

Menu Save Reset Cancel Help

Record Detail \* (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/New/SFD	B19003573	10/22/2019
Description of Work		
SFD/ MODEL 'PARKHURST' WITH MULTI GEN. SUITE, 1-CAR, & OUTDOOR SPACE/ 2 STORY, Full Basement, Basement = Full Finished, 12R, 6FB, 1HB, 0FP, 1 & 2 Car Garage, 6BR, Open Porch and Deck, ENERGY METHOD = UA Alternative. Subject to CB-76-2018.FRONT PORCH		

check spelling

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
5232	GREEN BRIDGE	RD	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-76.9993	39.22784
City	State	Zip Code	Primary
DAYTON	MD	21036	Yes

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
832849	36	73.61	417400	651700	234300	RURAL
Legal Description						
IMPS73.609 AR[ ]5232 GREEN BRIDGE RD[ ]DAYTON						

check spelling

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
		605101	5				
Plan Area	State Tax Id	Subdivision Name					
	1405367204						
Section	Area	Tax Map					
		28					
Grid	Zoning District	ADC Map					
28-13	RR-DEO	4933-A4					
SDP No.	Final Plan No.	WP File No.					
	ECP-16-025						
Record Plat No.	WS Contract No.	FDP No.	Primary				
			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No	1969	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner (This section is not required.)

Search Reset Clear

Name *	SIMPSON ALICE M L/E		
Address Line 1	5232 GREEN BRIDGE RD		
Address Line 2			
Address Line 3			
Mail City	Mail State	Mail Zip Code	
DAYTON	MD	21036	
Phone	Primary		
	Yes		
E-mail			
Cell Number	Fax Number		

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
8220	TOLL MID-ATLANTIC LP COMPANY INC		
License Type *	First Name	Middle Name	Last Name
Home Bldr <input checked="" type="checkbox"/>	BARRY		CLIFFORD
Primary	Address Line 1		
Yes <input checked="" type="checkbox"/>	7164 COLUMBIA GATEWAY DR		
	Address Line 2		
City	State	ZIP Code	
COLUMBIA	MD	21046	
Phone 1	Phone 2	Fax	
240-418-3846			
E-mail			

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant <input checked="" type="checkbox"/>	TERRI		MCNICHOLAS
Relationship	Full Name		
Agent for Owner <input checked="" type="checkbox"/>	TERRI MCNICHOLAS		
Primary	Organization Name		
No <input checked="" type="checkbox"/>	PERMITS PLUS INC		
	Street Address		
	487 KENORA DRIVE		
	Address Line 2		
City	State	Zip Code	
MILLERSVILLE	MD	21108	
Phone	Cell	Fax	
443-271-1528			
E-mail *			
TERRIPERMITS@YAHOO.COM			

Contact (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type	First Name	MI	Last Name
Contact <input checked="" type="checkbox"/>	TERRI		MCNICHOLAS
Relationship	Full Name		
Agent for Owner <input checked="" type="checkbox"/>	TERRI MCNICHOLAS		
Primary	Organization Name		
Yes <input checked="" type="checkbox"/>	PERMITS PLUS INC		
	Street Address		
	487 KENORA DRIVE		
	Address Line 2		
City	State	Zip Code	
MILLERSVILLE	MD	21108	
Phone	Cell	Fax	
443-271-1528			
E-mail			
TERRIPERMITS@YAHOO.COM			

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
359764	0	0	No <input checked="" type="checkbox"/>
Construction Type			
--Select-- <input checked="" type="checkbox"/>			

BUILDING INFORMATION

BUILDING INFORMATION

Capital Project-No Fee *	Capital Project #	Fee Exempt *	Roadside Tree Project Permit	Roadside Tree Project Permit #	Entrance Permit Req
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No		<input checked="" type="radio"/> Yes <input type="radio"/> No
Guaranty Fund *	Condominium	Existing Use	Model		
<input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	Vacant Lot <input checked="" type="checkbox"/>	SFD/ MODEL 'PARKHURST' WITH MULTI GEN. SUITE, 1-CAR, & OUTDOOR SPACE/		

No of Stories \*  Foundation  Basement  No of Rooms \*  Full Baths \*  Half Baths \*  Other Structure

