



Building Permit Application
 Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: 10/25/19

Permit No.: B19003688

HEALTH

Building Address: 13846 Mill Creek Ct.
 City: Clarksuite State: MD Zip Code: 21029
 Suite/Apt. #: _____ SDP/WP/BA #: GP 20-28
 Census Tract: _____ Subdivision: Crawford
 Section: _____ Area: _____ Lot: 8
 Fax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 220,000
 Description of Work: New 2 story "Stratford Hall" c/v A, with 2 car side load garage, 1 car attached, 2nd floor w/te covered porch, unfinished basement. (11R, 5 FB, 1 1/2 B, 5 Bed)
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Clat Cagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: ccagle@NVR.Inc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: <u>2</u>	Depth Width
Gross area, sq. ft./floor: <u>7729</u>	1 st floor: <u>54 x 84'</u>
<u>OGSF 7477</u>	2 nd floor: <u>48 x 54'</u>
Area of construction (sq. ft.): _____	Basement: <u>70 x 84'</u>
Use group: _____	<input type="checkbox"/> Finished Basement
<u>Performance Method</u>	<input checked="" type="checkbox"/> Unfinished Basement
<u>Construction type:</u>	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Structural Steel	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> Masonry	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Wood Frame	No. of efficiency units: _____
<input type="checkbox"/> State Certified Modular	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin
 Print Name: Jim Kerwin
 Email Address: Jim@DecaturbuildingServices.com
 Title/Company: AGENT NV Homes

RECEIVED
 OCT 25 2019

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>11/2/19</u>	<u>H. Osypal</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee:	\$ <u>100</u>
Permit Fee:	\$
Tech Fee:	\$
Excise Tax:	\$
PSFS:	\$
Guaranty Fund:	\$ <u>50</u>
Add'l per Fee:	\$
Total Fees:	\$
Sub-Total Paid:	\$
Balance Due:	\$
Check #:	<u>308732</u>

Oswald, Hank

From: Oswald, Hank
Sent: Wednesday, November 06, 2019 8:27 AM
To: 'Cagle, Clint'
Subject: B19003688_13846 Mill Creek Court_Crawford Subdivision_Lot 8

Hi Clint:

Good morning. Does the unfinished basement of 13846 Mill Creek Court (Crawford Sub., Lot 8) have a full bathroom rough in? Is the covered porch on footers?

Thanks,

Hank

Hank Oswald
Licensed Environmental Health Specialist
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
hoswald@howardcountymd.gov



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Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: NVR Inc
9720 Patuxent Woods Drive
Columbia, MD 20146

FROM: Hank Oswald
Well & Septic Program

RE: 13846 Mill Creek Court
Clarksville, MD 21029
Potential Basement Bedroom

DATE: 11/7/19

I have reviewed the floor plans in support of Building Permit B19003688 for a new home at 13846 Mill Creek Court and noted that there is a rough-in for a full bathroom in the unfinished basement. Please note that this makes it very likely for one or more rooms to be considered bedrooms upon conversion of the basement to finished living space.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned are of a dwelling unit or accessory structure that:
 - (i) Is 90 square feet or greater in size;
 - (ii) May be used as a private sleeping area; and
 - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
 - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
 - (ii) A minimum 4-foot-wide opening, without doors, into another room;
 - (iii) A half wall (4-foot maximum height) between the room and another room; or
 - (iv) The room is a first-floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

The Health Department strongly recommends sizing the onsite sewage disposal system at least one bedroom larger than the existing 5-bedroom design to accommodate a future finished basement. If you choose to only size for the existing design, any future building permit for a finished basement may be placed on hold until the system is upgraded to accommodate the proposed number of bedrooms. This memo will be retained in the Health Department file for future reference.

Oswald, Hank

From: Oswald, Hank
Sent: Thursday, November 07, 2019 7:34 AM
To: 'Cagle, Clint'
Cc: Anastasia, James
Subject: RE: B19003688_13846 Mill Creek Court_Crawford Subdivision_Lot 8
Attachments: Basement Bedroom Memo_2019.pdf

Hi Clint:

Thanks for the clarification. Building permit # B19003688 has been approved by the Health Department. Please see basement bedroom memo attached.

