



Building Permit Application

DILP 2019 OCT 10 PM 1:08

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: **B19003448**

Building Address: 5055 Gaithers Chance Dr
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. # _____ SDP/WP/BA #: _____
Subdivision: Gaithers Chance
Lot: 12 Tax Map: _____ Parcel: _____

Existing Use: vacant lot
Proposed Use: single family home
Estimated Construction Cost: \$ 230,000

Description of Work: New 2 story "Clifton Park II" cov' r' with 3 car side garage, 2 car side attached garage, masonry, suite 1st floor, 5th Bedroom, sitting area, covered porch, finished lower level (Rec rm, Bath, media office, exercise, wet bar and closet)

Occupant/Tenant Name: _____
Was tenant space previously occupied? Yes No
Contact Name: 6 Bedrooms, 7 Bathrooms, 1 1/2 Bath,
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: NVR Inc.
Address: 9720 Patuxent Woods Dr
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Decatur Building Services
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7992 Fax: _____
Email: jim@decaturbuildingservices.com

Contractor Company: NV Homes
Contact Person: Clint Cagle
Address: 9720 Patuxent Woods Dr
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: ccagle@nvrinc.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: <u>9183</u>	1 st floor: <u>78</u> x <u>110</u>
<u>OGSF</u> <u>9183</u>	2 nd floor: <u>52</u> x <u>76</u>
Area of construction (sq. ft.): _____	Basement: <u>78</u> x <u>110</u>
Use group: <u>Performance Method</u>	<input checked="" type="checkbox"/> Finished Basement
<u>Construction type:</u>	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Craw Space
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Masonry	No. of Bedrooms: <u>6</u>
<input type="checkbox"/> Wood Frame	<u>Multi-family Dwelling</u>
<input type="checkbox"/> State Certified Modular	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Dimensions: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Footings: _____
Roadside Tree Project Permit # _____	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Keenan
Email Address: jim@decaturbuildingservices.com
Title/Company: Agent/NV Homes

Print Name: Jim Keenan
Date: 10/9/2019
OCT 10 2019
LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/14/19</u>	<u>R. Bricker</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>308599</u>

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 10/25/2019

To: Robert Bricker Health Dept / DILP
(Person's Name and Division)

From: Jim Kerwin (443) 309-7792
(Your Name, Company Name and Telephone Number)

Subject: Project name Gaithers Chance
Project site address 5055 Gaithers Chance Drive
Permit # B19003448 SDP # _____
Other information pertinent to this project _____

- Please check the attachments below that you are submitting with this transmittal:
- Letter of response to address plan review comment letter
 - Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
 - Letter Summarizing Changes
 - Energy conservation calculations
 - Copies of Plot Plans (be specific). showing septic tank / scaled @ 40'
 - Health Department Request DPZ/ DED Request Applicant's Request
 - Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
 - Other _____

Contact Person Information: (Required)

Jim Kerwin
Please Print Name

Telephone No: 443-309-7792

E-Mail Address: Jim@DecaturBuildingServices.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

B19003448

Received by _____

B19003448

**GAITHERS
CHANCE
DRIVE**

12" D/W CULVERT, 20 L.F.
(per Ho.Co. Det. R-6.06)
INV IN= 540.8±
INV OUT=540.6±

5' PUBLIC DRAINAGE
EASEMENT.
(P.N. 23698-23702)

THE EXISTING WELL SHOWN ON
THIS PLAN (IDENTIFIED WITH THE
WELL TAG NUMBER HO-15-0065)
HAS BEEN FIELD LOCATED BY
G.L.W. (PROFESSIONAL LAND
SURVEYORS) AND IS ACCURATELY
SHOWN ON THIS PLAN.

LOT 13
(builder NVR)

LOT 10
(builder NVR)

CLIFTON PARK
ELV. K (rev.)
FFE=538.72±
BSE=528.70±
PORCH=538.22±
TOW=537.37±

536.66± (F)
537.03± (B)
2-CAR
GARAGE

24' USE-IN-COMMON ACCESS
EASEMENT FOR LOTS 11 &
PARCEL 170 (P.N. 23701)

LOT 12
59,133 SF

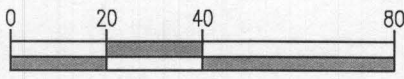
LOT 11
(builder NVR)

EXISTING MATURE WOODED AREA
PRIVATE SEWAGE DISPOSAL AREA
20' SEPTIC SETBACK

BUILDABLE PRESERVATION
PARCEL A

20' PRIVATE WALL MAINTENANCE ESMT- ON
LOTS 11-13 & PARCEL A (P.N. 23698-23702)

PUBLIC FOREST CONSERVATION EASEMENT (P.N. 23698-23702)



GRAPHIC SCALE

NOTE: THE FRONT DOOR FOR LOT 12 FACES WEST.

DRYWELL (M-5) SIZE CHART		
DRYWELL Nos.	LENGTH x WIDTH	DEPTH OF STONE
1 & 2	9'x9'	5'
3	9'x8'	5'
4	9'x9'	5'

