



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: 7/24/18

Permit No.: B18002657

Building Address: 14419 FREDERICK RD
 City: COOKSVILLE State: MD Zip Code: 21723
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SINGLE FAMILY DWELLING
 Proposed Use: SAME
 Estimated Construction Cost: \$ 95,000
 Description of Work: CONSTANT NEW 27'x44' DETACHED GARAGE

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: MARTY & RACHEL SMITH
 Address: 14419 FREDERICK RD
 City: COOKSVILLE State: MD Zip Code: 21723
 Phone: 301 518-5544 Fax: _____
 Email: marty.smith@redmudkvs.com

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: T.W. BOYS CO. INC.
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: T.W. BOYS CO. INC.
 Contact Person: HARRY PIRVANG
 Address: 14777 ADDISON WAY
 City: WOODBINE State: MD Zip Code: 21797
 License No.: MHC LIC NO. 127672
 Phone: 410 489-10570 Fax: 410 489-10571
 Email: hgp@twboys.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>41'</u>	<u>27'</u>
Area of construction (sq. ft.):	2 nd floor: _____	
Use group:	Basement:	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input checked="" type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units: _____	
<input type="checkbox"/> Wood Frame	No. of 1 BR units: _____	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____	
	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: _____	
Roadside Tree Project Permit	Footings: _____	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	<u>NONE</u>
Sprinkler System:	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Email Address: hgp@twboys.com
 Title/Company: PAT. AGENT

Print Name: HARRY G. PIRVANG JR.
 Date: 7/24/18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8/9/18</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

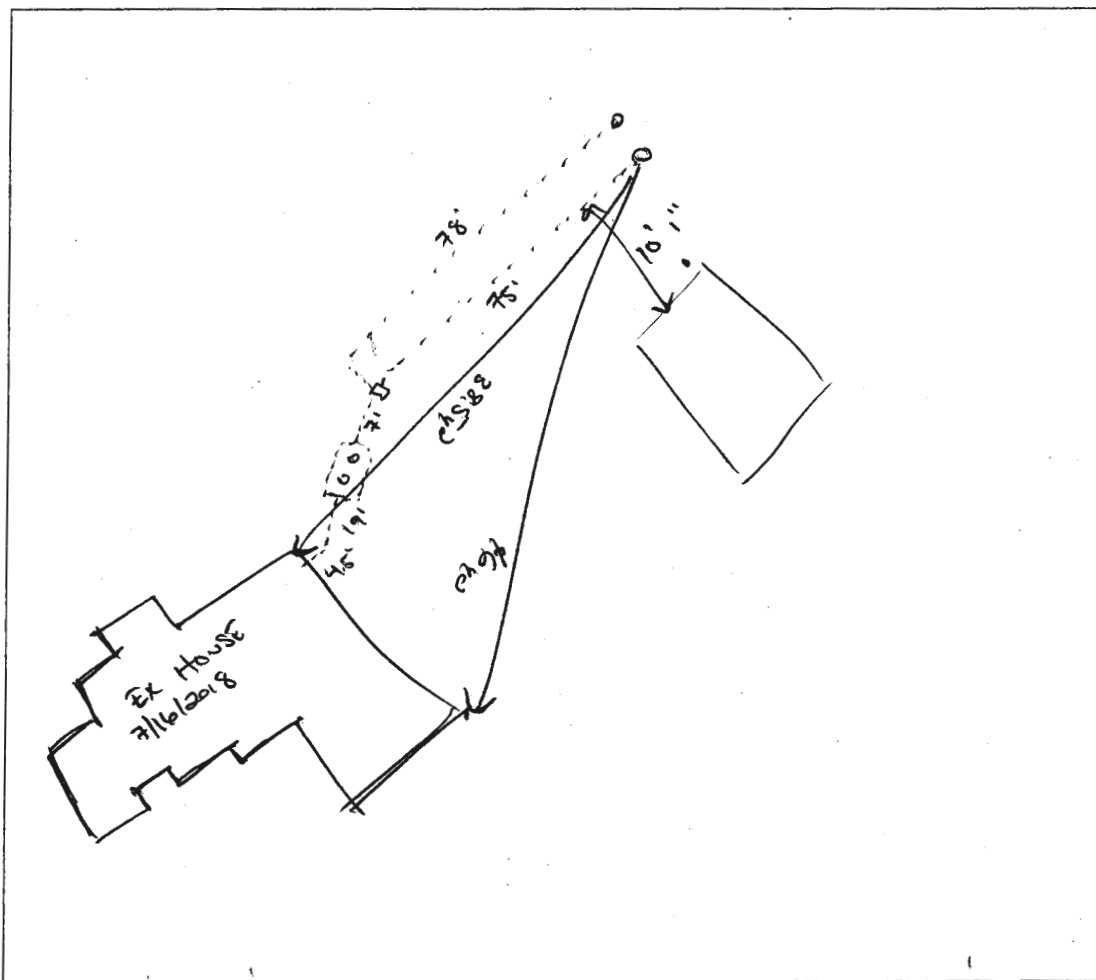
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>19274</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

