

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

307004133

Building Address 15181 SApLInG RIDGE DR
DAYTON MD 21036
Suite/Apt. #: _____ SDPWP/Petition #: _____
Census Tract _____ Subdivision _____
Section _____ Area _____ Lot 24
Tax Map 27 Parcel 147 Grid 11
Zoning _____ Map Coordinates _____ Lot size 1.00 Ac

Property Owner's Name ALEXANDER BAILEY
Address 15181 SApLInG RIDGE DR
City DAYTON State MD Zip Code 21036
Home Phone 240 417 3396 Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone _____ Fax _____

Existing Use _____
Proposed Use DECK SCREENED PORCH
Estimated Construction Cost \$ 12,000
Description of Work BUILD 20x12 DECK +
20x16 SCREENED PORCH
Excavated Soil is not to be
placed on septic easement. REF

Contractor Company AMERICAN REMODELING
Contact Person DAVID KENYON
Address 8176 LARK BROWN RD #100
City ELK RIDGE State MD Zip Code 21075
License No. 120442
Phone 410 799 9600 Fax 410 799 9905

Occupant or Tenant ALEXANDER BAILEY
Contact Name ALEXANDER BAILEY
Address 15181 SApLInG RIDGE DR
City DAYTON State MD Zip Code 21036
Phone 240 417 3396 Fax _____

Engineer or Architect Company RLC ENGINEERING
Contact Person CHUCK CRAY
Address 13040 OLD HANOVER RD
City PASTER TOWN State MD Zip Code 21136
Phone 410 833 1300 Fax 410 833 6803

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
_____ State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public <input checked="" type="checkbox"/> Private _____
1st floor: Depth <u>36</u> Width <u>62</u>	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: <u>36</u> <u>62</u>	Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input checked="" type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
No. of Bedrooms <u>4</u>	Propane Gas <input type="checkbox"/>
Height: <u>2 STORIES</u>	Sprinkler system: N/A <input checked="" type="checkbox"/>
Multi-family dwellings: _____	_____ NFPA #13D
No. of efficiency units: _____	_____ NFPA #13R
No. of 1 BR units: _____	_____ Other: _____
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
_____ State Certified Modular	
_____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

David Kenyon
Applicant's Signature

David Kenyon
Print Name

9/5/07
Date

Title/Company

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development DPZ		
State Highways		
Building Official		
Dev. Engineering DPZ	<u>10/4/2007</u>	<u>RBuch</u>
Health		
Fire Protection		

Is Sediment Control approval required prior to issuance?
YES NO

CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:

Distribution of Copies -
T:\norma\PERMIT.FRM

White: Building Official

Green: LDD, DPZ

Yellow: DED, DPZ

Pink: Health

Gold: SHA

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St. _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for NewTown Zone _____	Check # _____
SDP/Red-line approval date _____	Validation # _____
Accepted by _____	

EXISTING FOREST
CONSERVATION EASEMENT

LOT 24
43,560 S.F.

SEWAGE DISPOSAL AREA
11,301 S.F.

TRENCHES

Deck
Stribium
SHED

SEWAGE AREA
TO BE ABANDONED
32 S.F.

COLUMBIA
FE=488.99
BF=480.20

Garage

RETREAT

SAPLING RIDGE
COURT

APPROVED
THRU BUILDING PERMIT

CONSERVATORY

JVENTRY
FEDERAL
FF=488.39
BF=478.60

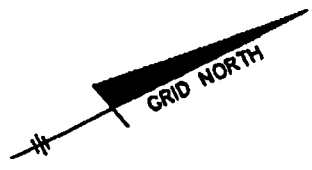
HOUSE SITING - LOT 24 (73)

SCALE: 1" = 30'
DATE: 4-2-03

Porch-20x16
Deck-20x12
SHED-20x11
UNDER POECH

FILE INQUIRY NOTES

DATE	RESULTS OF REVIEW FOR FILE
10/4/2007	<p>Representation of easement boundaries presented on wall check are nearer than 20 ft. to new foundation.</p> <p>Also, easement boundaries on wall check have locations conflicting with boundary locations on Building Permit Site Plan (9/5/02).</p> <p>Said site plan shows an approved adjustment of the boundary as well.</p>
(9/5/02)	<p>Today, I drew a correction on a 1"=60' copy of the wall check (attached).</p>
	<p>My reference points are the 2 lot corners at the cul-de-sac.</p>
	<p>A site inspection on 10/3/2007 resulted in determination that easement and distribution box locations are fairly represented by the Building Permit Site Plan.</p>
	<p>RBucher</p>