Bedrooms \*  Porch Deck  No of Fireplaces \*  Type of Fireplace  Energy Code  Subject to CB-76-2018

W&S Fees Paid \*  Yes  No Water Supply \*  Sewage Disposal \*  Utilities \*  Heating System \*  Sprinkler System \*  Affordable Housing Funding

1st Floor Depth  FT 1st Floor Width  FT 2nd Floor Depth  FT 2nd Floor Width  FT Basement Depth  FT Basement Width  FT Height  FT Total Sq Ft \*  SQFT Occ Sq Ft \*  SQFT

Building Construction Type  Footings  Foundation Measurement  Walls  Roof

Location Survey Approval Date  County  Expiration Date  Additional Description Info

U&O Issued On  U & O Comments

[check spelling](#) [check spelling](#)

GRADING INFORMATION

Grading Permit No  Grading Certification Required  Yes  No Grading Certification Received in DILP On  Grading Certification Received in CID On

Grading Certification Comments  Seasonal Surety Comments

[check spelling](#) [check spelling](#)

Seasonal Grading Surety Depositor  Driveway Apron Surety Depositor  Stormwater Surety Depositor

GREEN NEIGHBORHOOD INFORMATION

Check List Points Goal  Check List Points Achieved  Date of Certification

PAYMENT INFORMATION

Check 1  Payee 1  Check 2  Payee 2  SAP Doc No  SAP Entered

PRIVATE ON LOT SWM FACILITIES

Green Roofs A1  Yes  No Permeable Pavements A2  Yes  No Reinforced Turf A3  Yes  No

Disconnection of Rooftop Runoff N1  Disconnection of Non Rooftop Runoff N2  Sheetflow to Conservation Areas N3  Yes  No

Rainwater Harvesting M1  Submerged Gravel Wetlands M2  Landscape Infiltration M3  Infiltration Berms M4

Dry Wells M5  Micro Bioretention M6  Rain Gardens M7  Swales M8  Enhanced Filters M9  PSWM Certification Received in CID on

Related Records

1

Permit Number	Record Type Alias	Status	Number	Street Name	Opened Date	Description
G19000272	Residential Grading Permit	Issued	5232	GREEN BRIDGE	12/04/2019	LOT #1/WILLOWCREEK / GRADING & SEDIMENT CONTRC
B19003573	Residential New Single Family Dwelling Permit	Review In Process	5232	GREEN BRIDGE	10/22/2019	SFD/ MODEL 'PARKHURST' WITH MULTI GEN. SUITE, 1-C/

1

Submit Cancel



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B1903573

Building Address: 5232 Greenbridge Rd  
 City: Dayton State: MD Zip Code: 21036  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Subdivision: Willow Creek  
 Lot: 1 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_  
 Tax ID 04-367204

Existing Use: VACANT  
 Proposed Use: SFD - Model w/ sales enter  
 Estimated Construction Cost: \$ 359764

Description of Work: 2 story SFD (Bsm) 55x46-1818LS/272NLS  
56x59=2376LS / Garage 22x26=572NLS, Frpordhbx37  
=22NLS 2nd 56x59=2508LS (Options) side load garage - NO  
change, Multi gen ste bumpout + 14x21 on 1st + bsm Floors  
+ 294(62)LS, Lux Outdoor Living area + 14x24 + 336NLS

Occupant/Tenant Name: Finished Basement

Was tenant space previously occupied?  Yes  No

Contact Name: 12 rooms 6 1/2 baths  
 Address: Total A 9000 LS 6996A NLS 2004A  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Toll Brothers Inc  
 Address: 7164 Columbia Gateway Dr  
 City: Columbia State: MD Zip Code: 21046  
 Phone: 240 418 3846 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: Terri McNicholas - Permits Plus  
 Address: 487 Renora Drive  
 City: Millersville State: MD Zip Code: 21108  
 Phone: 443 271 1528 Fax: \_\_\_\_\_  
 Email: Terripermits@yahoo.com

