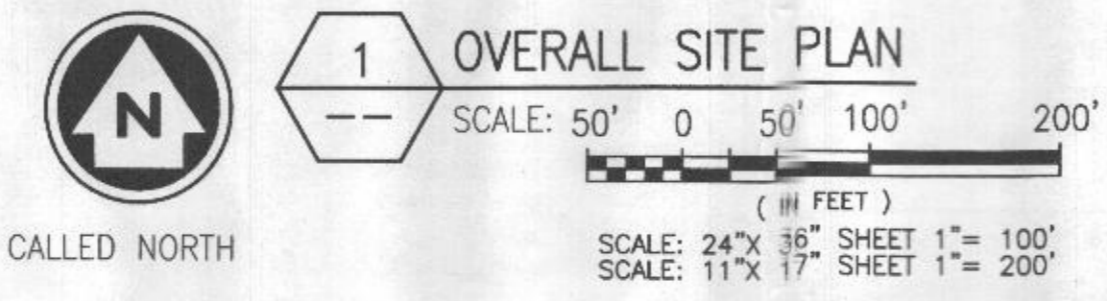


**PROPERTY ADJOINERS**

1. OWNER: WILLIAM F. GOSSAGE JR.  
ACCT. NO: 03-324648  
D.B. 3507, PAGE 635  
MAP: 0015 PARCEL: 0076  
LOT: 2
2. OWNER: MICHAEL P. STRETMATER  
ACCT. NO: 03-316777  
D.B. 4447, PAGE 352  
MAP: 0022 PARCEL: 0276  
LOT: 2
3. OWNER: SUE CHUN RILEY  
ACCT. NO: 03-279979  
D.B. 7575, PAGE 33  
MAP: 0022 PARCEL: 0276  
LOT: 1
4. OWNER: PAUL W. OLSON  
ACCT. NO: 03-292614  
D.B. 603, PAGE 426  
MAP: 0022 PARCEL: 0211  
LOT: NONE
5. OWNER: STEVE SHOLLENBERGER  
ACCT. NO: 03-289133  
D.B. 4900, PAGE 20  
MAP: 0015 PARCEL: 0210  
LOT: NONE
6. OWNER: JENNY KIM  
ACCT. NO: 03-285499  
D.B. 17215, PAGE 259  
MAP: 0015 PARCEL: 0174  
LOT: NONE
7. OWNER: CASTRO JOSE LUIS  
ACCT. NO: 03-298779  
D.B. 17333, PAGE 439  
MAP: 0015 PARCEL: 0035  
LOT: NONE
8. OWNER: 2800 NIXONS FARM LANE LLC  
ACCT. NO: 03-292444  
D.B. 12565, PAGE 273  
MAP: 0015 PARCEL: 0090  
LOT: NONE
9. OWNER: FRED GOSSAGE SR  
ACCT. NO: 03-286010  
D.B. 487, PAGE 79  
MAP: 0015 PARCEL: 0085  
LOT: NONE
10. OWNER: FRED GOSSAGE SR  
ACCT. NO: 03-286002  
D.B. 12565, PAGE 273  
MAP: 0015 PARCEL: 0097  
LOT: NONE



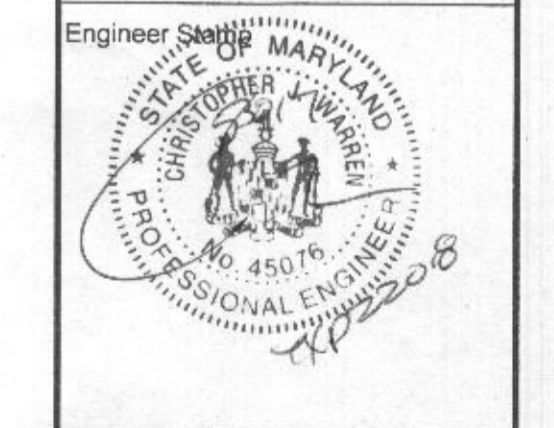
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No.	Submit / Revision	App'd	Date
2	ISSUED FOR ZONING	CJW	05/22/17
1	ISSUED FOR ZONING	CJW	03/23/17
0	ISSUED FOR ZONING	CJW	03/01/17