Thanks,

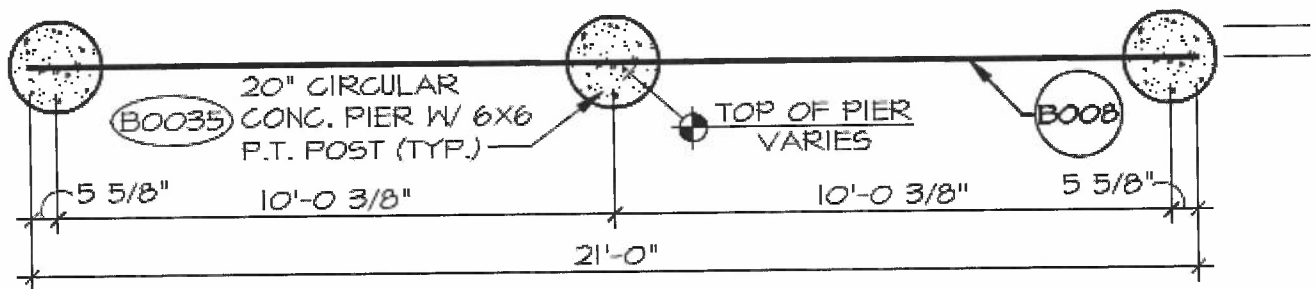
Hank

From: Cagle, Clint <ccagle@nvrinc.com>
Sent: Wednesday, November 06, 2019 1:15 PM
To: Oswald, Hank <hoswald@howardcountymd.gov>
Cc: Anastasia, James <janastas@nvrinc.com>
Subject: RE: B19003688_13846 Mill Creek Court_Crawford Subdivision_Lot 8

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Hello Hank,

Yes, this unfinished basement will have a 3pc. rough-in for a full bathroom. The covered porch has a three piers. Also, Jimmy Anastasia has assumed my position in the office. You can still reach out to me, but he will be taking over for me. Thank you.



Clint Cagle | NVHomes | 301-237-5776

From: Oswald, Hank <hoswald@howardcountymd.gov>
Sent: Wednesday, November 6, 2019 8:27 AM
To: Cagle, Clint <ccagle@nvrinc.com>
Subject: [Ext] B19003688_13846 Mill Creek Court_Crawford Subdivision_Lot 8

Hi Clint:

Good morning. Does the unfinished basement of 13846 Mill Creek Court (Crawford Sub., Lot 8) have a full bathroom rough in? Is the covered porch on footers?

Thanks,

Hank

Hank Oswald
Licensed Environmental Health Specialist
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
hoswald@howardcountymd.gov



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GLW
PLANNING | ENGINEERING | SURVEYING

3909 NATIONAL DR. SUITE 250
BURTONSVILLE, MD 20866
301-421-4024 | FAX: 301-421-4186
WWW.GLWPA.COM

LETTER OF TRANSMITTAL

TO: Bureau of Environmental Health
8930 Stanford Blvd.
Columbia, MD 21045

DATE	10-1-2019	JOB NO.	17071
PROJECT	Crawford Subdivision		
	Lot 8 (13846 Mill Creek Ct.)		

ATTN: _____

- WE ARE SENDING THE FOLLOWING ITEMS:**
- ATTACHED
 - UNDER SEPARATE COVER
 - MYLARS
 - PRINTS
 - COST ESTIMATES
 - DESCRIPTIONS
 - GRADE SHEETS
 - COPY OF LETTER
 - APPLICATIONS
 - COMPUTATIONS
 - OTHER _____
- VIA:**
- MAIL
 - OVERNIGHT
 - GLW COURIER
 - COURIER
 - OTHER _____

COPIES	DATE	PAGES	DESCRIPTION
3		1 of 1	OSDS Plan for Crawford Subdivision - Lot 8 (13846 Mill Creek Ct.)

