



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: **7132 Chilton court**

City: **Clarksville** State: **MD** Zip Code: **21029**

Suite/Apt. # _____ SDP/WP/BA #: _____

Subdivision: **Ashleigh Knolls**

Lot: **63** Tax Map: **0041** Parcel: **0475**

Existing Use: **SFD**

Proposed Use: **Finish basement in SFD**

Estimated Construction Cost: \$ **40,000**

Description of Work: _____
Finish existing basement to include a recreation room, office, powder room and unfinished storage and utility areas

Occupant/Tenant Name: **Jonathan & Elissa Schuyler**

Was tenant space previously occupied? Yes No

Contact Name: **Michael Birner**

Address: **2600 Longstone Lane, #204**

City: **Marriottsville** State: **MD** Zip Code: **21104**

Phone: **410.970.0084** Fax: _____

Email: **mike_birner@huntsendremodeling.com**

Property Owner's Name: **Jonathan & Elissa Schuyler**

Address: **7132 Chilton Court**

City: **Clarksville** State: **MD** Zip Code: **21029**

Phone: **301.233.5588** Fax: _____

Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)

Applicant's Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Contractor Company: **Hunts End Remodeling, LLC**

Contact Person: **Michael Birner**

Address: **2600 Longstone Lane, #204**

City: **Marriottsville** State: **MD** Zip Code: **21104**

License No. : **129832**

Phone: **410.970.0084** Fax: _____

Email: **mike_birner@huntsendremodeling.com**

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: _____

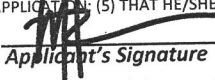
Phone: _____ Fax: _____

Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	<u>Depth</u>	<u>Width</u>
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
324 SF	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

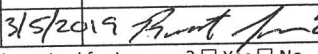
Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.


 Applicant's Signature
mike_birner@huntsendremodeling.com
 Email Address
Owner
 Title/Company

Michael Birner
 Print Name
3/7/19
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	3/5/2019	