Contractor Company: Toll Mid-Atlantic LCo, Inc  
 Contact Person: Barry Clifford  
 Address: 250 Gibraltar Rd  
 City: Horsham State: PA Zip Code: 19044  
 License No.: 8220  
 Phone: 240 418 3846 Fax: \_\_\_\_\_  
 Email: pclifford@tollbrothers.com

Engineer/Architect Company: ESE  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: 7164 Columbia Gateway  
 City: Columbia State: MD Zip Code: 21046  
 Phone: 410 872 9105 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height: <u>25</u>	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories: <u>2</u>	Depth Width	
Gross area - sq. ft./floor: <u>2004</u>	1st floor: <u>56</u>	<u>59</u>
	2nd floor: <u>56</u>	<u>59</u>
Area of construction (sq. ft.):	Basement: <u>56</u>	<u>59</u>
<u>56x59</u>	<input checked="" type="checkbox"/> Finished Basement	
Use group: <u>Res</u>	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input checked="" type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities		
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Water Supply		
<input type="checkbox"/> Public		
<input checked="" type="checkbox"/> Private		<b>RECEIVED</b> <b>OCT 21 2019</b> <b>LICENSES &amp; PERMITS</b> <b>DIVISION</b>
Sewage Disposal		
<input type="checkbox"/> Public		
<input checked="" type="checkbox"/> Private		
Heating System		
<input type="checkbox"/> Electric <input type="checkbox"/> Oil		
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas		
<input type="checkbox"/> Other:		
Sprinkler System:		
<input type="checkbox"/> Yes <input type="checkbox"/> No		
Grading Permit Number: <u>RECEIVED</u>		
Building Shell Permit Number:		

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Print Name: Terri McNicholas  
 Date: 10-21-19

Email Address: Terripermits@yahoo.com  
 Title/Company: AGENT

Checks Payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
**FOR OFFICE USE ONLY**

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA ( Zoning )		
<input checked="" type="checkbox"/> PSZA ( Engineering )		
<input checked="" type="checkbox"/> Health	<u>7/10/2020</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>10198925</u>

Online Permit

Menu Save Reset Cancel Help

Record Detail \* (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B20002027	06/30/2020
Description of Work		
INSTALL 1000 GAL UNDERGROUND PROPANE TANK		

check spelling

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
5300	GREEN BRIDGE	RD	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-76.99971	39.22568
City	State	Zip Code	Primary
DAYTON	MD	21036	Yes

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
879141	34	13.44	570700	570700	0	RURAL
Legal Description						
13.441 A [ ]5300 GREEN BRIDGE RD[ ]						

check spelling

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
		605101	5				
Plan Area	State Tax Id	Subdivision Name					
	1405367182						
Section	Area	Tax Map					
		27					
Grid	Zoning District	ADC Map					
27-18	RR-DEO	4932-K4					
SDP No.	Final Plan No.	WP File No.					
	ECP-16-025						
Record Plat No.	WS Contract No.	FDP No.	Primary				
			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

**Owner** \* (This section is required.)

Search      Reset      Clear

**Name** \*

TOLL MID ATLANTIC LP COMPANY		
<b>Address Line 1</b>		
250 GIBRALTAR RD		
<b>Address Line 2</b>		
<b>Address Line 3</b>		
<b>Mail City</b>	<b>Mail State</b>	<b>Mail Zip Code</b>
HORSHAM	PA <input checked="" type="checkbox"/>	19044
<b>Phone</b>	<b>Primary</b>	
443-591-2056	Yes <input checked="" type="checkbox"/>	
<b>E-mail</b>		
<b>Cell Number</b>	<b>Fax Number</b>	

**Professionals** (This section is not required.)

Search      Reset      Clear

<b>License # *</b>	<b>Business Name</b>		
20100103851	THE H.J. POIST GAS COMPANY, INC		
<b>License Type *</b>	<b>First Name</b>	<b>Middle Name</b>	<b>Last Name</b>
Propane Gs <input checked="" type="checkbox"/>	SEAN	MICHAEL	UNDERWOOD
<b>Primary</b>	<b>Address Line 1</b>		
Yes <input checked="" type="checkbox"/>	360 MAIN STREET		
	<b>Address Line 2</b>		
	<b>City</b>	<b>State</b>	<b>ZIP Code</b>
	LAUREL	MD	20707-0000
	<b>Phone 1</b>	<b>Phone 2</b>	<b>Fax</b>
	4434149582		
	<b>E-mail</b>		