- THESE ARE TRANSMITTED as checked below:**
- FOR APPROVAL
 - FOR YOUR USE
 - FOR REVIEW & COMMENT
 - PER YOUR REQUEST
 - SIGN & RETURN
 - AS SUBMITTED TO _____
 - AS REQUESTED BY _____
 - _____

REMARKS: _____

COPY TO: _____

SIGNED: Kristy Pierce
Kristy Pierce

If enclosures are not as noted, kindly notify us at once.



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B20000175

Building Address: 13846 MILL CREEK COURT
 City: CLARKSVILLE State: MD Zip Code: 21029
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: 8
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFD
 Proposed Use: SFD W/PROPANE TANK
 Estimated Construction Cost: \$ 4,000
 Description of Work: INSTALL 1000 GAL UNDERGROUND PROPANE TANK

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR INC
 Address: 9720 PATUXENT WOODS DRIVE
 City: COLUMBIA State: MD Zip Code: 21046
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: APPLIED & APPROVED
 Address: PO BOX 310
 City: PERRY HALL State: MD Zip Code: 21128
 Phone: 443-610-7514 Fax: _____
 Email: MICHELLE@APPLIEDANDAPPROVED.COM

Contractor Company: AIR GAS
 Contact Person: DENNIS FEAGA
 Address: 6750 MCLEAN WAY STE B
 City: GLEN BURNIE State: MD Zip Code: 21060
 License No.: 81215
 Phone: 443-934-0202 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: MD Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

RECEIVED
JAN 15 2020
PERMITS & LICENSES DIVISION

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

MICHELLE CLANCY
Applicant's Signature
MICHELLE@APPLIEDANDAPPROVED.COM
Email Address
PERMITS
Title/Company

MICHELLE CLANCY
Print Name
1/13/2020
Date

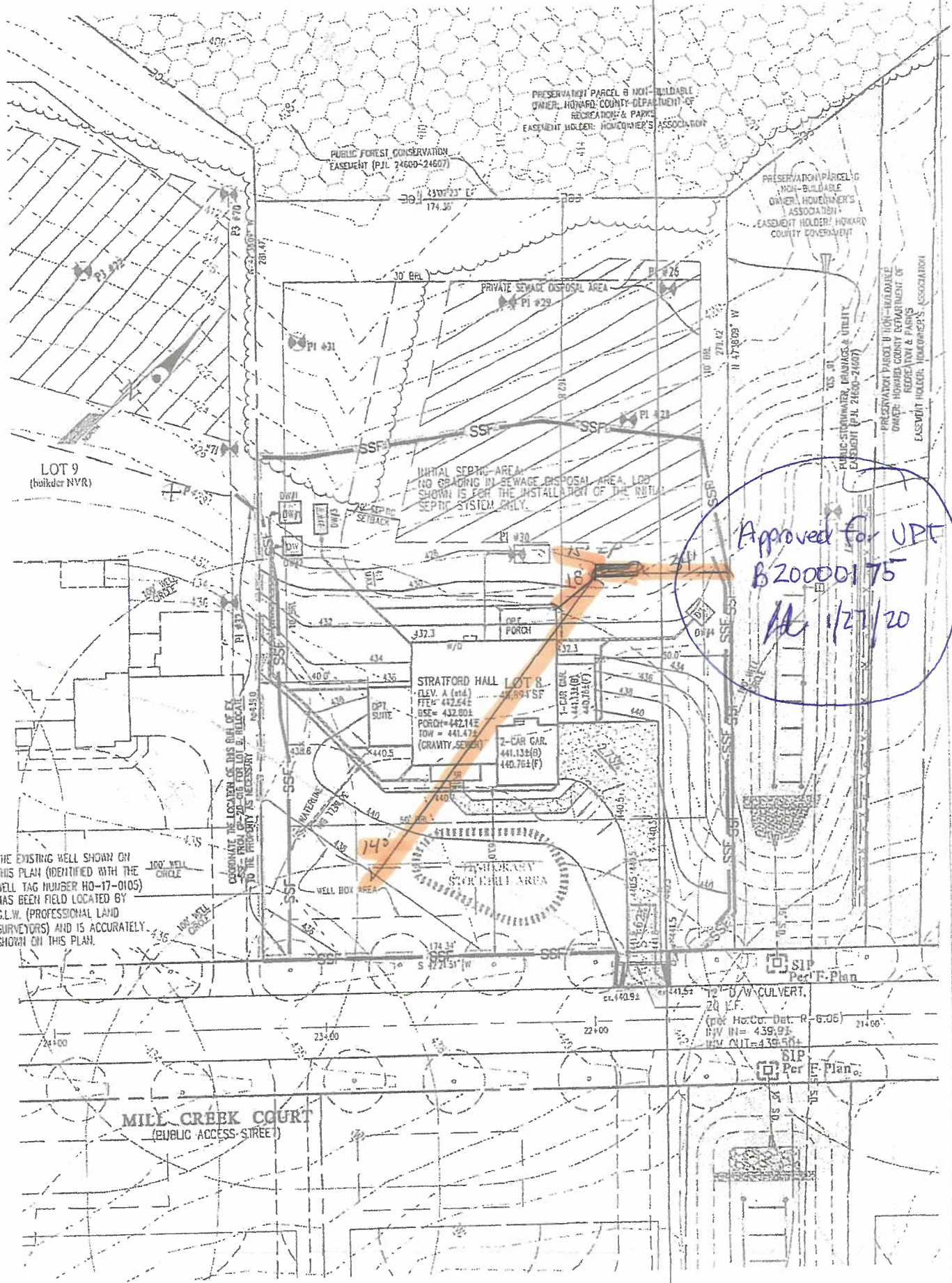
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>1/27/20</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>110.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>7463</u>



