

APPLICATION

FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) _____ TEST TIME _____

(A/P) 555310 P

AGENCY REVIEW: _____

DATE 11-12-14

DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- CONSTRUCT NEW SEPTIC SYSTEM(S)
- REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- NEW STRUCTURE(S)
- ADDITION TO AN EXISTING STRUCTURE
- REPLACE AN EXISTING STRUCTURE

CHECK ONE:

- CREATE NEW LOT(S)
- BUILD ON AN EXISTING LOT IN A SUBDIVISION
- BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- YES
- NO

THE TYPE OF STRUCTURE IS:

- RESIDENTIAL WITH 4-5 PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE **UNKNOWN** IF APPROPRIATE)
- COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN)
- INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) THE WILBUR AND EVELYN HINKLE FAMILY LIMITED PARTNERSHIP (ATTN: PHILLIP HINKLE)

DAYTIME PHONE _____ CELL 443-864-7470 FAX 410-223-4341

MAILING ADDRESS 13915 KENNARD ROAD GLENELG MD 21737
STREET CITY/TOWN STATE ZIP

APPLICANT WILLIAMSBURG GROUP LLC, BOB CORBETT

DAYTIME PHONE _____ CELL 410-977-3343 FAX 410-997-4358

MAILING ADDRESS 5485 HARPERS FARM Rd #200 COLUMBIA, MD 21044
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE: DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

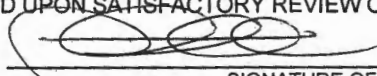
PROPERTY LOCATION
SUBDIVISION/PROPERTY NAME HINKLE PROPERTY LOT NO. 93

PROPERTY ADDRESS 12545 SCAGGSVILLE Rd HIGHLAND MD
STREET TOWN/POST OFFICE

TAX MAP PAGE(S) 40 GRID _____ PARCEL(S) 93 PROPOSED LOT SIZE 50,000-60,000 SF 1 AC +/-

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN.

TEST RESULTS WILL BE MAILED TO APPLICANT.


SIGNATURE OF APPLICANT

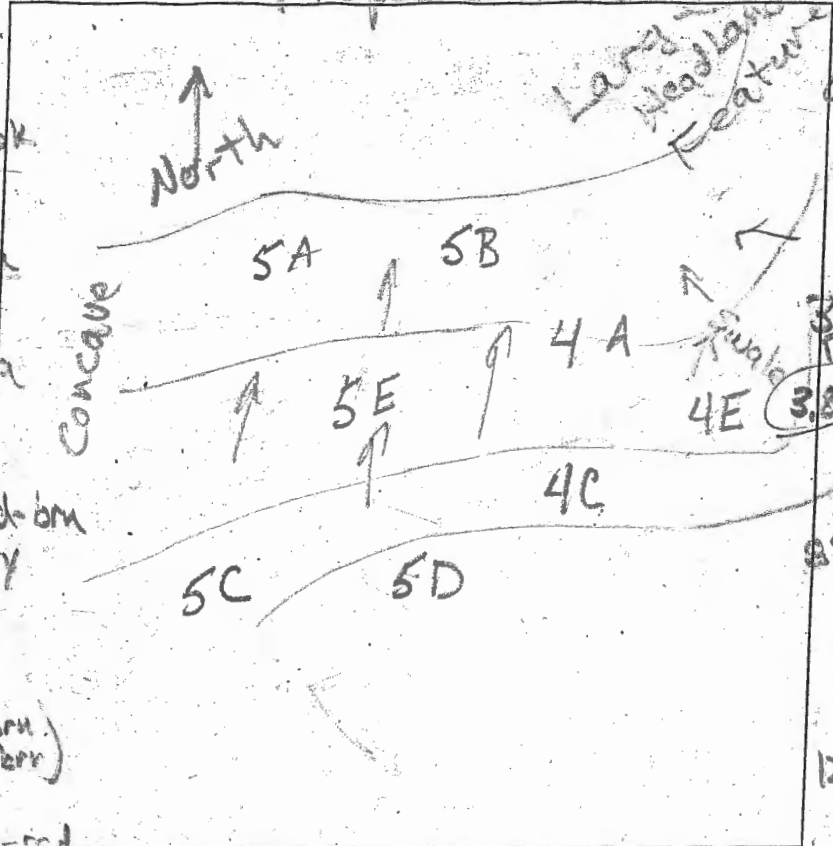
HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM
7178 COLUMBIA GATEWAY DRIVE COLUMBIA, MARYLAND 21046 (410) 313-2640 FAX (410) 313-2648
TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

