

PERMIT NUMBER: B

20000 872

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 1009 High Stepper Tr, City: Sykesville, State: MD, Zip Code: 21784, Subdivision/Village/Complex Name: Walker Meadows, SDP/WP/BA #: GP-20-073, Lot: 2, Tax Map, Parcel, Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant lot, Proposed Use: SFD, Estimated Cost: \$ 750,000, Trade Work to Be Completed: Mechanical (HVACR), Electrical, Plumbing, None

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s): NVR Inc, Primary Residence: No, Owner's Street Address: 9720 Patuxent Woods Dr, City: Columbia, State: MD, Zip Code: 21046, Phone: 410-379-5956, Email: janastas@nvrinc.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decorator Building Services, Contact Name: Jim Kerwin, Street Address: P.O. Box 552, City: Woodbine, State: MD, Zip Code: 21797, Phone: 443-309-7792, Email: jim@decoratorbuildingservices.com

CONTRACTOR INFORMATION REQUIRED

Business Name: NV Homes, Licensee's Name: NVR Inc, License #: 56, Street Address: 9720 Patuxent Woods Dr, City: Columbia, State: MD, Zip Code: 21046, Phone: 410-379-5656, Email: janastas@nvrinc.com, janastas@nvrinc.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name, Name, Street Address, City, State, Zip Code, Phone, Email

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling, Utilities: Electric, Gas, Water Supply: Public, Private (Well), Sewage Disposal: Public, Private (Septic), Heating System: Electric, Natural Gas, Propane, Other, Roadside Tree Project: No, Yes, Sprinkler System: NFPA 13, NFPA 13R, NFPA 13D, None, Fire Alarm System: Yes, No, Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options, # of Bedrooms (SF), # of efficiency units (MF\*), # of 1 BR (MF\*), # of 2 BR (MF\*), # of 3 BR (MF\*), # Rooms, # Full Baths, # Half Baths, # Fireplaces, Garage/Carport Info, Basement/Foundation Info, 1st Fl Width, 1st Fl Depth, 2nd Fl Width, 2nd Fl Depth, Bsmt Width, Bsmt Depth, Energy Method, Gross Area, Occupiable Area

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

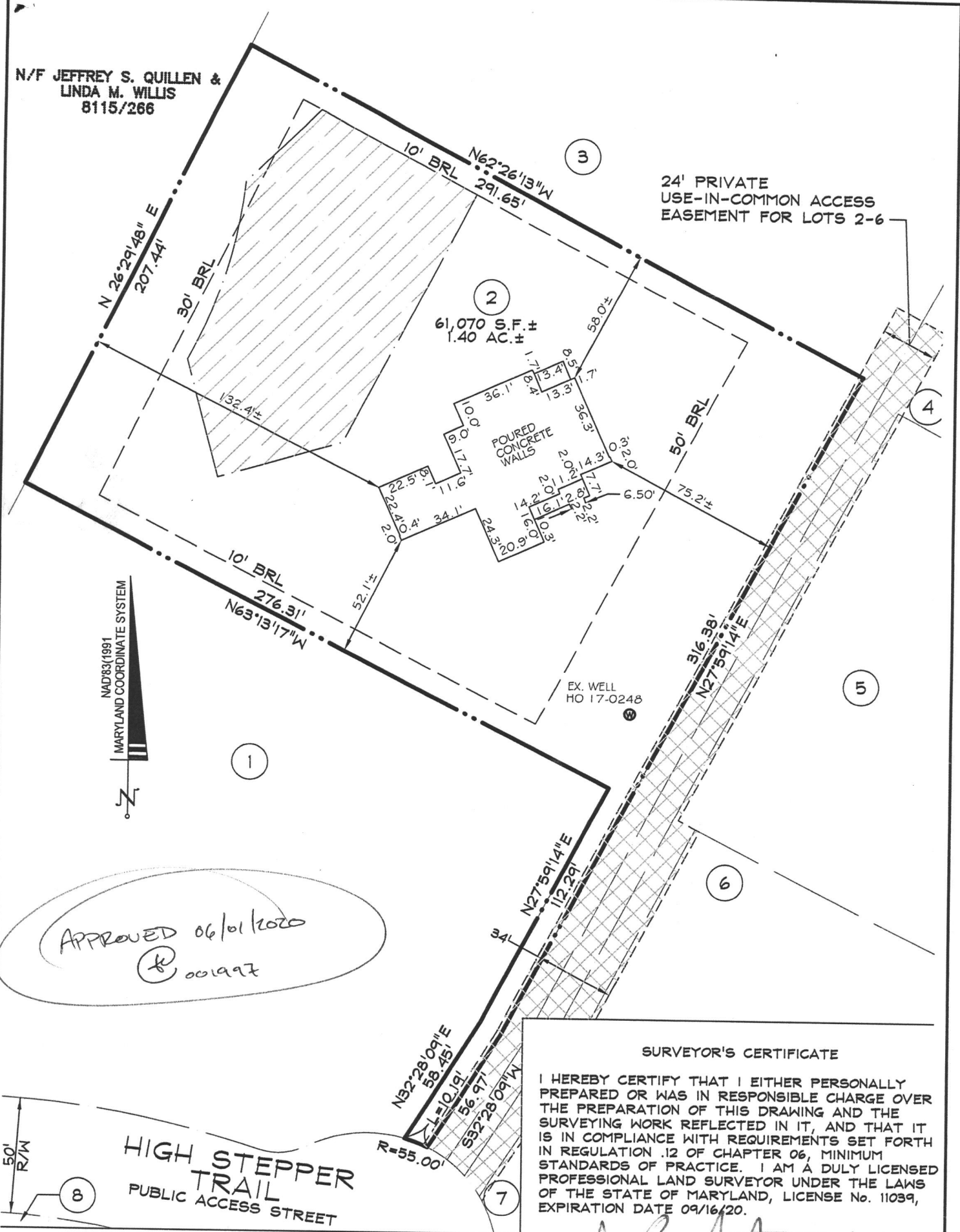
APPLICANT'S ORIGINAL SIGNATURE, DATE SIGNED: 3/5/20