Drawn: PHR Date: 03/01/17  
 Designed: PHR Date: 03/01/17  
 Checked: CJW Date: 03/01/17

Project Number  
 404-062

Project Title  
**US-MD-5045**  
**TRIADELPHIA**  
 3075 ROUTE 32  
 WEST FRIENDSHIP, MD 21794



Drawing Title  
**OVERALL SITE PLAN**

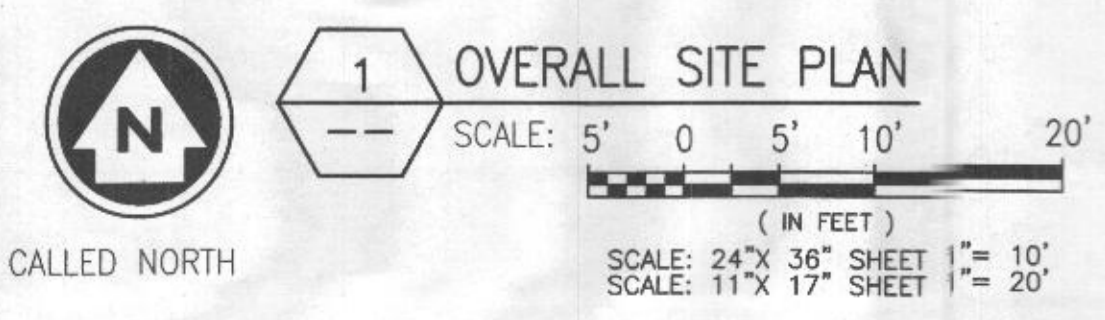
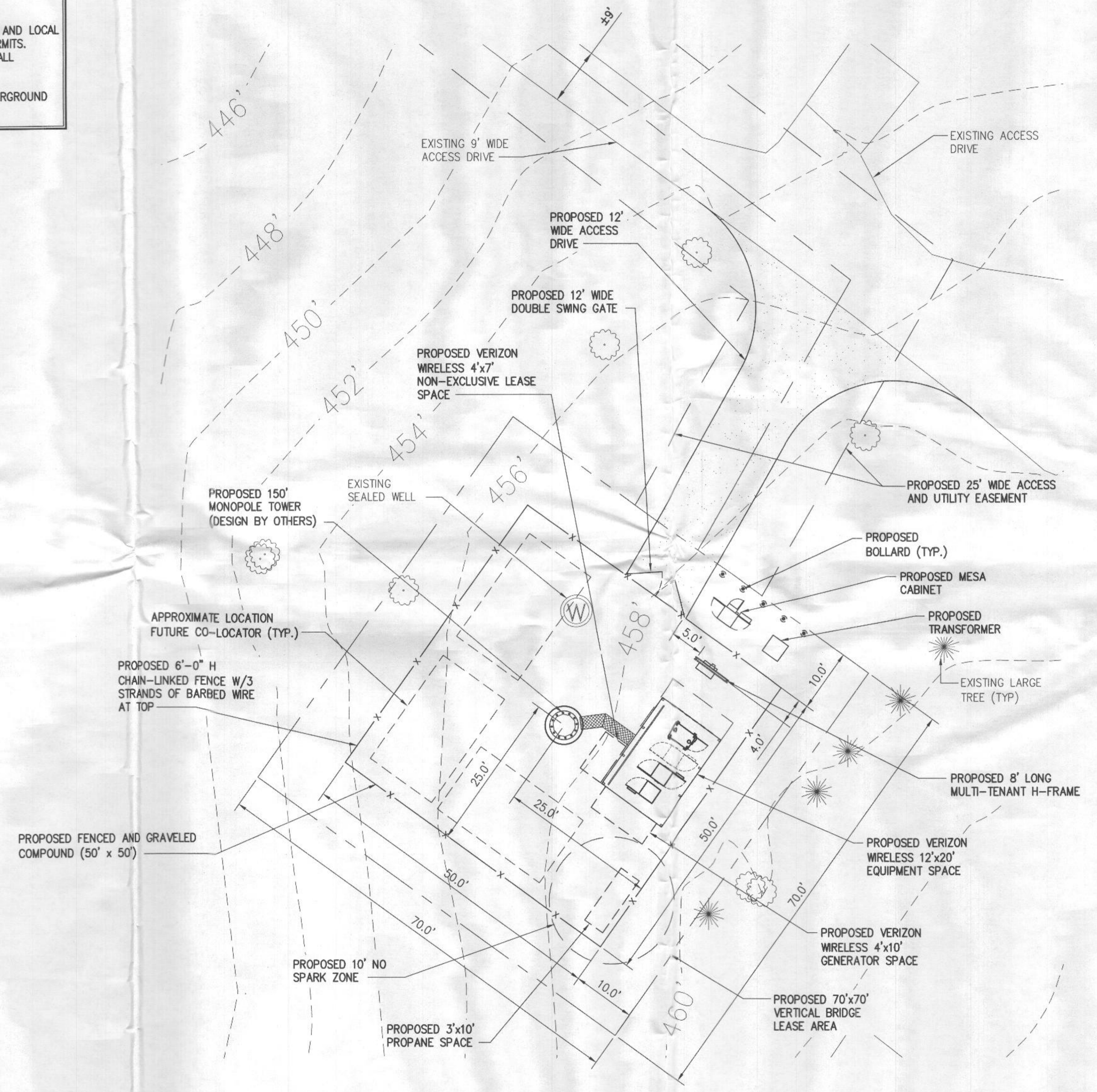
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 Date:  
 03/01/17

