

9/21/98

# APPLICATION

PERCOLATION TESTING

A 510657

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

9-3-98  
Preview - create 3  
new 1 acre lots -  
Need to perc for  
existing house also  
AU

DISTRICT \_\_\_\_\_

DATE 9-1-98

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER SUE & JEFFREY HARRISON

ADDRESS 2119 Gillis Falls Rd Woodbine Md PHONE 410-795-9375

AGENT OR PROSPECTIVE BUYER CHUCK SHAW

ADDRESS 4003 Jennings Chapel Road PHONE 410 489 4630

PROPERTY LOCATION:

SUBDIVISION For 3 lots 1 ac cluster subdivision LOT NO. Prelim lot 3 only 2, 3 + remain

ROAD AND DESCRIPTION PENN SHOP ROAD  
LIBER 2244 FOLIO 48

TAX MAP 6 PARCEL # Liby 2244 Folio 48 Parcel 19

SIZE OF LOT 56 ac TYPE BLDG. N/A  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Jeff Harrison  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

A510652 J. Harrison Farm (Penn State Rd)

COUNTY #

SOIL PROFILE

0' 11" M, L2, J  
yellow-brown  
ch HL

Red-brown  
ch Lom

20-25%  
sand  
ch

6 1/2' (Weathered Blue  
shale)

Red-brown  
vch Lom

35-40%

10'

K

6" Topsoil  
s.l. (not dry)  
ch HL

2' Red-yellow  
sh. Lom  
Logan  
-HL

5-6' Red-brown  
Weathered  
ch Lom  
20%

1/2' Brownish  
Lom

with many  
fine black spots  
mostly 20-30%  
shale

10' (Brownish  
shale)

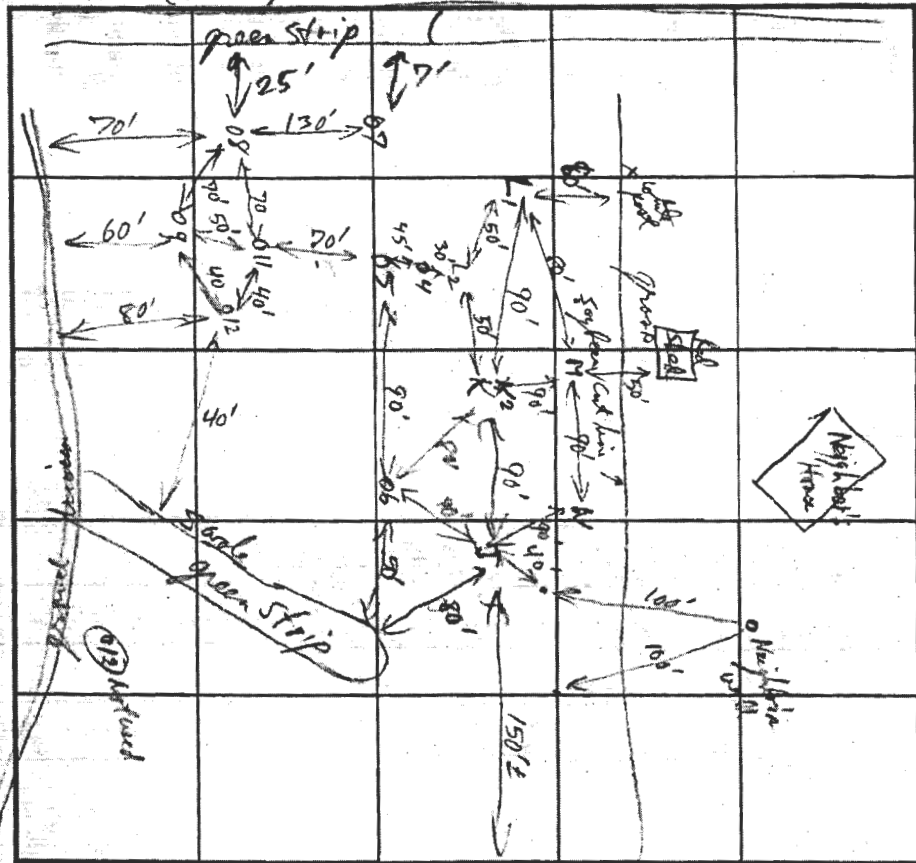
L1

3' ch. L1  
yellow-brown

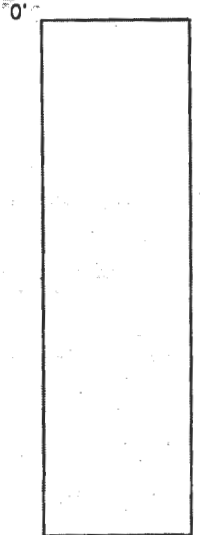
yellow-brown  
ch Lom

(ch 20-25%)

Red-brown  
Ban  
some yellow  
Lom  
ch (Rough wall)  
20-35%



SOIL PROFILE



Remedy Rd INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE. Bennett Rd

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
9/21/98	J	v10' 3'	1:37	1:42	1:42:00	1:50	8 psi	
	L2	v14' -	1:58	(2:05) 2:07	2:04	2:10	6 psi	
	K2	v10' 3'	Similar to					
	K1	v10' 3'	1:48	2:07	2:07	2:28	21 psi	
	L1	v11' 3'	2:20	2:25	2:25	2:39	14 psi	
	H	v10' 3'	2:25	2:29	2:29	2:42	13 psi	
	N	v10' 3'	2:30	2:35	2:35	2:48	13 psi	
	04	v10'	dimple Blue Black unweathered shale 60-70% below 5-6'					Fail
	05	v11'	v. ch. with >50% shale below 6'					Fail
	06	v10'	sh. L1 streaks at 5-6' and 8-9' otherwise L1 or L2					Fail
	07	Rock	Refract @ 4 1/2'					Fail
	08	v11'	40% shale below 6' 1/2'					Fail
	09	v3'	Rocky >50% shale Frag. from surface					Fail
	010	v3'	typical rock at 1 1/2'					Fail
	011	v11'	ok to 6' then Red ch Black ch shale >50% below 6'					Fail
	012	shale	not used					

REMARKS

TYPE OF SOIL HT Airy - Unweathered Blue Black schist L1, L2 weathered Blue ch structural Syncline.

TESTED BY R. Penning ALSO PRESENT 1

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 14 psi TRENCH WIDTH 3

INLET DEPTH 2 MAXIMUM BOTTOM DEPTH 4 SQ. FT./BEDROOM 240

ok  
shale  
sh. L1  
sh. L2  
sh. L3

COORDINATES

NO.	NORTH	EAST
21	611,588.8888	1,267,488.8888
22	611,707.4055	1,267,481.1512
23	611,706.5378	1,267,565.3825
24	611,676.9939	1,267,612.0277
25	611,632.3408	1,267,649.4714
26	611,586.1580	1,267,683.2778
27	611,523.9796	1,267,723.4918
28	611,477.8884	1,267,744.7816
29	610,841.4795	1,267,938.8023
30	610,381.1346	1,268,289.6048
31	610,098.1436	1,267,949.2419
32	609,842.4138	1,268,066.3594
33	609,173.8402	1,267,081.6483
34	608,816.8027	1,266,916.2477
35	609,328.9684	1,266,404.9354
36	609,654.9077	1,266,531.6651
41	611,654.6091	1,267,390.6210
42	611,677.3674	1,267,494.2357
43	611,676.6393	1,267,556.3208
44	611,654.1446	1,267,592.0362
45	611,613.8226	1,267,625.8483
46	611,569.1377	1,267,658.5982
47	611,509.4712	1,267,697.1476
48	611,467.1741	1,267,716.6849
49	610,827.2889	1,267,911.7654

DENSITY TABULATION CHART

- GROSS TRACT ACREAGE: 56.9742 AC.
- UNITS PERMITTED BY ZONING: 56.9742/4.25 = 13 LOTS
- UNITS PROPOSED: 3 LOTS AND 1 PRESERVATION PARCEL A

3 UNITS x 4.25 = 12.75 ACRES - 4.0113 = 8.7387 PRES. PARCEL DEBT (LOTS 1-3)  
 56.9742 ACRES - 8.7387 PRES. PARCEL DEBT = 4.0113 ACRES = 4.0113 PRESERVATION PARCEL A  
 THE 0.9766 ACRES DEDICATED TO HOWARD COUNTY IS INCLUDED IN THE REMAINING GROES