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR, DPZ, DED, Health, SHA, CID, SUBMITTAL FEES, PAYMENT, ACCEPTED BY

P567852-A

N/F JEFFREY S. QUILLEN &  
LINDA M. WILLIS  
8115/266



APPROVED 06/01/2020  
\* 001997

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I EITHER PERSONALLY PREPARED OR WAS IN RESPONSIBLE CHARGE OVER THE PREPARATION OF THIS DRAWING AND THE SURVEYING WORK REFLECTED IN IT, AND THAT IT IS IN COMPLIANCE WITH REQUIREMENTS SET FORTH IN REGULATION .12 OF CHAPTER 06, MINIMUM STANDARDS OF PRACTICE. I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE No. 11039, EXPIRATION DATE 09/16/20.

*[Signature]* 4/30/20



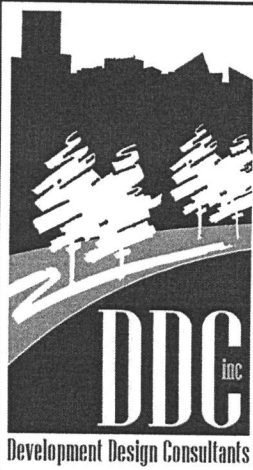
BRL - BUILDING RESTRICTION LINE

- PRIVATE SEWAGE DISPOSAL AREA
- PRIVATE USE IN COMMON ACCESS EASEMENT

TOP OF WALL = 524.5

WALL CHECK  
1009 HIGH STEPPER TRAIL  
LOT 2  
WALKER MEADOWS  
PLAT NO. 24976  
3rd ELECTION DISTRICT HOWARD COUNTY, MD

DDC JOB#:	12064.3
DATE:	04/30/2020
SCALE:	1"=50'
DRN. BY:	CWJ
CHK. BY:	JLM



- Planners
- Surveyors
- Engineers
- Landscape Architects

192 East Main Street  
Westminster, MD 21157  
410.386.0560  
410.386.0564 (Fax)  
DDC@DDCinc.us  
www.DDCinc.us

LOT 2

1009 High Stepper Trail

# CLIFTON PARK II

Health Dept



NVR, Inc.  
Architectural Services  
Architects  
21 Byte Court, Suite A  
Frederick, MD 21702