BUILDING PERMIT PLOT PLAN

PREPARED FOR :
NVR INC.
9720 PATUXENTS WOODS DRIVE
COLUMBIA, MD 21045
PH: 410-379-5956

GAITHER'S CHANCE
LOT 12 (5055 GAITHERS CHANCE DR.)
Plat No. 23698-23702

G. L. W. No.	13070
ZONING	RR-DEO
TAX MAP/GRID	28-8,9,14&15
DATE	OCT. 2019
SCALE	1"=40'
SHEET	1 OF 1

5055 Gaithers chance Drive

LOT 12

CLIFTON PARK II

Health Dept

B19003448



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD	
	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "D"	ELEV. "K"	ELEV. "L"	STD. DWGS.	ELEV. "A"	ELEV. "B"	ELEV. "C"	ELEV. "D"	ELEV. "K"	ELEV. "L"	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR		MORNING ROOM
NOTE SHEET	2						2													D-1
FRONT ELEVATIONS - SIDING		3						3												D-2
FRONT ELEVATIONS - BRICK		4		7	8			4		7	8								D-3	
FRONT ELEVATIONS - SIDING/STONE		5	6	9	10.1	10.2		5	6	9	10.1	10.2						D-4		
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2					D-5	
RIGHT SIDE ELEVATIONS - BRICK		12		15	17				12		15	17						D-5a		
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2		19	21	22	24	26.1	26.2					D-6	
LEFT SIDE ELEVATIONS - BRICK		20		23	25				20		23	25						D-6		
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2					D-7	
REAR ELEVATIONS - BRICK		28		31	33				28		31	33						D-8		
FOUNDATION		35	36	37.1	37.2	37.1	41.2		34	40	40	41.1	41.1	41.2	38	38	38	38	38	D-11
HOLD DOWN DETAILS	43							43												D-12
PLUMBING GROUND WORKS	44							44												D-12b
BASEMENT PLAN	46.1	46.1	46.1	46.2	46.2	46.3	46.3		47	48	48	49.1	49.1	49.2					D-12c	
FIRST FLOOR PLAN	47		48	48	49.1	49.1	49.2		47		48	48	49.1	49.1	49.2					D-13
FIRST FLOOR PLAN PARTIALS	50							50						50	53					D-14
SECOND FLOOR PLAN	54		56	56	56	56	56		54		56	56	56	56					D-15	
SECOND FLOOR PLAN PARTIALS	57							57										55		D-15a
BUILDING SECTION AT FOYER	58							58												D-16
BUILDING SECTION AT GARAGE	60							60										54		D-16a
STAIR SECTION (FRONT STAIR) - STANDARD	62							62												D-17
STAIR SECTION (FRONT STAIR) -UPGRADE	64							64												D-17a
STAIR SECTION (FRONT STAIR) -UPGRADE w/ METAL	66, 67.1							66, 67.1												D-18
STAIR SECTION (FRONT STAIR) -UPGRADE w/CRAFTSMAN	67.2, 67.3							67.2, 67.3												D-20
STAIR SECTION (REAR STAIR) - STANDARD	68							68												D-21
STAIR SECTION (REAR STAIR) -UPGRADE	69.1							69.1												D-22
STAIR SECTION (REAR STAIR) -UPGRADE w/ CRAFTSMAN	69.2							69.2												D-22a
KITCHEN PLANS - CABINET HOOD "B"	70							70												D-21
KITCHEN PLANS - CABINET HOOD "C"	72							72												D-23
KITCHEN PLANS - GOURMET	74							74												D-28
KITCHEN PLANS - ISLANDS	76							76												D-29
HOT BAR, LAUNDRY, CHARGING CENTER	77.1							77.1												D-34
INTERIOR DETAILS - BATH ELEVATIONS	78							78												D-35
INTERIOR DETAILS - COLUMNS / BULKHEAD	79							79												D-36
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS	80	80	80	80	80	80	81		80	80	80	80	80	81					D-37	
INTERIOR DETAILS - FIREPLACE DETAILS	82							82												D-40
INTERIOR DETAILS - FIREPLACE DETAILS w/ BONUS RM.	83							83												D-40b
INTERIOR MISC. DETAILS	84							84												D-44
EXTERIOR ELEVATION DETAILS			85	85	86.1	86.2				85	85	86.1	86.2						D-45	
EXTERIOR MISC. DETAILS	87							87												
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3													
FIRST FLOOR ELECTRICAL	89		90	90	91.1	91.1	91.2		89		90	90	91.1	91.1	91.2					
FIRST FLOOR ELECTRICAL PARTIALS	92							92						92	95					
SECOND FLOOR ELECTRICAL	96		98	98	98	98	98		96		98	98	98	98						
SECOND FLOOR ELECTRICAL PARTIALS	99							99										97		
FIRST FLOOR JOIST LAYOUT	100		101	101	102	102	102		103		104	104	105	105	105					
SECOND FLOOR JOIST LAYOUT	106		108	108	109	109	109		106		108	108	109	109	109					
ROOF FRAMING		110	111	112	113	114.1	114.2			110	111	112	113	114.1	114.2					
TRUSS BRACING	119							119												
BRACED WALL	121							121												
ROOF VENTILATION	123		124	125	126	127.1	127.2		123		124	125	126	127.1	127.2					
BASEMENT HVAC PLAN	128.1							128.1												
CRAWL SPACE HVAC PLAN	129							129												
FIRST FLOOR HVAC PLAN	130							130												
SECOND FLOOR HVAC PLAN	131							131												

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION "A"	GROSS SQ. FT.	+0
ELEVATION "B"	GROSS SQ. FT.	+20
ELEVATION "C"	GROSS SQ. FT.	+120
ELEVATION "D"	GROSS SQ. FT.	+219
ELEVATION "K"	GROSS SQ. FT.	+32
ELEVATION "L"	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE w/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION "A"	GROSS SQ. FT.	+105
- ELEVATION "B"	GROSS SQ. FT.	+125
- ELEVATION "C"	GROSS SQ. FT.	+123
- ELEVATION "D"	GROSS SQ. FT.	+141
- ELEVATION "K"	GROSS SQ. FT.	+82
- ELEVATION "L"	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6344
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

FINISHED BASEMENT SQ. FT.