MINIMUM LOT SIZE CHART

LOT	GROSS AREA ACRES	FUTURE AREA ACRES	REMAINING AREA ACRES
PRES. PAR. A	51.9863	0.0	51.9863
LOT 1	1.3485	0.2018	1.1467
LOT 2	1.3711	0.1384	1.2327
LOT 3	1.2917	0.0585	1.2332
AREA DEDICATED	0.9766 (ROAD)		
TOTAL	56.9742		

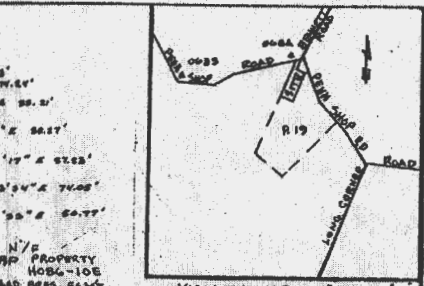
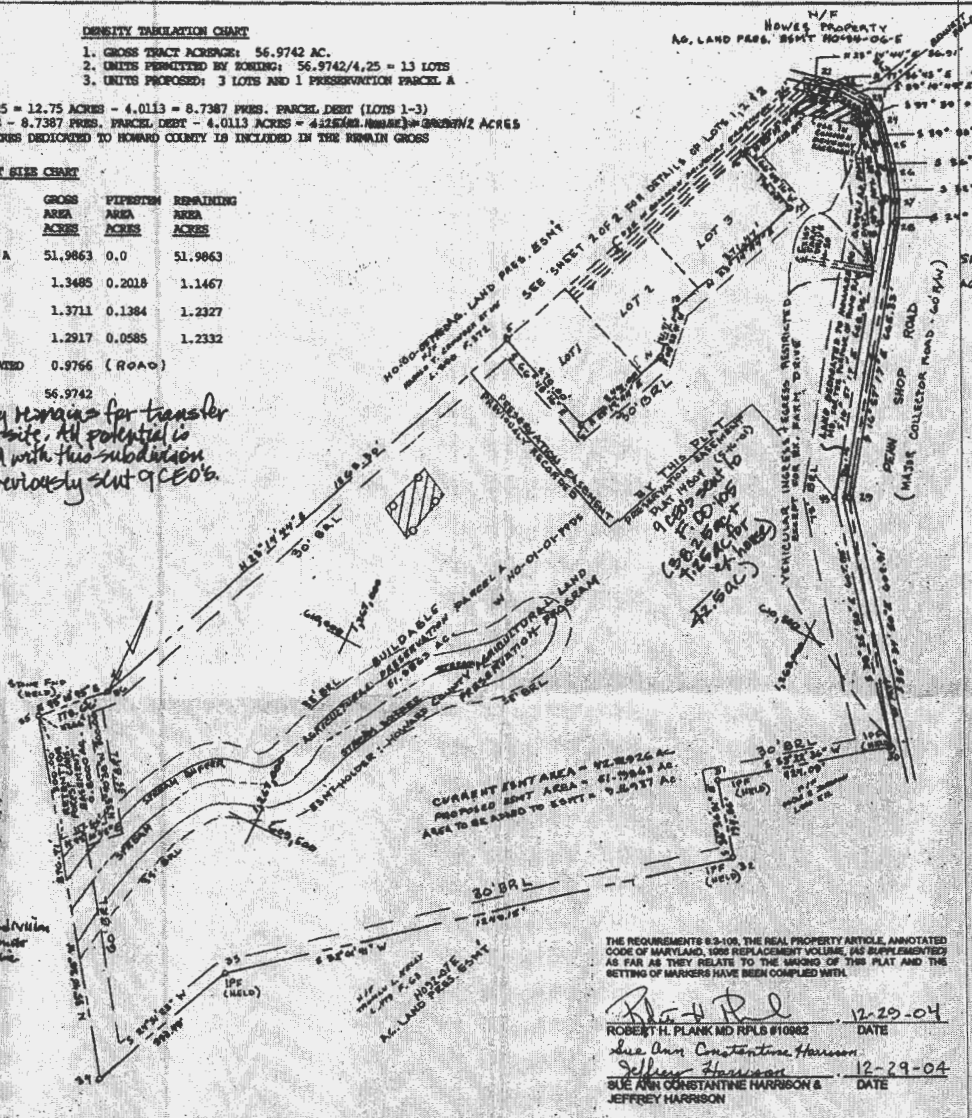
No density variances for transfer from this site. All potential is exhausted with this subdivision Plat & previously sub'd 9CE06.

FINAL PLAT TABULATION (SHEET 1)

1. TOTAL NUMBER OF LOTS AND/OR PARCELS	1
2. TOTAL AREA OF LOTS AND/OR PARCELS	51.9863
3. TOTAL AREA OF ROAD RIGHT OF WAY	0.9461
4. TOTAL AREA OF SUBDIVISION	52.9324

- THE FOREST CONSERVATION REGULATIONS ARE MET WITH 0.80 ACRES OF EOL FOREST RESERVE. SURVEY FOR RESTRICTION IS NOT REQUIRED; HOWEVER, A DEED OF FOREST CONSERVATION EASEMENT IS REQUIRED.
- THIS SUBDIVISION IS EXEMPT FROM SUBDIVISION MANAGEMENT REQUIREMENTS BASED ON AN AVERAGE LOT SIZE OF GREATER THAN TWO ACRES.
- A VEHICLE THROUGH WAY NO-00-21 WAS APPROVED IN 2000 FOR THE USE OF A SECOND ACCESS POINT TO PENN SHOP ROAD FROM THE EXISTING PENN DRIVE.
- This plat is subject to the 4th Edition of the Subdivision Regulations. Plat plans submitted with building permits must comply with building setbacks in effect at the time.

OWNERS:  
 JEFFREY & SUE HARRISON  
 2188 GALLIS FALLS ROAD  
 WOODBINE, MARYLAND  
 21797



- THE FOREST CONSERVATION EASEMENT HAS BEEN ESTABLISHED TO FULFILL THE REQUIREMENTS OF SECTION 16.12(a) OF THE FOREST CODE AND FOREST CONSERVATION ACT. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN THE FOREST CONSERVATION EASEMENT.
- PRESERVATION PARCEL A IS INCORPORATED BY AN EASEMENT AGREEMENT WITH THE AGRICULTURAL LAND PRESERVATION PROGRAM. THIS EASEMENT PROVIDES FUTURE REDEVELOPMENT ON THE PARCEL, OUTLINES THE MINIMUM REQUIREMENTS OF THE FOREST CODE AND INCLUDES THE USES RESTRICTED ON THE PROPERTY.