PRESERVATION PARCEL 'B'
NON-BUILDABLE
CHARLES A. SHARP

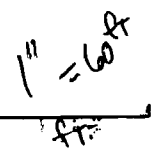
N 24°15'36" E 299.01'

LOT 24

EXISTING FOREST
CONSERVATION EASEMENT

N 82°11'02" E

Wall check
conflicts with
easement on
Building Permit Site Plan
easement boundary
locations
corrected
Feb 10/4/2007



9/25/03-
Wall Check
OK (SRK)

10' BRL
297.41'

LOT 23

10.6' ±

SEE
DETAIL

50' BRL

LOT 25

10' BRL
N 46°38'59" W

L=69.52'
R=60.00'

SAPLING RIDGE DRIVE
(60' R/W)

TCP OF FOUNDATION WALL ELEVATION = 490.2'
OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 0.1'

SURVEYOR'S CERTIFICATE

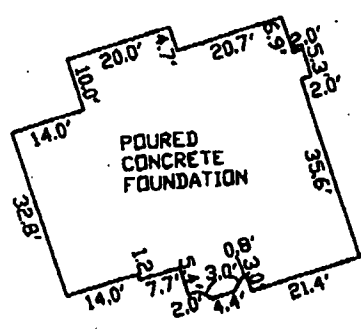
I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 08/05/03; AND THAT THE PROPERTY OUTLINE SHOWN HEREON IS BASED ON THE PLAT PREPARED BY R.M. MOCHI GROUP P.C. INC. ENTITLED "HIGH FOREST ESTATES LOTS 1 THROUGH 50 BUILDABLE PRESERVATION PARCEL A NON-BUILDABLE PRESERVATION PARCEL B" AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT No. 13961.

David M. Harris

DAVID M. HARRIS
REGISTERED PROFESSIONAL LAND SURVEYOR
MD REG. No. 10978
FOR BENCHMARK ENGINEERING, INC.
MD REG. No. 351
RECORD PLAT No. 13961
FEMA FIRM No. 240044 0025 B
ZONE: C
DATED: 12/04/88

**BENCHMARK
ENGINEERING, INC.**

9400 BALTIMORE AVENUE, FLD & BLDG 418
BELTSVILLE CITY, MARYLAND 21053
PHONE (410) 400-9100 & FAX (410) 400-0044
WWW.BENCHMARKENG.COM



