



Health Building Permit Application

CORRECTED COPY

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

B18000747

Permit No: ~~B18000747~~

Building Address: 7535 BROWN BRIDGE RD
City: CLARKSVILLE State: MD Zip Code: _____
Suite/Apt. #: _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: _____
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFD
Proposed Use: SFD
Estimated Construction Cost: \$ 30,000 -
Description of Work: EXT EASTING GARAGE SIZE
1 24 X 29 24 X 27

Occupant/Tenant Name: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: JEFFERSON RICHARD
Address: 7535 BROWN BRIDGE RD
City: CLARKSVILLE State: MD Zip Code: _____
Phone: 301 821 5789 Fax: N/A
Email: eduardolarios27@hotmail.com

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: LARIOS FULL REMODELING LLC
Contact Person: EDUARDO SARIOS
Address: 14204 OLD COLUMBIA PIKE
City: BURRVILLE State: MD Zip Code: 20866
License No.: 131820
Phone: 240 551 9029 Fax: _____
Email: EDUARDO.SARIOS27@HOTMAIL.COM

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>65'</u>	<u>29'</u>
Area of construction (sq. ft.):	2 nd floor: _____	
Use group:	Basement:	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Craw Space	
	<input type="checkbox"/> Slab on Grade	
<u>Construction type:</u>	No. of Bedrooms: _____	
<input type="checkbox"/> Reinforced Concrete	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Structural Steel	No. of efficiency units: _____	
<input type="checkbox"/> Masonry	No. of 1 BR units: _____	
<input type="checkbox"/> Wood Frame	No. of 2 BR units: _____	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units: _____	
	Other Structure: _____	
	Dimensions: _____	
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	Footings: _____	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____	
<input type="checkbox"/> <u>Roadside Tree Project Permit 2</u>	<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
Public	<input checked="" type="checkbox"/> <u>WELL</u>
Private	<input type="checkbox"/>
Sewage Disposal	
Public	<input checked="" type="checkbox"/> <u>SEPTIC</u>
Private	<input type="checkbox"/>
Heating System	
Electric	<input type="checkbox"/> <u>Oil</u>
Natural Gas	<input type="checkbox"/> Propane Gas
Other:	<input type="checkbox"/>
Sprinkler System:	
Yes	<input checked="" type="checkbox"/> No
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: EDUARDO SARIOS
Print Name: EDUARDO SARIOS
Email Address: EDUARDO.SARIOS27@HOTMAIL.COM
Date: 3/6/18
Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
	<u>5/9/18</u>	<u>R Backus</u>

