

PERMIT NUMBER: B20004255

DATE ACCEPTED:

NOV 30 2020



RESIDENTIAL BUILDING PERMIT APPLICATION

AGENCIES & PERMITS DIVISION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 2650 Mullinix Mill Road, City: Mt Airy, State: MD, Zip Code: 21771, Subdivision/Village/Complex Name: A. H. H. Bldg, SDP/WP/BA #: , Lot: 4, Tax Map: 12, Parcel: 72, Grading Permit #: G2000775

DESCRIPTION OF WORK REQUIRED

Existing Use: Empty lot, Proposed Use: Convert Vac 3600 sq ft, Estimated Cost: \$ 75,000, Trade Work to Be Completed: Mechanical (HVACR), Electrical, Plumbing

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s): Michael Schmidt, Primary Residence: Yes, Owner's Street Address: 11030 Resort Road Unit 313, City: Ellicott City, State: MD, Zip Code: 21042, Phone: 240 241 1285, Email: mischmid@nvrinc.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Owner, Contact Name: Michael Schmidt, Street Address: 11030 Resort Road Unit 313, City: Ellicott City, State: MD, Zip Code: 21042, Phone: 240 241 1285, Email: mischmid@nvrinc.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Owner Build, Licensee's Name: Michael Schmidt, License #: N/A Build by Owner, Street Address: 11030 Resort Road Unit 313, City: Ellicott City, State: MD, Zip Code: 21042, Phone: 240 241 1285, Email: mischmid@nvrinc.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Arch Engineering, Name: Veronica E Smith #52191, Street Address: 275 W. ... #100, City: ... State: MD, Zip Code: 21703, Phone: , Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling, Condo: No, Utilities: Electric, Gas, Water Supply: Private (Well), Sewage Disposal: Private (Septic), Heating System: Propane, Roadside Tree Project: No, Sprinkler System: NFPA 13D, Fire Alarm System: No

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: ... # of Bedrooms (SF): 4, # of efficiency units (MF\*): , # of 1 BR (MF\*): , # of 2 BR (MF\*): , # of 3 BR (MF\*): , # Rooms: 15, # Full Baths: 4, # Half Baths: 0, # Fireplaces: 1, Garage/Carport Info: Attached Garage, Basement/Foundation Info: Unfinished Basement, 1st Fl Width: 50', 1st Fl Depth: 34'-1", 2nd Fl Width: 50', 2nd Fl Depth: 44', Bsmt Width: 50', Bsmt Depth: 34'-1", Energy Method: Performance, Gross Area: 4416 sq ft, Occupiable Area: 3777 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: [Signature], DATE SIGNED: 11/30/2020

FOR OFFICE USE ONLY

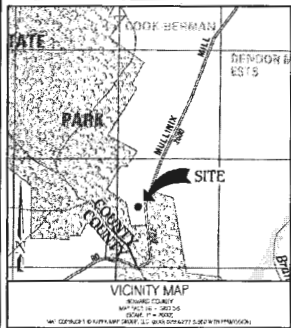
CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR, DPZ, DED, Health, SHA, CID, SUBMITTAL FEES: 1100, PAYMENT: [Amount], ACCEPTED BY: [Signature]

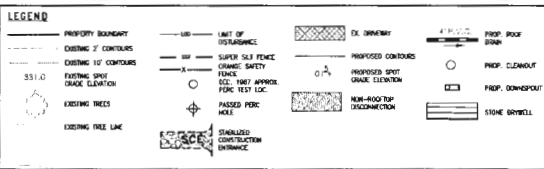
# Approved Septic System Plan

## Howard County Health Department

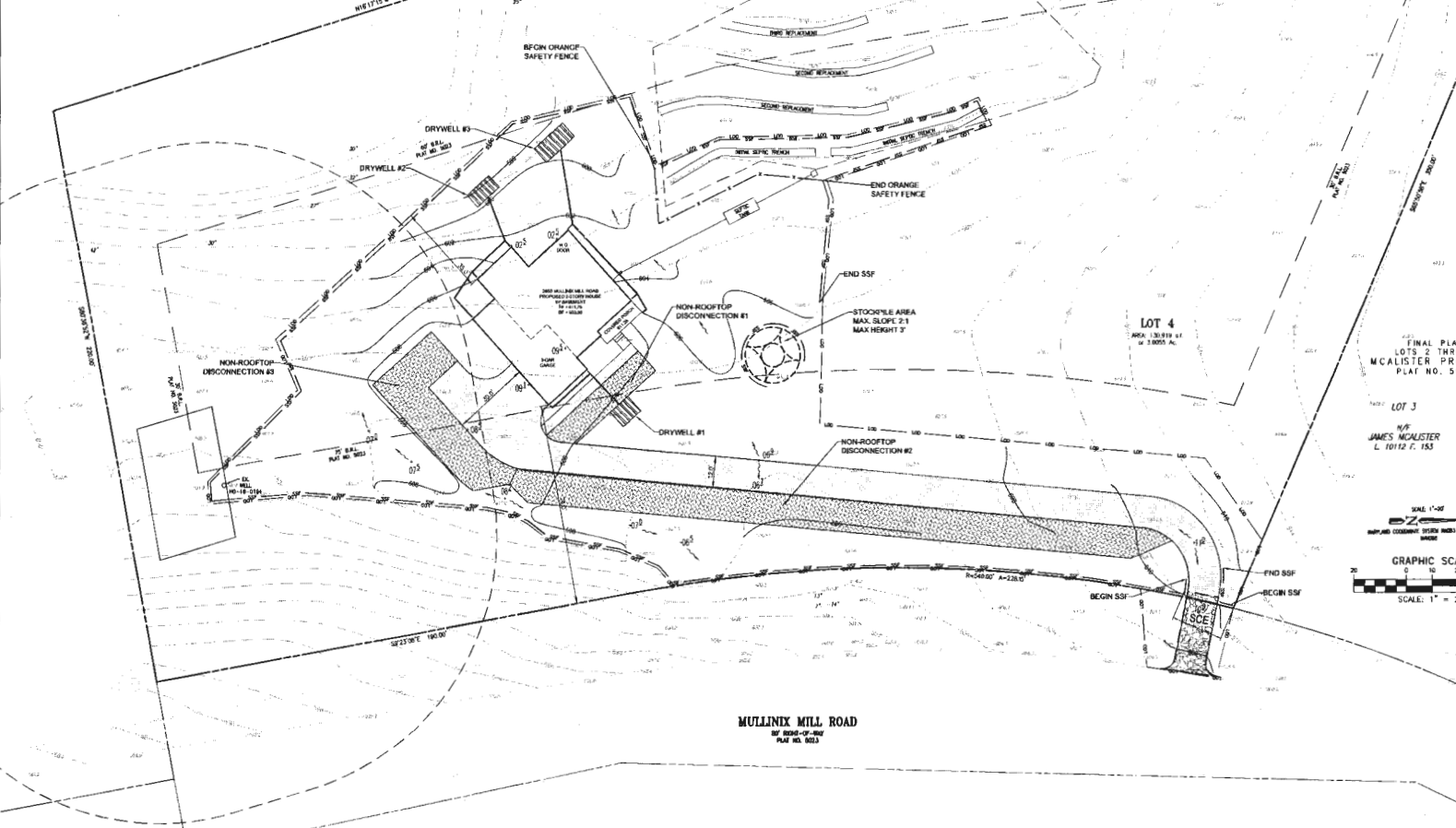
*Charles P. Johnson*  
 Signature  
 1/4/2021  
 Date  
 B20004255



- ### SEQUENCE OF CONSTRUCTION
1. OWNER SHALL OBTAIN NECESSARY PERMITS, APPROVALS AND LICENSES FROM APPROPRIATE AGENCIES.
  2. CONTRACTOR SHALL NOTIFY THE HEALTH DEPARTMENT AT LEAST THREE (3) WORKING DAYS PRIOR TO COMMENCING WORK.
  3. CONTRACTOR SHALL OBTAIN NECESSARY PERMITS, APPROVALS AND LICENSES FROM APPROPRIATE AGENCIES. ALL OTHER NECESSARY CONTROL DEVICES AS SHOWN ON THE SEWAGE CONTROL PLAN SHALL BE INSTALLED PRIOR TO COMMENCING CONSTRUCTION.
  4. STABILIZE ALL THE OPENED AREAS UP TO 20' OUTSIDE OF THE LIMIT OF EXCAVATION TO PREVENT EROSION. STABILIZATION SHALL BE PERFORMED IN ACCORDANCE WITH THE SEWAGE CONTROL PLAN AND THE SEWAGE CONTROL PLAN.
  5. EXCAVATE HOUSE FOUNDATION, HOUSE CONSTRUCTION, UTILITIES AND OTHER STRUCTURES AS SHOWN ON THE SEWAGE CONTROL PLAN.
  6. ANY AREAS THAT CAN BE TEMPORARILY STABILIZED PER SEEDING NOTES SHALL BE TEMPORARILY STABILIZED PER SEEDING NOTES.
  7. INSTALL EROSION CONTROL DEVICES AS SHOWN ON THE SEWAGE CONTROL PLAN.
  8. STABILIZE EXCAVATED AREAS PER PERMANENT SEEDING NOTES (8-10 MONTHS).
  9. OBTAIN APPROVAL OF SEWAGE CONTROL INSPECTOR, REMOVE ALL TEMPORARY SEWAGE CONTROL DEVICES FOR HOUSE CONSTRUCTION (2-3 DAYS).
  10. NOTIFY INSPECTOR FOR FINAL INSPECTION.