FOUNDATION DETAIL

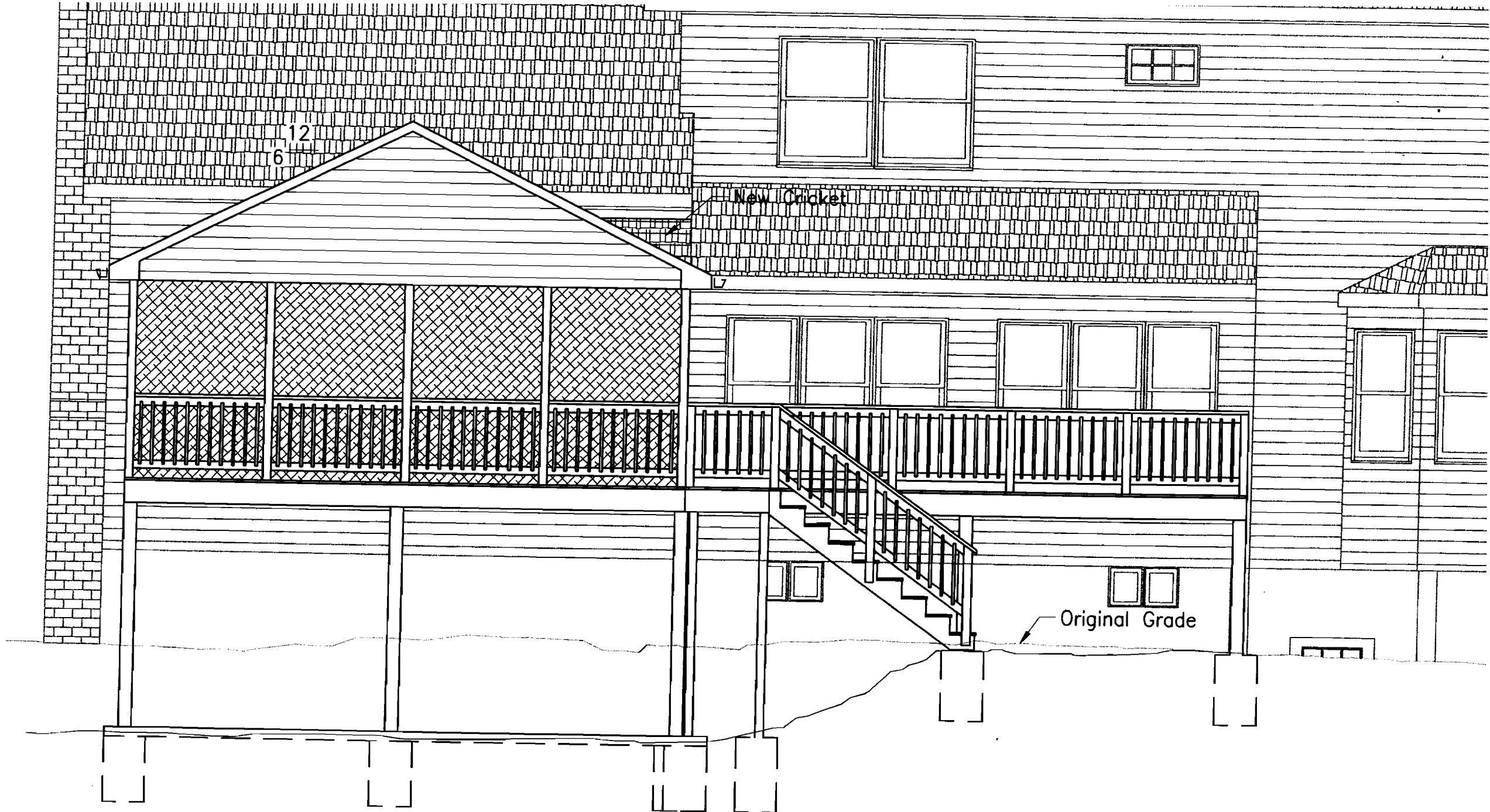
SCALE: 1" = 30'

**WALL CHECK
HIGH FOREST ESTATES
LOTS 1 THROUGH 50
LOT No. 24**

15181 SAPLING RIDGE DRIVE

5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SCALE: 1" = 50' DATE: 08/05/03