**Applicant** (This section is not required.)

Search      As Owner      As Lic. Prof      As Contact

<b>Type *</b>	<b>First Name</b>	<b>MI</b>	<b>Last Name</b>
Applicant <input checked="" type="checkbox"/>	MICHELLE		CLANCY
<b>Relationship</b>	<b>Full Name</b>		
Applicant <input checked="" type="checkbox"/>	MICHELLE CLANCY		
<b>Primary</b>	<b>Organization Name</b>		
Yes <input checked="" type="checkbox"/>	APPLIED & APPROVED PERMITS LLC		
	<b>Street Address</b>		
	P.O. BOX 310		
	<b>Address Line 2</b>		
	<b>City</b>	<b>State</b>	<b>Zip Code</b>
	PERRY HALL	MD <input checked="" type="checkbox"/>	21128
	<b>Phone</b>	<b>Cell</b>	<b>Fax</b>
	443-340-1229		
	<b>E-mail *</b>		
	MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
3000	0	0	No
Construction Type			
--Select--			

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	1/1/2021	0	

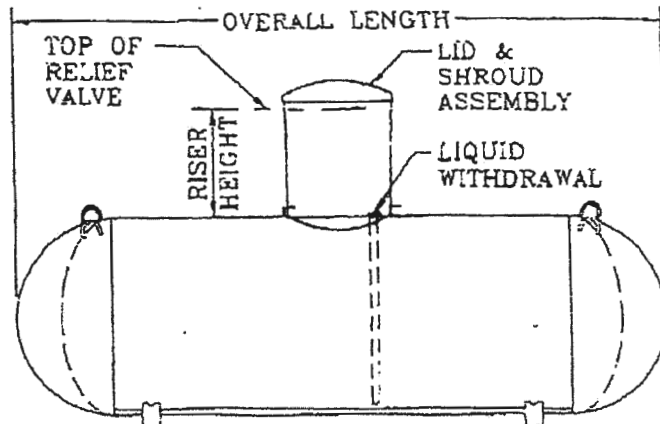
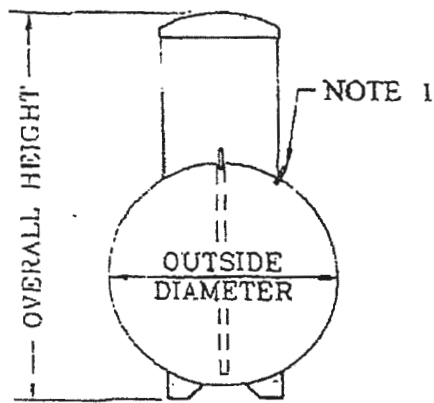
PAYMENT INFORMATION

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

Submit Cancel

# TRINITY INDUSTRIES, INC.

## Underground Vessel



### General Specifications

Conforms to the latest edition and addenda of the ASME, Section VIII, div.1 code for Pressure Vessels. Complies with NFPA 58 and is listed by Underwriters Laboratories, Inc.

Rated at 250 psig from -20°F. to 125°F. All tanks may be evacuated to a full (14.7 psi) vacuum.

Vessel Finish: Coated with epoxy red powder.

Applicable federal, state or local regulations may contain specific requirements for protective coatings and cathodic protection. The purchaser and installer are responsible for compliance with such federal, state or local regulations.