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Drawing Number  
**Z2**

INFORMATION SHOWN BASED ON A FIELD SURVEY  
 BY POINT TO POINT LAND SURVEYING DATED  
 02/01/17.

**NOTES:**  
 - PROPOSED TOWER SITE WILL BE UNMANNED. ROUTINE MAINTENANCE VISITS SHALL BE COMPLETED ONCE A MONTH, OR LESS.  
 - CONTRACTOR IS RESPONSIBLE FOR PLANNING AND INSTALLATION COMPLIANCE WITH ALL FEDERAL, STATE AND LOCAL CODES, REQUIRED FOR PULLING ALL NECESSARY PERMITS. CONTRACTOR IS RESPONSIBLE FOR ARRANGING FOR ALL INSPECTIONS AND OBTAINING ALL APPROVALS.  
 - CONTRACTOR SHALL LOCATE AND MARK ANY UNDERGROUND UTILITIES PRIOR TO ANY REQUIRED EXCAVATION.



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1	ISSUED FOR ZONING	C.W.	03/23/17
0	ISSUED FOR ZONING	C.W.	03/01/17

Drawn: PHR Date: 03/01/17  
 Designed: PHR Date: 03/01/17  
 Checked: C.W. Date: 03/01/17

Project Number: 404-062

Project Title:  
**US-MD-5045**  
**TRIADELPHIA**  
 3075 ROUTE 32  
 WEST FRIENDSHIP, MD 21794