SITE INSPECTION SHEET

OWNER: MARTY SMITH PHONE #: _____
ADDRESS: 14419 FREDERICK ROAD CONTRACTOR: TW BOYS CO INC
COOKSVILLE, MD WELL TAG #: HO-94-3949
SUBDIVISION: _____ LOT: _____ COUNTY #: (XIII)
PROPOSAL: CONFIRM PROP. STRUCTURE IS AT LOCATION
INDICATED ON PLOT PLAN.

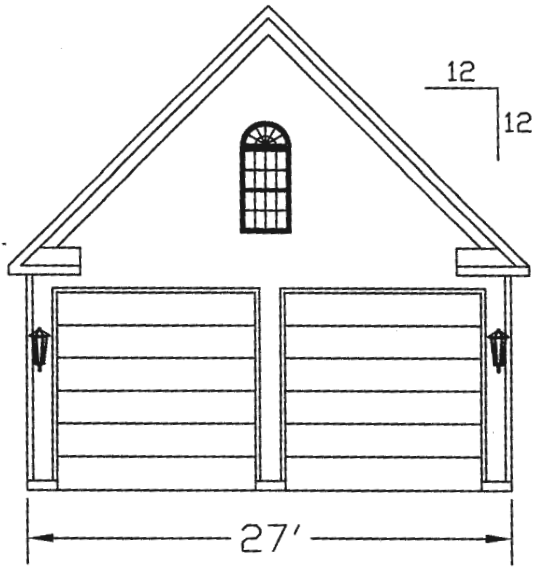
LOCATION DIAGRAM



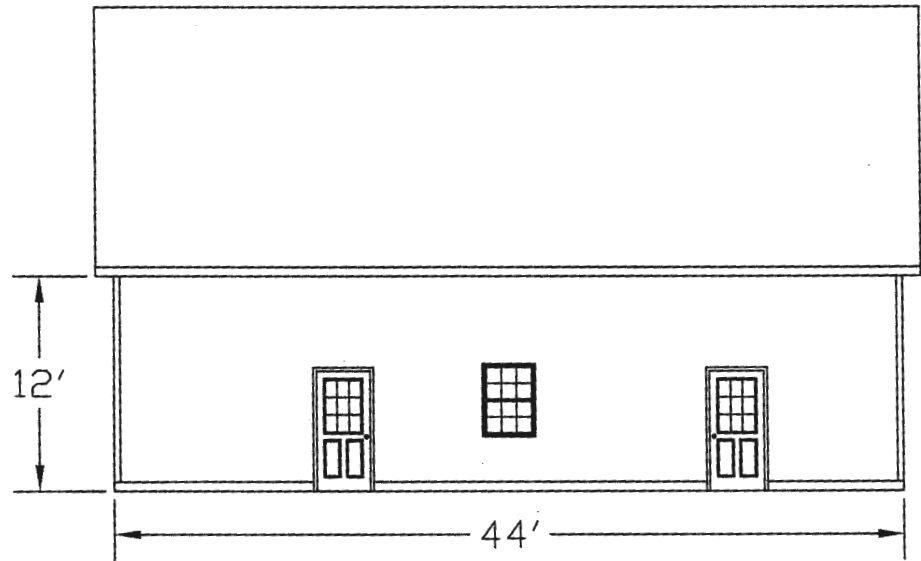
COMMENTS: 7/16/2018 COR. OF PROP GARAGE FOUNDATION
OBSERVED MEASUREMENT 10' 1" FROM UNCOVERED UPPER
SEPTIC SYSTEM TRENCH. TRENCHES ARE DOWN HILL