	FULL BASEMENT							CRAWL SPACE							ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY SUITE FIRST FLOOR	MORNING ROOM	BONUS ROOM		
NOTE SHEET	2							2													
FRONT ELEVATIONS - SIDING		3							3												D-1
FRONT ELEVATIONS - BRICK		4							4												D-2
FRONT ELEVATIONS - SIDING/STONE		5	6	7	8			5	6	7	8	10.1	10.2							D-3	
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2	11	13	14	16	18.1	18.2							D-4	
RIGHT SIDE ELEVATIONS - BRICK		12						12												D-5	
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2	19	21	22	24	26.1	26.2							D-5a	
LEFT SIDE ELEVATIONS - BRICK		20						20												D-6	
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2	27	29	30	32	34.1	34.2							D-7	
REAR ELEVATIONS - BRICK		28						28												D-8c	
FOUNDATION		35	36	37.1	37.2	37.1	41.2	35	36	37	38	41.1	41.2							D-11	
HOLD DOWN DETAILS		43						43						38	38	38	42	42	42		D-12
PLUMBING GROUND WORKS		44						44												D-12b	
BASEMENT PLAN		46.1	46.1	46.2	46.2	46.3	46.3	45												D-12c	
FIRST FLOOR PLAN		47		48	48	49.1	49.1	47		48	48	49.1	49.1							D-13	
FIRST FLOOR PLAN PARTIALS		50						50						50	53					D-14	
SECOND FLOOR PLAN		54		56	56	56	56	54		56	56	56	56			51	51	52			D-15
SECOND FLOOR PLAN PARTIALS		57						57										55			D-15a
BUILDING SECTION AT FOYER		58						58													D-16
BUILDING SECTION AT GARAGE		60						60						61				59			D-16a
STAIR SECTION (FRONT STAIR) - STANDARD		62						62						60				60			D-17
STAIR SECTION (FRONT STAIR) - UPGRADE		64						64													D-17a
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL		66, 67.1						66, 67.1													D-18c
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN		67.2, 67.3						67.2, 67.3													D-20
STAIR SECTION (REAR STAIR) - STANDARD		68						68													D-21
STAIR SECTION (REAR STAIR) - UPGRADE		69.1						69.1													D-22
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN		69.2						69.2													D-22a
KITCHEN PLANS - CABINET HOOD 'B'		70						70													D-27
KITCHEN PLANS - CABINET HOOD 'C'		72						72										71			D-28
KITCHEN PLANS - GOURMET		74						74										73			D-28a
KITCHEN PLANS - ISLANDS		76						76										75			D-29
WET BAR, LAUNDRY, CHARGING CENTER		77						77													D-30
INTERIOR DETAILS - BATH ELEVATIONS		78						78													D-34
INTERIOR DETAILS - COLUMNS / BULKHEAD		79						79													D-35
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS		80	80	80	80	80	81	80	80	80	80	80	81								D-36
INTERIOR DETAILS - FIREPLACE DETAILS		82						82													D-37
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.		83						83													D-40
INTERIOR MISC. DETAILS		84						84													D-40a
EXTERIOR ELEVATION DETAILS				85	85	86.1	86.2				85	85	86.1	86.2							D-44
EXTERIOR MISC. DETAILS		87						87													D-45
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3														WB-1
FIRST FLOOR ELECTRICAL		89	90	90	91.1	91.1	91.2	89	90	90	91.1	91.1	91.2								WB-2
FIRST FLOOR ELECTRICAL PARTIALS		92						92						92	95						F-1
SECOND FLOOR ELECTRICAL		96	98	98	98	98	98	96	98	98	98	98	98								SP-1
SECOND FLOOR ELECTRICAL PARTIALS		99						99													SP-2
FIRST FLOOR JOIST LAYOUT		100	101	101	102	102	102	103	104	104	105	105	105								SP-3
SECOND FLOOR JOIST LAYOUT		106	108	108	109	109	109	106	108	108	109	109	109	100	103	103	103	103			SEP-1
ROOF FRAMING		110	111	112	113	114.1	114.2	110	111	112	113	114.1	114.2	115	117	117	117	107			SEP-2
TRUSS BRACING		119	120					119	120					116	118	118					SEP-3
BRACED WALL		121	122					121	122												SEP-4
ROOF VENTILATION		123	124	125	126	127.1	127.2	123	124	125	126	127.1	127.2								SEP-2
BASEMENT HVAC PLAN		128.1	128.2					129													SEP-3
CRAWL SPACE HVAC PLAN								130													SEP-4
FIRST FLOOR HVAC PLAN		131						131													
SECOND FLOOR HVAC PLAN		132						132													

### BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

### ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+219
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

### ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

### MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6349
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

### FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+214

### FOOTPRINT

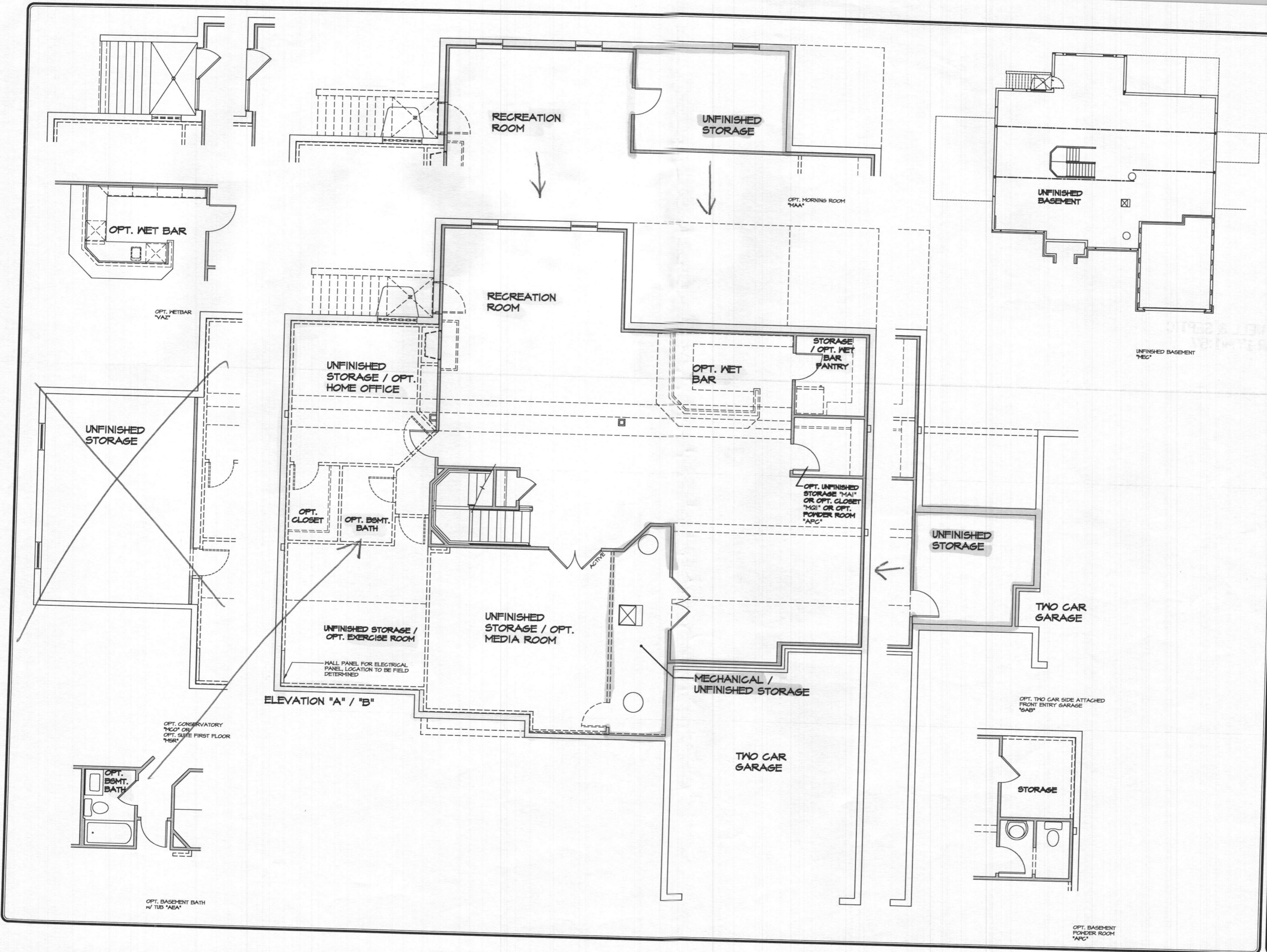
BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