THE EXISTING WELL SHOWN ON THIS PLAN (IDENTIFIED WITH THE WELL TAG NUMBER HO-17-0105) HAS BEEN FIELD LOCATED BY G.L.W. (PROFESSIONAL LAND SURVEYORS) AND IS ACCURATELY SHOWN ON THIS PLAN.

COORDINATE THE LOCATION OF THIS GULCH BY SETTING A PERMANENT MONUMENT TO THE PROPERTY AS NECESSARY TO THE PROPERTY AS NECESSARY

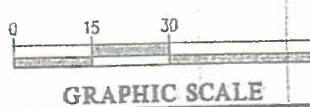
Approved for UPT
B20000175
M 1/27/20

DRYWELL (M-S) SIZE CHART

DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	8'x8'	5'
2	7'x7'	5'
3	5'x11.2'	5'
4	7'x6'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-016, SHEET 33.

Scale
1-50



NOTE: THE FRONT DOOR FOR LOT 8 FACES EAST.

BUILDING PERMIT PLOT PLAN



DES.
DRN.
CHK.

PREPARED FOR:
NVR INC.
9720 PATUXENTS WOODS DRIVE
COLUMBIA, MD 21045
PH: 410-379-5956

CRAWFORD SUBDIVISION
LOT 8 (13846 MILL CREEK CT.)
Plat No. 24600-24607

C. L. W. No.	
ZONING	F
TAX MAP/GRID	1342
DATE	SI
SCALE	
SHEET	

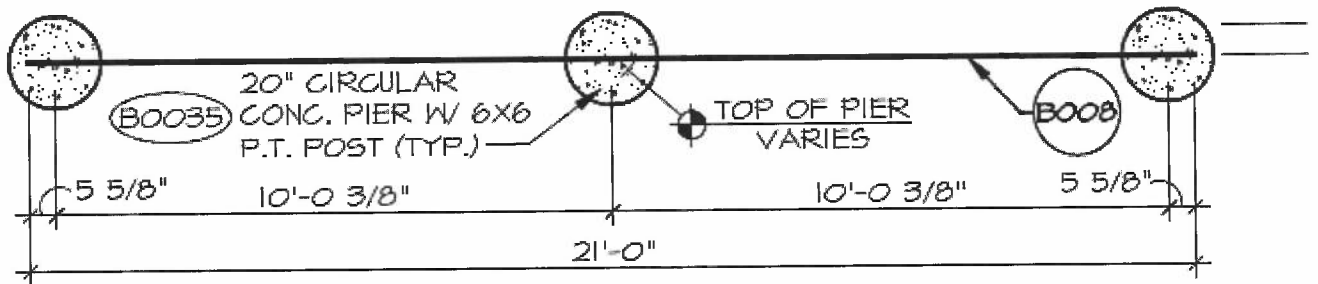
Oswald, Hank

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Cc: Anastasia, James
Subject: RE: B19003688_13846 Mill Creek Court_Crawford Subdivision_Lot 8