- GENERAL NOTES:
- TAX MAP & PARCEL: 19 L2241/F2048
  - DEED REFERENCE:
  - COORDINATES SHOWN HEREON ARE BASED ON MD 85, MARYLAND COORDINATE SYSTEM AS PROJECTED BY HOWARD COUNTY GEODETS CONTROL STATIONS P08A AND P08B.
  - SUBJECT PROPERTY ZONED - R-1-B-6
  - 0 DESIGNATES IRON PIN SET, CONCRETE MONUMENT
  - THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA REQUIRED BY THE DEPARTMENT OF ENVIRONMENT.
  - THIS AREA DESIGNATED PRIVATE SEWAGE TREATMENT OF A MINIMUM OF 10,000 G.P.D. AS REQUIRED BY THE DEPARTMENT OF ENVIRONMENT FOR RESIDENTIAL SEWAGE DISPOSAL. APPROVED OF ANY NATURE IN THIS AREA ARE RESTRICTED UNITS. PUBLIC SEWERAGE IS AVAILABLE AND SERVING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDING SITES. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWER SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
  - ALL PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND SHOWN THEREON.
  - THIS PLAT IS BASED ON A FIELD REAL MONUMENTED BOUNDARY SURVEY BY MARSHALL-HEMBLEY INC. AUGUST 16, 1998.
  - S.L.L. DENOTES BUILDING RESTRICTION LINE.
  - DRIVEWAYS SHALL BE PROPOSED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING REQUIREMENTS:
    - WIDTH 10'
    - SURFACE - 6" OF COMPACTED CRUSHED RUM BASE WITH TAR AND CHIP COATING.
    - GEOMETRY - MAXIMUM 1% GRADE, MAXIMUM 10% GRADE CHANGE AND MINIMUM 45 TURNING RADIUS.
    - STRUCTURES - CAPABLE OF SUPPORTING 25 TONS.
    - ORANGE ELEMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOOD WITH NO MORE THAN 1" DEPTH OVER DRIVEWAY SURFACE.
    - STRUCTURE CLEARANCES - 12'
    - MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
    - INITIAL EXCAVATION - LINE OF SIGHT MAINTENANCE AS PROVIDED FOR SIGHT DISTANCE DEED OF EASEMENT, SHALL ALLOW EXISTING COMMON ENTRANCE TO MEET SIGHT DISTANCE REQUIREMENTS AND SUPPORT RIGHT OF WAY FOR EXISTING USERS.
    - FOR FLAG OR PIPE STEM LOTS, BEFORE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM AND THE ROAD RIGHT OF WAY LINE ONLY AND NOT ONTO THE FLAG OR PIPE STEM LOT DRIVEWAY.
  - THIS PLAT HAS BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 16.12(a) OF THE HOWARD COUNTY CODE AND LANDSCAPE GENERAL \$11,700 SURVEY IS PART OF GRADING PERMIT.
  - ALL LOTS PERMITS ARE MORE OR LESS.
  - THERE IS EXIST. DRAINAGE ON PARCEL A TO NEARBY.

THE REQUIREMENTS 8-3-108, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED AS FAR AS THEY RELATE TO THE MARGINS OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

Robert H. Plank, MD RPLS #10862 12-29-04  
 Sue Ann Constantine Harrison  
 Jeffrey Harrison 12-29-04  
 SUE ANN CONSTANTINE HARRISON & JEFFREY HARRISON

APPROVED:  
 FOR PRIVATE WATER & PRIVATE SEWAGE SYSTEMS  
 HOWARD COUNTY HEALTH DEPARTMENT

APPROVED:  
 HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

OWNERS CERTIFICATE

We, Sue Ann Constantine Harrison and Jeffrey Harrison, owners of the property shown and described hereon, hereby adopt this plan of subdivision, and in consideration of approval of this final plat by the department of Planning and Zoning, establish the minimum building restriction lines and grant unto Howard County, Maryland its successors and assigns, 1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal utility and services, to and under all roads and street rights-of-way and the specific easements shown hereon, 2) the right to require dedication for public use, the beds of the streets and / or roads and flood plains and open space where applicable, and for good and other valuable consideration, hereby grant the right and option to Howard County to acquire the fee simple title to the beds of the streets and / or roads and floodplains, storm drainage facilities and open space where applicable, 3) the right to require dedication of driveway and drainage easements for the specific purpose of their construction, repair and maintenance, and 4) that no building or other structure of any kind shall be erected on or over the said easements and rights-of-way.

Witness my / our hands this 29 day of December, 2004

Sue Ann Constantine Harrison Jeffrey Harrison  
 Sue Ann Constantine Harrison Jeffrey Harrison

SURVEYOR'S CERTIFICATE

I hereby certify that the final plat shown hereon is correct; that it is a subdivision of part of the lands conveyed by Frederick H. Constantine to Sue Ann Constantine Harrison and Jeffrey Harrison, her husband, by deed dated October 12, 1993, and recorded among the land records of Howard County, Maryland, in Liber 2244 of Folio 0245 and that of monuments are in place as shown in accordance with the Annotated Code of Maryland, as amended and in accordance with Howard County Subdivision Regulations.

Witness my / our hands this 29 day of December, 2004

Robert H. Plank, MD RPLS #10862

THESE ARE NO CLOODPLAINS OR WETLANDS TO BE DISTURBED AND REQUIRE NO AND NOY WETLANDS PERMITS FROM THE STATE OF MARYLAND.

RECORDED AS PLAT 17361 ON 4-14-05 AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

SUBDIVISION PLAT  
 JEFF HARRISON PROPERTY  
 LOTS 1, 2, 3 & PRESERVATION PARCEL A  
 SITUATED ON:  
 PENN SHOP ROAD

TAX MAP & GRID 3  
 TAX MAP PARCEL NO. 19  
 SECTION 7 DIST. 4  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 400'  
 DATE: AUGUST 1998

304 MAIN STREET  
 MOUNT AIRY, MARYLAND 21771  
 (301) 829-2296

NASSAUX-HEMBLEY INCORPORATED

SHEET 1 of 2

COUNTY #

SOIL PROFILE  
F, E, B, A

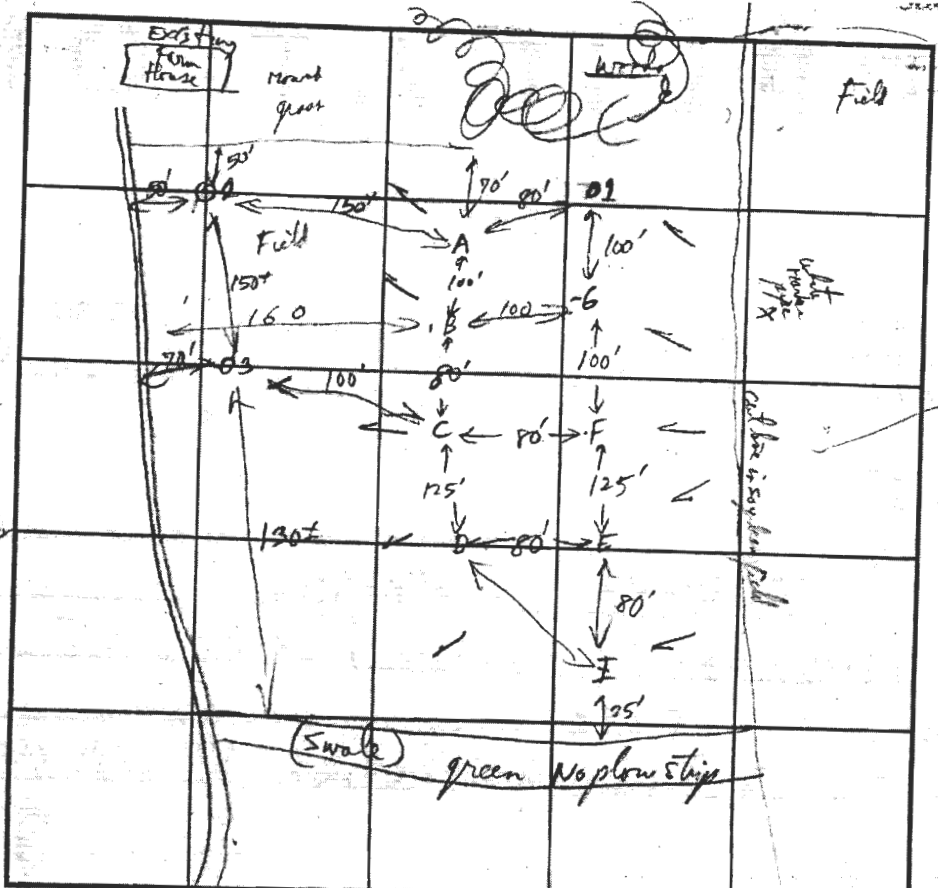
0' 12' 2 1/2' 3' 7 1/2' 10' 11' 11'

yellow chL  
only 10-15% v. small ch  
indistinct boundary  
ht CL  
small  
HSL  
small

D, C  
red chL  
yellow chL-L  
15-25% d  
red br  
massive  
ch L-Loam

7 1/2' increasing (soft) clay  
ch L-Loam  
massive 35-50% ch  
Loam-SL

I  
yellow chL  
2 1/2' Sta Brn  
ch L-SL  
5' Red-purple red  
SL v. fine  
massive  
7 1/2' v. yellow (heavy)  
SL (mfi)  
35-40%  
9' 1/2' 1/2" x of  
loam 2 horizon



SOIL PROFILE  
0'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9/21/98	A	12' 2 1/2'	11:44	11:44	11:44	12:06	22 mpi
	B	10' 3'	11:33:20	11:44	11:44	12:08	24 mpi
	C	10' 2 1/2'	11:35:46	11:58	11:58	12:23	25 mpi
	D	10' 3'	11:58	12:13	12:13	12:36	23 mpi
	E	11' 3'	12:17	12:29	12:29	12:52	25 mpi
	F	11' 3'	12:20	12:36	12:36	12:57	21 mpi
	G	11' 3'	12:32	12:42	12:42	1:11	29 mpi
	H	11' 3'	12:40	12:51	12:51	1:20	29 mpi
	01	4 1/2'	Not hit solid fract (90%) weak Pk 4'				Fail
	02	9 FT	(fractured with some clay 6 FT - low hole - Hold for hot season)				Fail
	03	7 FT	(heavy blue clay)				Fail

REMARKS holes dry - needed adequate pressure - Make all holes off A 1/4" square.