SET - VERSION

10300-01

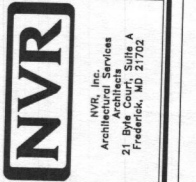
CS-1

J:\DWG\10300-01\10300-01\CS1.DWG 11/13/19 1:27:18 am



REV. NO.	DATE	REMARKS
10	10/21/14	CEL - REVISED GEOMETRICAL ERROR
11	11/25/14	SKA - ADDED REVISIONS
12	12/29/14	SKA - ADDED THE HORSERS OR TO (B) OPTIONS AT POWDER ROOM PARS 2R166
13	10/27/11	ASL - ADDED DIM. TO THE CENTERLINE OF OPT 3023 DIM IN DETAIL 6 (PAR 1460)
14	10/29/11	SL5 - ADDED BLOCKHEAD TO THE BASEMENT BATH
15	4/29/14	URA - ADDED WASH NOTE
16	5/29/14	LRS - ADDED WASH BLOCKHEAD
17	6/29/14	LRS - ADDED (7) JKS AT MORNING ROOM IV COLUIN (PAR 1463A)
18	8/20/14	LOB - TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS

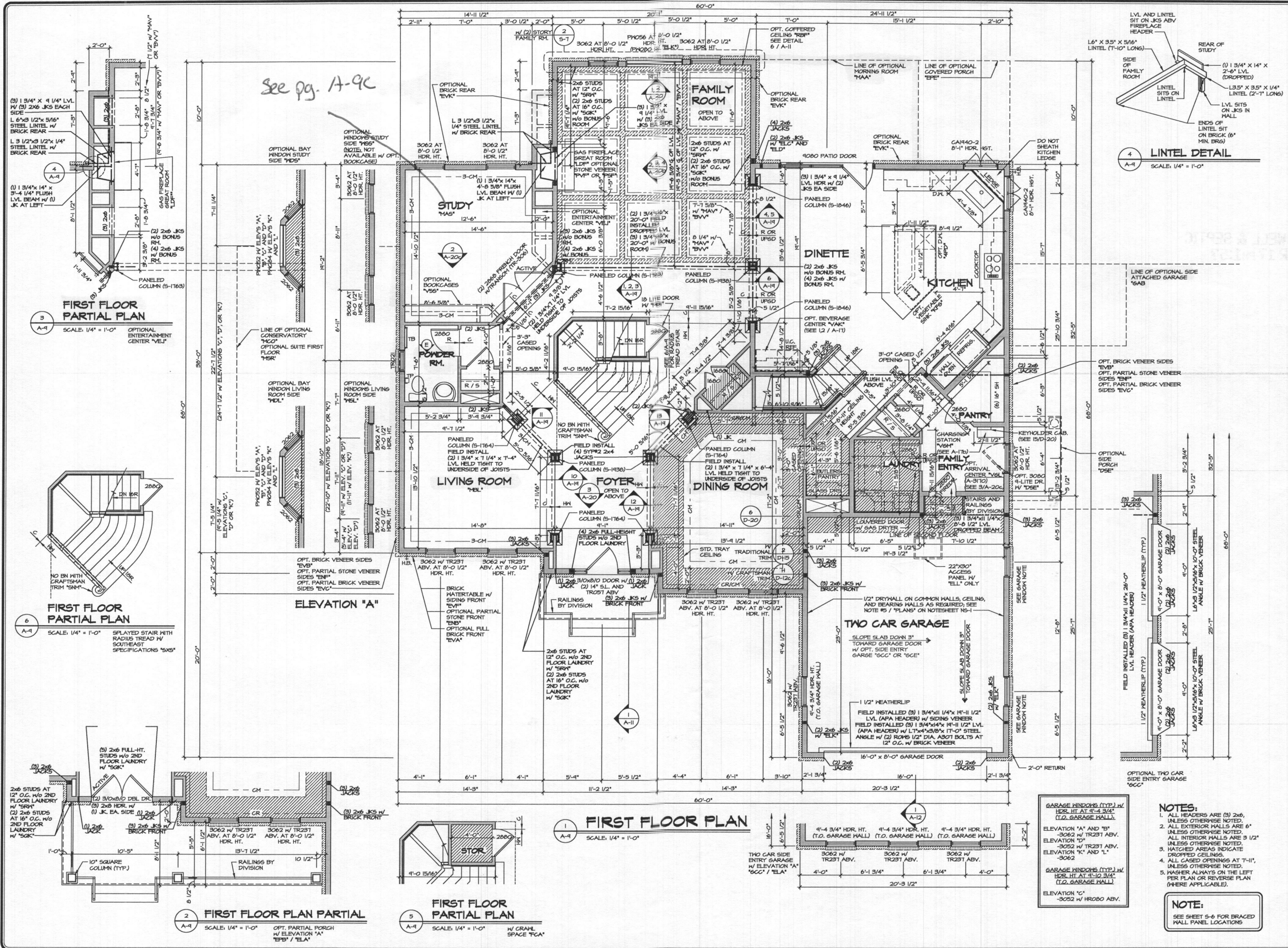
NVR, Inc. reserves its common law copyright and all other rights in this drawing. This drawing is not to be reproduced, stored, or copied in any form or by any means without the prior written consent of NVR, Inc.