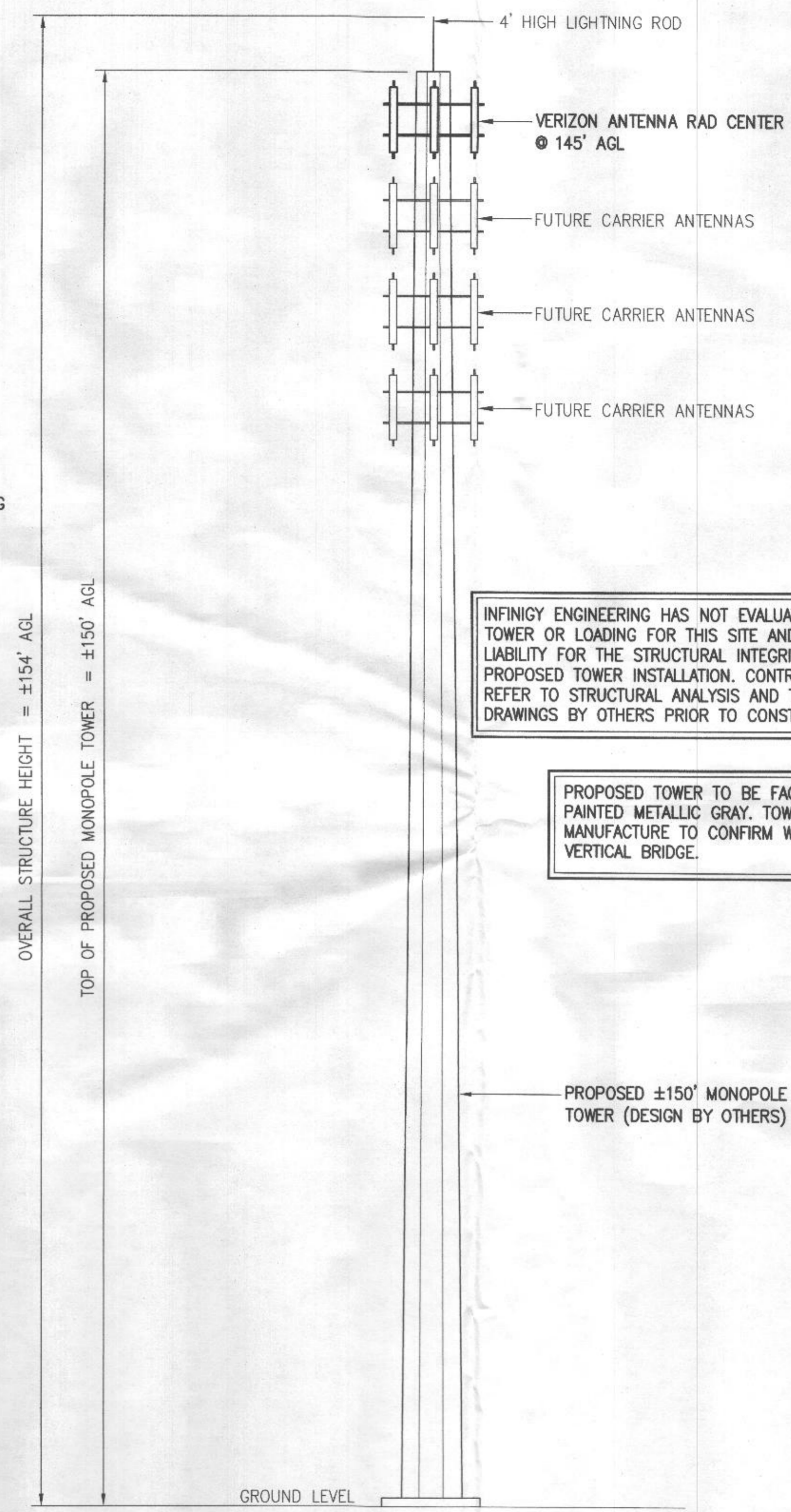
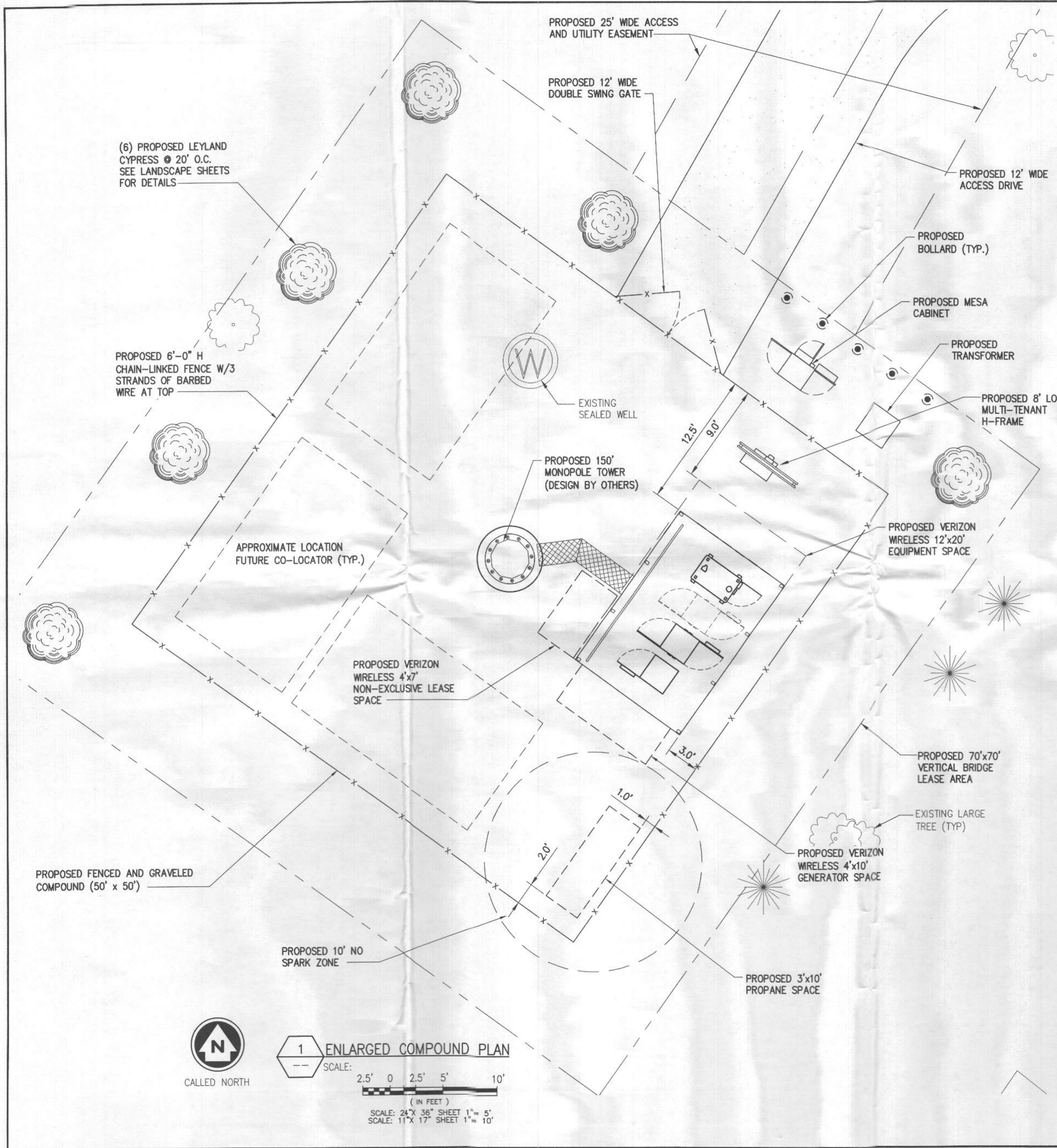
Engineer Stamp:  
  