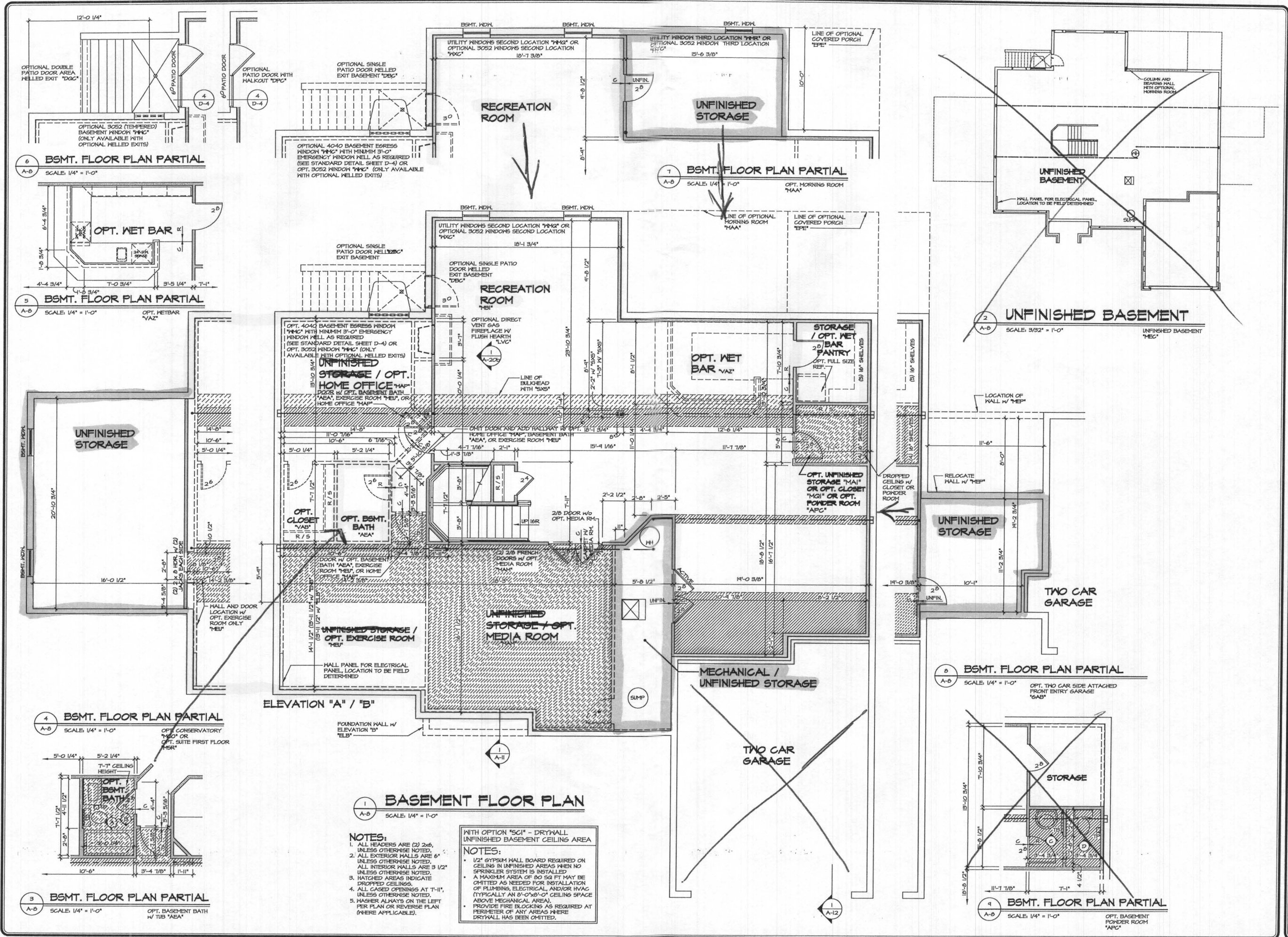
RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

FOOTPRINT

BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION
10300-01 **CS-1**

J:\Dwg\ATTACHED\CLIFTON PARK II\10300_01\10300_01.dwg 10/23/17 2:17 PM



NOTES:

1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
3. HATCHED AREAS INDICATE DROPPED CEILINGS.
4. ALL CASED OPENINGS AT "T-11", UNLESS OTHERWISE NOTED.
5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SGI" - DRYWALL UNFINISHED BASEMENT CEILING AREA

