



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B19000419

Building Address: 5336 Catalpa Court  
 City: Ellicott City State: MD Zip Code: 21042  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: GP-15-68A  
 Subdivision: Walnut Creek  
 Lot: 94 Tax Map: 28 Parcel: 49  
 Existing Use: Varant 1st  
 Proposed Use: SFD  
 Estimated Construction Cost: \$ 412,035  
 Description of Work: 2 story, 9 rooms, 4BR, 5BA  
5th BR 5th BA below grade, full finished  
basement, 4 car garage, 1 FP,  
HVX 32 x 12 deck  
 Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Dharmesh & Kamika Shah  
 Address: 16548 Germantown Rd  
 City: Laurel State: MD Zip Code: 20723  
 Phone: 301 490 5317 Fax: \_\_\_\_\_  
 Email: Jasmine@fairtrusustomhomes.com  
 Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: Jasmine Strain  
 Address: 16548 Germantown Rd  
 City: Laurel State: MD Zip Code: 20723  
 Phone: 301 490 5317 Fax: \_\_\_\_\_  
 Email: Jasmine@fairtrusustomhomes.com  
 Contractor Company: Carril Custom Home  
 Contact Person: Jasmine Strain  
 Address: 16548 Germantown Rd  
 City: Laurel State: MD Zip Code: 20723  
 License No.: 7518  
 Phone: 301 490 5317 Fax: \_\_\_\_\_  
 Email: Jasmine@fairtrusustomhomes.com  
 Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
Area of construction (sq. ft.):	2 <sup>nd</sup> floor:
Use group:	Basement:
<b>Construction type:</b>	<input checked="" type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units:
Roadside Tree Project Permit #	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
	Footings:
	Roof:
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>G19000039</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jasmine Strain Print Name: Jasmine Strain  
 Email Address: Jasmine@fairtrusustomhomes.com Date: 2/13/19  
 Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5/22/19</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

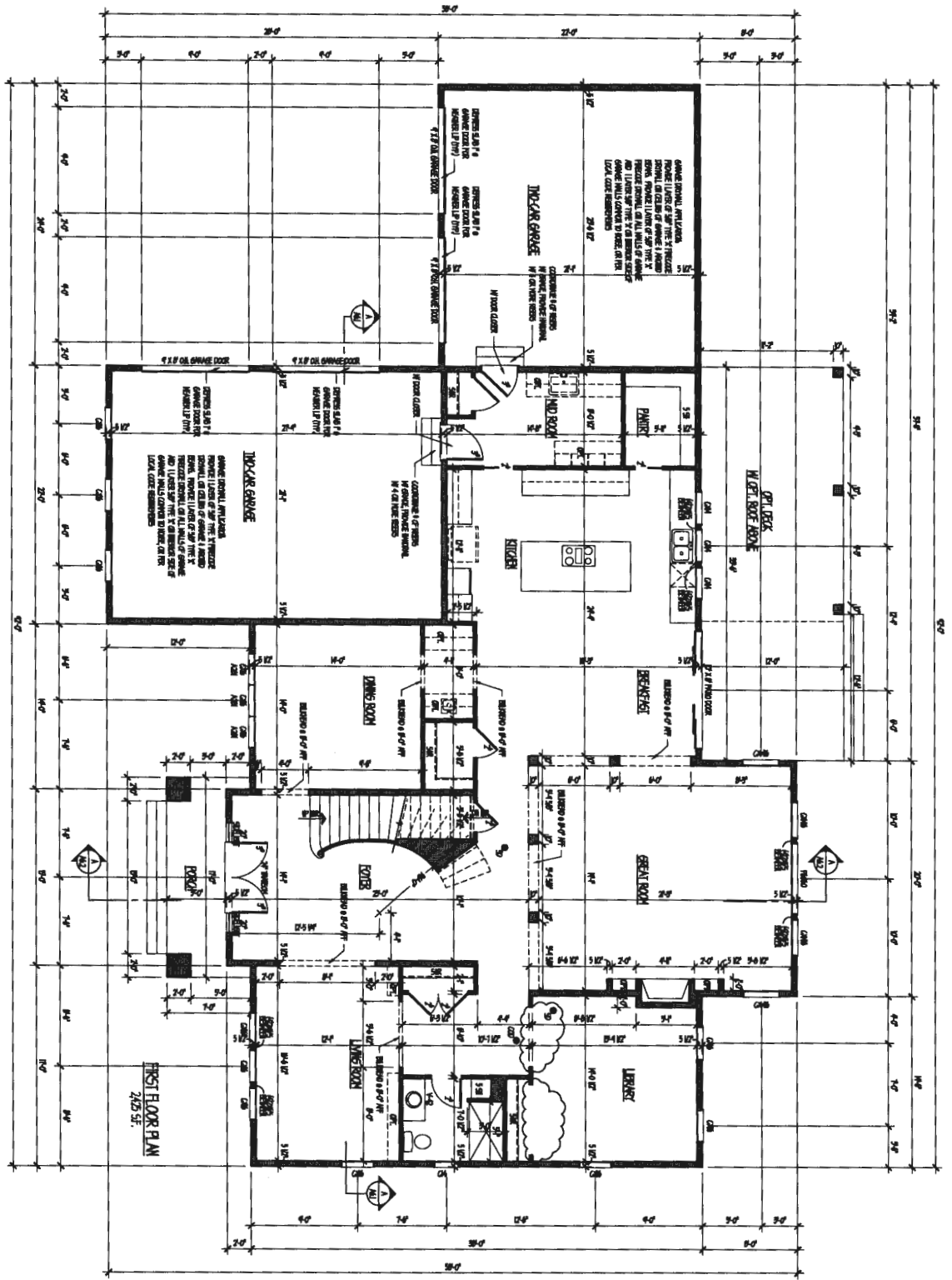
DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>2029</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA



Approved RHE  
 1519000415 3/22/19



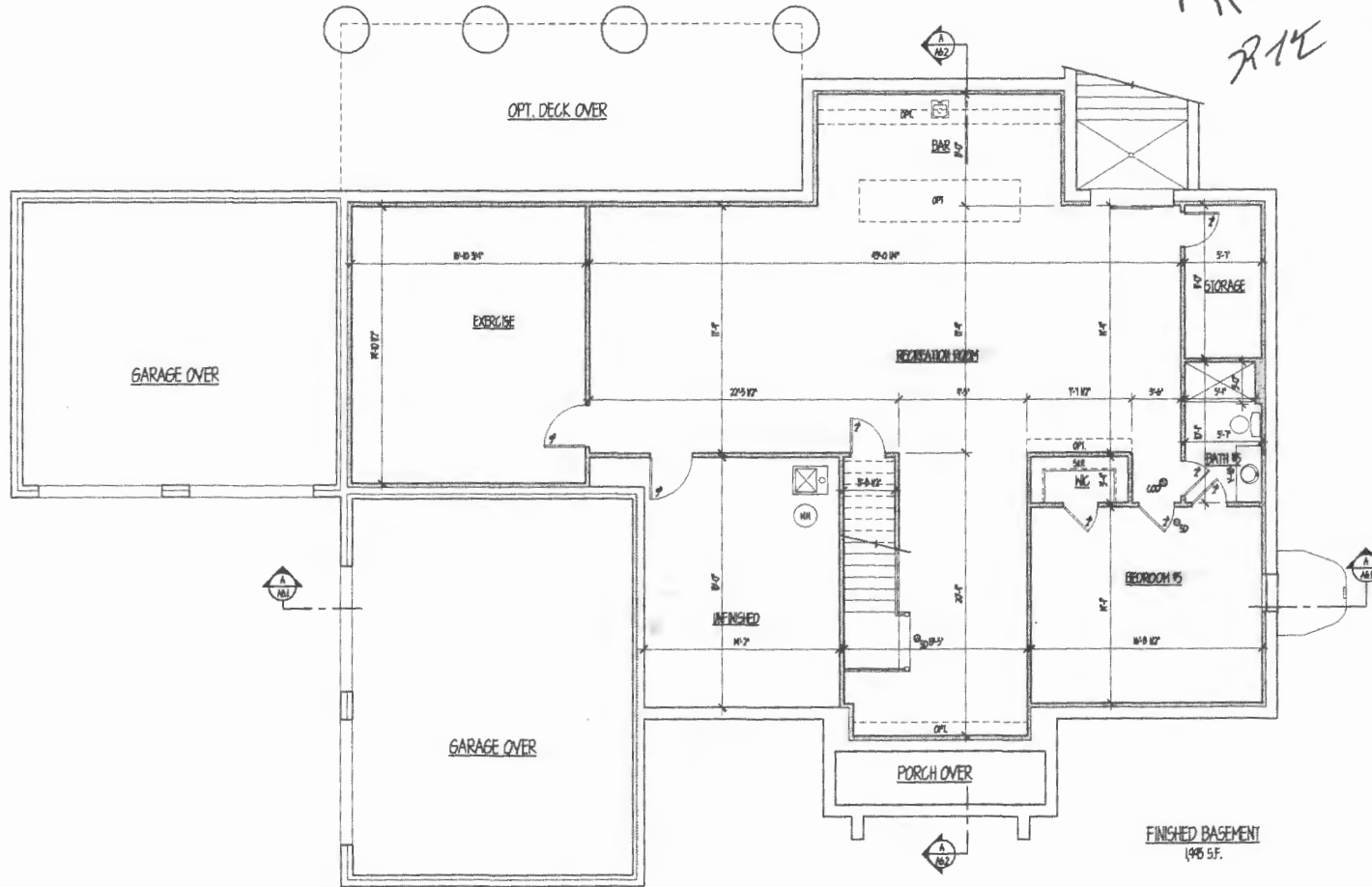
		PROJECT NUMBER: 2625	
		SHEET NUMBER: A31	
PROJECT TITLE: CARRI DUSTON HOMES SHAW RESIDENCE			
CONTENT: FIRST FLOOR PLAN			
PROJECT NUMBER: 2625			
SHEET NUMBER: A31			