SET NO. 10300  
 VERSION 01  
 DRAWN BY A/H  
 DATE: 1/10/15  
 OPTION: FBA

SHEET NO. A-8  
 MODEL: CLIFTON PARK II  
 DRAWING TITLE: BASEMENT PLAN  
 OPTION DESCRIPTION: FULL BASEMENT  
 46.1



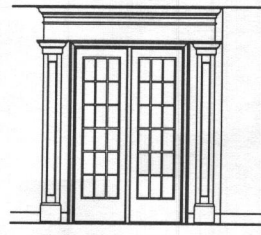


REV. NO.	DATE	DESCRIPTION
1	11/15/05	ASB - MOVED RIGHT REAR HOSE BID TO SIDE (BAC44)
2	04/05/05	CLS - REVISED HEADERS INTO GARAGE TO A 2x10 (PAR ID #4929)
3	06/05/05	ASB - REVISED CHASE BRIND BUTTERS PANTRY TO BE 2' DEEPER (B4989)
4	06/05/05	REVISED 1/2" X 1/2" REAR PORCH COLUMNS TO BE 2' DEEPER (B4989)
5	12/05/05	ASB - PAR BRICK - REVISED GARAGE SLAB HEIGHT
6	03/06/06	ASB - ACC'D JACKS FOR ELK GARAGE SLAB HEIGHT (PAR #4903)
7	02/06/06	ASB - PAR #4904 - REVISED FRAMES TO BE CENTERED ON COVERED CEILING
8	12/01/06	ASB - NO. 18" MALL LOCATION AT KITCHEN SINK LEGE
9	2/28/08	ASB - MOVED REAR WALL OF LAUNDRY ROOM TO EXTEND BY 1/2" (PAR #5059)

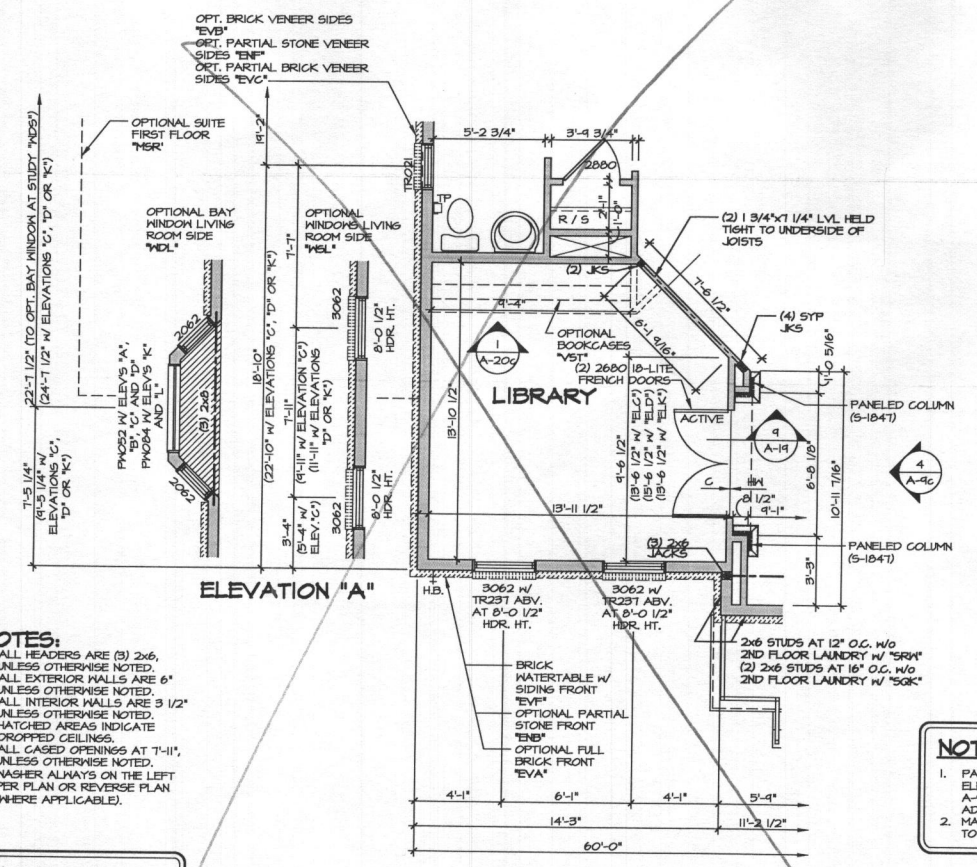
NVR, Inc. is hereby representing its services, its expertise, and its professional judgment in the preparation and execution of these drawings. These drawings are not to be reproduced, stored, or used in any form or manner whatsoever without the expressed written consent of NVR, Inc.