PARCEL 27  
 N/F  
 STATE OF MARYLAND, TO THE USE OF  
 DEPARTMENT OF NATURAL RESOURCES  
 L. 1817 F. 007  
 L. 1731 F. 556



- ### GENERAL NOTES
1. ADDRESS: 2650 MULLINIX MILL RD., LOT 4
  2. LOT SIZE: 130,819 SQ. FT. / 3.00 AC.
  3. THE SUBJECT PROPERTY IS ZONED RC-100 PER THE 10-3-77 COMPREHENSIVE ZONING PLAN.
  4. TOPOGRAPHIC DATA SHOWN HEREON IS BASED ON CIV. FIELD NOTES FROM CHARLES P. JOHNSON & ASSOCIATES, INC. 97-30-2010. SUPPLEMENTED WITH AVAILABLE GIS DATA.
  5. TOP OF FINISHED FLOOR FINISHED FOR THIS PLAN.
  6. NO CONTOURS OR SPOT GRADES SHOWN ON THIS SITE.
  7. THERE ARE NO UTILITIES OR STRUCTURES ON THE PROPERTY.
  8. THERE ARE NO EXISTING CONSTRUCTION EXCAVATIONS ON-SITE.
  9. NO EXISTING NOTES ARE ADJACENT TO THIS SITE.
  10. SEE SEWAGE CONTROL PLAN.
  11. LOCATION: TAX MAP 12, PARCEL 72, GRID 16
  12. ELECTION DISTRICT: 16
  13. ZONING: RC-100
  14. TOTAL HOUSE SITE AREA (LOT 4): 130,819 SQ. FT. / 3.00 AC.
  15. CONTRACTOR SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO ENSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING MINIMUM REQUIREMENTS:
    - WIDTH - 12 FEET (18 FEET WIDENING MORE THAN ONE SIDEWALK)
    - SURFACE - 8 INCHES OF COMPACTED GRANULAR FILL BASE WITH TAR AND ASPHALT TOPPING (1-1/2")
    - GEOMETRY - MAX. 15% GRADE, MAX. 10% GRADE CHANGE AND MAX. 45 FOOT TURNING RADIUS.
    - DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOOD PLAIN WITH NO MORE THAN 1 FOOT OF STANDING WATER SURFACE.
    - STRUCTURES (GARAGES / BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS WEIGHT LOADS (LOADING).
    - STRUCTURE CLEARANCES - MINIMUM 12 FEET.
    - MAINTENANCE - SUFFICIENT TO ENSURE ALL WEATHER USE.
  16. THE CONTRACTOR SHALL NOTIFY MISS UTILITY AT 1-800-287-7777 AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION WORK.
  17. ANY DAMAGE TO THE COUNTY'S RIGHT-OF-WAY SHALL BE CORRECTED AT THE CONTRACTOR'S EXPENSE.
  18. THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF PUBLIC WORKS/BUREAU OF CONSTRUCTION/CONSTRUCTION INSPECTION DIVISION AT (410) 315-1188 AT LEAST THE (3) WORKING DAYS PRIOR TO THE START OF WORK.
  19. SEE TACKLER'S CHECKS AND MAINTAINED BY THE PROPERTY OWNER.

### DEVELOPER'S CERTIFICATE

"I, THE DEVELOPER, CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE IN ACCORDANCE WITH THE SEWAGE CONTROL PLAN AND SEWAGE CONTROL DEVICES AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT HAVE A COPY OF THIS CERTIFICATE OF COMPLIANCE AT THE DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONSTRUCTION OF SEWAGE AND SEWER SYSTEMS. I ALSO ADVISE THAT I AM ALSO ADVISORY PUBLIC ON-SITE INSPECTOR BY THE HOWARD SOIL CONSERVATION DISTRICT."

DEVELOPER / SIGNER: \_\_\_\_\_ DATE: \_\_\_\_\_

### ENGINEER'S CERTIFICATION

12/22/2020

"I, THE ENGINEER, CERTIFY THAT THIS PLAN FOR SEWAGE AND SEWAGE CONTROL DEVICES AND SEWAGE CONTROL DEVICES REPRESENTS A PRACTICAL AND FEASIBLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT I HAVE PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT AND THE 2011 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL CONSERVATION AND SEWAGE CONTROL."

LICENSE NUMBER: 19199  
 EXPIRATION DATE: 07/16/2021

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL CONSERVATION AND CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

HOWARD SOIL CONSERVATION DISTRICT: \_\_\_\_\_ DATE: \_\_\_\_\_

PLOT PLAN & SEDIMENT CONTROL PLAN  
 2650 MULLINIX MILL ROAD - LOT 4  
 SINGLE FAMILY RESIDENTIAL  
 TAX MAP-12, GRID-16, PARCEL-72, PLAT NO. 5023  
**MALCISTER PROPERTY**  
 LISBON (4th) ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

**CPI** Charles P. Johnson & Associates, Inc.  
 Civil and Environmental Engineers, Planners, Landscape Architects, Surveyors  
 2758 Hillside Rd., Ste. 300 Silver Spring, MD 20910-3004-1000 Fax: 301-434-6996  
 www.cpi-inc.com • Silver Spring, MD • Gaithersburg, MD • Annapolis, MD • Jessup, MD • Ewald, MD • Beltsville, MD

CLIENT: MR. MIKE SCHMIDT NON-RESIDENT HOME 11111 NORTON RD NORTH POTOMAC MD 20854	TAX MAP/GRID: 12/16/2021	SHEET NO: 1	TOTAL SHEETS: 2
DATE: 12/22/2020	SCALE: AS SHOWN	FILE NO: 2020-0729-2	

### IMPERVIOUS AREA

HOUSE AND FRONT PORCH	2,672 sq ft
NEW DRIVEWAY AND WALKWAY	1,712 sq ft
TOTAL	4,384 sq ft

### ADDRESS CHART

LOT NUMBER	STREET ADDRESS
1	2650 MULLINIX MILL RD.

AREA OF DISTURBANCE: 33,292 SQ. FT.

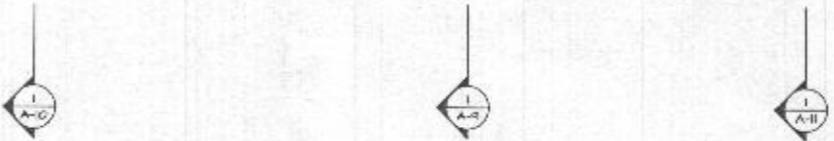
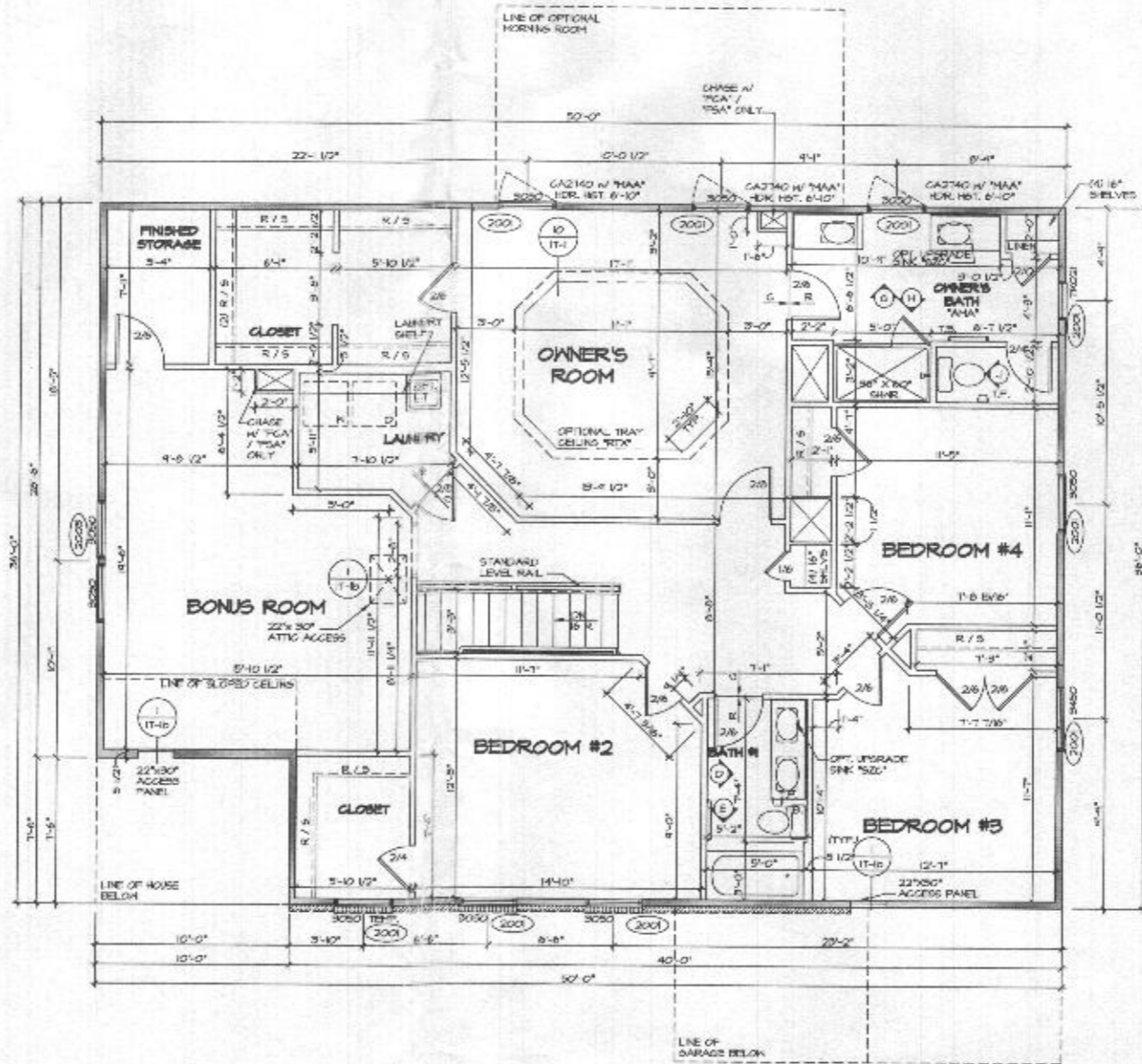
### MISS UTILITY