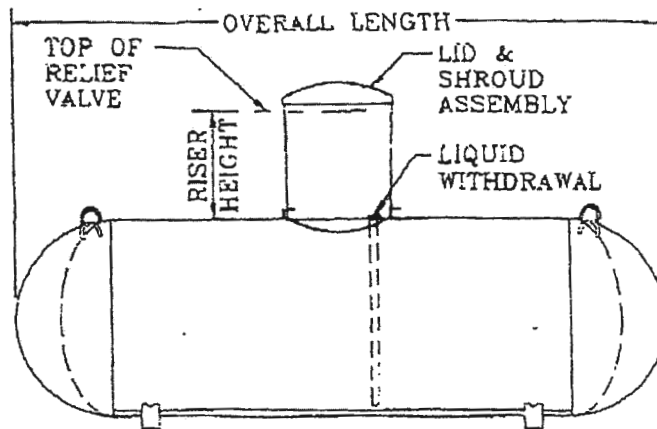
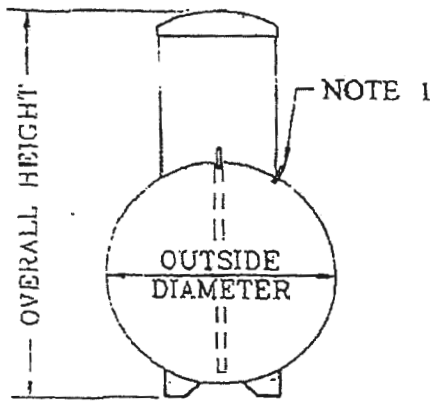
All vessel dimensions are approximate

WATER CAPACITY	OUTSIDE DIAMETER	HEAD TYPE	OVERALL LENGTH	OVERALL HEIGHT		WEIGHT	QUANTITY IN FULL LOAD
				14" Riser Height	28" Riser Height		
120 wg 454.2 L	24" 609.6 mm	Ellip	5' - 5 7/8" 1671.6 mm	3' - 9 7/8" 1165.2 mm	4' - 8 3/8" 1431.9 mm	252 lbs. 114.3 kg	63
250 wg 946.3 L	31.5" 800.1 mm	Hemi	7' - 2 1/2" 2197.1 mm	4' - 5 3/8" 1355.7 mm	5' - 3 3/8" 1609.7 mm	472 lbs. 214.1 kg	42
320 wg 1211.2 L	31.5" 800.1 mm	Hemi	8' - 11 3/4" 2736.9 mm	4' - 5 3/8" 1355.7 mm	5' - 3 3/8" 1609.7 mm	588 lbs. 266.7 kg	35
500 wg 1892.5 L	37.42" 950.5 mm	Hemi	9' - 10" 2997.2 mm	4' - 11 3/8" 1506.6 mm	5' - 9 7/8" 1773.2 mm	921 lbs. 417.8 kg	25
1000 wg 3785.0 L	40.96" 1040.4 mm	Hemi	15' - 10 7/8" 4846.6 mm	5' - 2 7/8" 1597.0 mm	6' - 1 3/8" 1863.7 mm	1731 lbs. 785.2 kg	15
2000 wg 3785.6 L	46.614" 1183.9 mm	Ellip	23' - 9 3/8" 7248.5 mm	5' - 8 13/16" 1747.8 mm	6' - 7 5/16" 2014.5 mm	3685 lbs. 1671.4 kg	8

\*\*\*

# TRINITY INDUSTRIES, INC.

## Underground Vesse



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All vessel dimensions are approximate

WATER CAPACITY	OUTSIDE DIAMETER	HEAD TYPE	OVERALL LENGTH	OVERALL HEIGHT		WEIGHT	QUANTITY IN FULL LOAD
				14" Riser Height	28" Riser Height		
120 wg 454.2 L	24" 609.6 mm	Ellip	5' - 5 7/8" 1671.6 mm	3' - 9 7/8" 1165.2 mm	4' - 8 3/8" 1431.9 mm	252 lbs. 114.3 kg	63
250 wg 946.3 L	31.5" 800.1 mm	Hemi	7' - 2 1/2" 2197.1 mm	4' - 5 3/8" 1355.7 mm	5' - 3 3/8" 1609.7 mm	472 lbs. 214.1 kg	42
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2000 wg 3785.6 L	46.614" 1183.9 mm	Ellip	23' - 9 3/8" 7248.5 mm	5' - 8 13/16" 1747.8 mm	6' - 7 5/16" 2014.5 mm	3685 lbs. 1671.4 kg	8

\*\*\*

1 BR

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
  - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - D. ALL DIMENSIONS GOVERN OVER SCALE.
  - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
  - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYP/PLUM BOARD.
  - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
  - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
  - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
  - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
  - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