**NVR**  
 Inc.  
 Architects  
 21 Bye Court, Suite A  
 Frederick, MD 21702

SET NO. 10300  
 VERSION 01  
 DRAWN BY A.H  
 DATE: 12/7/12  
 OPTION DESCRIPTION  
 SHEET NO. **A-9**  
 CLIFTON PARK II  
 FIRST FLOOR PLAN  
 47



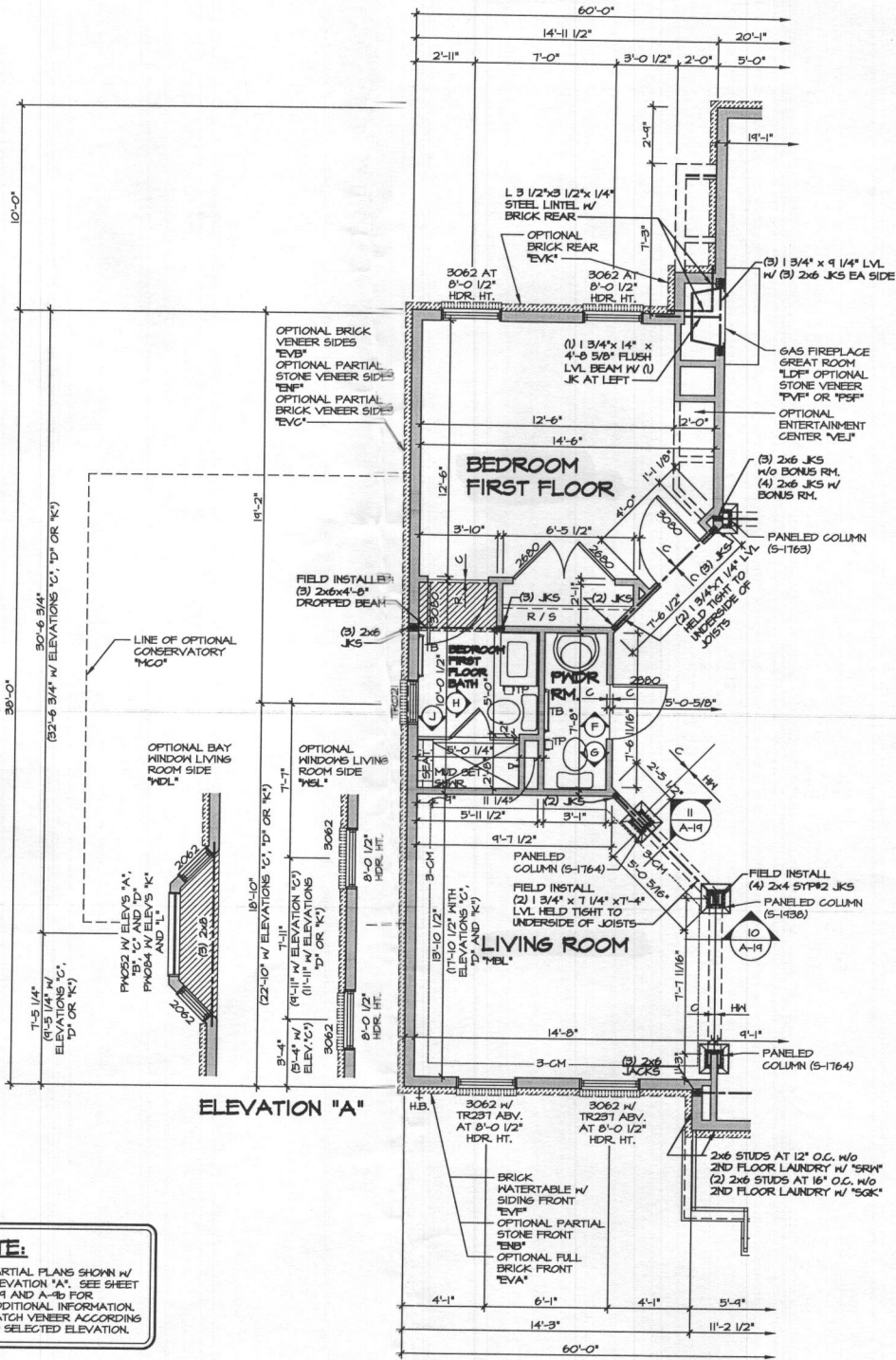
**4 PARTIAL ELEVATION**  
SCALE: 1/4" = 1'-0"  
LIBRARY "MAT"