DATE: 07/16/2018

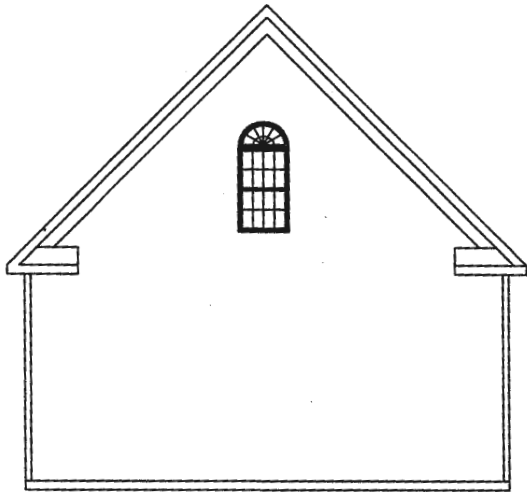
INSPECTOR: [Signature] 01997



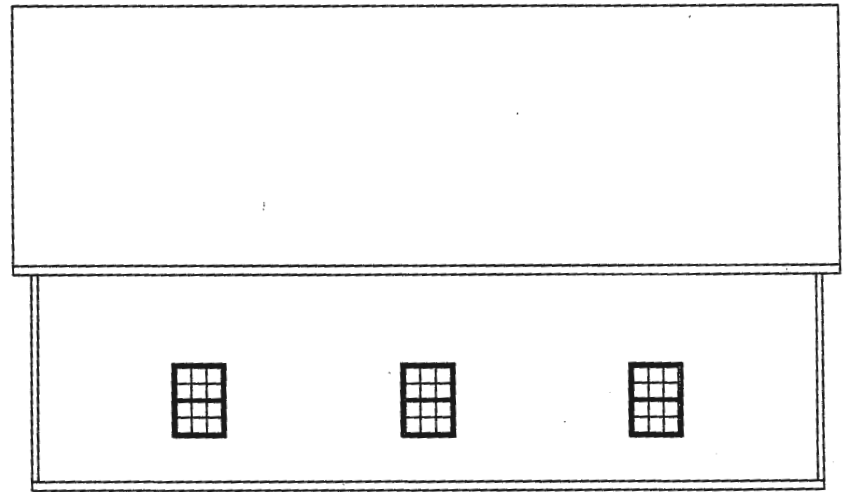
FRONT ELEVATION



LEFT SIDE ELEVATION



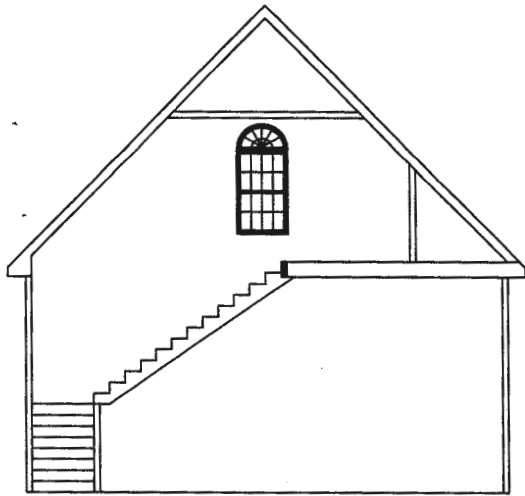