Proposed lot 4

A/P

SE

0.7' 2' ssbk to 2' ssbk
 red fsc
 2msbk, ss
 common mica
 1.2'
 red chl
 2msbk, ss
 common mica
 2'
 red-yel fsl
 0m many mica
 3.2'
 yel-red & red-brn
 ls thick platy
 many mica
 2.9'
 yel-red ls
 thick platy
 many mica
 C3p (very dk. brn)
 (+ pale brn)
 few stones
 10.5'
 red & pale yel-red
 ls, mid (dk. brn Mn)
 water seeps



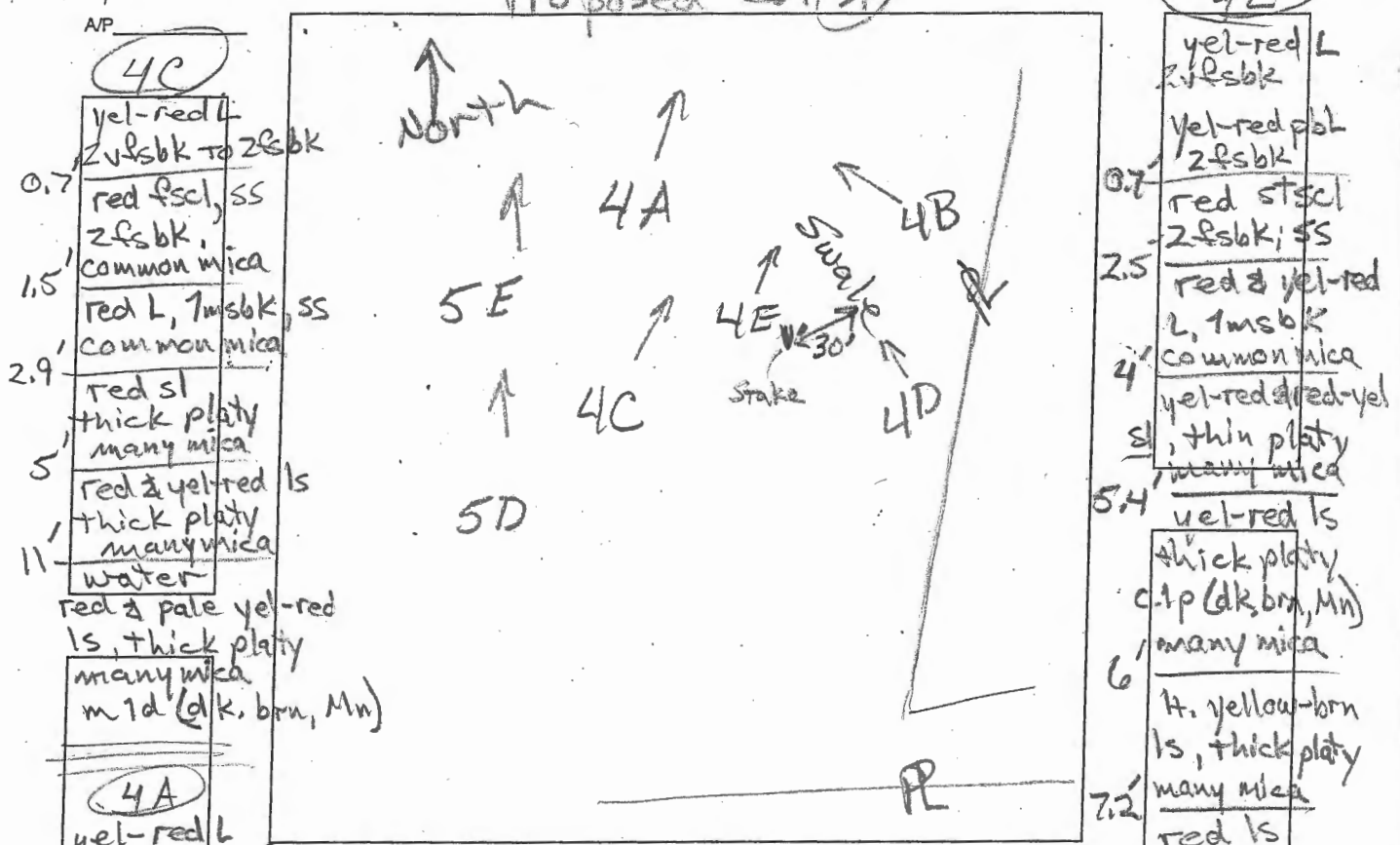
5D
 yel-red L
 2' ssbk to 2' ssbk
 red fsc, 3' ssbk
 ss few angular
 conables
 1.8'
 red col.
 1msbk, ss
 few mica
 3'
 red-yel fsl, 0m
 many mica
 red-yel & brn
 ls thin platy
 many mica
 8'
 yel-red ls
 thick platy
 many mica
 C3p (very dk. brn)
 (+ pale brn)
 12'