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

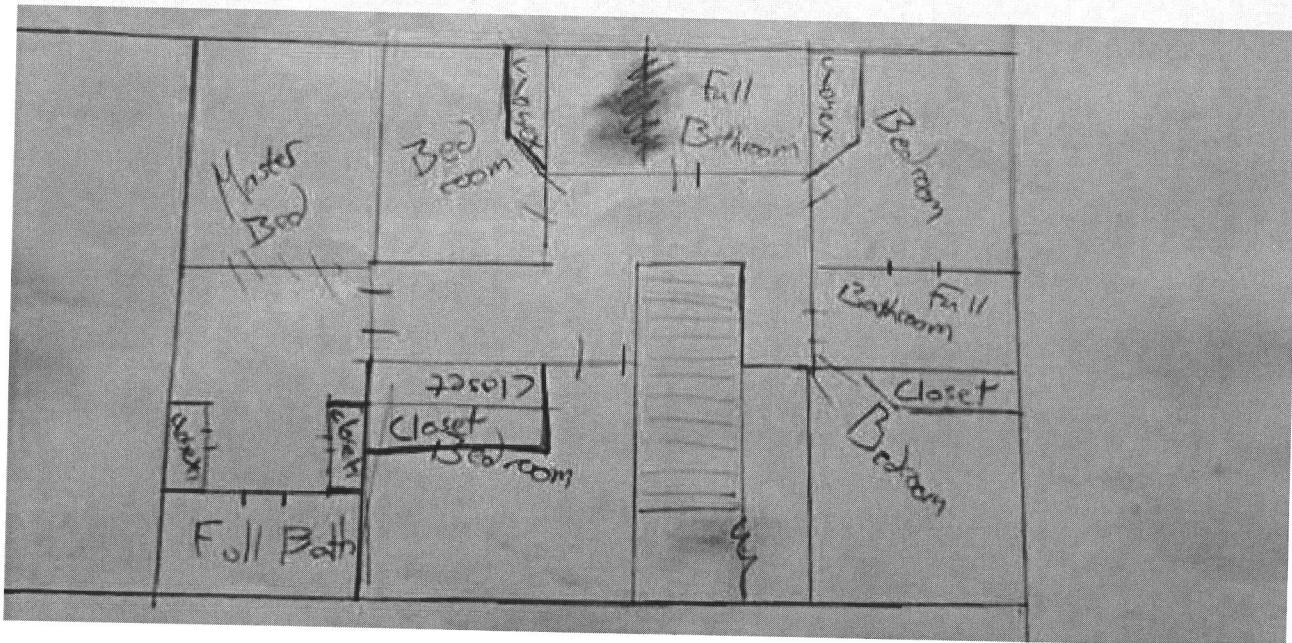
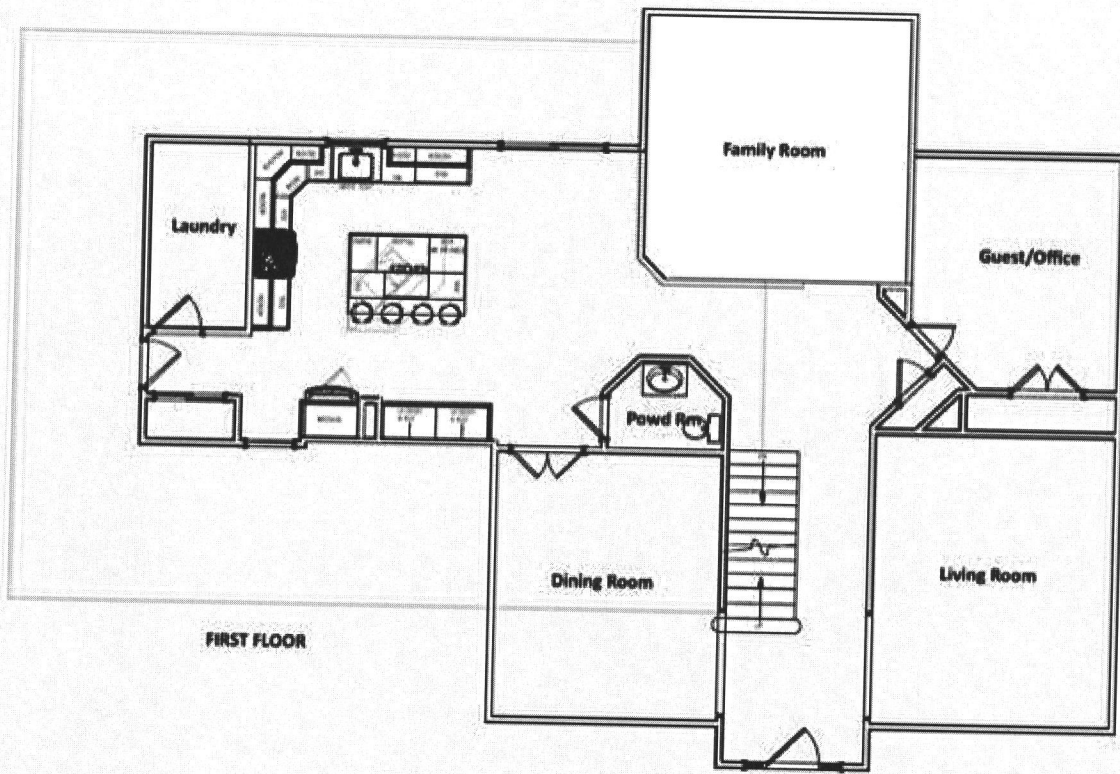
Freemon, Robert

From: Mike @ Hunts End <mike_birner@huntsendremodeling.com>
Sent: Tuesday, March 05, 2019 2:47 PM
To: Freemon, Robert
Subject: Schuyler Basement Residence
Attachments: part0-1 copy-1 (dragged).tiff

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Attached are the layouts of the first and second floors of the existing house at 7132 Chilton Court, Clarksville, MD for which we are trying to get a permit for the finishing of a basement.

Thanks,
Mike



Mike Birner
 Architect, CGR
 President
 Hunt's End Remodeling, LLC
 2600 Longstone Lane, Suite 204
 Marriottsville, MD 21104

410.970.0084

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"Best of Houzz" for Customer Service and Satisfaction

www.huntsendremodeling.com
mike_birner@huntsendremodeling.com

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H | E

APPROVED

WALK-THRU BUILDING PERMIT

BP# _____ A# _____

APP SAN Robert Freeman DATE: 3/5/2018

DESC. OF WORK: Finish Reseiment;
Recreation Room, Office, Powder room