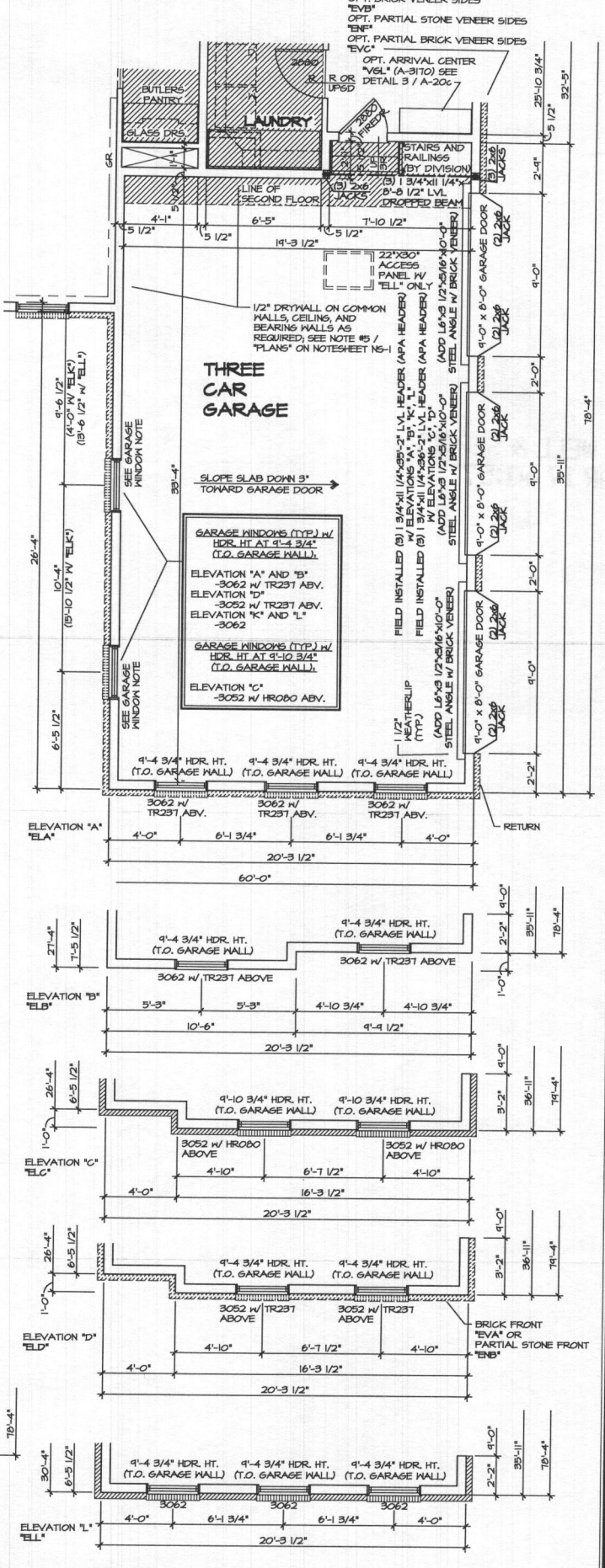
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  3. HATCHED AREAS INDICATE DROPPED CEILINGS.
  4. ALL GASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
  5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**1 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
LIBRARY "MAT"  
NOTE: N/A W/ OPT. CONSERVATORY "MCO"

- NOTE:**
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-4 AND A-8 FOR ADDITIONAL INFORMATION.
  2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

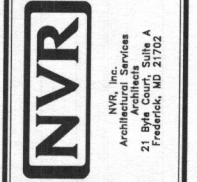


**2 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
BEDROOM FIRST FLOOR "BAR"  
NOTE: N/A W/ OPT. SUITE FIRST FLOOR "MER"



**3 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
THREE CAR GARAGE SIDE ENTRY "GCE"

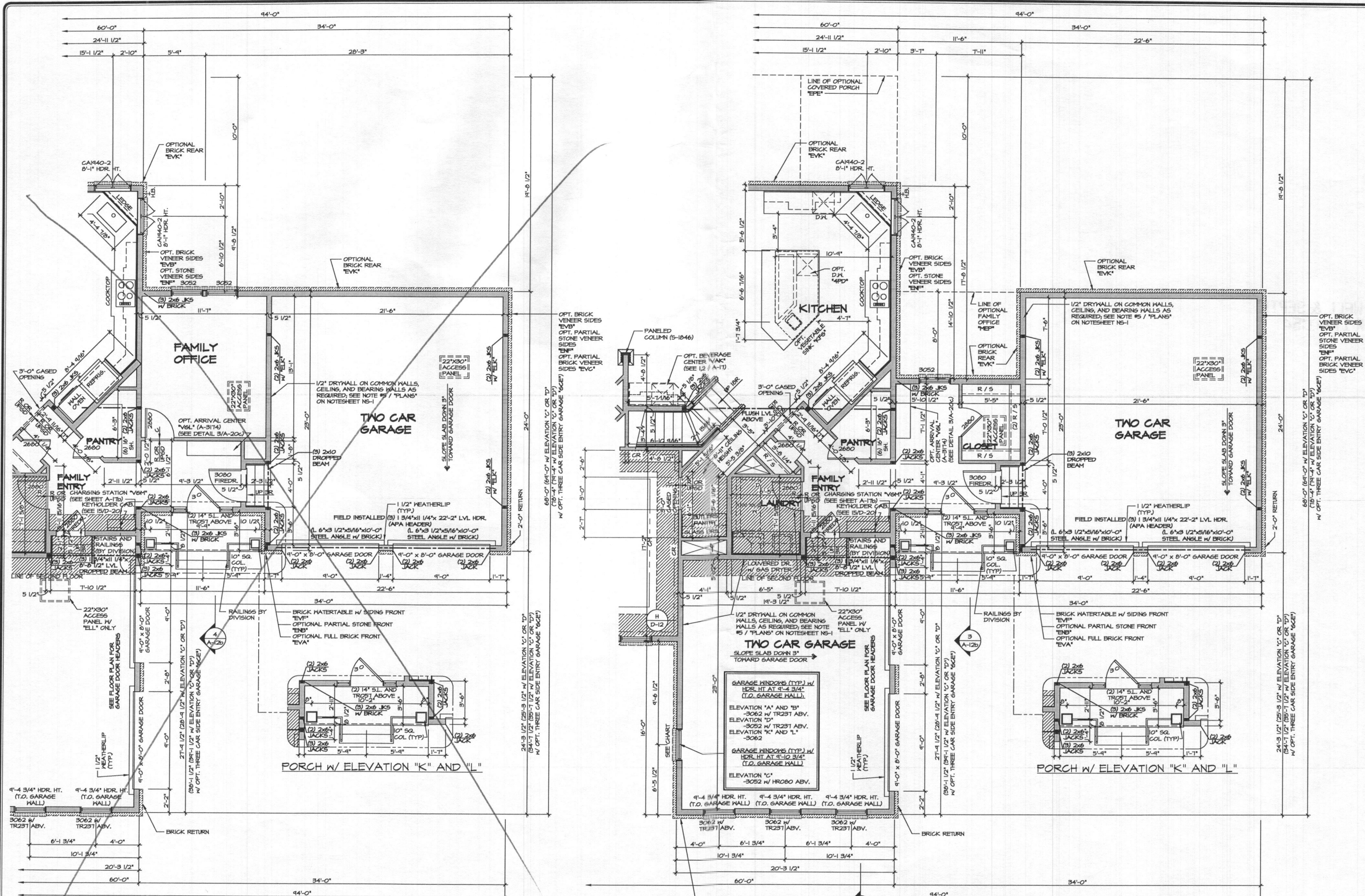
NVR, Inc. hereby represents and warrants that the information contained herein is true and correct to the best of our knowledge and belief. We warrant that the information contained herein is true and correct to the best of our knowledge and belief. We warrant that the information contained herein is true and correct to the best of our knowledge and belief.