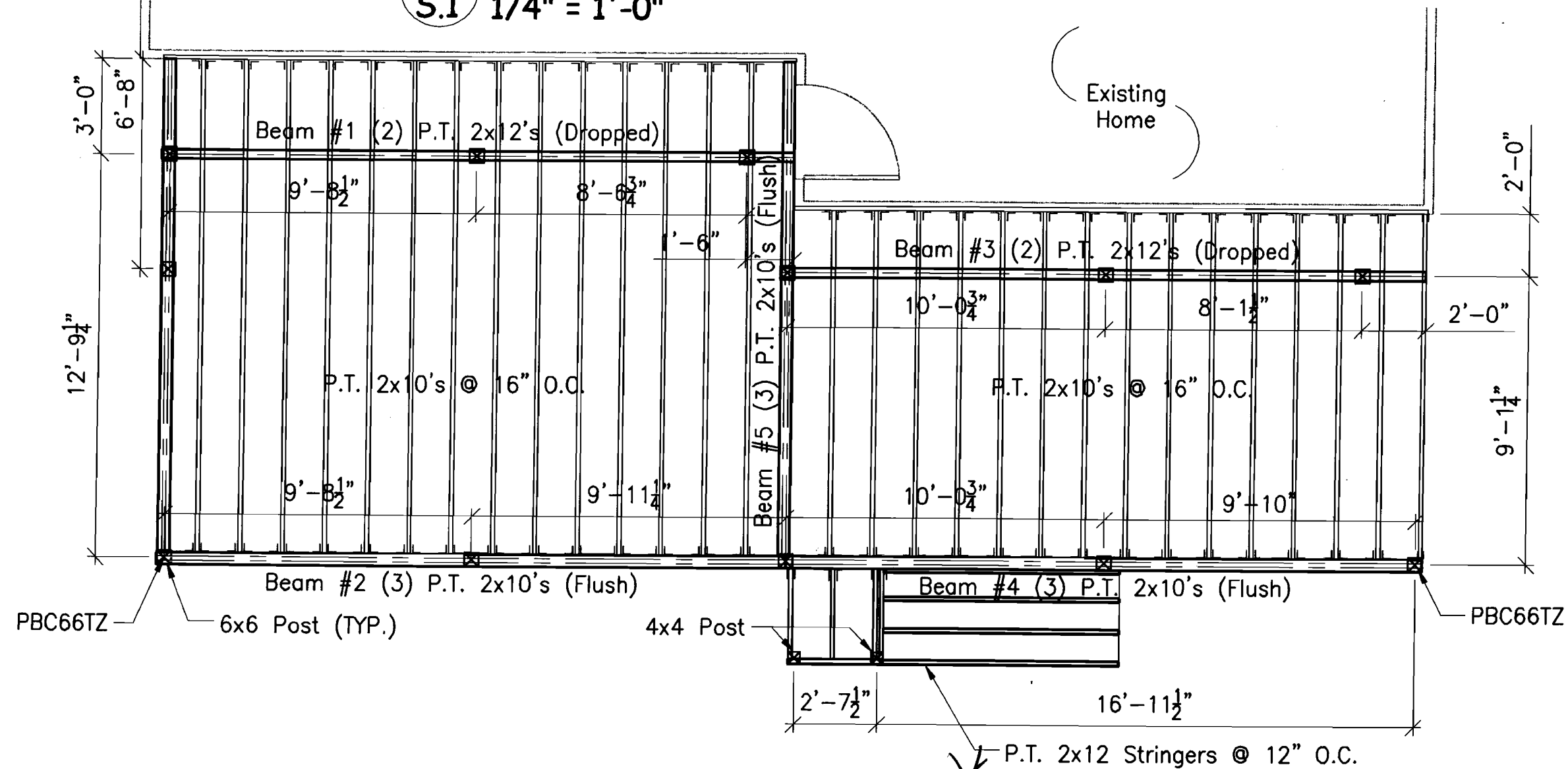


1 REAR ELEVATION
S.1 1/4" = 1'-0"

40'-11"

3 DECK PLAN

S.1 1/4" = 1'-0"



4 DECK FRAMING PLAN

S.1 1/4" = 1'-0"

LAYOUT 10/20/03 1:30 pm INSP 4 11/10/03 1:30 pm 11/25/03 Noon
 INSP 2 11/3/03 - 2:30 INSP 5 11/13/03 - 12:30 pm
 INSP 3 11/5/03 2:30 INSP 6 11/17/03 - 2 PM

ISSUE DATE: 9/25/2003

APPROVAL DATE: 11/19/03

P 519590
 A 56600-W

**PERMIT
 INDEXED**

**ON-SITE SEWAGE DISPOSAL SYSTEM
 HOWARD COUNTY HEALTH DEPARTMENT
 BUREAU OF ENVIRONMENTAL HEALTH**

05-432871

Fogles Septic Clean, Inc IS PERMITTED TO INSTALL ALTER

ADDRESS: 580 Obrecht Rd, Sykesville 21784 PHONE NUMBER: 410-795-5670

SUBDIVISION: High Forest Estates LOT NUMBER: 24

ADDRESS: 15181 Sapling Ridge PROPERTY OWNER: Big Branch Overlook, LLC

SEPTIC TANK CAPACITY (GALLONS): 1500 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED

WITH MANHOLE ACCESS

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 180

LINEAR FEET OF TRENCH REQUIRED: 240 HOUSE SERVED BY PUBLIC WATER

TRENCHES:	Trench to be 3.0 feet wide. Inlet 2.5 feet below original grade. Bottom maximum depth 4.5 feet below original grade. Effective area begins at 2.5 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Place the distribution box near the center of the top of the septic easement. Run trenches on contour in both directions.
NOTES:	Make sure the septic tank is 100' from the well. *Septic tank specifications apply to all lots in subdivision as agreed by the builder.

PLANS APPROVED: Brian Baker OK SRK 9/25/03 DATE: 7/2/03

NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS
 RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
 PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
 ALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

**BUILDING PERMIT SIGN
 AND RETURNED**

10/04/07 - B07604133 - Deck 20x12