REAR ELEVATION



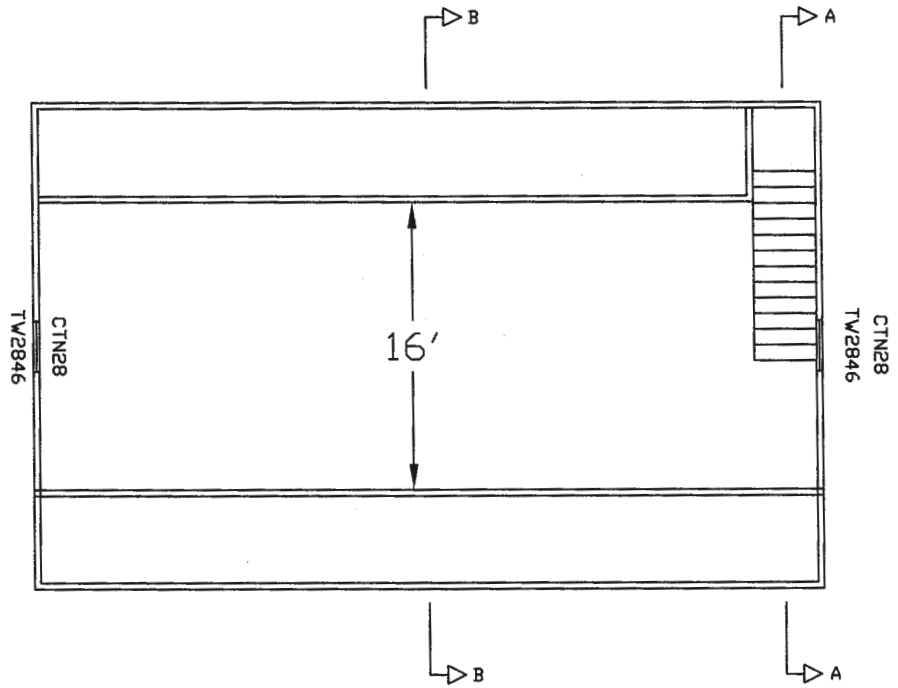
RIGHT SIDE ELEVATION

SMITH GARAGE / COOKSVILLE MD

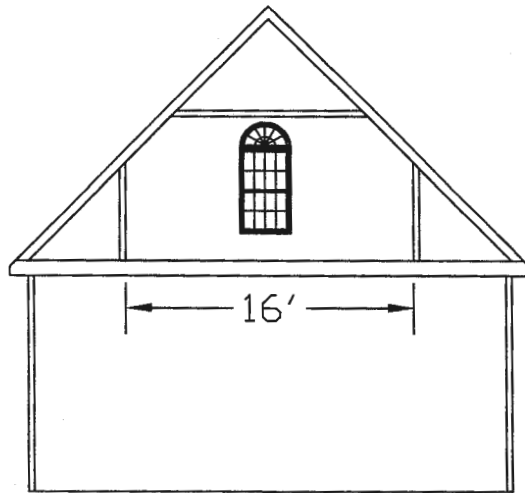
DRAWN BY: T W BOYS CO INC / SCALE: 3/32" = 1'-0"