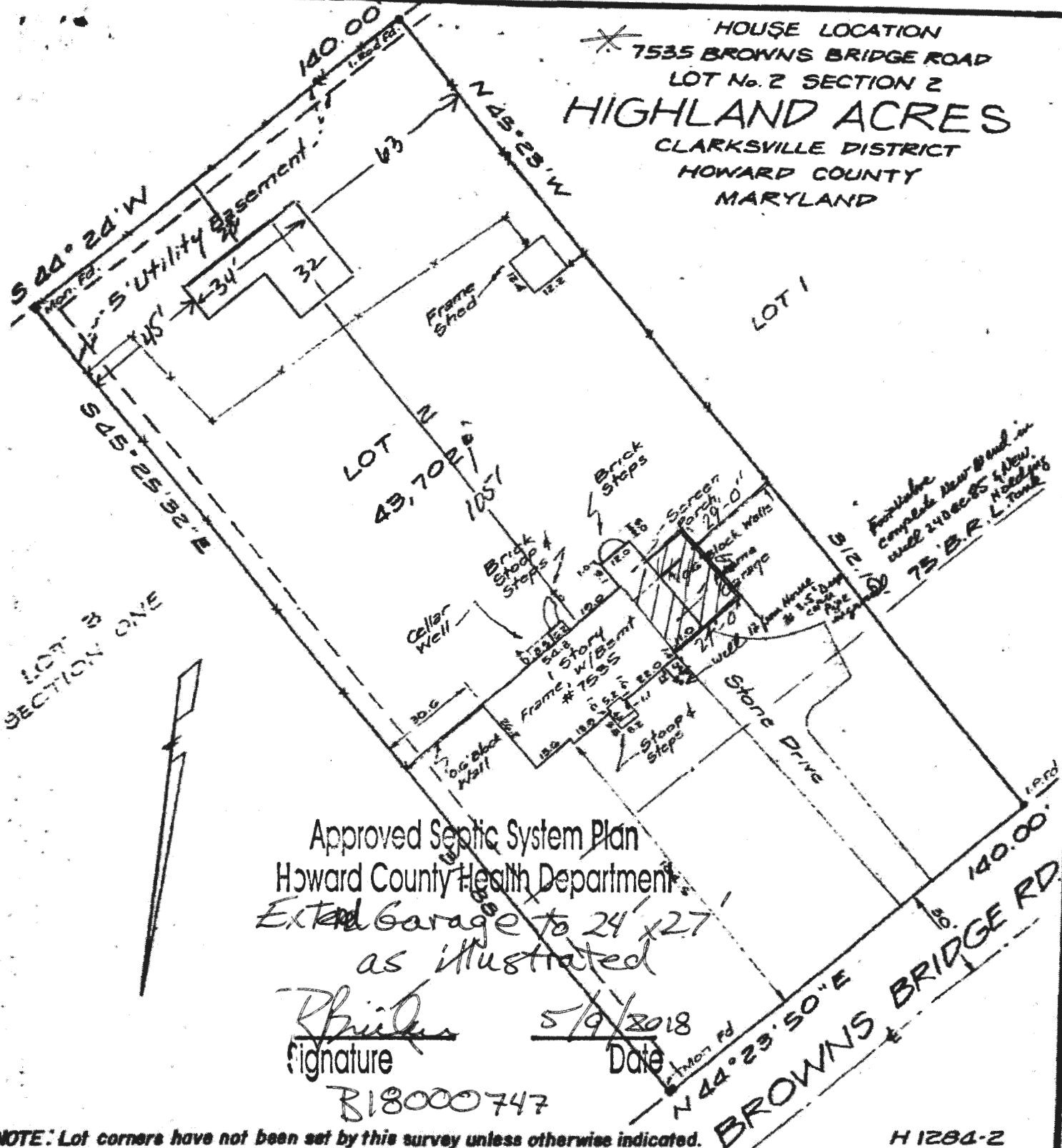
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>1016</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

HOUSE LOCATION
 * 7535 BROWNS BRIDGE ROAD
 LOT No. 2 SECTION 2
HIGHLAND ACRES
 CLARKSVILLE DISTRICT
 HOWARD COUNTY
 MARYLAND



ENGINEER'S CERTIFICATE		REFERENCE	
I hereby certify that I have carefully surveyed the property shown and described hereon, in accordance with record description, and have located all of the existing improvements thereon by a transit-tape survey, and that corners have been found or placed as shown, and that there are no encroachments either way across the property except as indicated.	PLAT BOOK		LIGHT, ELLIOTT & ASSOC. ENGINEERS · PLANNERS · SURVEYORS 8508 ADELPHI ROAD ADELPHI, MARYLAND 20783 422-6080
	PLAT N°		
	LIBER		
	FOLIO		
Checked: <i>[Signature]</i>		RECORD NUMBER	
Scale: 1" = 40'		SH-41975	
Date: 11-29-77			

Clinton B. Light
 Reg. P.E. & L.S. Md/715

Maura J. Rossman, M.D., Health Officer

May 9, 2018

Jefferson and Joi Williams
7535 Browns Bridge Road
Highland, MD 20777

RE: Waiver Approval
7535 Browns Bridge Road
Highland, MD 20777

Mr & Mrs. Williams,

This letter is being issued in response to your waiver request dated May 8, 2018. This agency has **approved** the waiver to the required perc testing and Percolation Certification Plan. The approval is based on the fact that the proposed garage is located within the one hundred (100) foot setback from your well for on-site sewage disposal. The proposed garage will not impact the area available for future on-site sewage disposal system repairs. Any deviations from the proposed work indicated on the building permit site plan will be subject to further review by this Department. Future living space additions will likely require perc testing and a Percolation Certification Plan.

