

HOWARD COUNTY
 PERMIT APPLICATION

PERMIT NUMBER
 B07001154

Building Address <u>15146 Sapling Ridge Drive</u>	Property Owner's Name <u>Prashant Patel</u>
Suite/Apt #: _____ SDP/WP/Petition #: _____	Address <u>15146 Sapling Ridge Drive</u>
Census Tract _____ Subdivision <u>High Forest 237945</u>	City <u>Dayton</u> State <u>MD</u> Zip Code <u>21036</u>
Section _____ Area _____ Lot <u>46</u>	Home Phone <u>443535 9999</u> Work Phone _____
Tax Map <u>27</u> Parcel <u>147</u> Grid <u>11</u>	Applicant's Name & Mailing Address, (if other than stated hereon): _____
Zoning _____ Map Coordinates _____ Lot size _____	Phone _____ Fax _____
Existing Use <u>Single Family Dwelling</u>	Contractor Company <u>Sunrise Pools</u>
Proposed Use <u>Inground Pool + Fence</u>	Contact Person <u>John Eberl</u>
Estimated Construction Cost \$ <u>35,000</u>	Address <u>2 Vineberry Court / 1460 Riverside Hwy</u>
Description of Work <u>Install 19x31 Inground Pool 3-6ft Deep with 3ft Concrete walk - Fill by Truck</u>	City <u>Severna Park</u> State <u>MD</u> Zip Code <u>21146</u>
Occupant or Tenant <u>Paul + Viraj Patel</u>	License No. <u>45497</u>
Contact Name _____	Phone <u>377 349 7665</u> Fax _____
Address <u>15146 Sapling Ridge Drive</u>	Engineer or Architect Company _____
City <u>Dayton</u> State <u>MD</u> Zip Code <u>21036</u>	Contact Person <u>John Eberl</u>
Phone <u>443535 9949</u> Fax _____	Address <u>2 Vineberry Ct</u>
	City <u>Severna Park</u> State <u>MD</u> Zip Code <u>21146</u>
	Phone <u>413 399 5623</u> Fax _____

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____
No. of stories: _____	Public <input type="checkbox"/>	Depth _____ Width _____	Public <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Private <input checked="" type="checkbox"/>	1st floor: _____	Private <input type="checkbox"/>
Use group: _____	Sewage Disposal: _____	2nd floor: _____	Sewage Disposal: _____
Construction type: _____	Public <input type="checkbox"/>	Basement: _____	Public <input type="checkbox"/>
Reinforced Concrete <input type="checkbox"/>	Private <input checked="" type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Private <input type="checkbox"/>
Structural Steel <input type="checkbox"/>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Masonry <input type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	No. of Bedrooms _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Wood Frame <input type="checkbox"/>	Heating System: _____	Height: _____	Heating System: _____
State Certified Modular <input type="checkbox"/>	Electric <input type="checkbox"/> Oil <input type="checkbox"/>	Multi-family dwellings: _____	Electric <input type="checkbox"/> Oil <input type="checkbox"/>
	Natural Gas <input type="checkbox"/>	No. of 1 BR units: _____	Natural Gas <input type="checkbox"/>
	Propane Gas <input type="checkbox"/>	No. of 2 BR units: _____	Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/>	No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/>
	Full <input type="checkbox"/>	Other Structure: _____	NFPA #13D <input type="checkbox"/>
	Partial <input type="checkbox"/>	Dimensions: _____	NFPA #13R <input type="checkbox"/>
	Other Suppression <input type="checkbox"/>	Footings: _____	Other: _____
	# of Heads _____	Roof Height: _____	
		State Certified Modular <input type="checkbox"/>	
		Manufactured Home <input type="checkbox"/>	