Heath

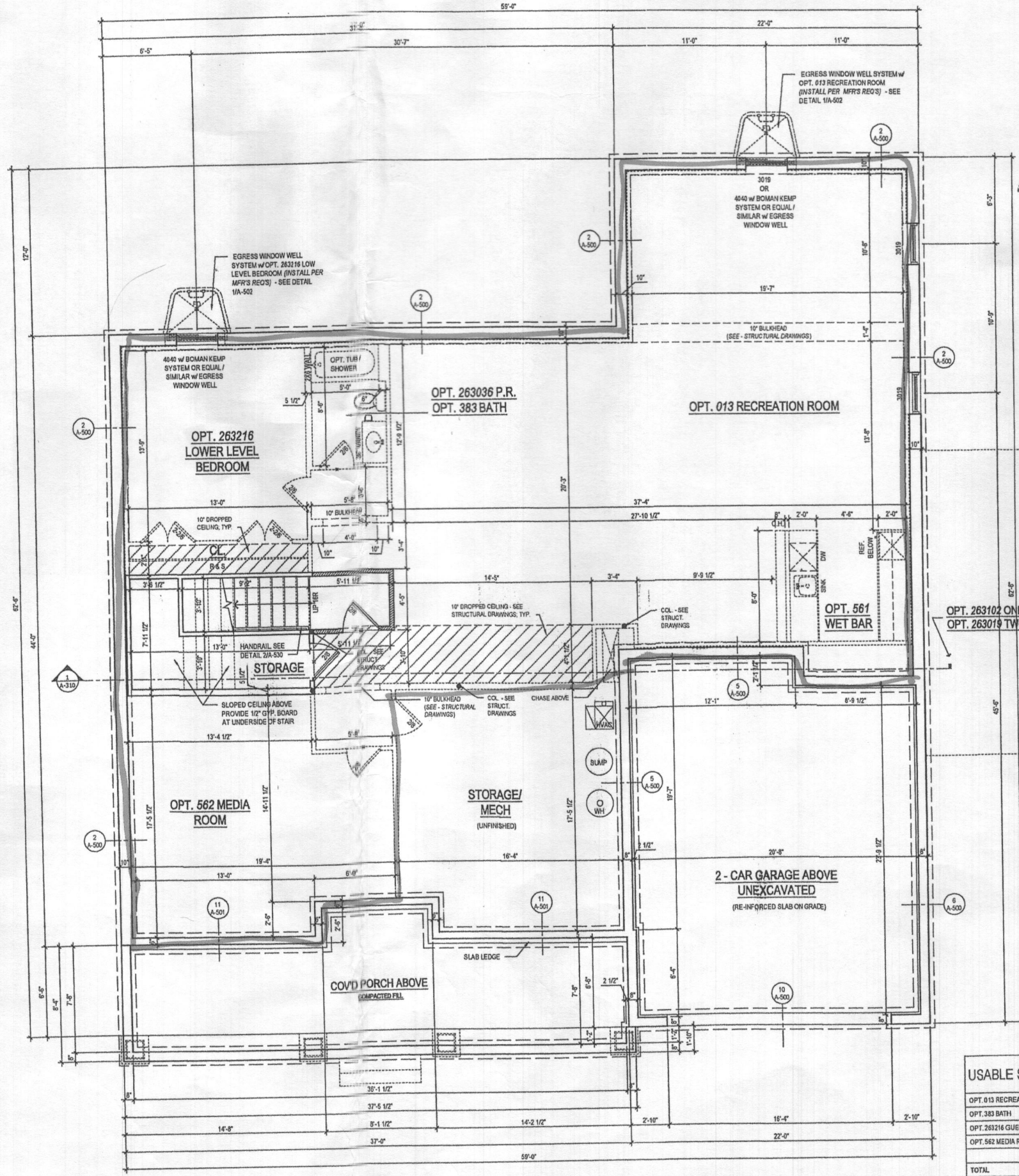
22x10 220  
 24x59 1416  
 13x14 182  
 - 1818

16x17 = 272

55x46  
 Total 2090 sq ft  
 1818 Liv.  
 272 NLS

4 Rooms  
 Opt. Bath  
 in basement

6 bedrooms, total



USABLE SPACE	SQ. FT.
OPT. 013 RECREATION ROOM	1,172
OPT. 383 BATH	47
OPT. 263216 GUEST BEDROOM	210
OPT. 562 MEDIA ROOM	240
<b>TOTAL</b>	<b>1,669</b>