TYPE OF SOIL 110 Airy - shallow system only

TESTED BY R/P/Intly ALSO PRESENT

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 25 mpi @ 3" TRENCH WIDTH 3

INLET DEPTH 2' MAXIMUM BOTTOM DEPTH 4' SQ. FT./BEDROOM 300



# HOWARD COUNTY DEPARTMENT OF FIRE AND RESCUE SERVICES

6751 Columbia Gateway Drive, Suite 400, Columbia, Maryland 21046  
410-313-6000 • www.hcdfrs.org

William F. Goddard, III, Fire Chief

Ken Ulman, County Executive

This form for fire department use only.

To ensure a complete and accurate process, when posting a building as unsafe please complete the following form and forward to the Fire Marshal Section.

Task	Completed
Building Posted as Unsafe	2/26/11 0243 HOURS
Notification made to owner or rep.	VACANT DWELLING
Fax to: Chief, Plan Review Division, DILP 410-313-3298	2/26/11 APPROX. 11:00 AM
Fax of to: Supervisor, Building Inspections, DILP 410-313-1861	2/26/11
Fax to: Assessor, State Dept. of Assessments and Taxations. 410-480-7960	2/26/11
Fax to: Battalion Chief, Fire Marshal Section 410-313-6066	2/26/11
Fax to: Administrator, Howard County Council 410-313-3297	2/26/11
Fax to: Assistant Director, Bureau of Environmental Health 410-313-2648	2/26/11
Forwarded to original to Fire Marshal's Section	2/26/11

AXEL  
FMS

Please Initial:

Received in FMS: \_\_\_\_\_ Date: \_\_\_\_\_

Deputy Chief review: \_\_\_\_\_ Date: \_\_\_\_\_

Battalion Chief review: \_\_\_\_\_ Date: \_\_\_\_\_

Filed in 62-2-039: \_\_\_\_\_ Date: \_\_\_\_\_

Any questions, please contact the Fire Marshal Section at 410-313-6040

(08/10/09)

Inc# ~~4981~~ 4981  
18321 PENN SHOP ROAD "C" SHIFT



An accredited fire service agency since 1999

9/21/98

# APPLICATION

PERCOLATION TESTING

A 510657

9-3-98

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2840

Preview - create 3  
new 1 acre lots  
Need to perc for  
existing house also  
Au

DISTRICT \_\_\_\_\_

DATE 9.1.98

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER SUE & JEFFREY HARRISON

ADDRESS 2119 Collins Falls Rd Woodbine Md PHONE 410-795-9375

AGENT OR PROSPECTIVE BUYER CHUCK SHARR

ADDRESS 4003 Jennings Chapel Road PHONE 410 489 4630

PROPERTY LOCATION:  
SUBDIVISION For 3 lots 1 ac cluster subdivision LOT NO. 1, 2, 3 + Remainder  
*Existing House*

ROAD AND DESCRIPTION PENN SHOP ROAD  
LIBER 2244 FOLIO 48

TAX MAP 6 PARCEL # Lib 2244 Folio 48 Parcel 19

SIZE OF LOT 56 ac TYPE BLDG. N/A  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Jeff Harrison  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

MT. AIRY, MD 21771  
(410) 442-1886 FAX (410) 442-0100

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January 11, 2012

Howard County Health Department  
7178 Columbia Gateway Drive  
Columbia, MD 21045

Re: Penn Shop Road

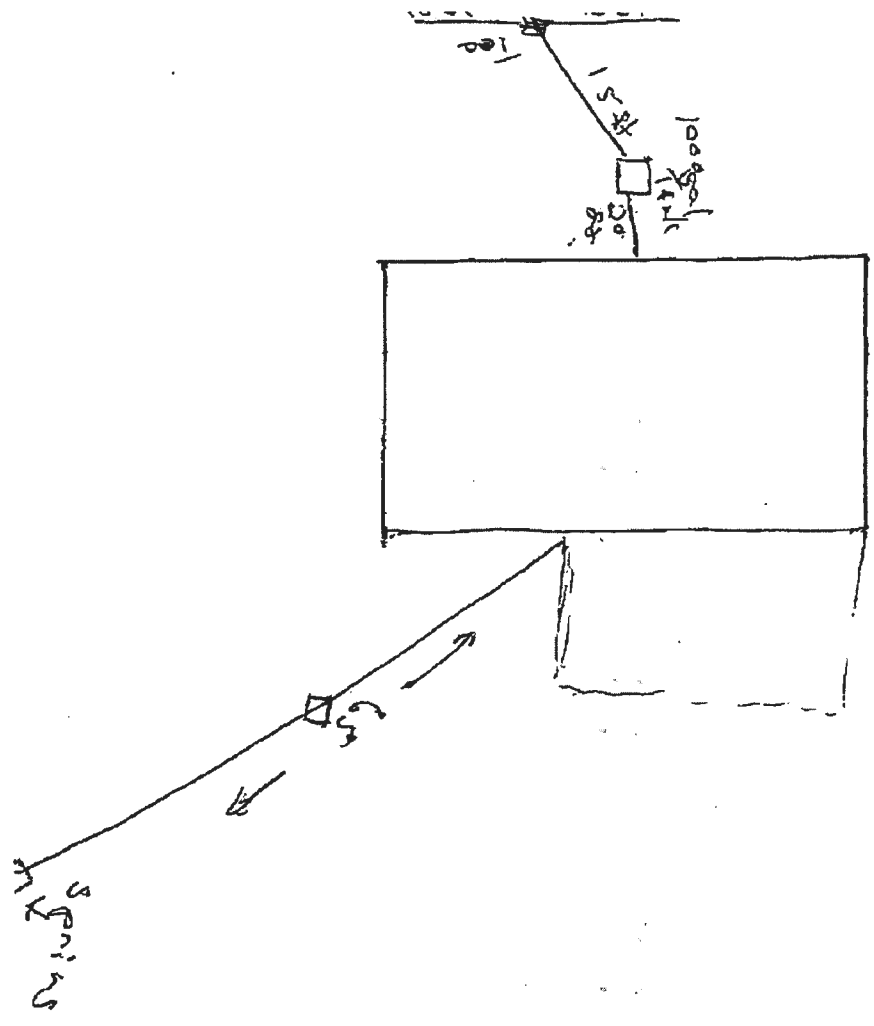
To whom it may concern:

This letter is to inform you that my company pumped out and abandoned the Spring & Septic located at 18321 Penn Shop Rd Mt Airy, Md, .....