 CHRISTOPHER WARREN  
 No. 45076  
 PROFESSIONAL ENGINEER  
 License No. 22248

Drawing Title:  
**SITE PLAN**

Drawing Scale:  
 AS NOTED **ZD**  
 Date: 03/01/17

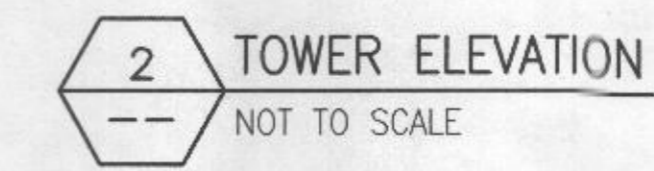
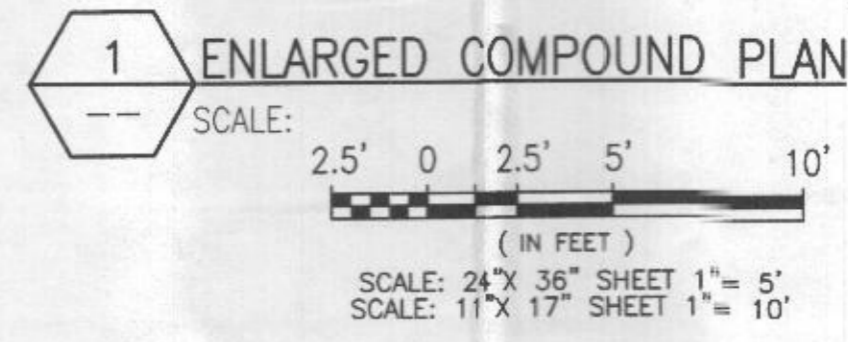
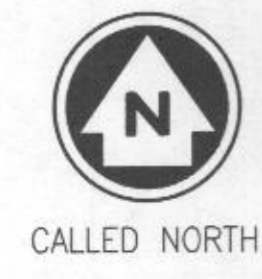
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Drawing Number:  
**Z3**