Any questions regarding this decision may be directed to the Well and Septic Program of the Howard County Health Department.

Respectfully,



Michael J. Davis
Assistant Director
Bureau of Environmental Health

Jefferson & Joi Williams

7535 Browns Bridge Road
Highland, MD 20777
301-821-5789
jrwill6@verizon.net

May 8, 2018

Michael Davis
Assistant Director, Bureau of Environmental Health
Howard County Health Department
8930 Stanford Blvd
Columbia, MD 21045

Regarding: B18000747

Dear Mr. Davis,


We are writing to you to request a waiver of Sec.3.805 PERC certification plan requirement for the building permit B18000747. The residential addition permit was requested on my behalf to remove the existing one car garage attached to my single family home, and replace it with a 2 car garage. I have been advised that a PERC certification plan is required for this effort.

In 2016, percolation testing and site application A558016 was submitted and approved as permit P558016. The failing septic system resulted in the need for an upgrade requiring an engineering survey, percolation test and a new onsite sewage disposal system being installed by King and Sons Septic Service. Based on the work completed in 2016 and the setbacks indicated on the engineering survey (over 100' from well to septic/to-be improvement over 20' from well), we humbly request a waiver to Sec.3.805 PERC certification plan requirement for the building permit B18000747.

We understand and appreciate the importance of environmental stewardship and will take the necessary steps to ensure that our contractor protects our well and septic facilities.