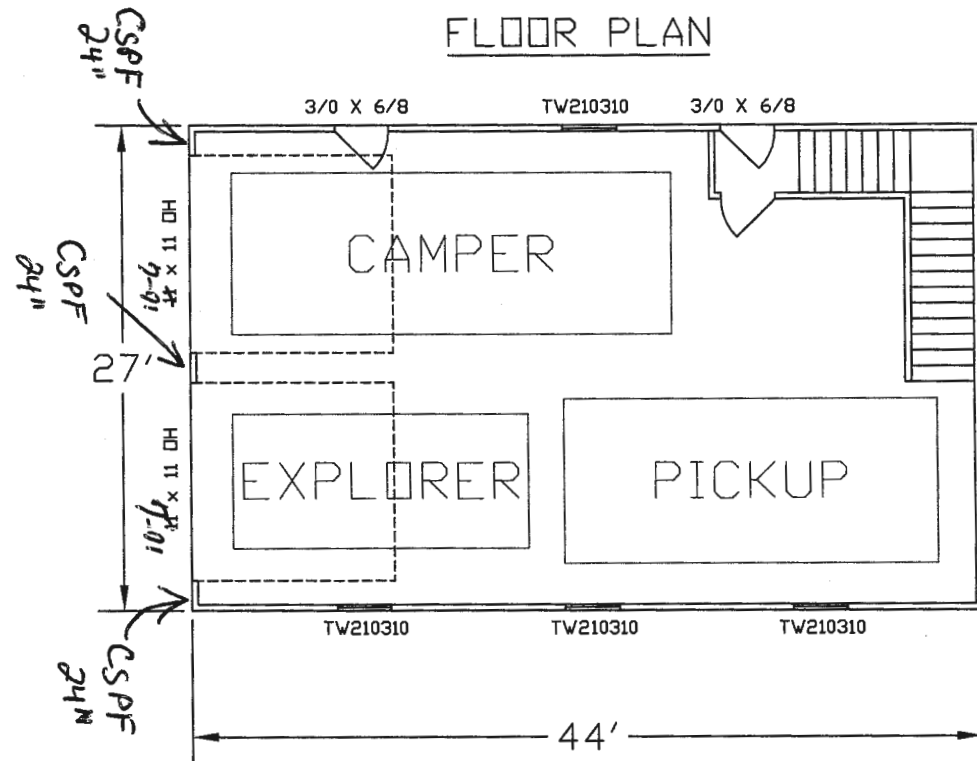
SECTION A-A

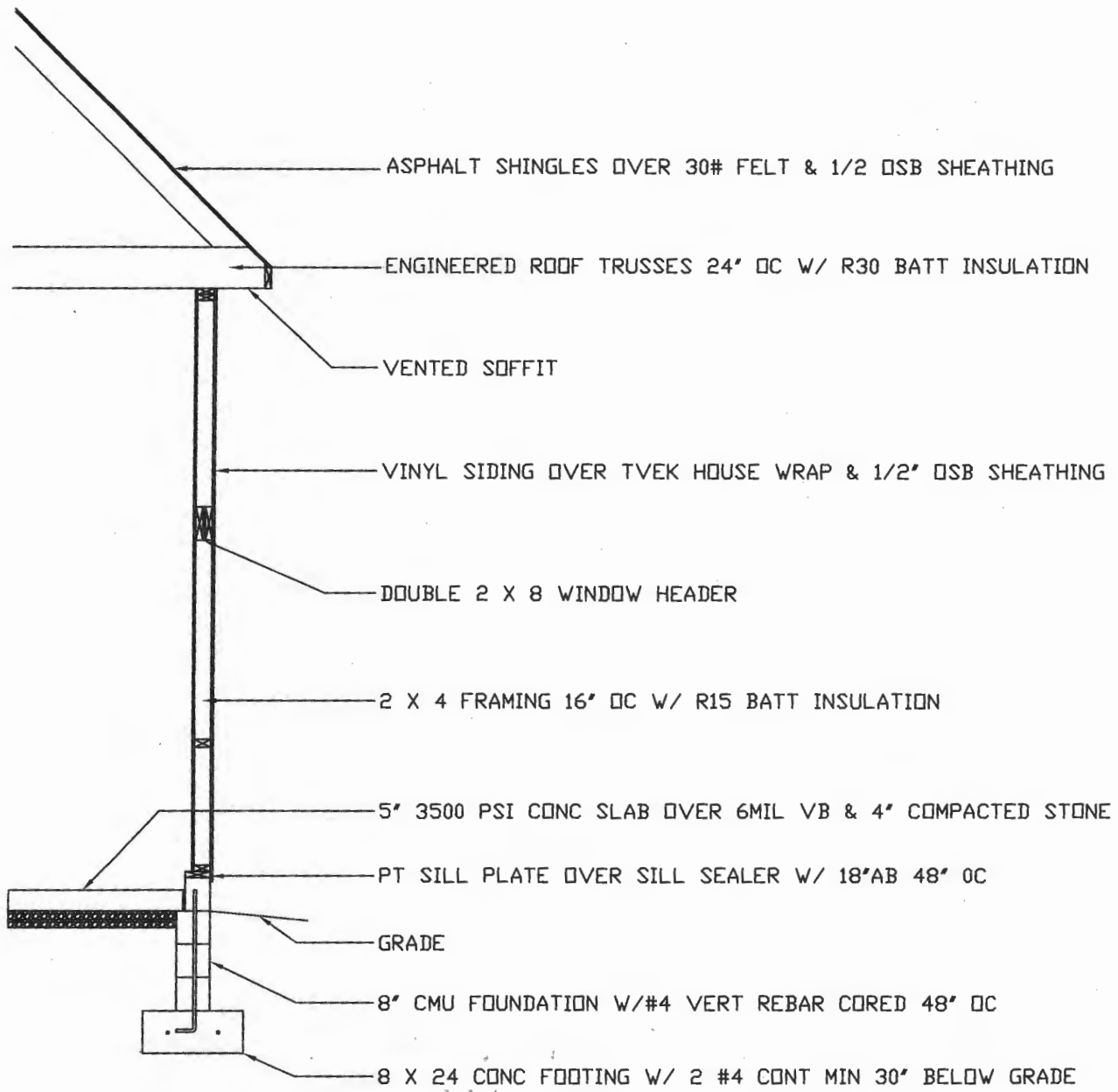


FLOOR PLAN



SECTION B-B

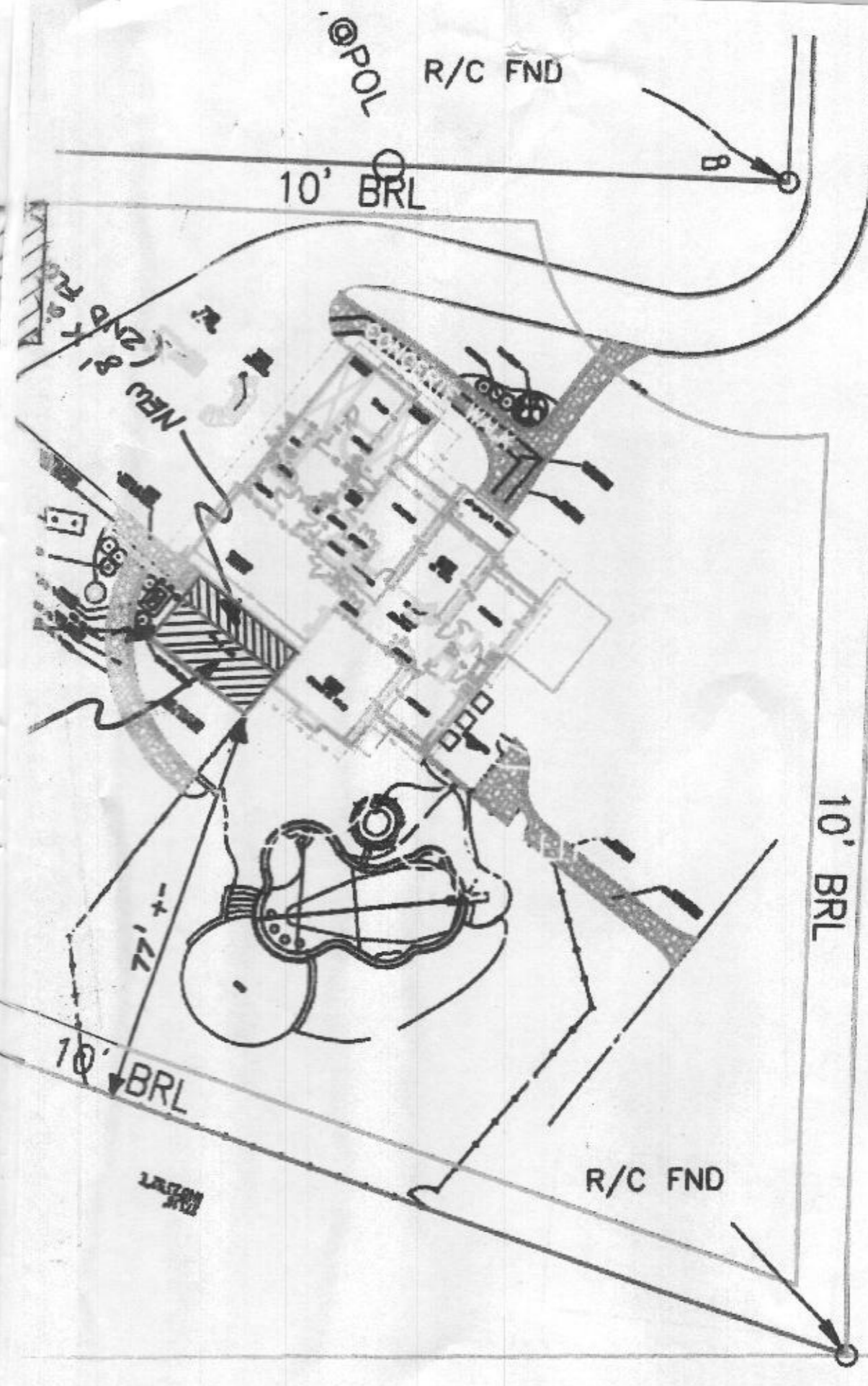
