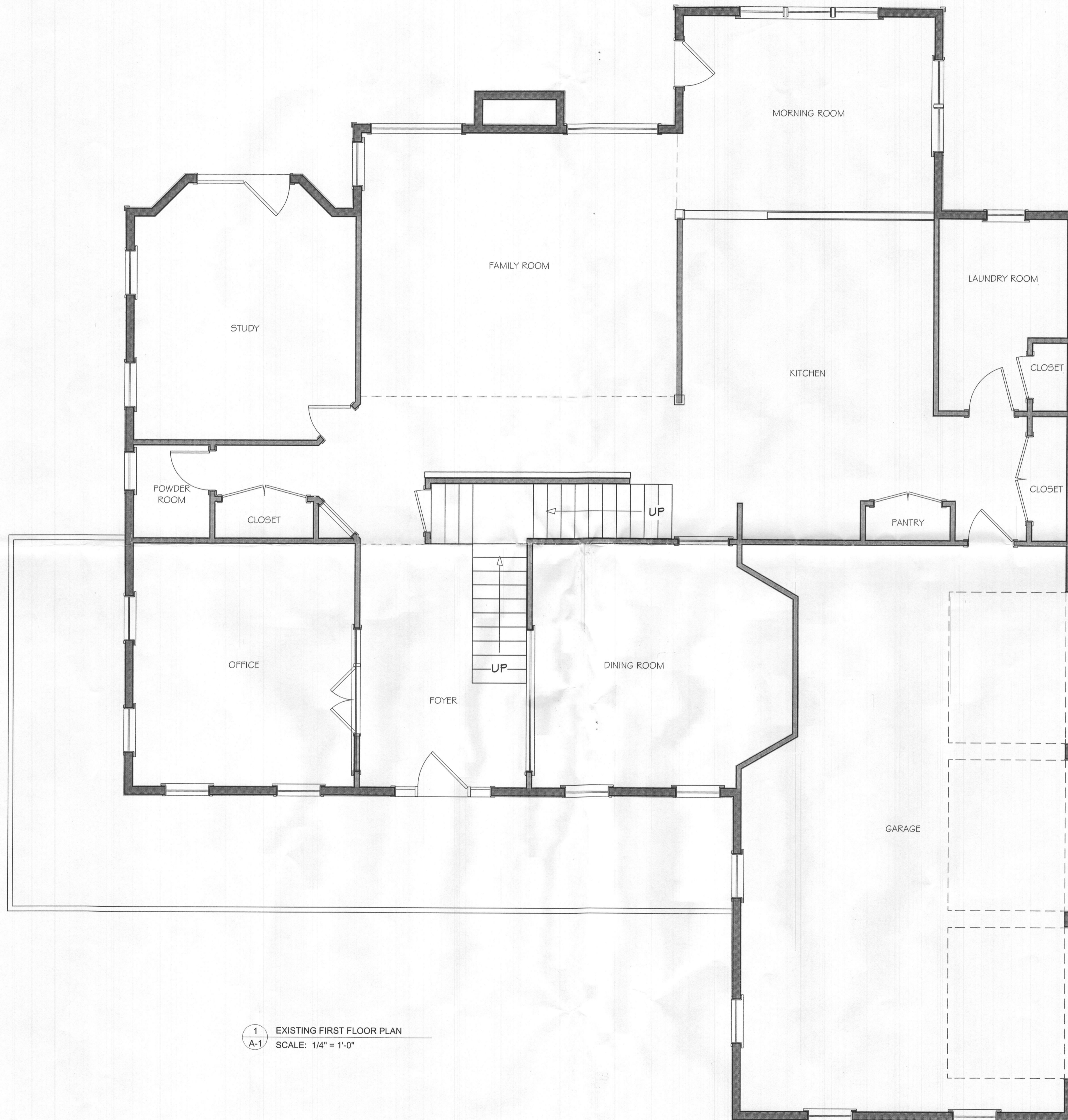
MARCH 29, 2019

DRAWING NUMBER

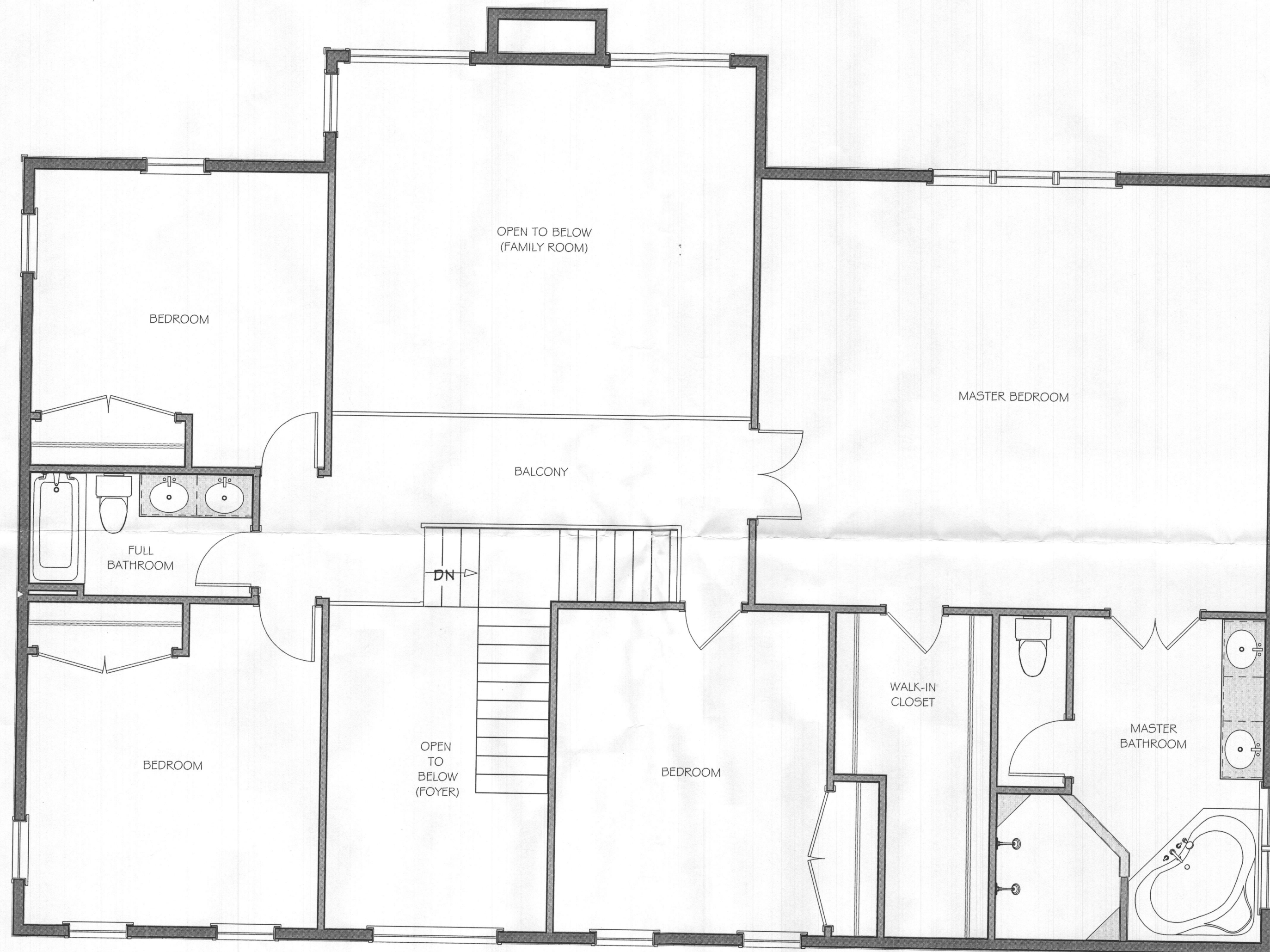
A-1



1 EXISTING BASEMENT PLAN
A-0 SCALE: 1/4" = 1'-0"



1 EXISTING FIRST FLOOR PLAN
A-1 SCALE: 1/4" = 1'-0"



1 EXISTING SECOND FLOOR PLAN
A-2 SCALE: 1/4" = 1'-0"