Sincerely yours,

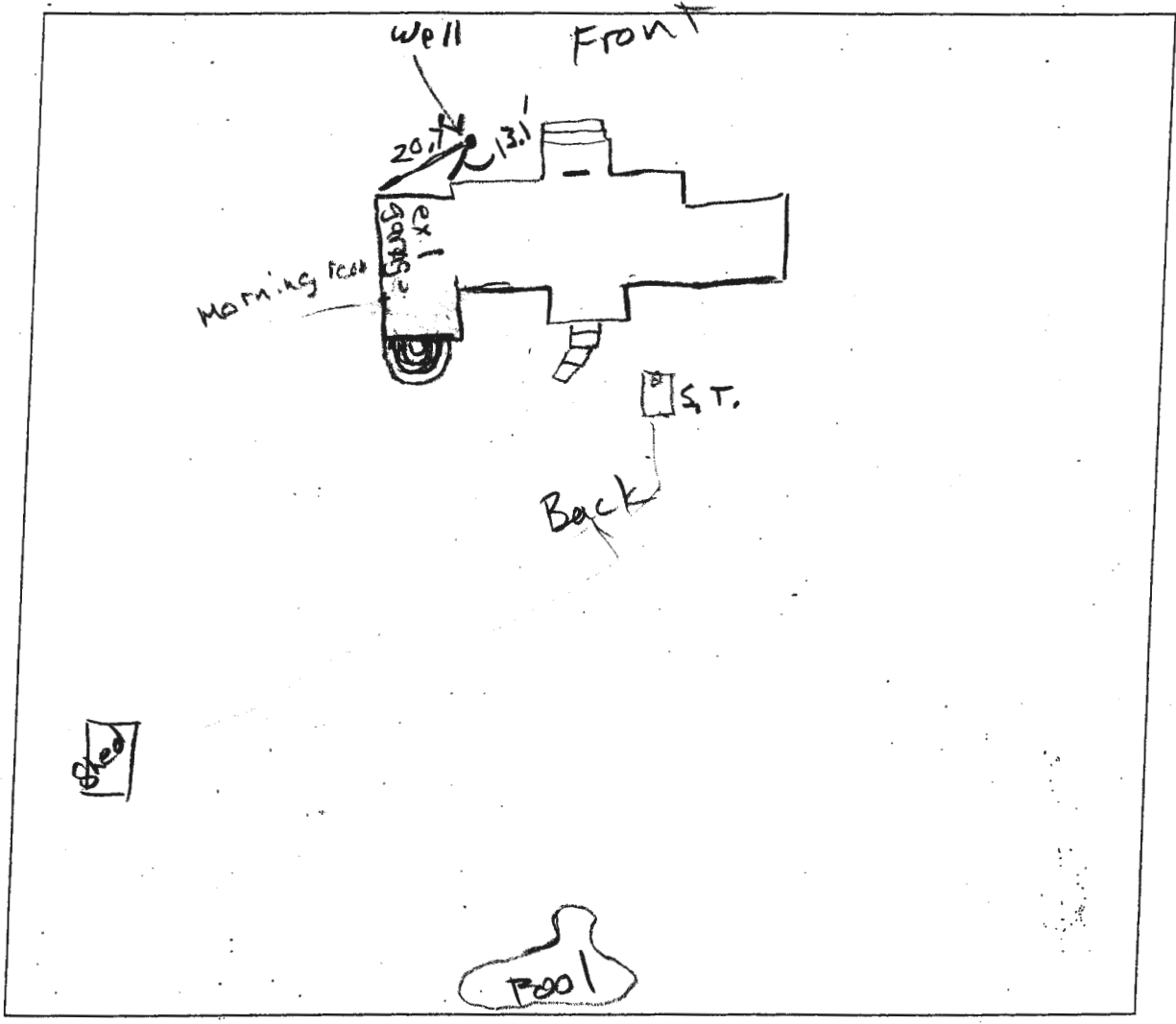

Joi Williams

5/9/18
Approved


SITE INSPECTION SHEET

OWNER: Serra Jo Williams PHONE #: _____
ADDRESS: 7535 Brown's Bridge Rd CONTRACTOR: _____
SUBDIVISION: Highland Acres LOT: 2 COUNTY #: _____
PROPOSAL: Extend garage WELL TAG #: None (extended pit well casing)

LOCATION DIAGRAM



COMMENTS: Existing well casing to house foundation \approx 12.5'
Solution level in Septic Tank is \approx 3.8' from mulch surface.

DATE: 5/3/2018 INSPECTOR: R. Buckler



Building Permit Application

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DILP 2018 MAR 6 PM 12:15

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Phone: _____ Fax: _____
Email: _____

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Contact Person: EDUARDO LOMIOS
Address: 4204 OLD COLUMBIA PIKE
City: CLARKSVILLE State: MD Zip Code: 20686
License No.: 131820
Phone: 247 631 9021 Fax: _____
Email: EDUARDOLOMIOS27@hotmail.com

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Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input checked="" type="checkbox"/> Public	<u>Well</u>
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input checked="" type="checkbox"/> Public	<u>Septic</u>
<input checked="" type="checkbox"/> Private	
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Email Address: EDUARDOLOMIOS27@hotmail.com
Title/Company: _____