Thank you,

  
Mike Johnson

18321  
Paw Shop Rd



HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING  
Division of Land Development

DATE: December 22, 2009

DPZ File No. F-10-062

Department of Planning and Zoning

- 1 Transportation Planning
- 2 Resource Conservation (Historic/Ag Pres)
- Public Service and Zoning Administration
- 1 Research
- 1 Address Coordinator

- 1 Comprehensive & Community Planning
- 4 Development Engineering Division\*
- Other
- 2 File\*

See: SDP-10-036

Agencies

- 1 Soil Conservation District- **Courtesy Copy**
- Department of Inspections, Licenses & Permits
- 1 Department of Fire and Rescue Services
- 1/5 State Highway Administration\*
- ~~Health Department~~
- 1 Public School System
- 1 Recreation and Parks\*
- WSSC (Non-Residential Only)
- MD Aviation Administration

- 1 Tax Assessment
- 2 Verizon
- 2 BGE
- Cable TV
- Police
- MTA
- Finance
- DPW, Real Estate Services
- DPW, Construction and Inspection
- DPW, Bureau of Utilities

RE: Jeff Harrison Property, Amended Plat of Easement- Buildable Agri. Pres. Parcel A

ENCLOSED FOR YOUR =        Signature Approval       Review & Comments             Files

THE ENCLOSED =        Original             Pre-Packaged Plan Set

Plans	# of Sheets	Supplemental Documents
<u>      </u> Sketch Plan	<u>      </u>	<u>      </u> Wetlands Report
<u>      </u> Prel Equiv Sketch Plan	<u>      </u>	<input checked="" type="checkbox"/> Soils/Topo Map/Drain Area Map
<u>      </u> Preliminary Plan	<u>      </u>	<u>      </u> FSD/FCP/Worksheet and Application
<u>23</u> Final Plat/Plat of Easement/RE Plat	<u>1</u>	<u>      </u> Declaration of Intent (Forest Cons)
<u>      </u> Final Constr Plans (RDS)*	<u>      </u>	<u>      </u> Drainage and/or Computation/Pond Safety Comps
<u>      </u> Final Development Plan	<u>      </u>	<u>      </u> Preliminary Road Profiles
<u>      </u> Site Development Plan	<u>      </u>	<u>      </u> APFO Roads Test/Mitigation Plan/Traffic Study
<u>      </u> Landscape Plan/Supplemental Plan	<u>      </u>	<u>      </u> Noise Study
<u>      </u> Grading Plan	<u>      </u>	<u>      </u> Sight Distance Analysis/Speed Flow Study
<u>      </u> House Type Revision/Walk-Thru Red-Line	<u>      </u>	<u>      </u> Floodplain Study
<u>      </u> Water and Sewer Plan	<u>      </u>	<u>      </u> Stormwater Management Comps/Geo-Tech Report
<b>Applications</b>		<u>      </u> Industrial Waste Survey (DPW)
<u>      </u> Waiver Petition Applic/Exhibit	<u>      </u>	<u>      </u> Road Poster Form Letter
<u>      </u> Planning Board Application	<u>      </u>	<u>      </u> Response Letter
<u>      </u> ASDP/CSDP Application	<u>      </u>	<u>      </u> Perc Plat
<input checked="" type="checkbox"/> DED Application/Checklist	<u>      </u>	<u>      </u> Scenic Road Exhibits
<input checked="" type="checkbox"/> DED Fee Receipt/Deeds/Cost Estimate	<u>      </u>	<input checked="" type="checkbox"/> Deeds
<u>      </u> Overall Scaled Composite	<u>      </u>	<u>      </u> Photographs
<u>      </u> Water & Sewer Plans	<u>      </u>	<u>      </u> Retaining Wall Comps/Details
<u>      </u> List of Street Names	<u>      </u>	<u>      </u> Poster/Community or HDC Meeting Information
		<u>      </u> Route 1 Details/Summary

WAS:  Received             Tentatively Approved             Recorded

       Received and Revised             Approved      On December 22, 2009

COMMENTS: ① The well serving residence at 18321 Penn Shop Rd. must be shown on an exhibit. (Very near to area designated as FCE)      Due- 17 Working Days: January 25, 2010

Check, initial and return to the Department of Planning and Zoning if plan is approved with no comments.

DPZ STAFF INITIALS: JB



Bureau of Environmental Health  
7178 Columbia Gateway Drive, Columbia, MD 21046-2147  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: www.hchealth.org

---

Peter L. Beilenson, M.D., M.P.H., Health Officer

1/26/2010

TO: Jill Farrar, Planner  
Division of Land Development

FROM: Robert Bricker, R.S.  
Environmental Sanitarian  
Well and Septic Program

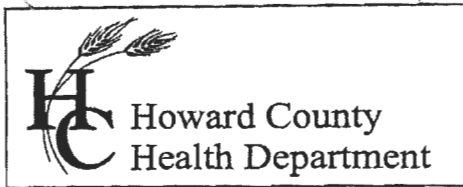
RE: File Number: F-10-062  
Title: *Jeff Harrison Property*

**REVISED COMMENT**

The Health Department does not oppose the reforestation areas proposed on F-10-062.

This is a revision of the comment written on January 22, 2010. At this time the Health Department withdraws the request for an exhibit showing the spatial relationship between the existing well and the proposed reforestation areas.

RB  
Copy: file



Bureau of Environmental Health  
7178 Columbia Gateway Drive, Columbia MD 21046  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: [www.hchealth.org](http://www.hchealth.org)

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Peter L. Beilenson, M.D., M.P.H., Health Officer

**MEMORANDUM**

TO: Kent Sheubrooks, Chief  
Division of Land Development

FROM: Jeff Williams *JW*  
Program Supervisor, Well & Septic Program  
Bureau of Environmental Health

DATE: June 30, 2011

RE: Project #F-11-041, Revision Plat Off-Site Forest Obligation

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The Health Department has reviewed the above referenced plat and has no comments.

JAW



Bureau of Environmental Health  
7178 Columbia Gateway Drive, Columbia, MD 21046-2147  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: [www.hchealth.org](http://www.hchealth.org)

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Peter L. Beilenson, M.D., M.P.H., Health Officer

1/22/2010

TO: Kent Sheubrooks, Acting Chief  
Division of Land Development

FROM: Robert Bricker, R.S.  
Environmental Sanitarian  
Well and Septic Program

RE: File Number: F-10-062  
Title: Jeff Harrison Property

The Final Plan cannot be approved at this time.

The Health Department requires an exhibit showing the surveyed location of the well serving the residence. The residence, the well and the proposed Forest Conservation Easement need to be shown on the exhibit.

RB  
Copy: file

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:

Building Address: 10321 Penn Shop Rd, Mt Airy, MD

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_

Tax Map: 0 Parcel: 19 Grid: 4

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SEH

Proposed Use: Open deck

Estimated Construction Cost: \$ 10,000

Description of Work: 42x110 open deck with 4x5 landing & steps

Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Property Owner's Name: Vixen Valley LLC

Address: 5300 Dorsey Hall Dr. SE 108

City: Ellicott City State: MD Zip Code: 21042

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein):  
TJA Contractors Inc, Jessica Rice  
4512 Sandy Spring Rd, Beltsville, MD

Phone: 3019242111 Fax: 3015442606

Email: \_\_\_\_\_

Contractor Company: TJA Contractors, Inc

Contact Person: Jessica Rice

Address: 4512 Sandy Spring Rd

City: Beltsville State: MD Zip Code: 20846

License No.: MHC# 17469

Phone: 3019242111 Fax: 3015442606

Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_

Responsible Design Prof.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
<b>Building Characteristics</b>	<b>Utilities</b>
Height: _____	<u>Water Supply</u>
No. of stories: _____	<input type="checkbox"/> Public
Gross area, sq. ft./floor: _____	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.): _____	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group: _____	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Construction type:</b>	<b>Heating System</b>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<b>Sprinkler System:</b>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit # _____	No. of Heads: _____

BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b>	<b>Utilities</b>
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<b>Depth</b> <b>Width</b>	<input type="checkbox"/> Public
1 <sup>st</sup> floor: _____	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor: _____	<u>Sewage Disposal</u>
Basement: _____	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<b>Heating System</b>
No. of Bedrooms: _____	<input type="checkbox"/> Electric
<b>Multi-family Dwelling</b>	<input type="checkbox"/> Oil
No. of efficiency units: _____	<input type="checkbox"/> Natural Gas
No. of 1 BR units: _____	<input type="checkbox"/> Propane Gas
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit # _____
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_

Print Name: Jessica Rice

Date: 3/20/12

Email Address: \_\_\_\_\_

Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>3/21/12</u>	<u>R. Beck</u>
Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  Yes  No