1 BASEMENT FLOOR PLAN  
 A-100 SCALE: 1/4"=1'-0"

@ ELEV. 1 - CRAFTSMAN  
 @ BURIED CONDITION

ARCHITECT:

8521 Leesburg Pike  
 Suite 700 | Vienna, VA 22182  
 P: 571.830.1800 | F: 571.830.1801  
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SEAL & SIGNATURE:

OWNER:

TOLL BROTHERS  
 19775 BELMONT EXECUTIVE PLAZA  
 SUITE 250  
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PROJECT NAME: EXECUTIVE SERIES  
 SHEET TITLE: WILLOW CREEK HOWARD COUNTY, MD PARKHURST FLOOR PLANS

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19

PROJECT NO: TOL081a  
 DRAWN BY: AC/RS  
 CHECKED BY: AJ  
 PLOT DATE: Jun 16, 2019  
 FILE NAME: TOL081a\_A100.dwg

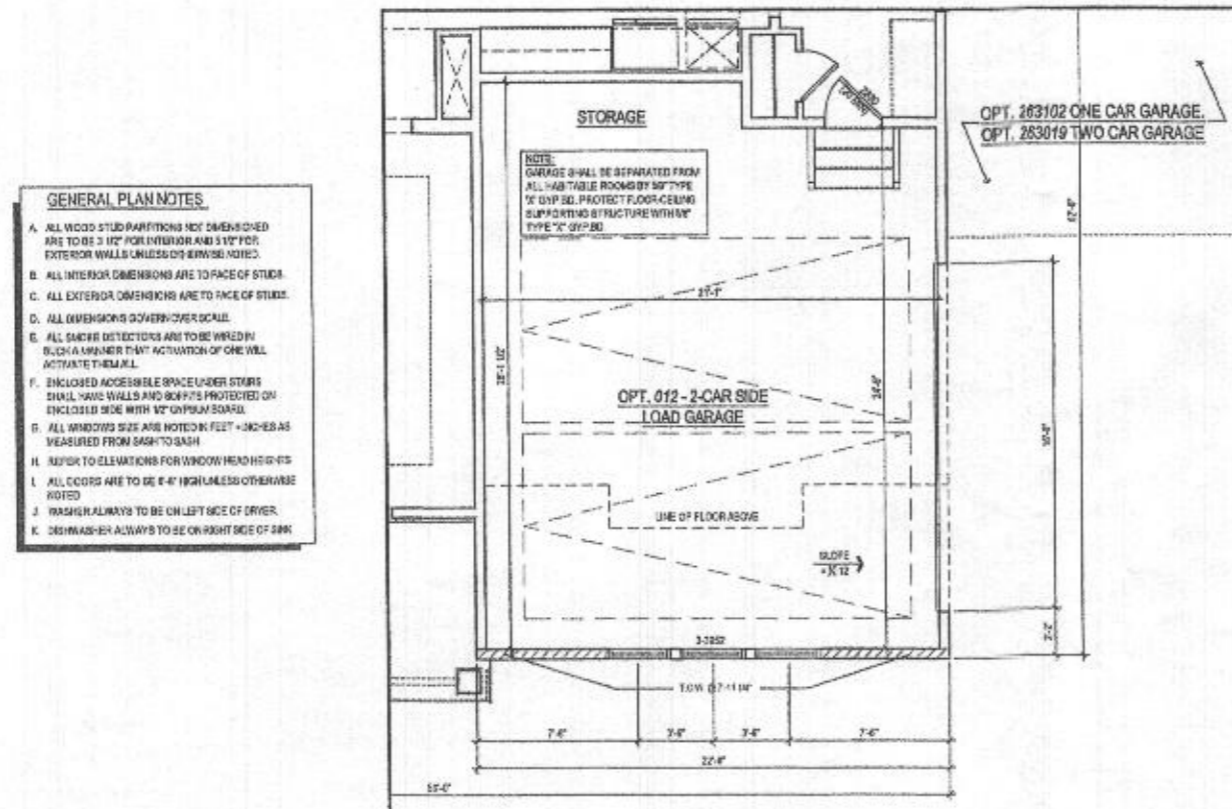
A-100



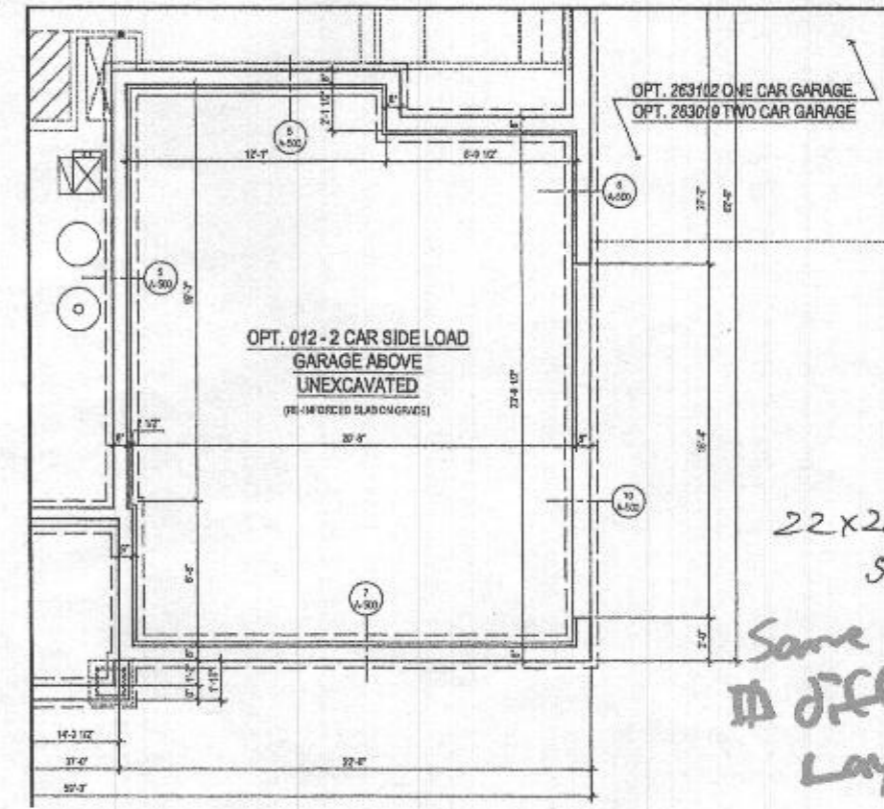
**4 PART. RIGHT SIDE ELEVATION** w/ OPT. 012 - SIDE LOAD GARAGE  
 SCALE: 1/4"=1'-0"  
 ELEV. 2 - SHOWN



**3 PART. FRONT ELEVATION** w/ OPT. 012 - SIDE LOAD GARAGE  
 SCALE: 1/4"=1'-0"  
 ELEV. 2 - SHOWN



**2 PART. FIRST FLOOR PLAN** w/ OPT. 012 - SIDE LOAD GARAGE  
 SCALE: 1/4"=1'-0"  
 ELEV. 2 - SHOWN



**1 PART. BASEMENT FLOOR PLAN** w/ OPT. 012 - SIDE LOAD GARAGE  
 SCALE: 1/4"=1'-0"  
 ELEV. 2 - SHOWN

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2 1/2" FOR INTERIOR AND 3 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
  - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - D. ALL DIMENSIONS GOVERN OVER SCALE.
  - E. ALL SMOKE DETECTORS ARE TO BE WIRE-IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
  - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND BOFFYS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
  - G. ALL WINDOWS SIZE ARE NOTED IN FEET - INCHES AS MEASURED FROM SASH TO SASH.
  - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
  - I. ALL DOORS ARE TO BE 6'-0" HIGH UNLESS OTHERWISE NOTED.
  - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
  - K. DRYER ALWAYS TO BE ON RIGHT SIDE OF WASHER.

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EXECUTIVE SERIES  
 WILLOW CREEK  
 HOWARD COUNTY, MD  
 PARKHURST  
 OPTIONS

NO.	DESCRIPTION	DATE
1	22x26 = 572	
2	Some diff layout	

A-400b