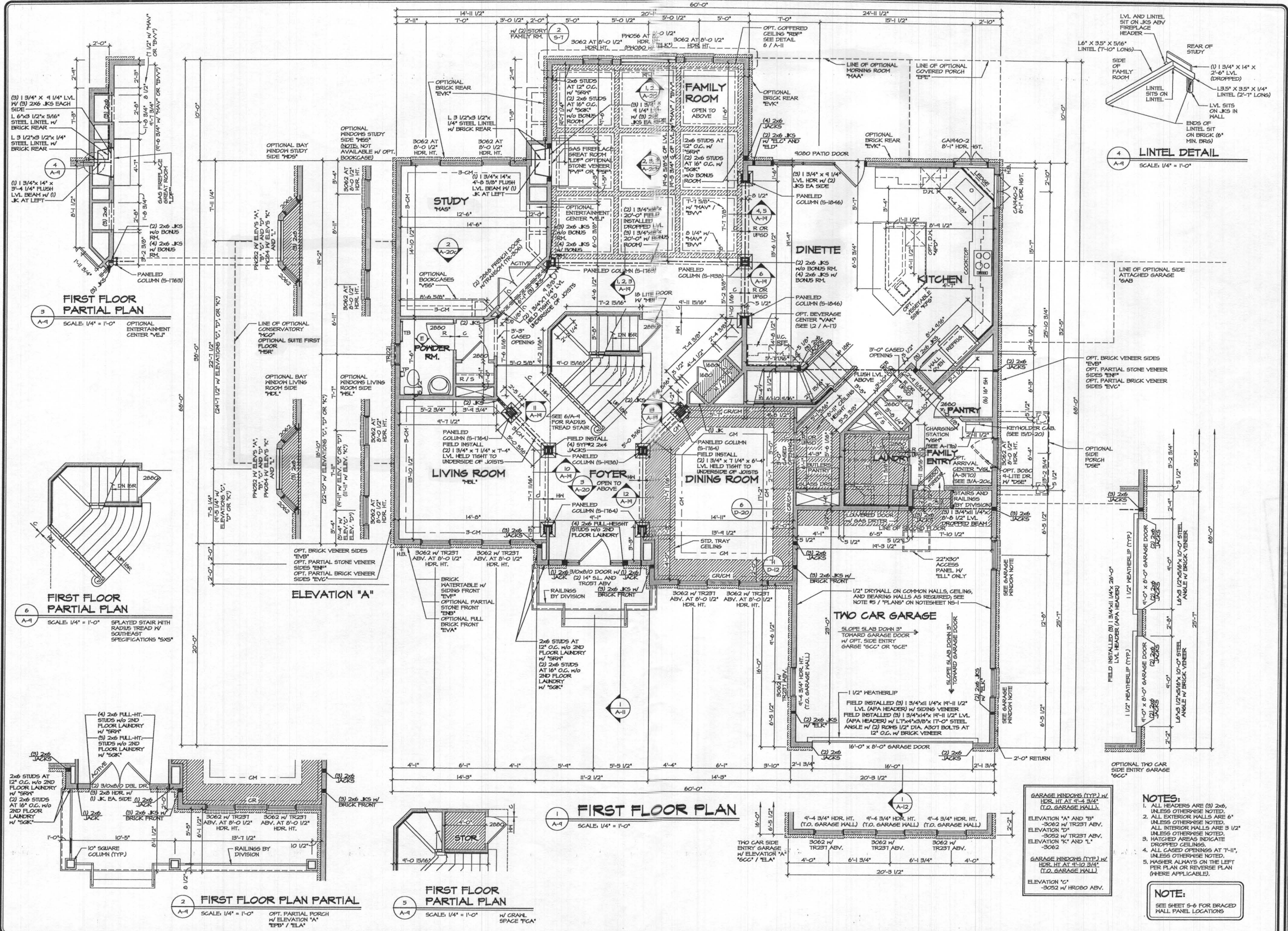
NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

REV. NO.	DATE	REMARKS
10	07/20/14	GEL - REVISED GRAPHICAL ERROR
11	02/20/14	SGI - ADDED REVISIONS
12	02/20/14	SGI - ADDED THE HORSES OR TO (B) OPTIONS AT POWDER ROOM PAR 24666
13	02/27/14	ASLI - ADDED DIM. TO THE CENTERLINE OF OPT 3052 MPM IN DETAIL 6 (PAR #46010)
14	02/27/14	ASLI - ADDED DIM. TO THE CENTERLINE OF OPT 3052 MPM IN DETAIL 6 (PAR #46010)
15	02/27/14	ASLI - ADDED DIM. TO THE CENTERLINE OF OPT 3052 MPM IN DETAIL 6 (PAR #46010)
16	02/27/14	ASLI - ADDED "SGI" NOTE
17	02/27/14	JLR - ADDED "SGI" BULKHEAD
18	02/27/14	JLR - REPLACED TO JKS AT HORSE ROOM W/ COLUMN (PAR #24854)
19	02/27/14	LOVB - TURNED ON LAYERS THAT SHOW ROOM SIZE AND DIMENSIONS

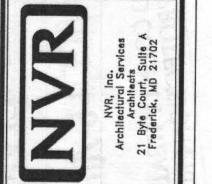
SET NO.	NO.	DATE	OPTION
10300	01	1/10/13	FBA

MODEL	CLIFTON PARK II
DRAWING TITLE	BASEMENT FLOOR PLAN
DRAWN BY	ALH
DATE	1/10/13
OPTION	FBA
DESCRIPTION	FULL BASEMENT
SHEET NO.	46.1