Is Entrance Permit Required?  Yes  No

Historic District?  Yes  No

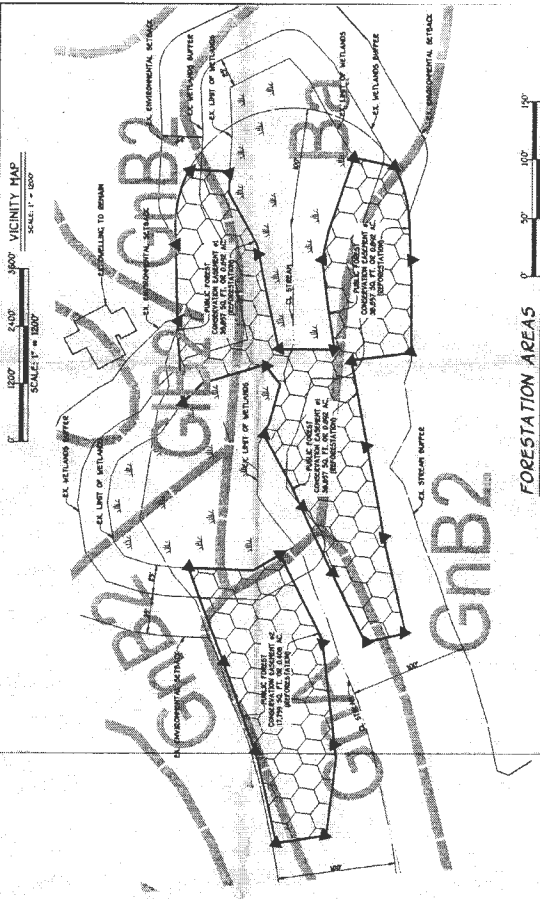
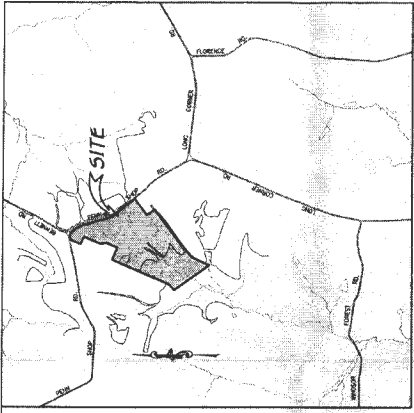
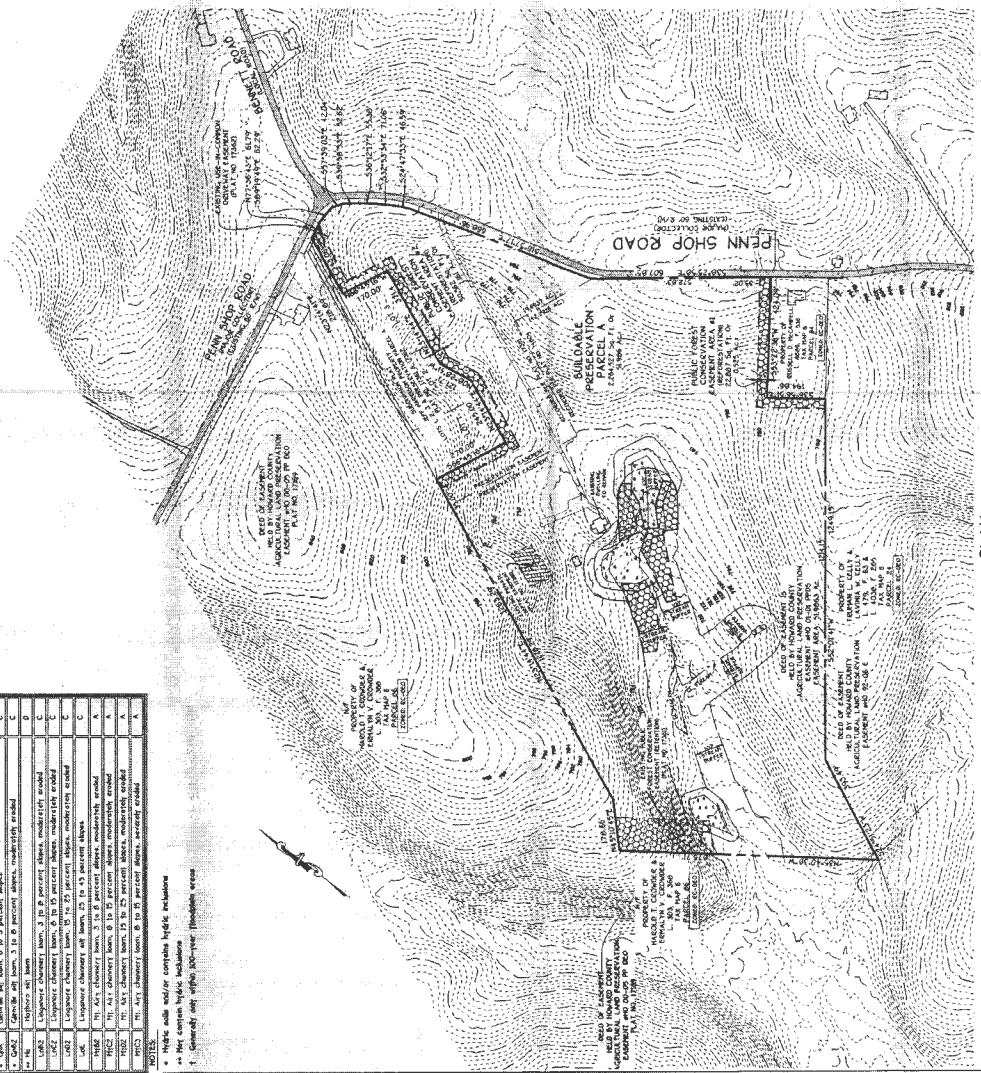
Lot Coverage for New Town Zone: \_\_\_\_\_

SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$

SOIL	CLASS	NAME
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10
11	11	11
12	12	12
13	13	13
14	14	14
15	15	15
16	16	16
17	17	17
18	18	18
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36	36	36
37	37	37
38	38	38
39	39	39
40	40	40
41	41	41
42	42	42
43	43	43
44	44	44
45	45	45
46	46	46
47	47	47
48	48	48
49	49	49
50	50	50

NOTES:  
 1. These soils exhibit variable light redness.  
 2. Generally site with 10% slope / floodable areas



**FORESTATION AREAS**  
 SCALE: 1" = 50'  
 ▲ POINTS OF MEASUREMENT

Address Sheet  
 PARCEL NO. 19  
 LOT PAK A, 18432 PINE SHOP RD., HT. ARMY, HARTLAND 21771

OWNER  
 THE HOWARD HERRINGTON TRUST, INC.  
 5300 DODDAN HALL RD., SUITE 102  
 ELLETTT CITY, MARYLAND 21842

DEVELOPER  
 FORESTRIEFLECT, INC.  
 1008 ELLIOTT CITY, MARYLAND 21842-S81

APPROVED DEPARTMENT OF PLANNING AND ZONING  
 Director - [Name]  
 DATE: [Date]

APPROVED BY [Name]  
 DATE: [Date]

CHANGES TO PLAN  
 SCALE: 1" = 200'

PLAN  
 SCALE: 1" = 200'

**FISHER, COLLINS & CARTER, INC.**  
 2000 W. WISCONSIN AVE., SUITE 100  
 ELLETTT CITY, MD 21842  
 (410) 338-1111

**Eco-Science Inc.**  
 1000 W. WISCONSIN AVE., SUITE 100  
 ELLETTT CITY, MD 21842  
 (410) 338-1111

OFF-SITE REFORESTATION PLAN  
 @ JEFF HARRISON PROPERTY  
 SHEET 27 OF 34 SDP-10-036



Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:                     

Building Address: 18321 Penn Shop Rd

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_

Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: \_\_\_\_\_

Proposed Use: \_\_\_\_\_

Estimated Construction Cost: \$ \_\_\_\_\_

Description of Work: \_\_\_\_\_

Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Property Owner's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein):  
 \_\_\_\_\_  
 \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

License No. : \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_

Responsible Design Prof.: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_ Print Name \_\_\_\_\_

Email Address \_\_\_\_\_ Date \_\_\_\_\_

Title/Company \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	2-3-12	William Scott
Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  Yes  No