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Clint Cagle | NVHomes | 301-237-5776

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Hank Oswald
Licensed Environmental Health Specialist

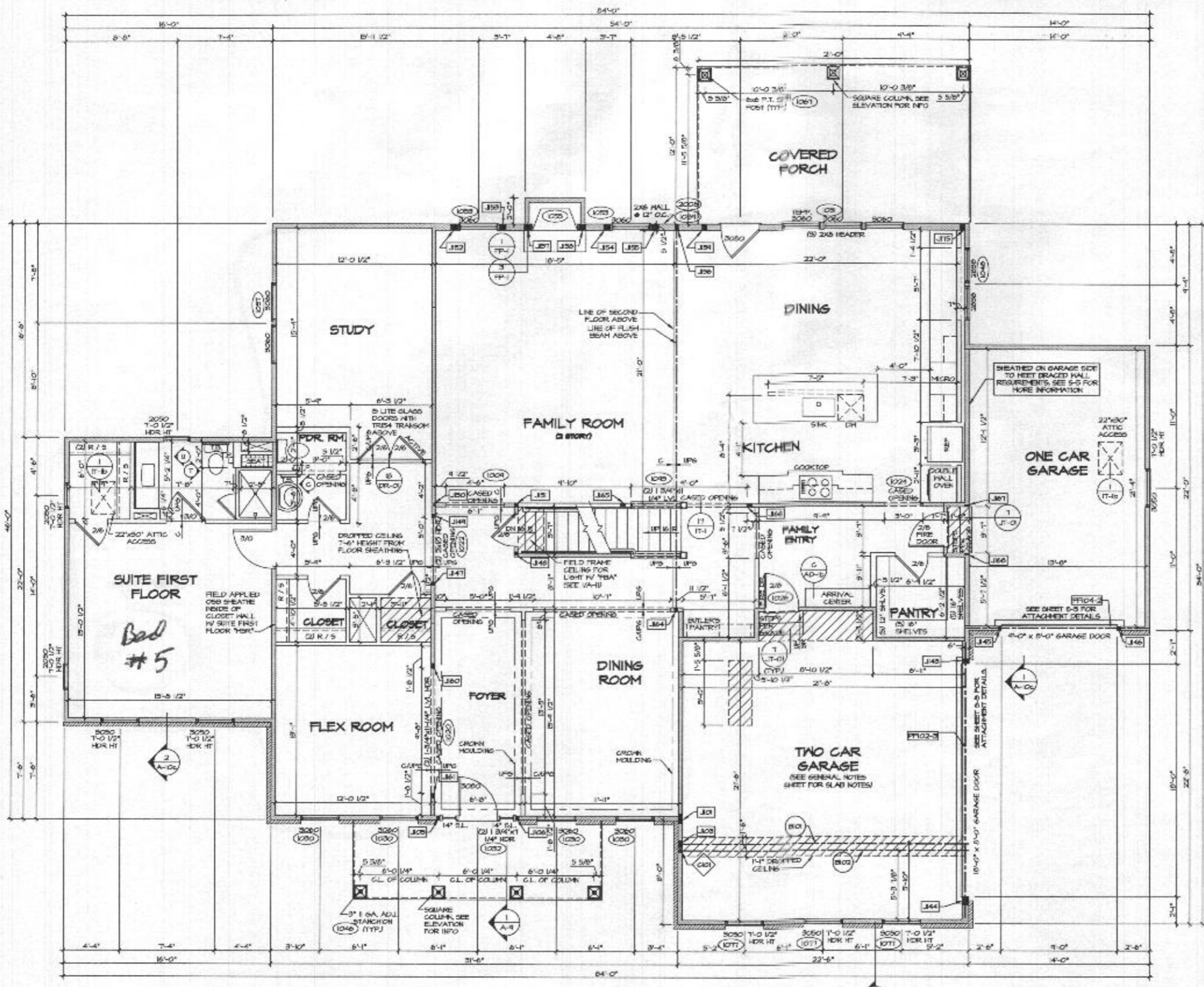
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
hoswald@howardcountymd.gov