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
5/11/15	5E	43 1/2'	12:04	12:07	12:11	4	P
5/11/15	5C	45 1/2'	12:20	12:32	no movement	resist	
5/11/15	5C	55 1/2'	12:53	12:55	12:59	4	P
5/11/15	5D	5 1/2'	12:35	12:38	12:43	5	P
5/11/15	5A	6'	Water seeps				F
5/11/15	5B	5.5'	Water seeps				F

0.5'
 red L to fsc
 3' ssbk, ss
 1.5'
 red L S
 thin platy
 3.5'
 red, dk. brn
 & red-yel
 sl, thick platy
 many mica
 4.5'
 red-yel, pale brn
 & dk brn ls
 thick platy
 many mica
 10'
 brn & yel-red
 ls thick platy
 many mica
 12'

REMARKS _____
 SANITARIAN R Bricker BACKHOE Mike Johnson OTHERS _____
 TEST HOLES USED IN SDA _____ AVG. PERC TIME _____ SQ. FT/BR _____
 TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE SW _____

Proposed Lot 4



AP
 4C
 0.7' yel-red L
 2 f s b k to 2 f s b k
 1.5' red f s c l, s s
 2 f s b k
 common mica
 2.9' red L, 1 m s b k, s s
 common mica
 5' red s l
 thick platy
 many mica
 11' red & yel-red ls
 thick platy
 many mica
 water
 red & pale yel-red
 ls, thick platy
 many mica
 m 1 d (dk. brn, Mn)