Is Entrance Permit Required?  Yes  No

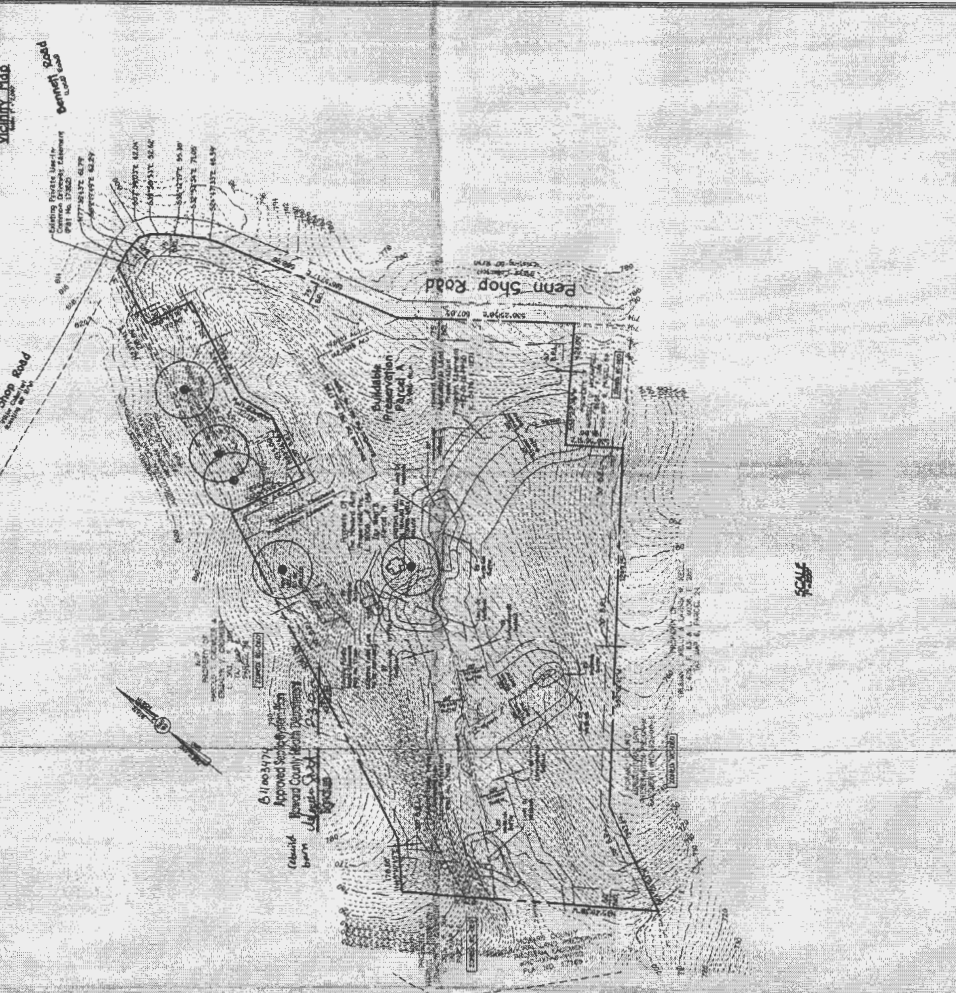
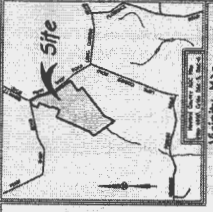
Historic District?  Yes  No

Lot Coverage for New Town Zone: \_\_\_\_\_

SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

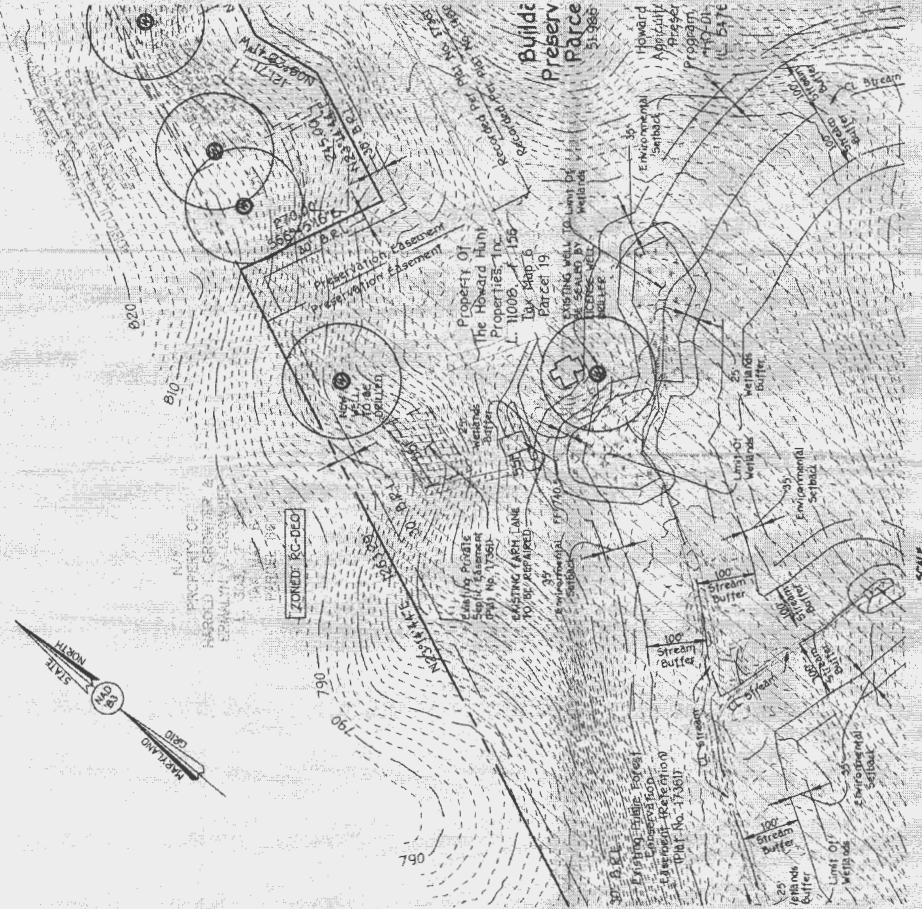
Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



**BUILDING PERMIT PLAN**  
**Jeff Harrison Property**  
 Buildable Preservation Parcel  
 HOWARD COUNTY, MARYLAND  
 DATE: AUGUST 28, 2021  
 SCALE: 1"=500'

**Developer:**  
 Jeff Harrison  
 10000 Greenway Dr. #100  
 Gaithersburg, MD 20878  
 (301) 948-1111

**Owner:**  
 The Howard Hunt Properties, Inc.  
 10000 Greenway Dr. #100  
 Gaithersburg, MD 20878  
 (301) 948-1111



SCALE

**WESLEY COLLINS & CARTER, INC.**  
 ENGINEERS, ARCHITECTS & LAND SURVEYORS  
 10000 Greenway Dr. #100  
 Gaithersburg, MD 20878  
 (301) 948-1111

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:

B11003474

Building Address: 18321 Penn Shop Road  
Mt Airy, MD 21771  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Tax Map: 9 Parcel: 19 Grid: \_\_\_\_\_  
 Zoning: RC-DEO Map Coordinates: \_\_\_\_\_ Lot Size: 51.98 AC

Existing Use: Farm land  
 Proposed Use: Farm land  
 Estimated Construction Cost: \$ 180,000  
 Description of Work: SFD - on existing bank barn foundation

Occupant or Tenant: Donald Reuser  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: Trace Reuser  
 Address: 5300 Dorsey Hall Drive  
 City: Ellicott City State: MD Zip Code: 21042  
 Phone: 443 250 9896 Fax: 443 367 0420  
 Email: Treuser@ldandd.com

Property Owner's Name: Vixen Valley, LLC  
 Address: 5300 Dorsey Hall Drive, Suite 102  
 City: Ellicott City State: MD Zip Code: 21042  
 Home Phone: 443 367 0415 Work Phone: 443 250 9896  
 Applicant's Name & Mailing Address, (if other than stated herein): \_\_\_\_\_

Contractor Company: Wierly Builders and Developers, LLC  
 Contact Person: Trace Reuser  
 Address: 5300 Dorsey Hall Drive  
 City: Ellicott City State: MD Zip Code: 21042  
 License No.: MHB R 6090  
 Phone: 443 367 0415 Fax: 443 367 0420  
 Email: Treuser@ldandd.com

Engineer/Architect Company: Lloyd Architects  
 Responsible Design Prof.: James Lloyd  
 Address: 12935 Byfield Drive  
 City: Highland State: MD Zip Code: 20777  
 Phone: 410-531-1177 Fax: \_\_\_\_\_  
 Email: Lloydarc@comcast.net