CALL MISS UTILITY AT 1-800-287-7777 48 HOURS PRIOR TO THE START OF WORK. THE CONTRACTOR MUST NOTIFY ALL PUBLIC UTILITY COMPANIES WITH OPERATIONS FACILITIES IN THE AREA OF PROPOSED EXCAVATION AND HAVE THESE FACILITIES LOCATED BY THE STREET CORNER PRIOR TO COMMENCING CONSTRUCTION. THE CONTRACTOR IS RESPONSIBLE FOR COMPLIANCE WITH REQUIREMENTS OF CHAPTER 50A OF THE MARYLAND COUNTY CODE. OPERATIONS IN THIS DISTRICT ARE REQUIRED BY THE PLAN. FAILURE TO COMPLY WITH THESE REQUIREMENTS WILL BE CONSIDERED A VIOLATION OF THE SEWAGE CONTROL PLAN. THE CONTRACTOR SHALL NOTIFY MISS UTILITY AT 1-800-287-7777 AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION WORK.

### APPROVED

12/22/2020. RESUB. PLAN TO REFLECT APPROVED SRA. 891

Simplified  
Floor Plan.



**1 SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

**NOTES:**  
1. GENERAL NOTES (N-1)  
2. SCHEDULES (S-1)  
3. LVL HALLING SCHEDULE (N-1)  
4. SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.

**LEGEND**

	BEARING WALL
	NON-BEARING WALL
	INDICATES BEARING FROM POINT-LOAD ABOVE
	JACKS
	BEAM/HEADER
	PAD FOOTING
	STEEL COLUMN
	PORTAL FRAME
	JOIST/TRUSS
	LVL
	ENGINEER'S PAGE NUMBER

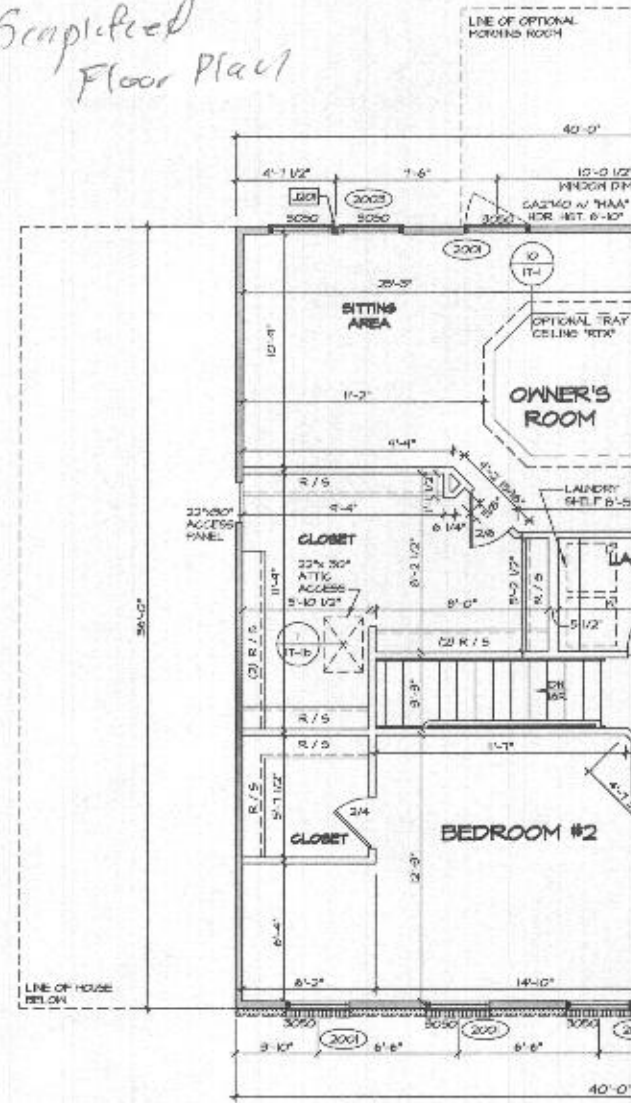
SEE FC DETAILS FOR FRAMING CONNECTORS

HEALTH DEPT

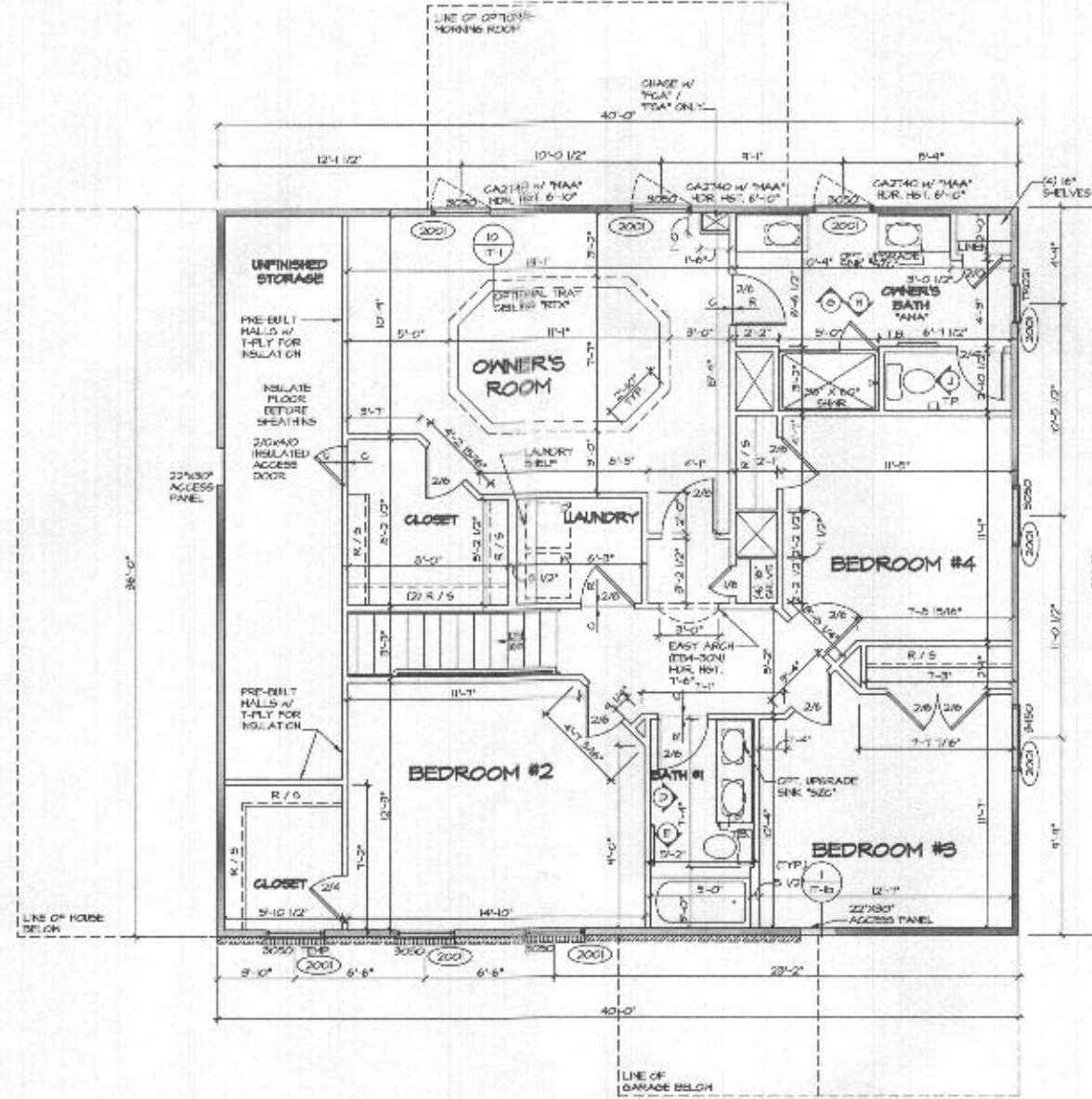
SHEET NO. <b>A-8</b>	NO. <b>BATEMAN</b>	DATE: <b>05/00/15</b>	REVISIONS																				
	DRIVING TITLE <b>SECOND FLOOR PLAN</b>	OPTION <b>MAY</b>	<table border="1"> <tr> <th>REV. NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> <tr> <td>1</td> <td>05/00/15</td> <td>ISSUED FOR PERMITS</td> </tr> <tr> <td>2</td> <td>05/00/15</td> <td>REVISED PER COMMENTS</td> </tr> <tr> <td>3</td> <td>05/00/15</td> <td>REVISED PER COMMENTS</td> </tr> <tr> <td>4</td> <td>05/00/15</td> <td>REVISED PER COMMENTS</td> </tr> <tr> <td>5</td> <td>05/00/15</td> <td>REVISED PER COMMENTS</td> </tr> <tr> <td>6</td> <td>05/00/15</td> <td>REVISED PER COMMENTS</td> </tr> </table>	REV. NO.	DATE	DESCRIPTION	1	05/00/15	ISSUED FOR PERMITS	2	05/00/15	REVISED PER COMMENTS	3	05/00/15	REVISED PER COMMENTS	4	05/00/15	REVISED PER COMMENTS	5	05/00/15	REVISED PER COMMENTS	6	05/00/15
REV. NO.	DATE	DESCRIPTION																					
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4	05/00/15	REVISED PER COMMENTS																					
5	05/00/15	REVISED PER COMMENTS																					
6	05/00/15	REVISED PER COMMENTS																					
PROJECT DESCRIPTION <b>BONUS ROOM</b>	PROJECT NO. <b>1503</b>	DATE <b>05/00/15</b>	PROJECT NAME <b>1503</b>																				
PROJECT ADDRESS <b>1503</b>	PROJECT CITY <b>1503</b>	PROJECT STATE <b>1503</b>	PROJECT ZIP <b>1503</b>																				