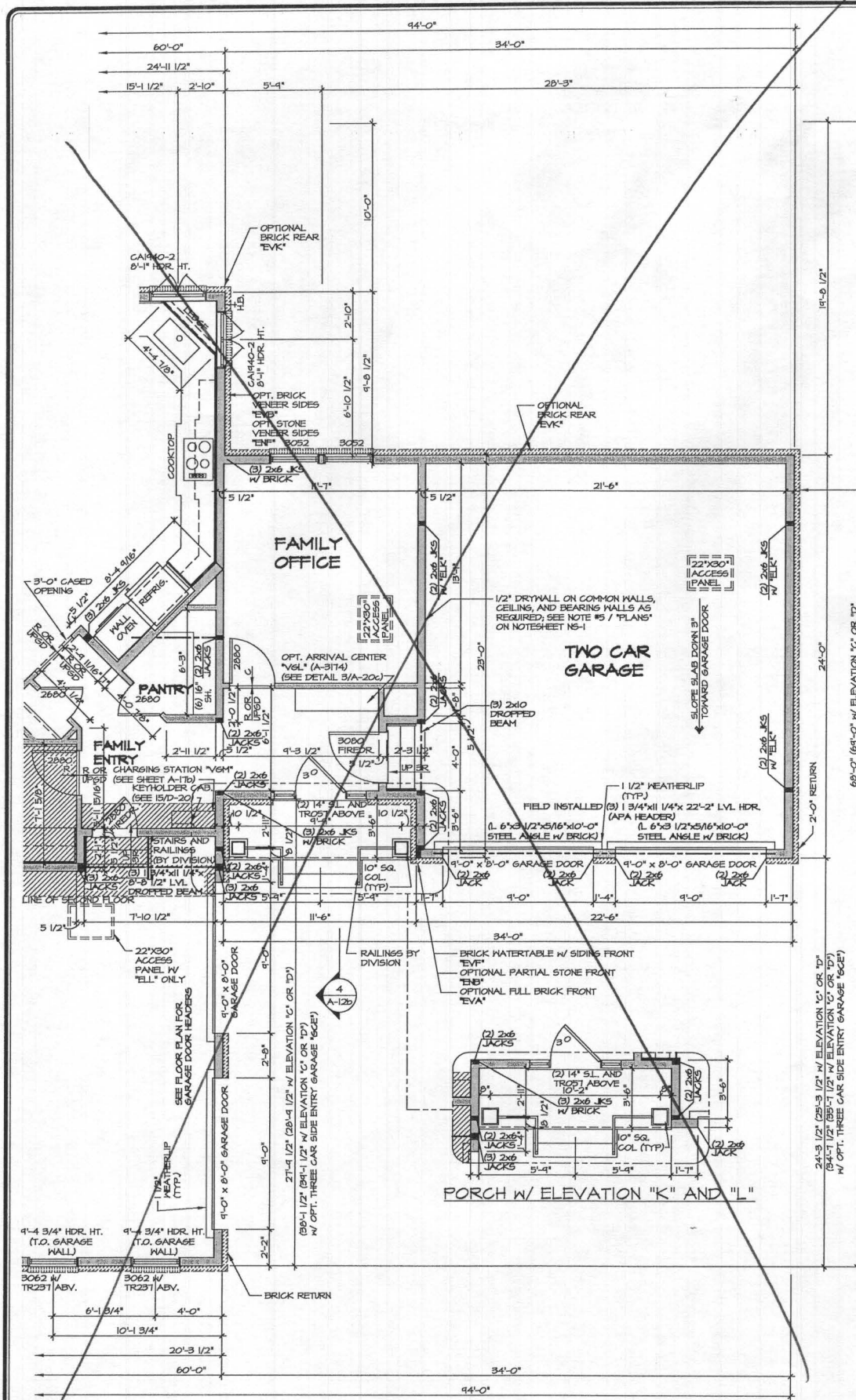
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
- NOTE:**
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

REVISION NO.	DATE	DESCRIPTION
1	12/17/12	ISSUED FOR PERMITS
2	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
3	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
4	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
5	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
6	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
7	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
8	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
9	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
10	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
11	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
12	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
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16	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
17	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
18	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
19	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
20	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
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36	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
37	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
38	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
39	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
40	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
41	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
42	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
43	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
44	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
45	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
46	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
47	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
48	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
49	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
50	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
51	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
52	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
53	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
54	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
55	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
56	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
57	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
58	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
59	03/07/13	REVISED TO REFLECT PERMIT COMMENTS
60	03/07/13	REVISED TO REFLECT PERMIT COMMENTS



MODEL	CLIFTON PARK II
DRAWING TITLE	FIRST FLOOR PLAN
DATE	12/17/12
OPTION	
SHEET NO.	A-9
OPTION DESCRIPTION	
47	

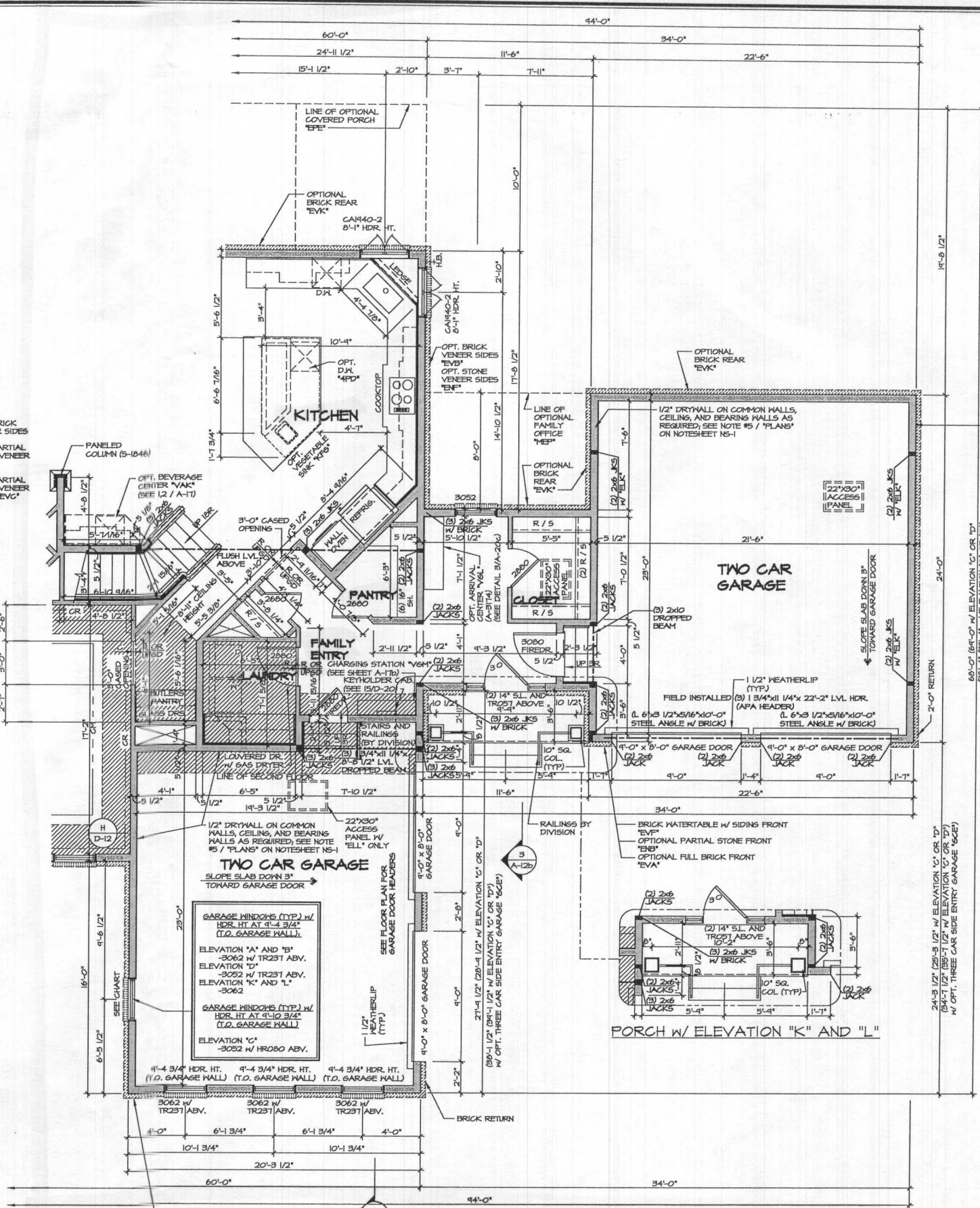
3:00 PM 03/07/13 10:13:13 AM 10350 01 PLAN.dwg 03/07/13 10:13:13 AM