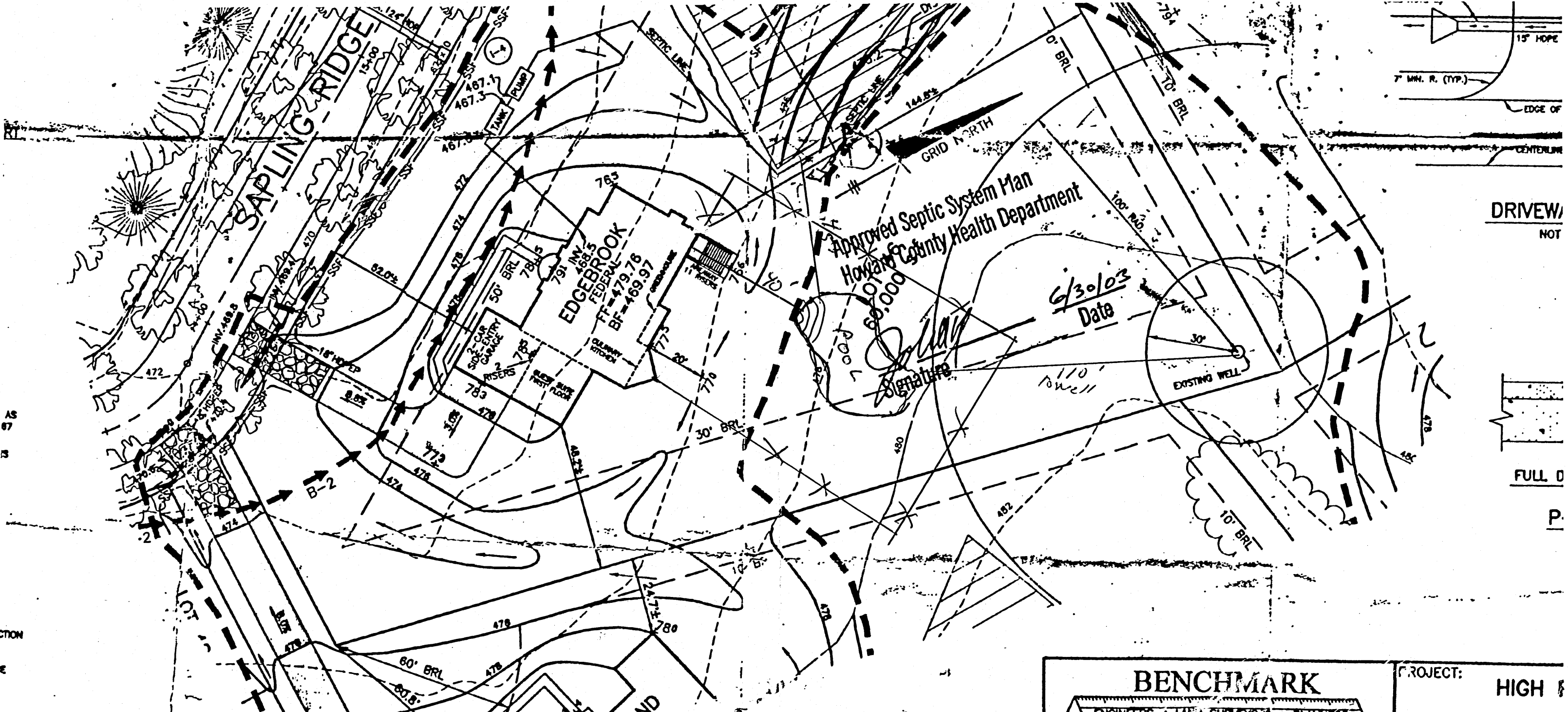
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature] Applicant's Signature
 Title/Company _____

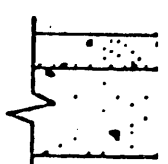
John A. Eberl Print Name
 Date 4/5/07

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY IDE
Land Development DPZ			Front: _____	Filing fee \$ _____
State Highway			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<u>4/5/07</u>	<u>Oilly, Trump</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation \$ _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: _____	Write: Building Official	Grant: LDD, DPZ	Lot Coverage for New Town Zone _____	
Yellow: DED, DPZ	Green: LDD, DPZ	Yellow: DED, DPZ	SDP/Red-line approval date _____	Accepted by _____
Pink: Health	Gold: SHA			



DRIVEWAY
NOT



FULL D

P

PLAN

SCALE: 1" = 30'

APPROVED

WALK-THRU BUILDING PERMIT
 BP# B07001154 A# S0857-P
 APP. SAN CT DATE: 1/5/07
 DESC. OF WORK: 19x34 in-ground
 full w/cement walk

X = Fence to Cook

BENCHMARK ENGINEERS ▲ LAND SURVEYORS ▲ PLANNERS		PROJECT: HIGH R
ENGINEERING, INC. 5480 BALTIMORE NATIONAL PIKE & SUITE 418 ELLCOTT CITY, MARYLAND 21043 PHONE: 410-485-8105 FAX: 410-485-8844		LOCATION: 15146 TAX MAP 27, 10F 5th B HOWARD
BUILDER: TOLL BROTHERS, INC. 7164 COLUMBIA GATEWAY DRIVE SUITE 230 COLUMBIA, MARYLAND 21046 410-872-9105		TITLE: PI
HOUSE TYPE: C		DATE: JUNE 19, 2006
SCALE: AS SHOWN		