B2000A255

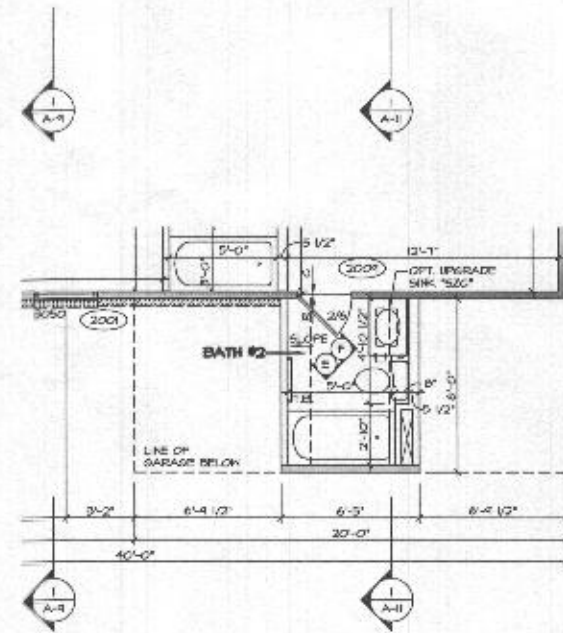
Simplified Floor Plan



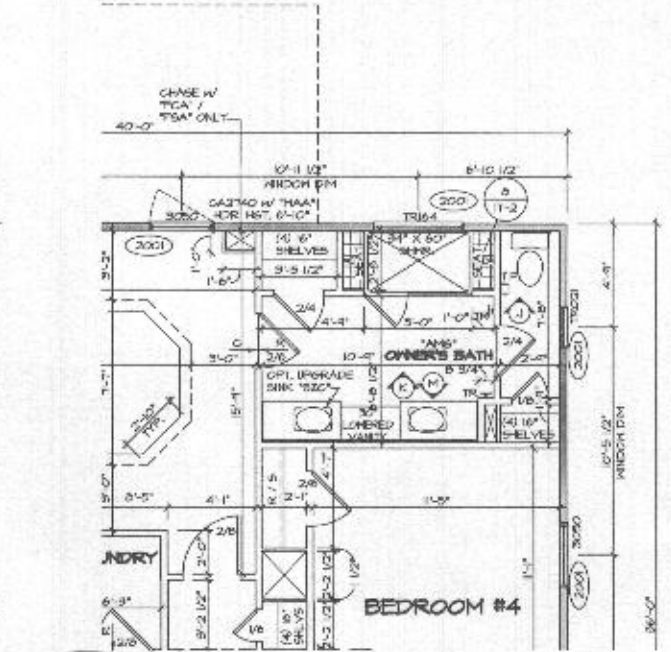
2 PARTIAL SECOND FLOOR PLAN  
SCALE 1/4" = 1'-0" OPTIONAL SITTING AREA "MARK"



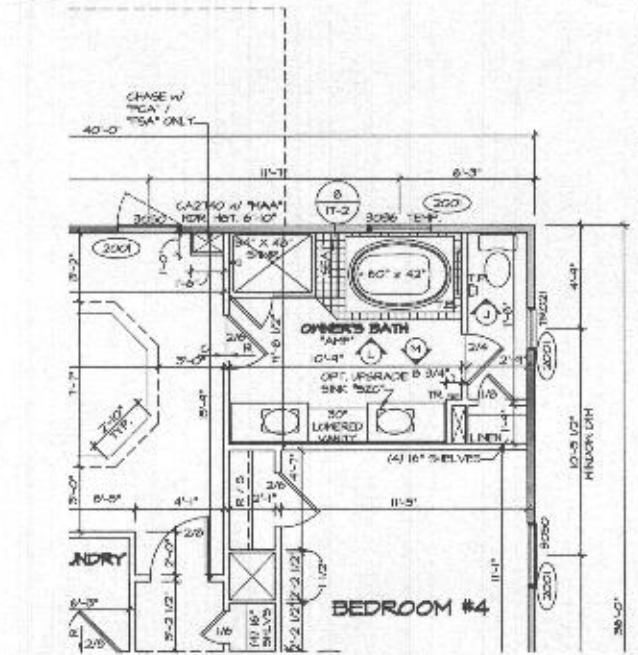
SECOND FLOOR PLAN  
SCALE 1/4" = 1'-0" ELEVATION A "BLA"



3 PARTIAL SECOND FLOOR PLAN  
SCALE 1/4" = 1'-0" OPTIONAL BATH #2 "AB2"



5 PARTIAL SECOND FLOOR PLAN  
SCALE 1/4" = 1'-0" OWNER'S BATH ROOM TYPE B WITH ROMAN SINKETS, "AN2"



4 PARTIAL SECOND FLOOR PLAN  
SCALE 1/4" = 1'-0" OPTIONAL UPGRADE OWNER'S BATH "AN2"

- NOTES:
1. GENERAL NOTES (N-1)
  2. SCHEDULES (N-2)
  3. LVL. SCHEDULE (N-3)
  4. SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.