INFINIGY ENGINEERING HAS NOT EVALUATED THE TOWER OR LOADING FOR THIS SITE AND ASSUMES NO LIABILITY FOR THE STRUCTURAL INTEGRITY OF THE PROPOSED TOWER INSTALLATION. CONTRACTOR TO REFER TO STRUCTURAL ANALYSIS AND TOWER DRAWINGS BY OTHERS PRIOR TO CONSTRUCTION.

PROPOSED TOWER TO BE FACTORY PAINTED METALLIC GRAY. TOWER MANUFACTURE TO CONFIRM WITH VERTICAL BRIDGE.



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2	ISSUED FOR ZONING	CJW	05/22/17
1	ISSUED FOR ZONING	CJW	03/23/17
0	ISSUED FOR ZONING	CJW	03/01/17
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Drawn: PHR Date: 03/01/17  
 Designed: PHR Date: 03/01/17  
 Checked: CJW Date: 03/01/17

Project Number: 404-062

Project Title: US-MD-5045 TRIADELPHIA  
 3075 ROUTE 32 WEST FRIENDSHIP, MD 21794

Engineer Stamp:

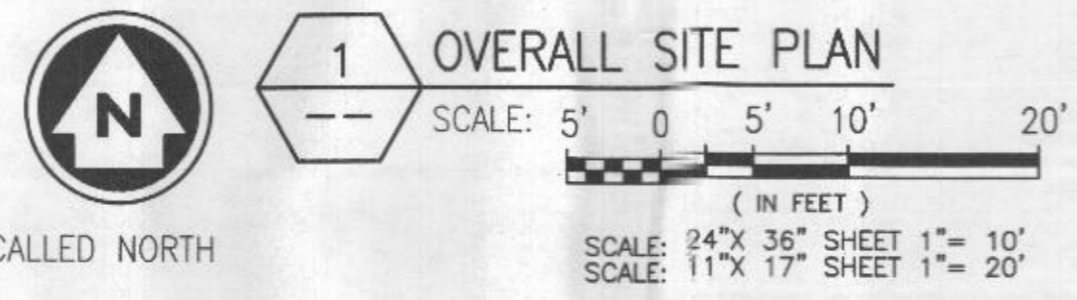
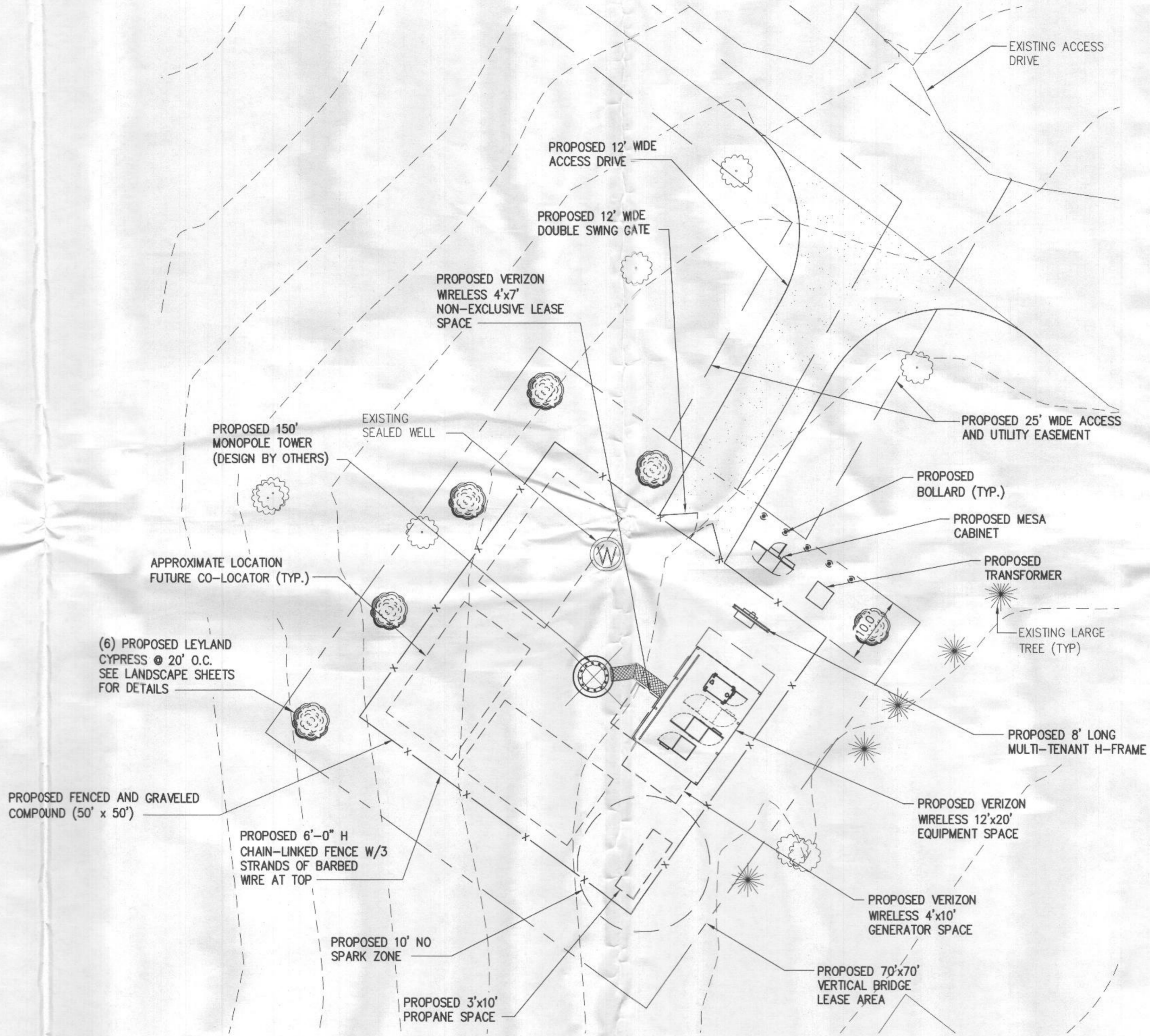
Drawing Title: COMPOUND PLAN & TOWER ELEVATION