B19000419

HEALTH DEPT

Approved 3/22/19

RTE B19000419



**dw taylor**  
 associates, inc.  
 ARCHITECT

1001 GARDEN HILL DR. SUITE 200 FORT WORTH, TX 76107  
 817.335.8800 FAX 817.335.8800

BID & PERMIT ONLY

REVISIONS	
NO.	DATE

Drawn by:	ATN	Checked by:	
Date:	03-14-19	Date:	03/22/19

PROJECT TITLE

CAIRN CUSTOM HOMES  
SHAH RESIDENCE

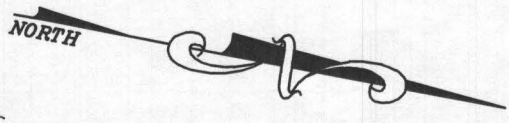
CONTENT

FINISHED  
BASEMENT PLAN

PROJECT NUMBER      DRAWING NUMBER

2625                      A22

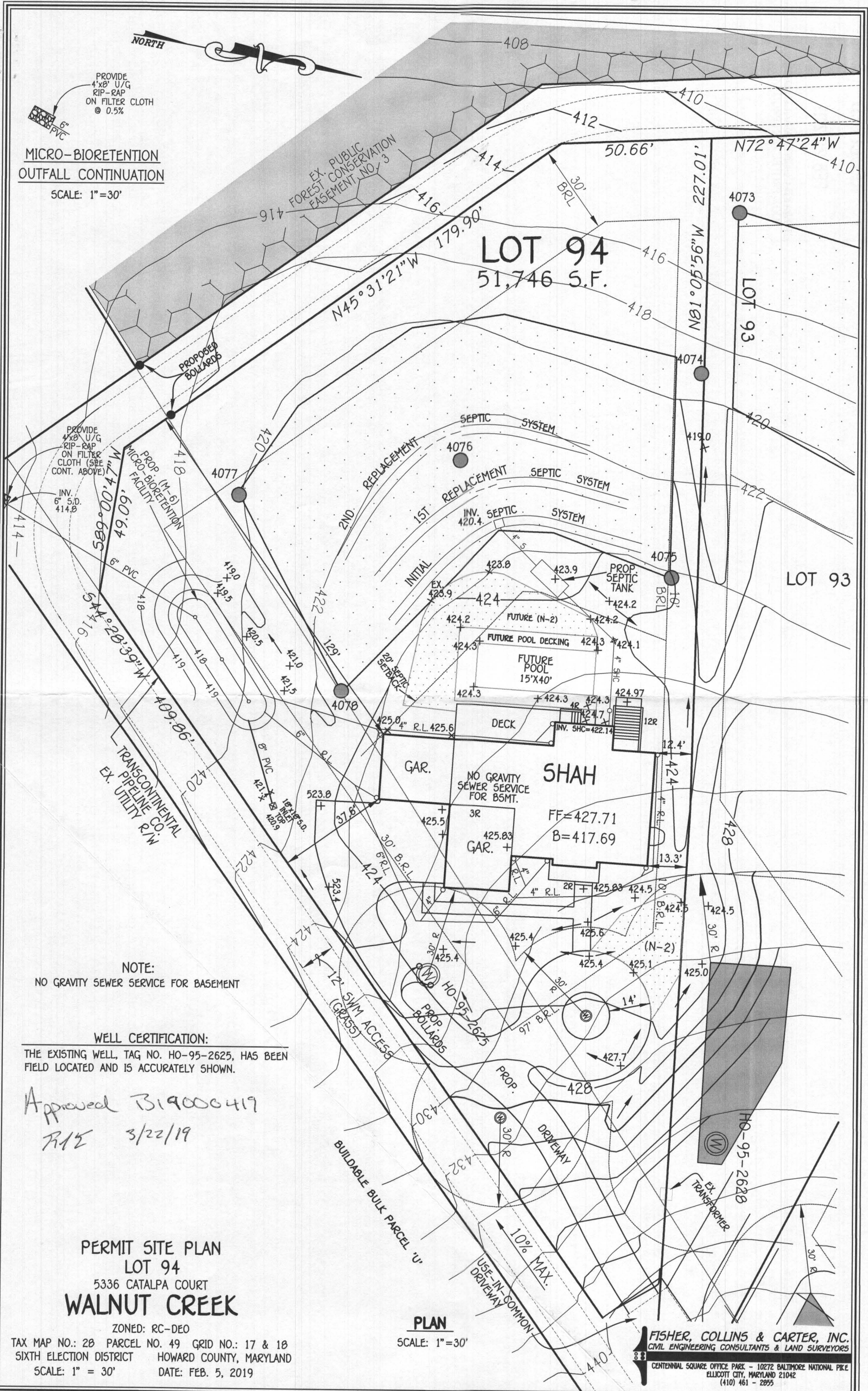
HEALTH



PROVIDE  
4"x8" U/G  
RIP-RAP  
ON FILTER CLOTH  
@ 0.5%

**MICRO-BIORETENTION  
OUTFALL CONTINUATION**

SCALE: 1"=30'



NOTE:  
NO GRAVITY SEWER SERVICE FOR BASEMENT

WELL CERTIFICATION:  
THE EXISTING WELL, TAG NO. HO-95-2625, HAS BEEN  
FIELD LOCATED AND IS ACCURATELY SHOWN.

Approved 319000419  
R15 3/22/19

**PERMIT SITE PLAN  
LOT 94**  
5336 CATALPA COURT  
**WALNUT CREEK**

ZONED: RC-DEO  
TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18  
SIXTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1" = 30' DATE: FEB. 5, 2019

**PLAN**  
SCALE: 1"=30'

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2855

## Freemon, Robert

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**From:** Freemon, Robert  
**Sent:** Thursday, March 21, 2019 1:34 PM  
**To:** 'jasmine@cairncustomhomes.com'  
**Cc:** 'Stephanie Tuite'; 'Dave Harward, III'  
**Subject:** 5336 Catalpa Court.  
**Attachments:** HCHD BP Process.pdf

Hi Jasmine,