- LEGEND
- BEARING WALL
  - NON-BEARING WALL
  - INDICATES BEARING FROM POINT-LOAD ABOVE
  - JACKS
  - BEAM-HEADER
  - PAD FOOTING
  - STEEL COLUMN
  - PORCEL FRAME
  - JOIST/TRUSS
  - LVL
  - ENGINEERING PAGE NUMBER
- SEE PG. DETAILS FOR FRAMING CONNECTIONS

REV. NO.	DATE	DESCRIPTION
1	4/28/16	ISSUE FOR PERMITS AND ORDER OF DEEDS
2	10/25/16	ISSUE FOR PERMITS AND ORDER OF DEEDS
3	10/25/16	ISSUE FOR PERMITS AND ORDER OF DEEDS
4	10/25/16	ISSUE FOR PERMITS AND ORDER OF DEEDS
5	10/25/16	ISSUE FOR PERMITS AND ORDER OF DEEDS
6	10/25/16	ISSUE FOR PERMITS AND ORDER OF DEEDS
7	10/25/16	ISSUE FOR PERMITS AND ORDER OF DEEDS

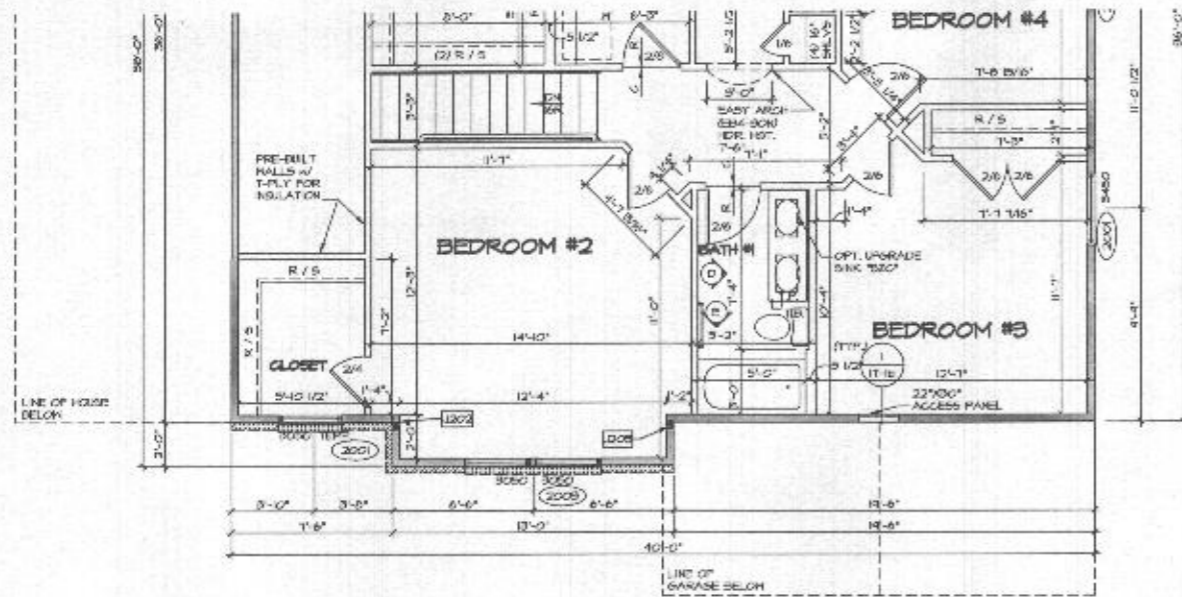
THESE PLANS, SPECIFICATIONS, AND SCHEDULES ARE THE PROPERTY OF NVR, INC. AND ARE NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF NVR, INC.



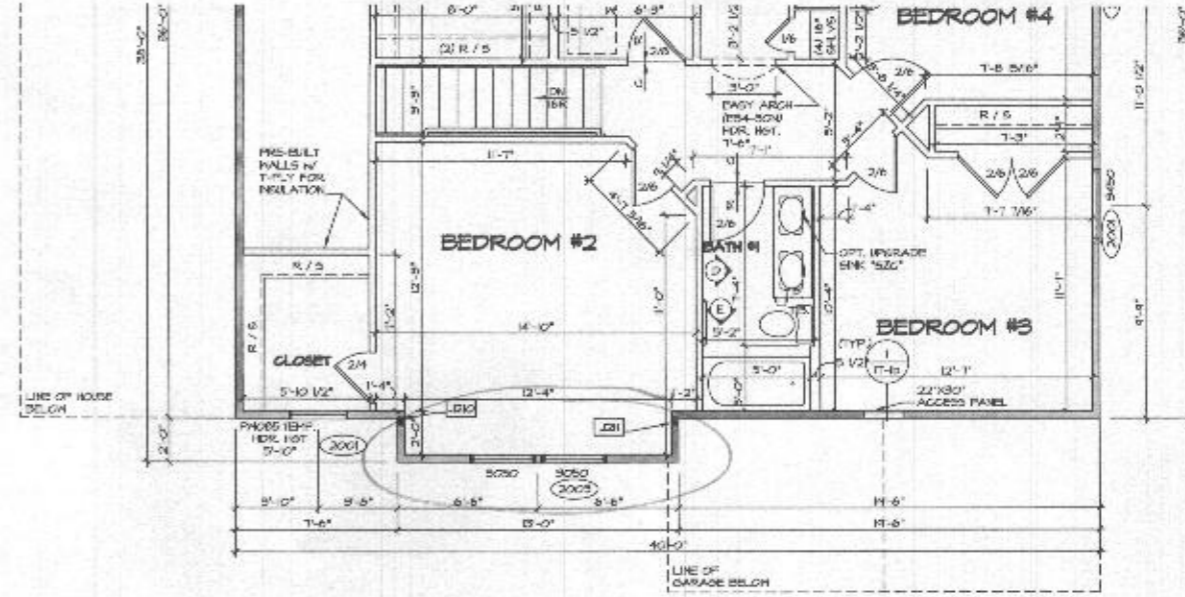
SET NO. BATH00  
VERSION 03  
DRAWN BY: HD  
DATE: 06/20/15  
OPTION DESCRIPTION

SHEET NO. MODEL BATEMAN DRAWING TITLE SECOND FLOOR PLAN OPTION DESCRIPTION

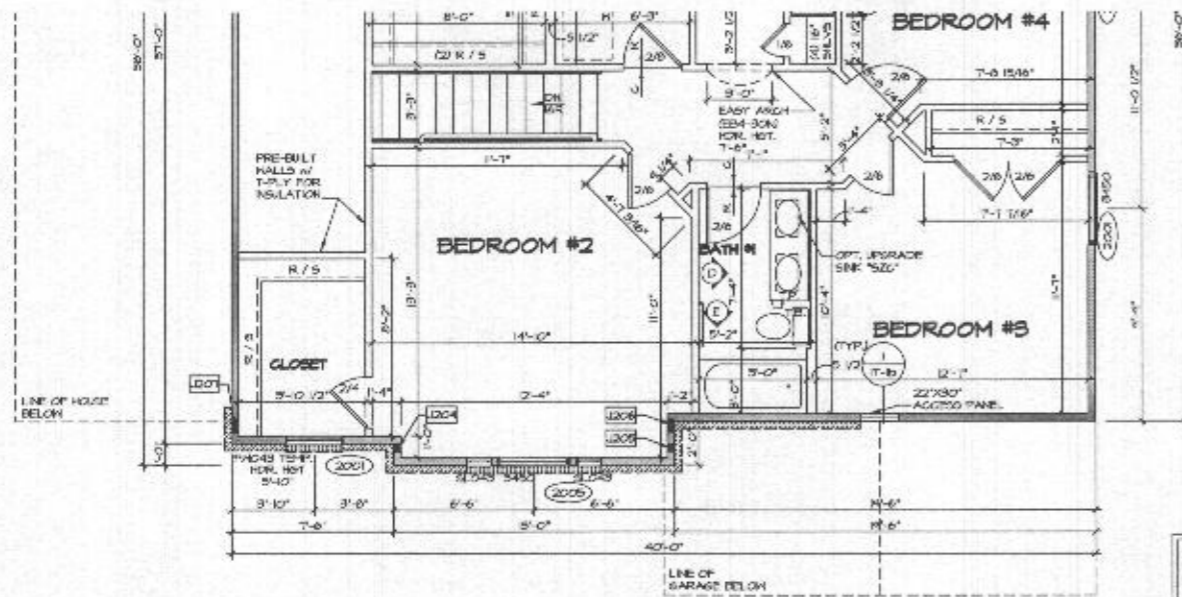
Simplified Floor Plan



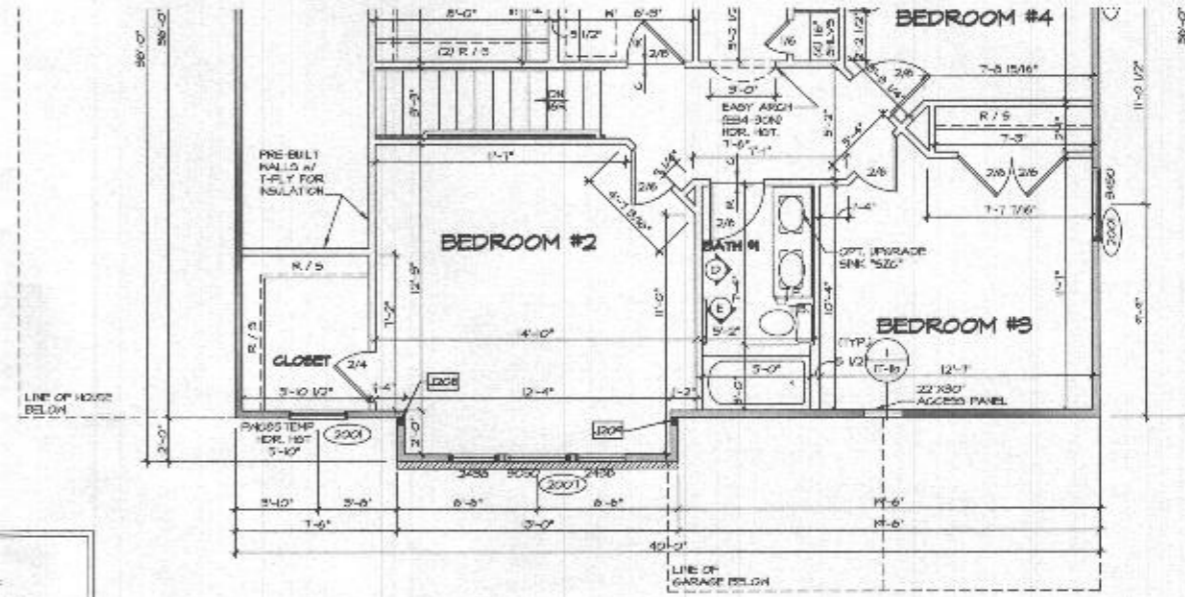
1 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION B 'ELC'