Print Name: _____
Date: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY

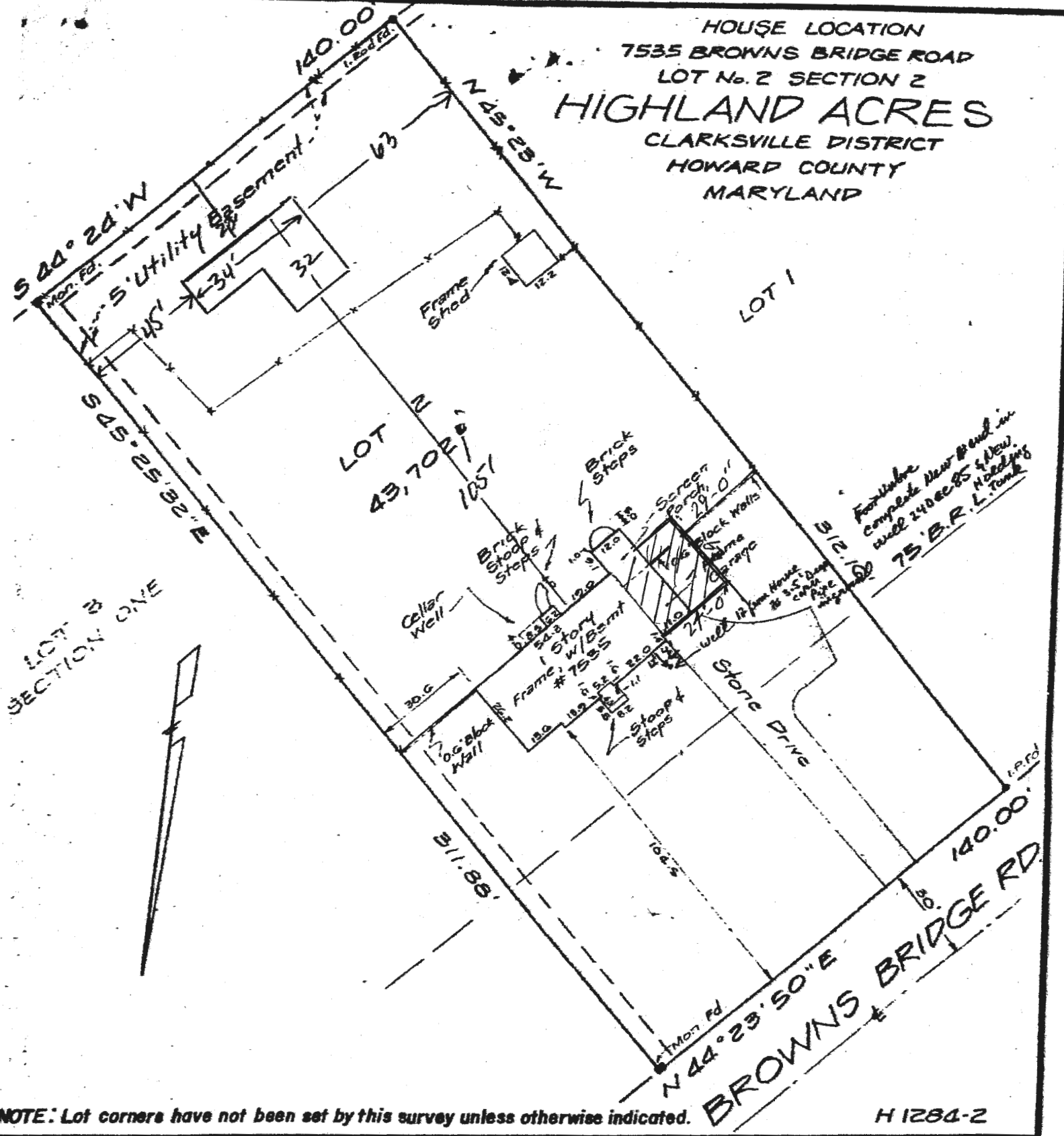
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
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Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		

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Check	# <u>1016</u>

HOUSE LOCATION
 7535 BROWNS BRIDGE ROAD
 LOT No. 2 SECTION 2
HIGHLAND ACRES
 CLARKSVILLE DISTRICT
 HOWARD COUNTY
 MARYLAND



LOT 2
 SECTION ONE

Fence line
 complete near end of
 well 240 feet from
 house
 75 B.R. L. Tank

NOTE: Lot corners have not been set by this survey unless otherwise indicated.

H 1284-2

ENGINEER'S CERTIFICATE		REFERENCE	
I hereby certify that I have carefully surveyed the property shown and described hereon, in accordance with record description, and have located all of the existing improvements thereon by a transit-tape survey, and that corners have been found or placed as shown, and that there are no encroachments either way across the property except as indicated. <i>Walter M. Light</i> Reg. P.E. & L.S. Md. 0715	PLAT BOOK	LIGHT, ELLIOTT & ASSOC.	
	PLAT N°	ENGINEERS · PLANNERS · SURVEYORS	
	LIBER	8508 ADELPHI ROAD	
	FOLIO	ADELPHI, MARYLAND 20783	
		422-6080	
	CHECKED: <i>[Signature]</i>	RECORD NUMBER	
	SCALE: 1" = 40'	SH-41975	
	DATE: 11-28-77		