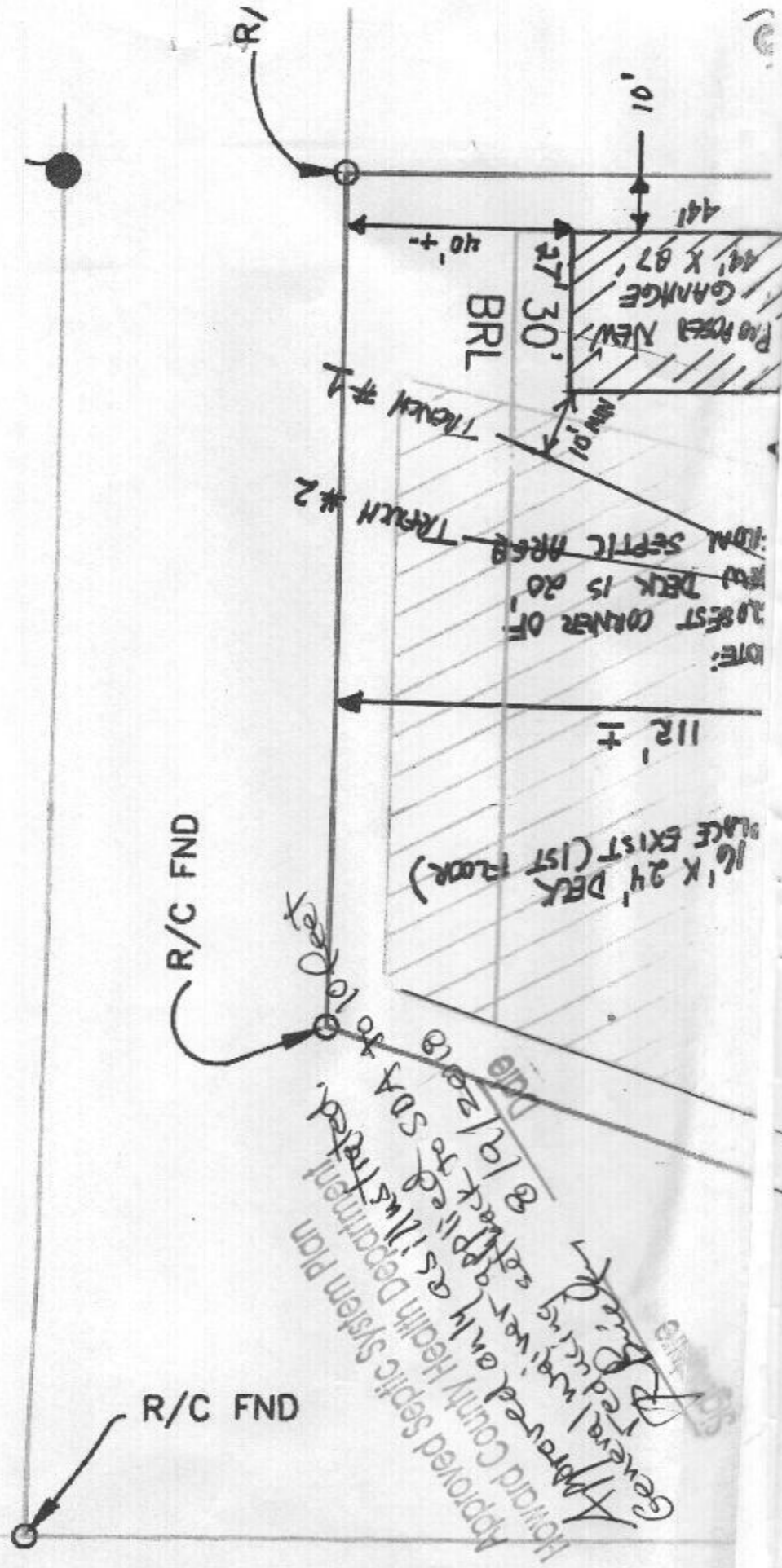




SMITH GARAGE TYPICAL WALL SECTION

RECEIVED
 AUG 02 2018
 HOWARD COUNTY HEALTH DEPT
 FOOD PROTECTION PROGRAM

Martin & Rachel Smith
 14419 Frederick Road
 Cooksville MD 21723



DIMENSIONS CERTIFIED BY:
 H. PIRRUINO
 T.W. BOYS CO., INC. 7/16/18

INSPECTED BY:
 JOSEPH CARANIG
 NO. CO. HEALTH DEPT. 7/16/18