2 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION L 'ELL'



3 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION C 'ELC'



4 PARTIAL SECOND FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
ELEVATION K 'ELL'

- LEGEND**
- BEARING WALL
  - NON BEARING WALL
  - INDICATES BEARING FROM POINT-LOAD ABOVE JACKS
  - BEAM-HEADER
  - PAD FOOTING
  - STEEL COLUMN
  - PORTAL FRAME
  - JOIST/TRUSS
  - LVL
  - ENGINEERING PAGE NUMBER
- SEE PG DETAILS FOR FRAMING CONNECTIONS

- NOTES:**
1. GENERAL NOTES (N-U)
  2. SCHEDULES (N-2)
  3. LVL NAILING SCHEDULE (N-U)
  4. SEE GENERAL NOTES (N-U) FOR ADDITIONAL INFORMATION.

REV. NO.	DATE	DESCRIPTION
1		ISSUE FOR PERMITS AND OTHER BLOCKS
2		ISSUE FOR PERMITS AND OTHER BLOCKS
3		ISSUE FOR PERMITS AND OTHER BLOCKS
4		ISSUE FOR PERMITS AND OTHER BLOCKS
5		ISSUE FOR PERMITS AND OTHER BLOCKS
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7		ISSUE FOR PERMITS AND OTHER BLOCKS

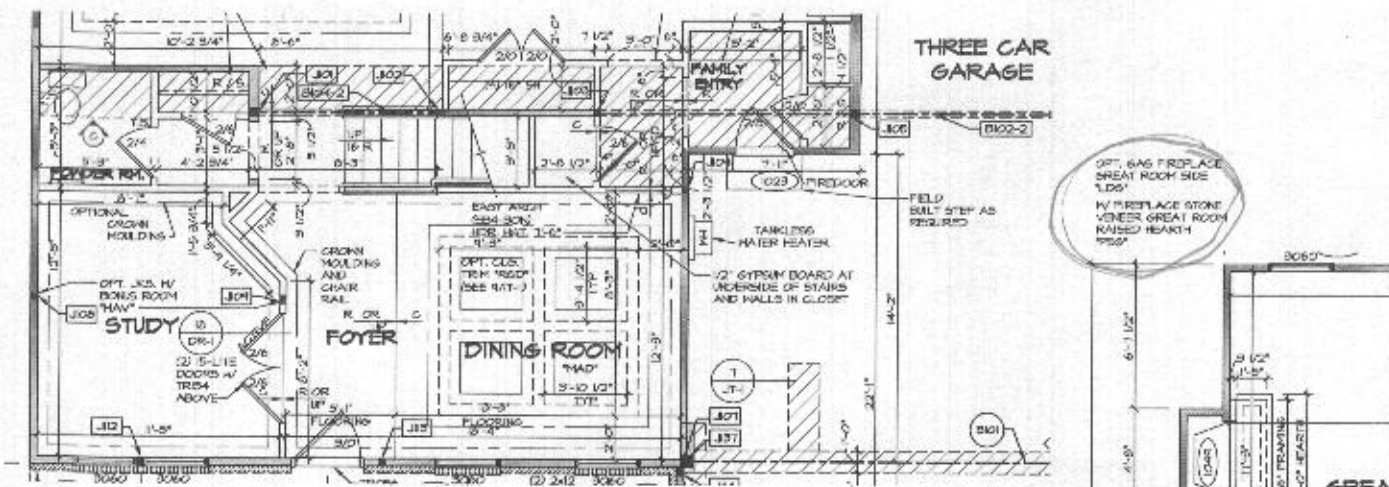
NOTE: THE ARCHITECT, ENGINEER, OR OTHER PROFESSIONAL PERSONS IN CHARGE OF THIS PROJECT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AUTHORITIES. THE ARCHITECT, ENGINEER, OR OTHER PROFESSIONAL PERSONS IN CHARGE OF THIS PROJECT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES AND AUTHORITIES.



10255 Annapolis Lane, Suite 105  
Preston, MD 21153

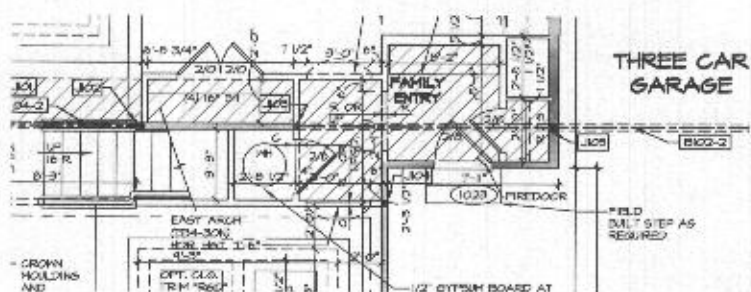
SHEET NO.	56
PROJECT	BATEMAN PARTIAL SECOND FLOOR PLAN
DATE	08/20/15
DESIGNED BY	ELC, ELL
DRAWN BY	MD
CHECKED BY	ZFC
SCALE	NO SIGHTING AREA

Simplified Floor Plan



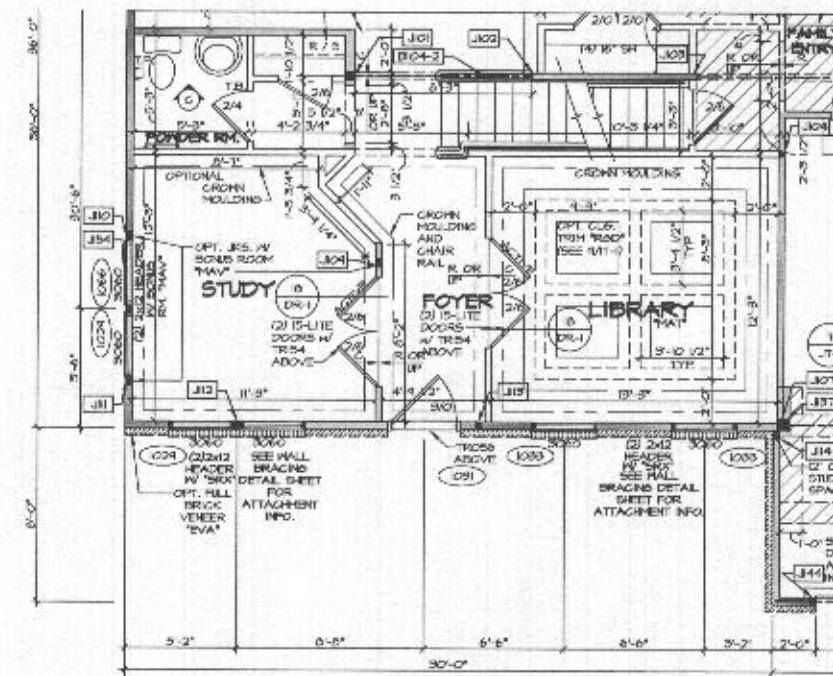
2 PARTIAL FIRST FLOOR PLAN  
SCALE: 1/4" = 1'-0"

GRAVEL FOUNDATION "FGA"  
SLAB FOUNDATION "FSB"  
LOADING KITCHEN "KAF"  
TANKLESS WATER HEATER "TW", "TW"



4 PARTIAL FIRST FLOOR PLAN  
SCALE: 1/4" = 1'-0"

GRAVEL FOUNDATION "FGA"  
SLAB FOUNDATION "FSB"

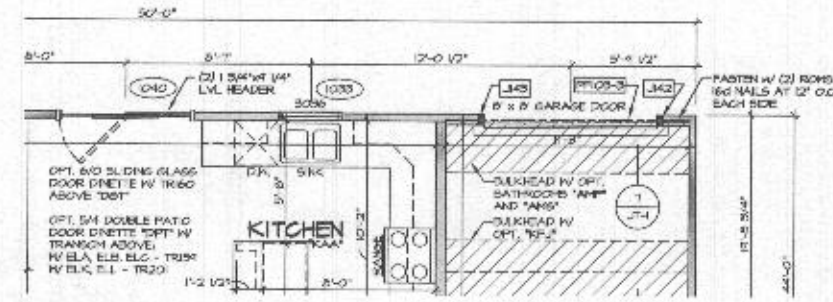


3 PARTIAL FIRST FLOOR PLAN  
SCALE: 1/4" = 1'-0"

ELEVATION "A" "SLA"  
LIBRARY "MAT"  
BONUS ROOM "MAV"  
KINDERG. STUDY "SKG"

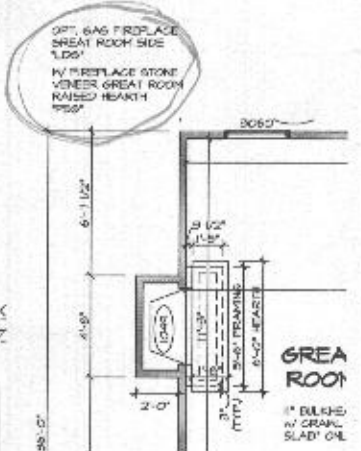
- NOTES:
1. GENERAL NOTES (N-1)
  2. SCHEDULES (N-2)
  3. LVL. MAILING SCHEDULE (R-1)
  4. SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION.