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1 B.R



1 FIRST FLOOR PLAN
SCALE 1/4" = 1'-0"

FOR NOTES AND SCHEDULES SEE PAGE A-7b

MODEL: STRATFORD HALL DRAWING TITLE: FIRST FLOOR PLAN OPTION DESCRIPTION:	SET NO: 11800 VERSION: 01 DRAWN BY: ZDM DATE: 4/16/16 OPTION:	REV. NO.: 1 DATE: 10/27/16 BY: J. STANISLAWSKI DESCRIPTION:	REMARKS:
NVR NVR, Inc. 54th 102 Frederick, MD 21703	29	THE OWNER, ARCHITECT, CONTRACTOR AND ALL OTHERS ARE ADVISED THAT THIS PLAN IS PRELIMINARY AND SUBJECT TO CHANGE WITHOUT NOTICE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND CONDITIONS OF THE SITE AND ADJUSTING THE PLAN THEREAS.	10/22/16 - 3:12 PM

4 BR

- FLOOR PLAN NOTES**
1. ALL HEADERS ARE (2) 2x6 W/ 2x4 HALLS OR (2) 2x6 W/ 2x4 HALLS UNLESS OTHERWISE NOTED.
 2. ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
 3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING. ALL DROPPED CEILING ARE 12" UNLESS OTHERWISE NOTED.
 5. SEE BRACED WALL PANEL DETAIL SHEET FOR SPEC. HALL TRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
 6. SEE STANDARD DETAIL CATEGORY "I" SHEETS FOR INTERIOR TRIM DETAILS.
 7. SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
 8. ALL WINDOWS HAVE 7'-0" 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
 9. ALL CASED OPENINGS AT 7'-0" UNLESS OTHERWISE NOTED.