2 PARTIAL FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 SIDE ATTACHED GARAGE FRONT ENTRY W/ FAMILY OFFICE "GAB" / "MEP" SHOWN W/ ELEVATION "A" "ELA"

NOTE:
 1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-1 AND A-4b FOR ADDITIONAL INFORMATION. MATCH VENEER ACCORDING TO SELECTED ELEVATION.
 2. FOR ADDITION INFORMATION ON THE OPTIONAL THREE CAR SIDE ENTRY GARAGE, SEE DETAIL 3/A-4c

NOTE:
 OPT. SIDE ATTACHED FRONT ENTRY GARAGE "GAB" ONLY AVAILABLE W/ OPT. TWO CAR SIDE ENTRY GARAGE "GCE"



1 PARTIAL FLOOR PLAN
 SCALE: 1/4" = 1'-0"
 SIDE ATTACHED GARAGE FRONT ENTRY "GAB" SHOWN W/ ELEVATION "A" "ELA"

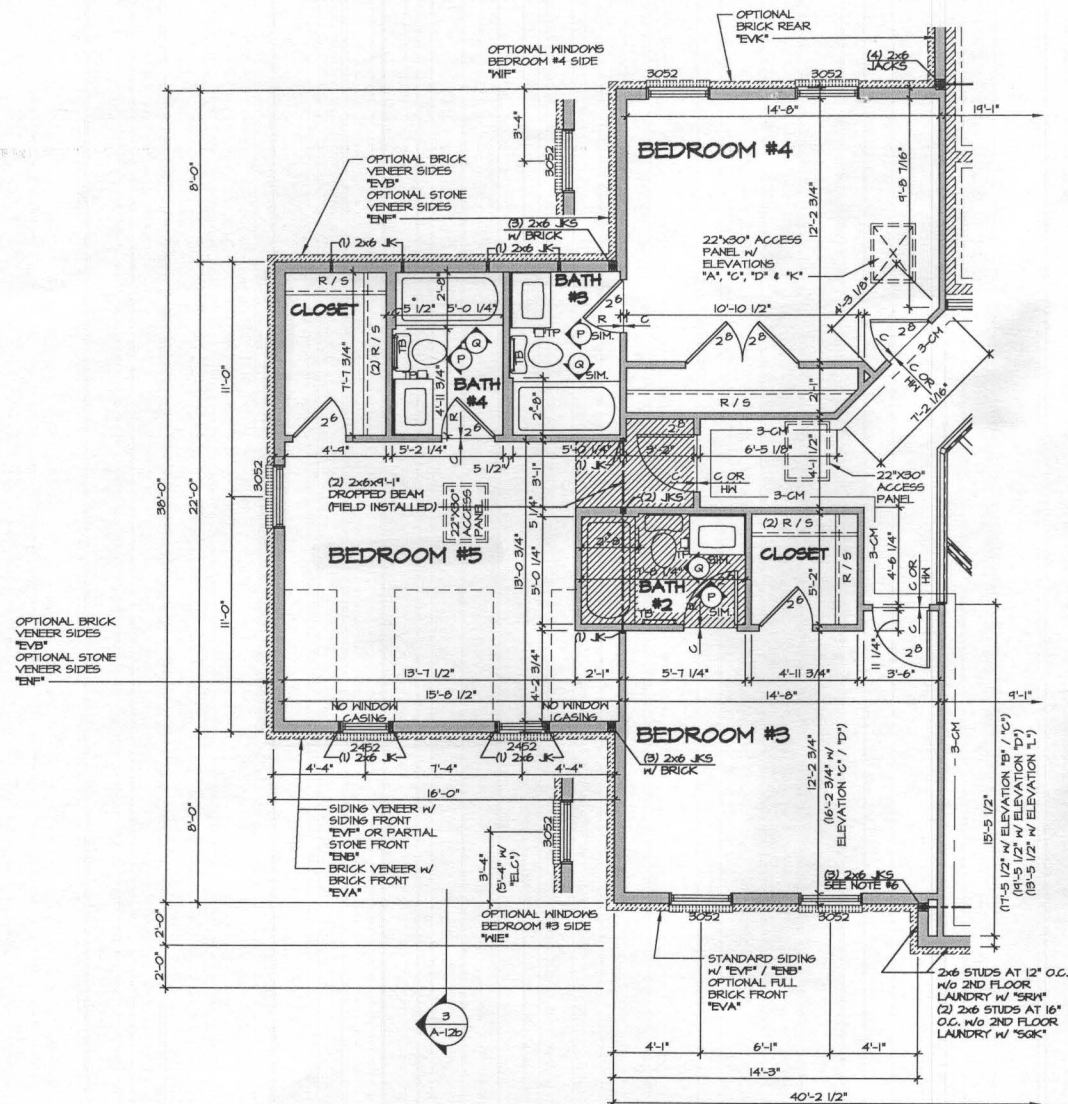
NOTES:
 1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT "T-11", UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (HERE APPLICABLE).