- LEGEND
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- SEE PG. DETAILS FOR TRACING CONNECTORS



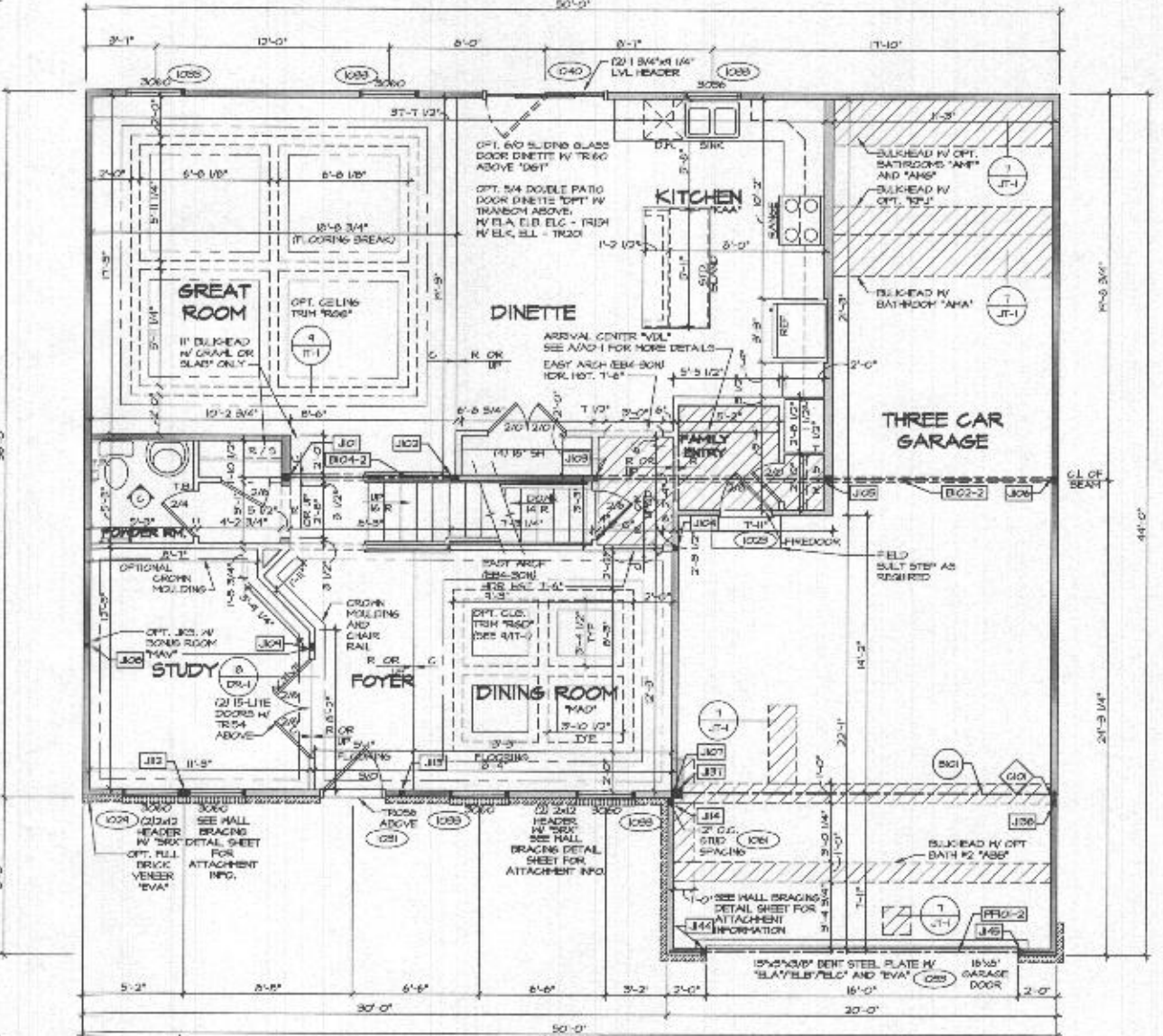
2 PARTIAL FIRST FLOOR PLAN  
SCALE: 1/4" = 1'-0"

SINGLE GARAGE DOOR "SGA"



GREA ROOF

1" BULKHEAD W/ CRANK SLAB ON



1 FIRST FLOOR PLAN  
SCALE: 1/4" = 1'-0"

ELEVATION "A" "HLL"  
BASEMENT "FBA"

REV. NO. DATE

The owner, engineer, architect, contractor, and subcontractor shall be responsible for the accuracy of the information provided in this drawing. The engineer shall not be responsible for the accuracy of the information provided in this drawing.



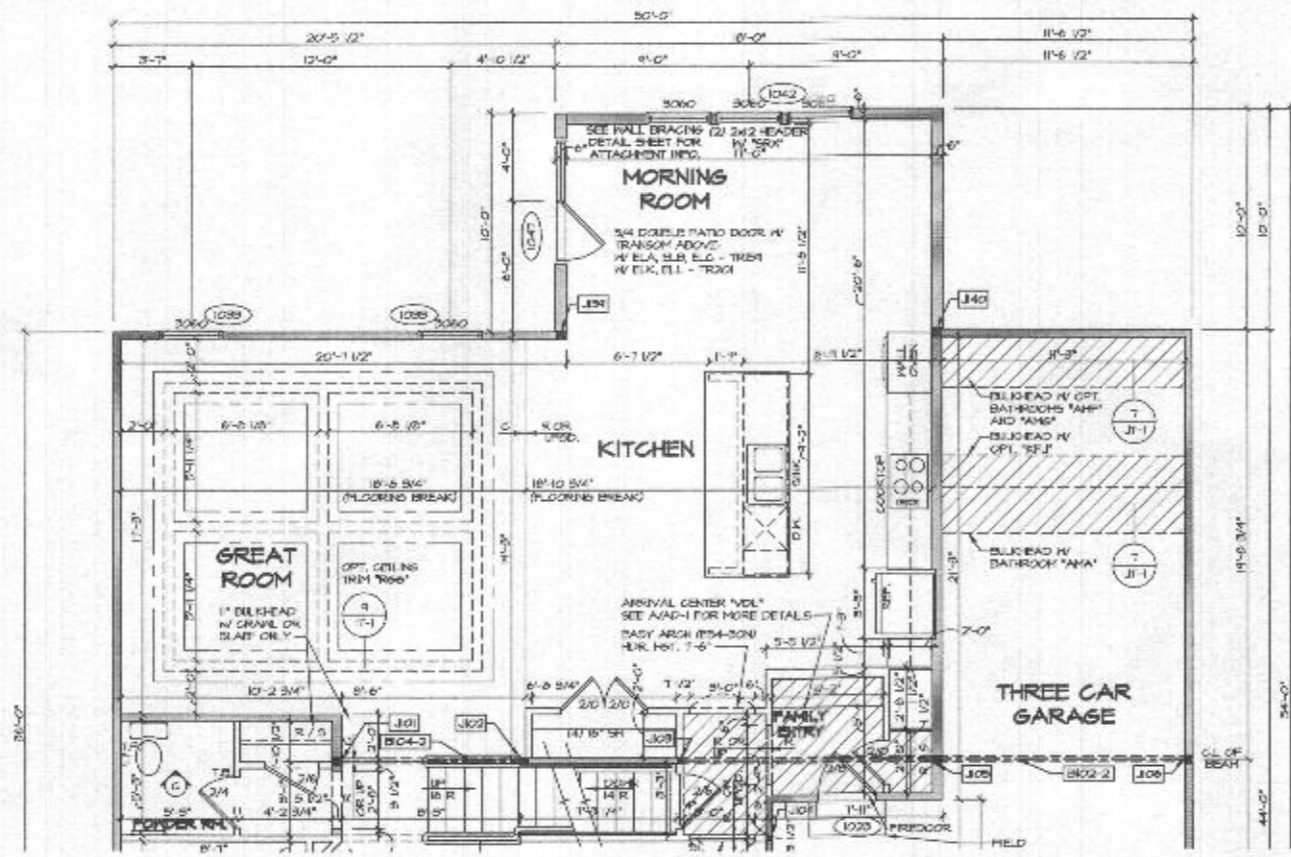
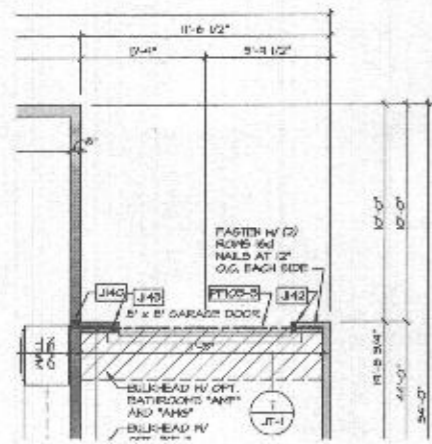
SET NO. BATIO  
VISION: GS  
DRAWN BY: CVO  
DATE: 8/24/2015  
OF 124