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height: _____	<u>Water Supply</u>
No. of stories: _____	<input type="checkbox"/> Public
Gross area, sq. ft.: _____	<input type="checkbox"/> Private
Year of construction (yr. ft.): _____	<u>Sewage Disposal</u>
	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group: _____	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<input type="checkbox"/> Roadside Tree Project Permit # _____	No. of Heads: _____

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth _____ Width _____	<input type="checkbox"/> Public
1 <sup>st</sup> floor: <u>32'</u> <u>42'</u>	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor: <u>32'</u> <u>42'</u>	<u>Sewage Disposal</u>
Basement: <u>32'</u> <u>42'</u>	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: _____	<input checked="" type="checkbox"/> Electric
<u>Multifamily Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units: _____	<input type="checkbox"/> Natural Gas
No. of 1 BR units: _____	<input type="checkbox"/> Propane Gas
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Roadside Tree Project Permit # _____
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Trace Reuser  
 Email Address: Treuser@ldandd.com  
Wierly Builders and Developers  
 Title/Company

Print Name: Trace Reuser  
 Date: 11/29/11  
**RECEIVED**  
 NOV 28 2011

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

LICENSES & PERMITS DIVISION

\*\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health		
<input checked="" type="checkbox"/> Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$



# Walk thru Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 15321 Pear Sheep Road  
 City: MD Arty State: MD Zip Code: 21271  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Jell Harrison Property  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: Parcel A  
 Tax Map: 6 Parcel: A 19 Grid: 4  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 51,48 AC

Property Owner's Name: Donald Reuser III  
 Address: 15321 Pear Sheep Road  
 City: MD Arty State: MD Zip Code: 21271  
 Phone: 443 250 9886 Fax: \_\_\_\_\_  
 Email: trouser@tdandd.com

Existing Use: Residential  
 Proposed Use: Residential  
 Estimated Construction Cost: \$ 5,000  
 Description of Work: Masonry wood burning fireplace addition

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Occupant or Tenant: Owner  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Waverly Builders  
 Contact Person: Tracy Reuser  
 Address: 5200 Dorsey Hall Drive  
 City: Ellicott City State: MD Zip Code: 21042  
 License No.: \_\_\_\_\_  
 Phone: 443 250 9886 Fax: \_\_\_\_\_  
 Email: trouser@tdandd.com

Engineer/Architect Company: Lloyd Architects  
 Responsible Design Prof.: Jim Lloyd  
 Address: 12935 Byfield Drive  
 City: Highland State: MD Zip Code: 20777  
 Phone: 410-531-1177 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input checked="" type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<b>&gt; Roadside Tree Project Permit</b>	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNOSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Donald Reuser III  
 Print Name: Tracy Reuser  
 Email Address: trouser@tdandd.com  
 Title/Company: Waverly Builders  
 Date: 12/23/15

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

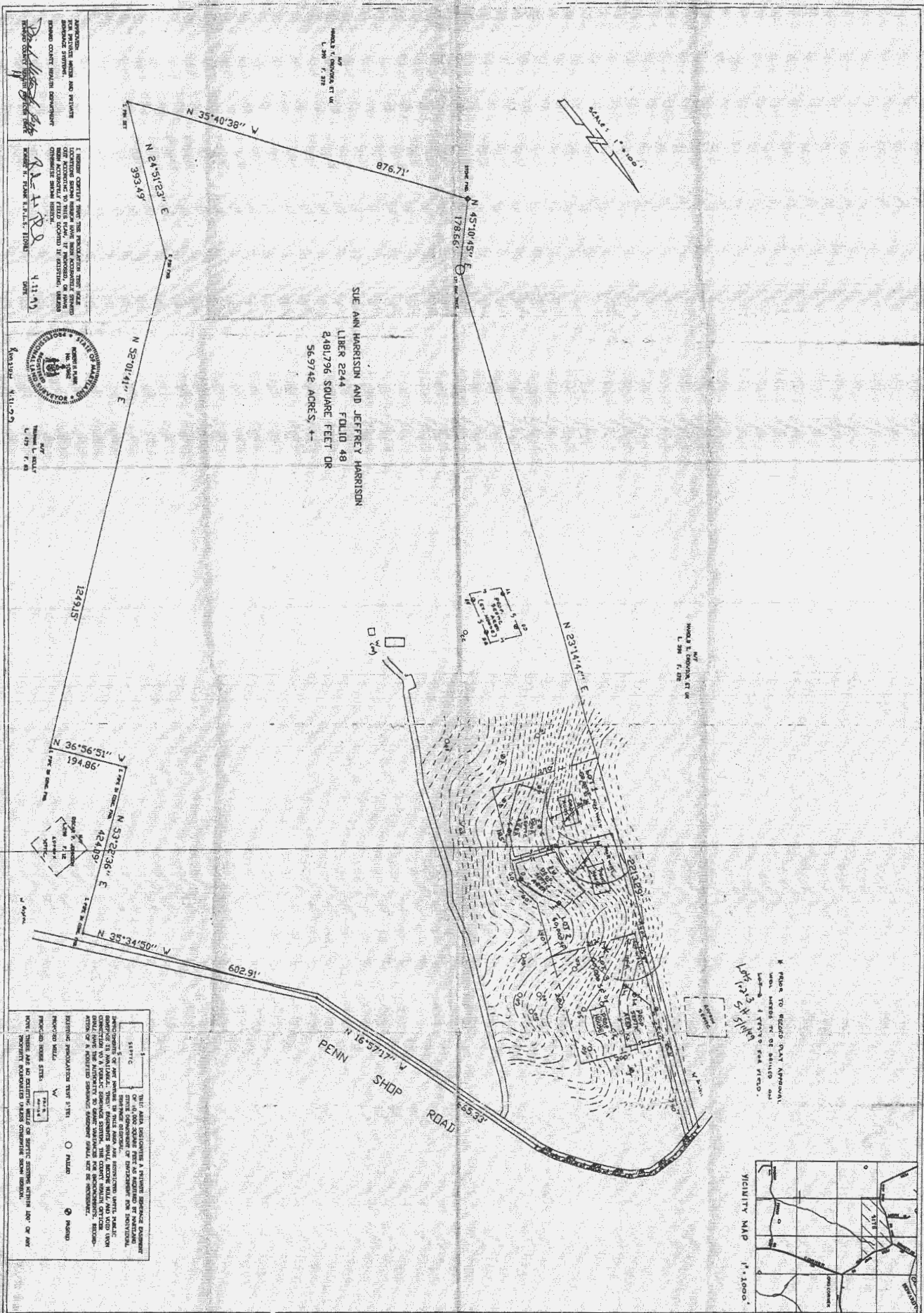
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		<u>1223-Bernard</u>
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#







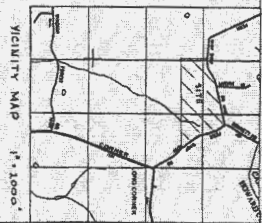
THE PROVISIONS OF THE  
 SUBDIVISION ACT AND THE  
 SUBDIVISION ACT OF 1928  
 SHALL APPLY TO THIS  
 SUBDIVISION.



ROBERT H. HARRISON  
 L. 298 F. 282

SUE ANN HARRISON AND JEFFREY HARRISON  
 LIBER 2244  
 2480/796 SQUARE FEET OR  
 56.9742 ACRES +-

\* PLEASE TO RECORD ONLY APPROVAL  
 AND NOT TO BE SAILED AND  
 NOT TO BE SAILED FOR FIELD.



THE STATE OF MARYLAND  
 DEPARTMENT OF THE  
 GENERAL LAND OFFICE  
 DIVISION OF LAND RECORDS  
 NOTICE: THIS MAP IS NOT A SUBSTITUTE FOR A SURVEYOR'S FIELD BOOK OR A SURVEYOR'S FIELD NOTES. IT IS A SUMMARY OF THE INFORMATION CONTAINED THEREIN. THE STATE OF MARYLAND DOES NOT WARRANT THE ACCURACY OF THIS MAP. THE USER OF THIS MAP SHALL BE RESPONSIBLE FOR OBTAINING NECESSARY SURVEYING INFORMATION FROM THE SURVEYOR WHO PREPARED THE ORIGINAL SURVEY.