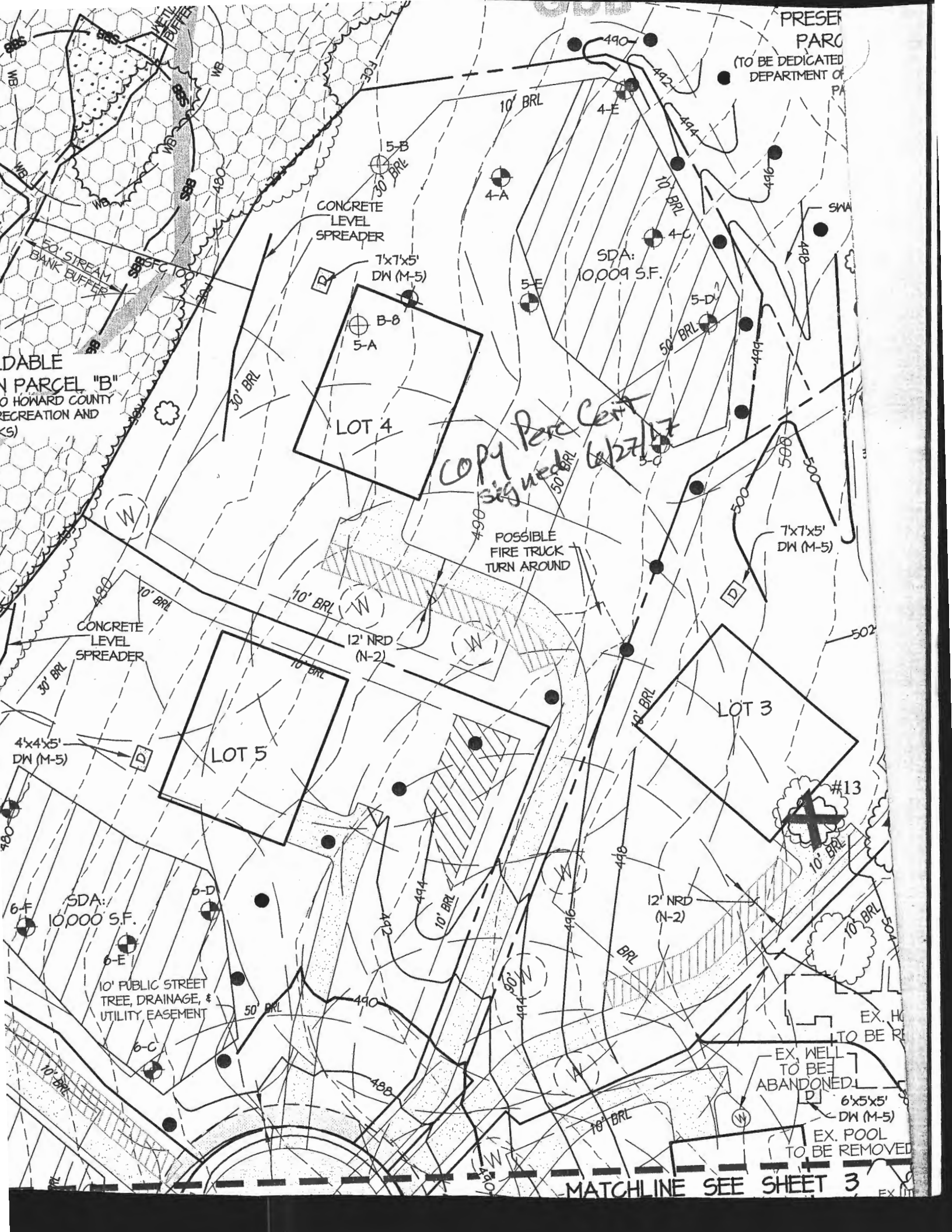
4A
 0.6' yel-red L
 2 f s b k to 2 f s b k
 1.2' red chl. common
 2 e s b k, mica
 2' red L, 2 e s b k
 common mica
 2.9' red-yel
 & red-brn s l
 thick platy
 many mica
 yel-red ls
 thick platy
 many mica
 (3p/very dk. brn
 & very pale brn)
 8' water
 red & pale yel-red ls
 m 1 d (dk. brn, Mn)
 many mica

4E
 0.7' yel-red L
 2 f s b k
 yel-red p b l
 2 f s b k
 2.5' red s t s c l
 2 f s b k, s s
 4' red & yel-red
 L, 1 m s b k
 common mica
 5' yel-red & red-yel
 s l, thin platy
 many mica
 5.4' yel-red ls
 thick platy
 c. t p (dk. brn, Mn)
 many mica
 6' H. yellow-brn
 ls, thick platy
 many mica
 7.2' red ls
 thick platy
 many mica
 10' water

red & pale yel-red
 ls, many mica
 m 1 d (dk. brn, Mn)

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
5/11/15	4C	4' 11"	10:59	11:03	11:09	6	P
5/11/15	4E	5' 3 1/2"	11:12	11:14	11:19	5	P
5/11/15	4A	3' 2 1/8"	11:48	11:52	12:02	10	P
5/11/15	4D	Topography			Head of swale next to PR		F
5/11/15	4B	Topography			Edge of swale next to PR		F

REMARKS: Entire proposed SDA is within a large headland area
 SANITARIAN R. Bricker BACKHOE Mike Johnson OTHERS Bob Corbett
 TEST HOLES USED IN SDA _____ AVG. PERC TIME _____ SQ. FT/BR _____
 TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE SW _____



RESERVE
PARC
(TO BE DEDICATED
DEPARTMENT OF PA

DABLE
N PARCEL "B"
O HOWARD COUNTY
RECREATION AND
(S)

*COPY Per Cert
signed 6/27/17*

POSSIBLE
FIRE TRUCK
TURN AROUND

7'x7'x5'
DW (M-5)

LOT 5

LOT 4

LOT 3

#13

SDA:
10,000 S.F.

SDA:
10,009 S.F.

EX. HO
TO BE RE
EX. WELL
TO BE
ABANDONED
EX. POOL
TO BE REMOVED

MATCHLINE SEE SHEET 3