SHEET NO.	CLIFTON PARK II
VERSION	01
DRAWN BY	A-JH
DATE	1/2/15
OPTION	
DESCRIPTION	LIBRARY
	BEDROOM FIRST FLOOR
	THREE CAR SIDE ENTRY GARAGE
SHEET NO.	A-9c
	50

DATE: 1/13/15 - 7:28 AM





**2 PARTIAL FLOOR PLAN**  
 SCALE: 1/4" = 1'-0"  
 SIDE ATTACHED GARAGE FRONT ENTRY W/ FAMILY OFFICE 'GAB' W/ NEP SHOWN W/ ELEVATION 'A' 'ELA'

**NOTE:**  
 1. PARTIAL PLANS SHOWN W/ ELEVATION 'A'. SEE SHEET A-1 AND A-8 FOR ADDITIONAL INFORMATION.  
 2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.  
 3. FOR ADDITION INFORMATION ON THE OPTIONAL THREE CAR SIDE ENTRY GARAGE, SEE DETAIL 3/A-16.

**NOTE:**  
 OPT. SIDE ATTACHED FRONT ENTRY GARAGE 'GAB' ONLY AVAILABLE W/ OPT. TWO CAR SIDE ENTRY GARAGE 'GCC' OR OPT. THREE CAR SIDE ENTRY GARAGE 'GCE'

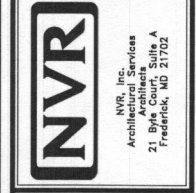
**1 PARTIAL FLOOR PLAN**  
 SCALE: 1/4" = 1'-0"  
 SIDE ATTACHED GARAGE FRONT ENTRY 'GAB' W/ NEP SHOWN W/ ELEVATION 'A' 'ELA'

**NOTES:**  
 1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.  
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.  
 3. HATCHED AREAS INDICATE DROPPED CEILING.  
 4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.  
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**  
 SEE SHEET 5-6 FOR BRACED HALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	6/1/15	CL5 - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3" DEEPER (R9-593)
2	6/1/15	ANS - REVISED PORCH COLUMNS TO SQUARE PER DMR #102
3	6/1/15	SPN - REVISED JACKS FOR ELK GARAGE GIRDERS (DMR #16/2)
4	6/1/15	ADD - ADJUST MALL LOCATION AT KITCHEN SINK LEDGE
5	6/1/15	ADD - ADJUST MALL LOCATION AT KITCHEN SINK LEDGE
6	6/1/15	ADD - ADJUST MALL GABINET LAYOUT
7	6/1/15	ADD - ADJUST MALL GABINET LAYOUT
8	6/1/15	ADD - ADJUST MALL GABINET LAYOUT
9	6/1/15	ADD - ADJUST MALL GABINET LAYOUT

NVR, Inc. owner, expressly reserves its common law copyright and other property rights in these plans. These plans are not to be copied, reproduced, or otherwise used in any way without the prior written consent of NVR, Inc.



SET NO. 10300  
 VERSION 01  
 DRAWN BY A-JH  
 DATE: 1/4/13  
 OPTION 6AB

MODEL CLIFTON PARK II  
 DRAWING TITLE FIRST FLOOR PARTIAL PLANS  
 OPTION DESCRIPTION TWO CAR SIDE ATTACHED GARAGE  
 SHEET NO. A-9f  
 53