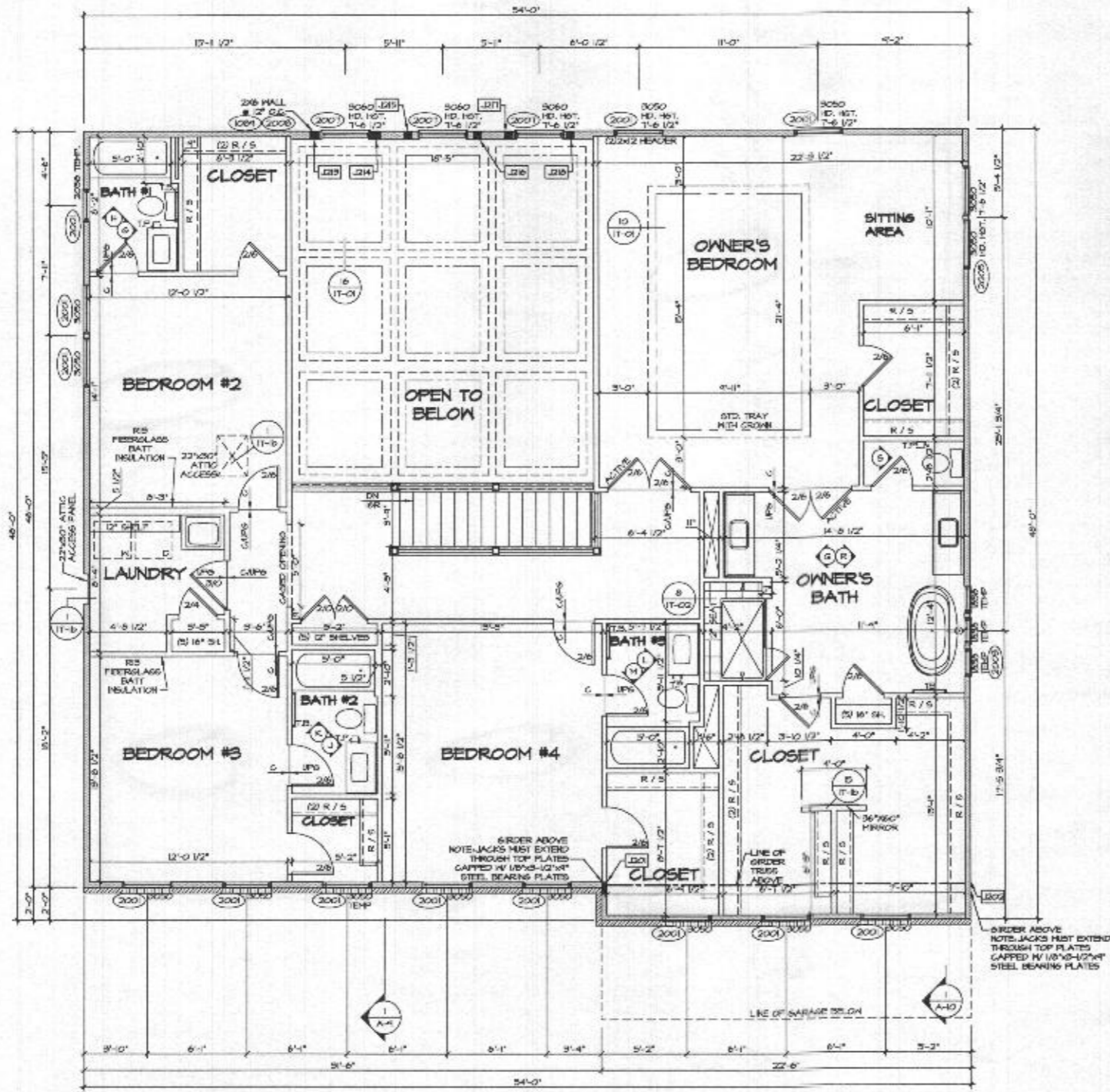
LEGEND

	BEARING WALL
	NON BEARING WALL
	INDICATING BEARING FROM POINT-LOAD ABOVE
	JACK
	BEAMHEADER
	PAD FOOTING
	STEEL COLUMN
	PORTAL FRAME
	JOIST/RISER
	IM
	ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS

SECOND FLOOR JACK SCHEDULE

IDENTIFIER	DESCRIPTION	OPTIONS	END. NUM.	REMARKS
J201	JACK - (6) 2x4 SPM		2005	
J202	JACK - (6) 2x4 SPM		2006	
J23	JACK - (4) 2x6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J24	JACK - (4) 2x6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J25	JACK - (4) 2x6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J26	JACK - (4) 2x6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J27	JACK - (4) 2x6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS
J28	JACK - (4) 2x6 SFF #2 STUD GRADE		2007	FULL HEIGHT STUDS



SECOND FLOOR PLAN
SCALE 1/4" = 1'-0"

REVISIONS

REV. NO. DATE DESCRIPTION

4. NVR, Inc., expressly represents that the information contained herein is true and correct to the best of its knowledge and belief. It is intended for use only for the project and site identified herein. No other use or reliance on this information is intended or warranted. The user assumes all responsibility for the accuracy and completeness of the information and for obtaining the approved review of any applicable authority.



SET NO. 11000
VERSION: 01
DRAWN BY: B.M.
DATE: _____
OPTION: _____

MODEL: STRATFORD HALL
DRAWING TITLE: SECOND FLOOR PLAN
OPTION DESCRIPTION: _____

SHEET NO. A-8
32.1

C:\Users\B.M.\Desktop\STRATFORD HALL - 1100 - 01\WORKING - 0008\A-8\2ND FLOOR PLAN.dwg 10/22/24 10:22:24 AM