MODEL: BATEMAN  
DRAWING TITLE: FIRST FLOOR PLAN  
OPTION DESCRIPTION:

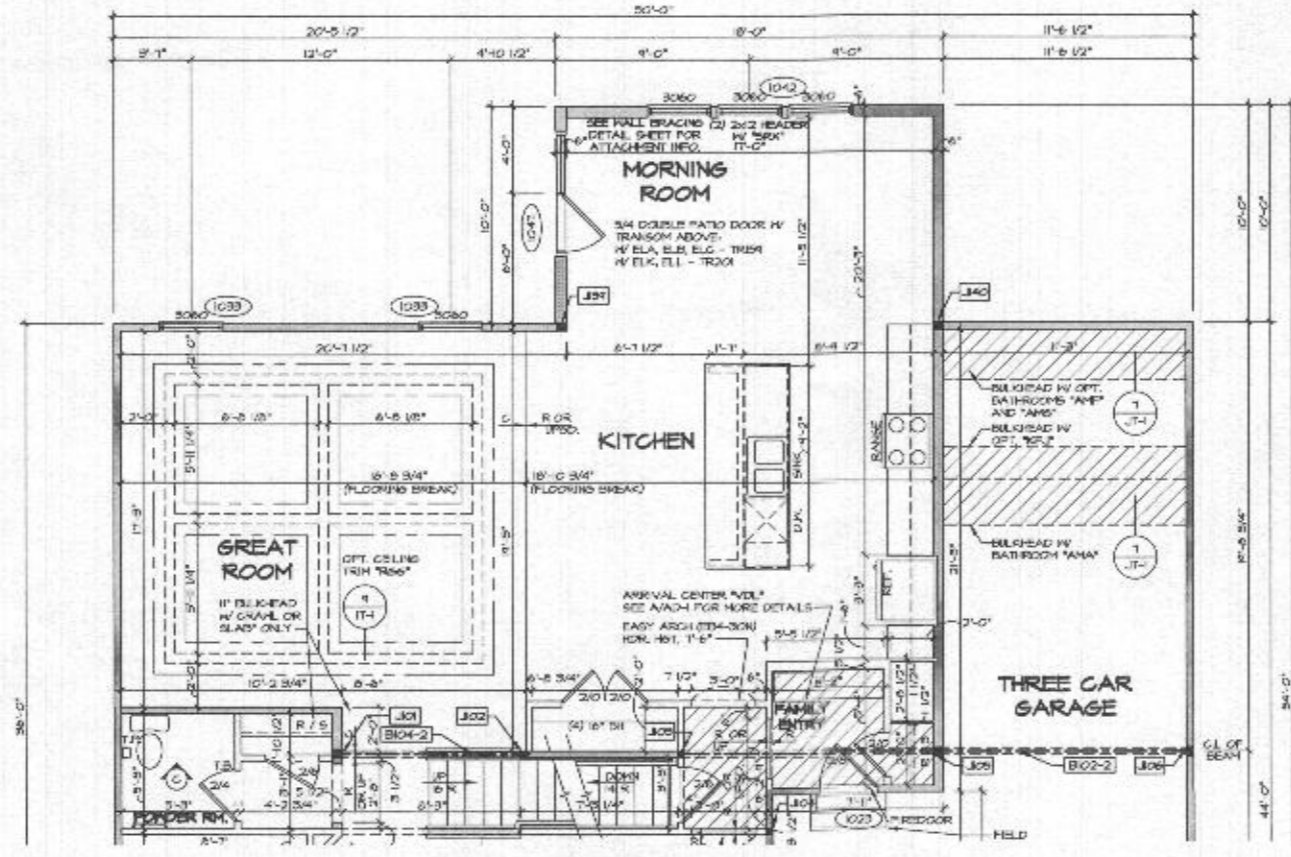
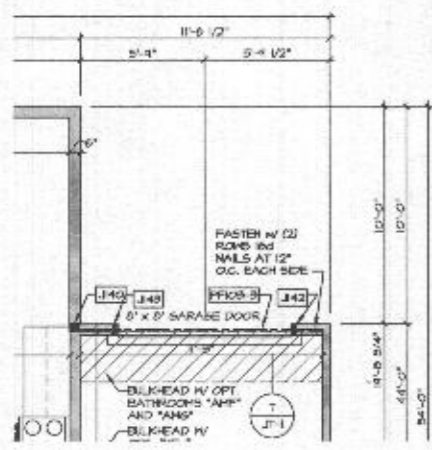
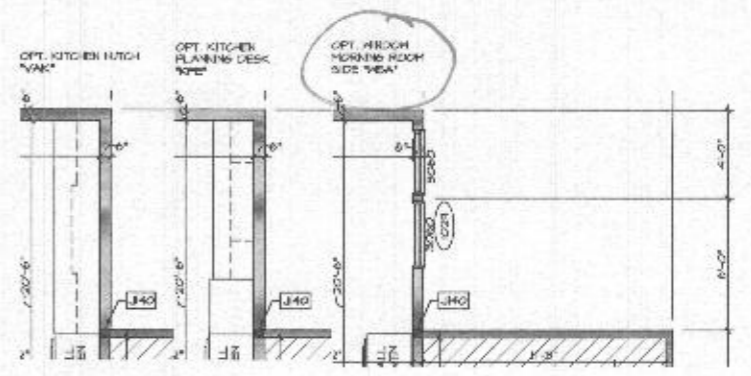
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49



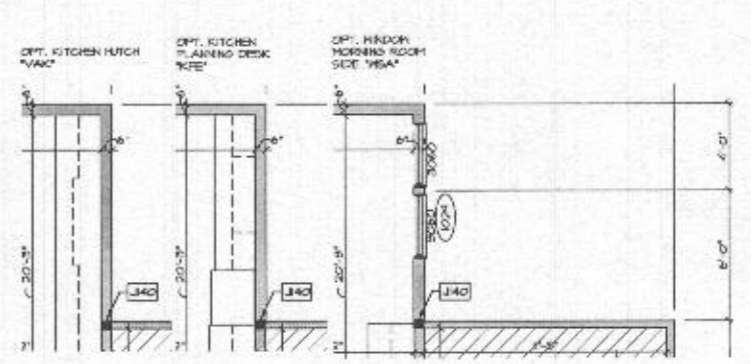
Simplified  
Floor Plan



2 PARTIAL FIRST FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
UPGRADE KITCHEN 'KAP'



1 PARTIAL FIRST FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
STANDARD KITCHEN 'KAA'



**LEGEND**

- ▬ BEARING WALL
- ▬ NON BEARING WALL
- ⊙ INDICATES BEARNS FROM FLOOR LOAD ABOVE
- ⊠ JAGES
- ⊞ BEAM/HEADER
- ⊞ PAD FOOTING
- ⊞ STEEL COLUMN
- ⊞ PORTAL FRAME
- ⊞ JOIST/TRUSS
- ⊞ LVL
- ⊞ ENGINEERING PAGE NUMBER

SEE PL DETAILS FOR FRAMING CONNECTIONS

**NOTES:**

- GENERAL NOTES (N-1)
- SCHEDULES (S-1)
- LVL HAILING SCHEDULE (M-1)
- SEE GENERAL NOTES (N-1) FOR ADDITIONAL INFORMATION

REVISIONS

NO.	DATE	DESCRIPTION

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SHEET NO. BAYDO	REVISION 05	DATE: 8/24/2015
DRAWN BY: CAG	DATE: 8/24/2015	OPTION: MAA
DESIGNED BY: MAA	DATE: 8/24/2015	OPTION: KAA
CHECKED BY: KAA	DATE: 8/24/2015	OPTION: KAP

SHEET NO. BATEMAN	REVISION 05	DATE: 8/24/2015
DRAWING TITLE: PARTIAL FIRST FLOOR PLAN	DATE: 8/24/2015	OPTION: MAA
PROJECT DESCRIPTION: MORNING ROOM KITCHEN LAYOUT 'A' W/ COOKTOP/WALL OVEN	DATE: 8/24/2015	OPTION: KAA
PROJECT: 3325 WESTVIEW DRIVE, SUITE 100, FREDERICK, MD 21703	DATE: 8/24/2015	OPTION: KAP