As per our conversation yesterday I have looked over the septic plan and have signed off on it. On the floor plans I noticed there are 6 bedrooms being proposed (Basement: 1BR / 1st Floor: Library / 2<sup>nd</sup> Floor: 4BR). If you do not wish to upgrade the septic system to accommodate the 6<sup>th</sup> bedroom alterations can be made to the floor plans. If the closet and the French doors at the entrance are removed (must be 4ft wide opening) the library will no longer be considered a bedroom. There are other alterations that can be made if the one mentioned is not ideal (see attachment). A revised set of floor plans showing the alterations proposed will need to be submitted to the Dept. of Inspections, Licenses and Permits (DILP) before I can approve the permit. I believe you should be able to print out the existing floor plans and just redline in the adjustments you want to make. I apologize for not seeing this earlier. To help speed up the process let me know once the revised floor plans have been submitted and I will check DILP's site for them to be uploaded. This way you do not have to wait for me to receive the physical copy of the revised floor plans. If you have any questions let me know.

P.S. Just to remind you the other requirement in order for a room to meet the bedroom definition is it must have direct access to a full bath. It is not written in the definition on the attached sheet.

**Robert "Spencer" Freemon**  
**Howard County Health Department**  
**8930 Stanford Blvd. Columbia, MD 21045**  
**Bureau of Environmental Health**  
**Well and Septic Program**  
**Phone: 410-313-6357**  
**Email: [rfreemon@howardcountymd.gov](mailto:rfreemon@howardcountymd.gov)**  
**Website: <https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>**