NOTE:
 SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

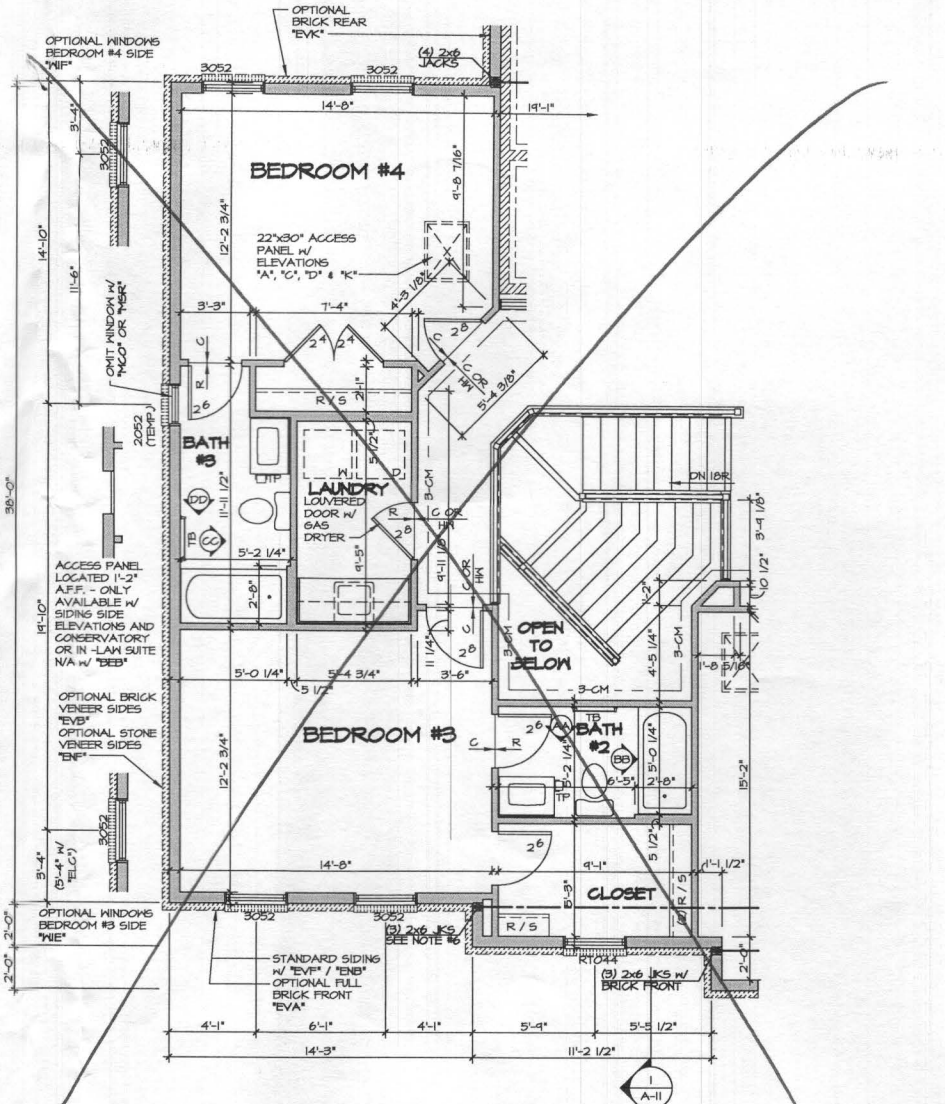
SHEET NO.	A-9f	
MODEL	CLIFTON PARK II	
DRAWING TITLE	FIRST FLOOR PARTIAL PLANS	
OPTION DESCRIPTION	TWO CAR SIDE ATTACHED GARAGE	
DATE:	1/4/18	OPTION
DRAWN BY:	AUH	GAB
VERSION:	01	
SET NO. 10300		
REVISION NO.	DATE	DESCRIPTION
15	6/15/18	CL-5 - REVISED THE FIREDOOR INTO THE MAIN GARAGE TO A 2860 (PAR ID 34929)
14	6/15/18	ANS - REVISED CHANGE BEHIND BUILDERS PANTHY TO BE 3' DEEPER (R4-939)
20	6/15/18	SPN - REVISED PORCH COLUMN TO SQUARE PER DMR #102
21	6/15/18	JGS - ADDED JACKS FOR BLK GARAGE GIRDERS (PAR #1609)
22	2/20/17	KAD - ADJUST MALL LOCATION AT KITCHEN SINK LEASE
23	2/22/16	ASJ - MOVED REAR MALL OF LAUNDRY ROOM TO EXTEND BY 1/2" (PAR #6099)
24	5/15/15	DRK - ADJUSTED MALL CABINET LAYOUT
17	5/15/15	GAE - MOVED BUILT ARRIVAL CENTER PROJECT
16	5/15/14	ANS - MOVED RIGHT REAR NOSE BIB TO SIDE (B4044)
18	5/15/14	ANS - MOVED RIGHT REAR NOSE BIB TO SIDE (B4044)



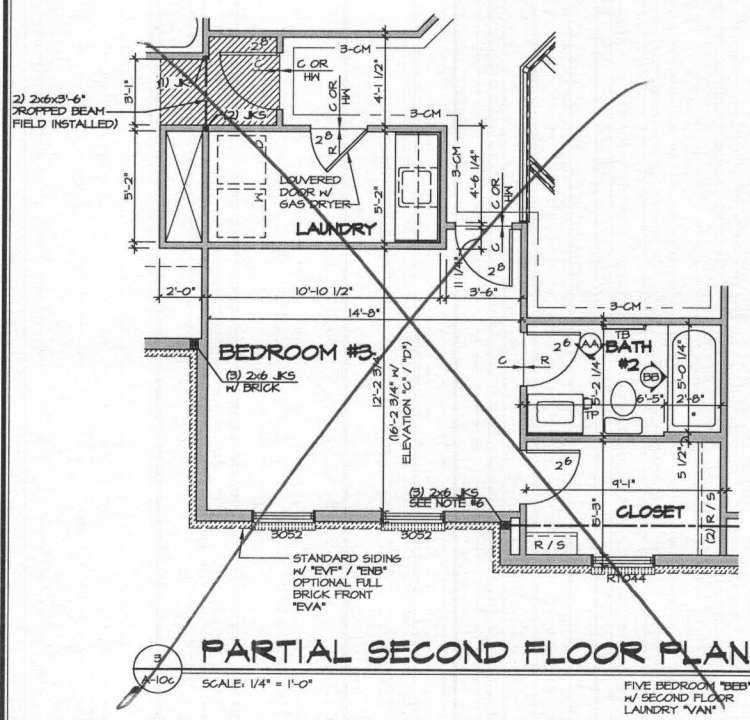
NVR, Inc.
 Architects
 21 Byrne Court, Suite A
 Frederick, MD 21742



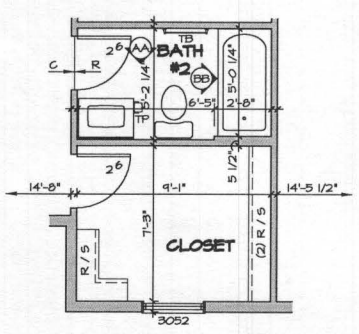
1 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



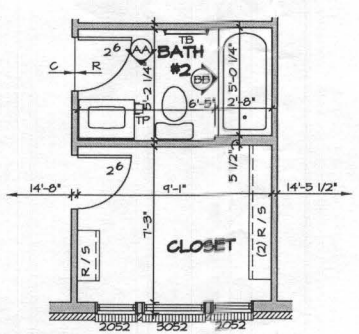
2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



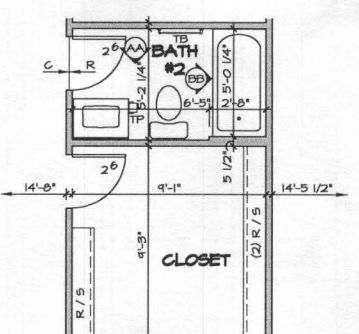
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



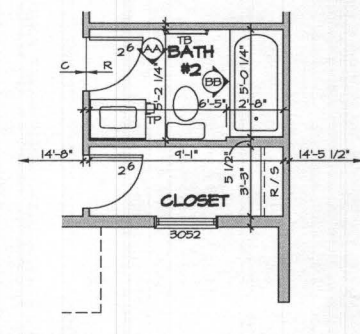
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



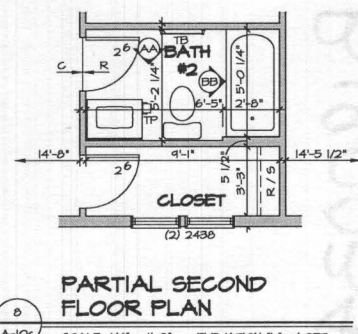
5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



6 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



7 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



8 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:**
- ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASSED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 - JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

- NOTE:**
- PARTIAL PLANS SHOWN W/ ELEVATION 'A'. SEE SHEET A-10 AND A-10B FOR ADDITIONAL INFORMATION.
 - HATCHED AREAS INDICATE DROPPED CEILING.
- NOTE:**
- SEE SHEET S-1 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	6/12/15	CLAR - REV. STAIR RISER PLATFORM TO ACCOMMODATE (PAR 38302)
2	7/21/15	KLAD - PROJ. PAR 8 - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH
3	5/1/14	A.H. - PAR 8 - ADDED NOTE FOR WINDOW AT BATH #3 / ACCESS PANEL
4	5/1/14	A.H. - ADDED ELEVATION 'L' TO SET
5	5/1/14	BRH - TUB/SHOWER PROJECT
6	6/12/14	CLAB - ADDED TRIM TO THE 150001 WINDOW (BLD) PER PAR 8 24675
7	6/27/14	ELB - RELOCATED TONEL BAR (BATH #3) (PAR 25102)
8	10/27/14	CL5 - ADD NOTE. NO WINDOW CASING FORMER WINDOW BEDROOM #5 (PAR 25161)
9	11/26/14	56A - AUDIT REVISIONS

NVR
Architectural
21 Byrd County, VA
Martinsburg, MD 21752

SET NO. 10300	VERSION C1	DATE: 12/2/12
MODEL: CLIFTON PARK II	DRAWN BY: A.H.	OPTION: BEEB
A-10C	SECOND FLOOR PARTIAL PLANS	VAN
57	5TH BEDROOM	SECOND FLOOR LAUNDRY

VA 0184 VTA DETACHED CLIFTON PARK II 10300_01 PLAN - BEEB VAN.dwg 02/14/17 - 437.ppt