Drawing Scale: AS NOTED **ZD**  
 Date: 03/01/17

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Drawing Number: **Z4**

PLANTING LIST OF MATERIALS				
QTY.	COMMON NAME	BOTANICAL NAME	SPACING	PLANTING SIZE
6	LEYLAND CYPRESS	Cupressocyparis x leylandii	20'-0" O.C.	14'-0 H; 4" CAL.



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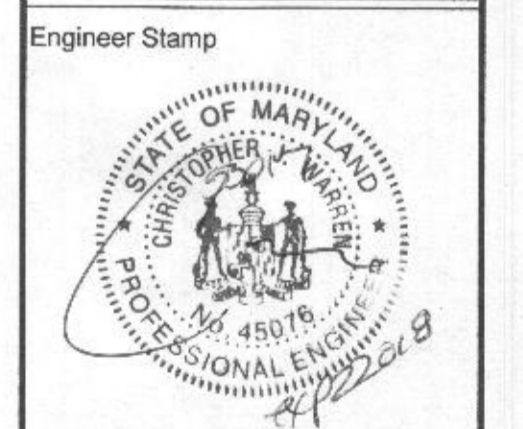
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No.	Submital / Revision	App'd	Date
Drawn:	PHR	Date:	03/01/17
Designed:	PHR	Date:	03/01/17
Checked:	CJW	Date:	03/01/17

Project Number  
404-062

Project Title  
**US-MD-5045**  
**TRIADELPHIA**  
3075 ROUTE 32  
WEST FRIENDSHIP, MD 21794



Drawing Title  
**LANDSCAPE PLAN**

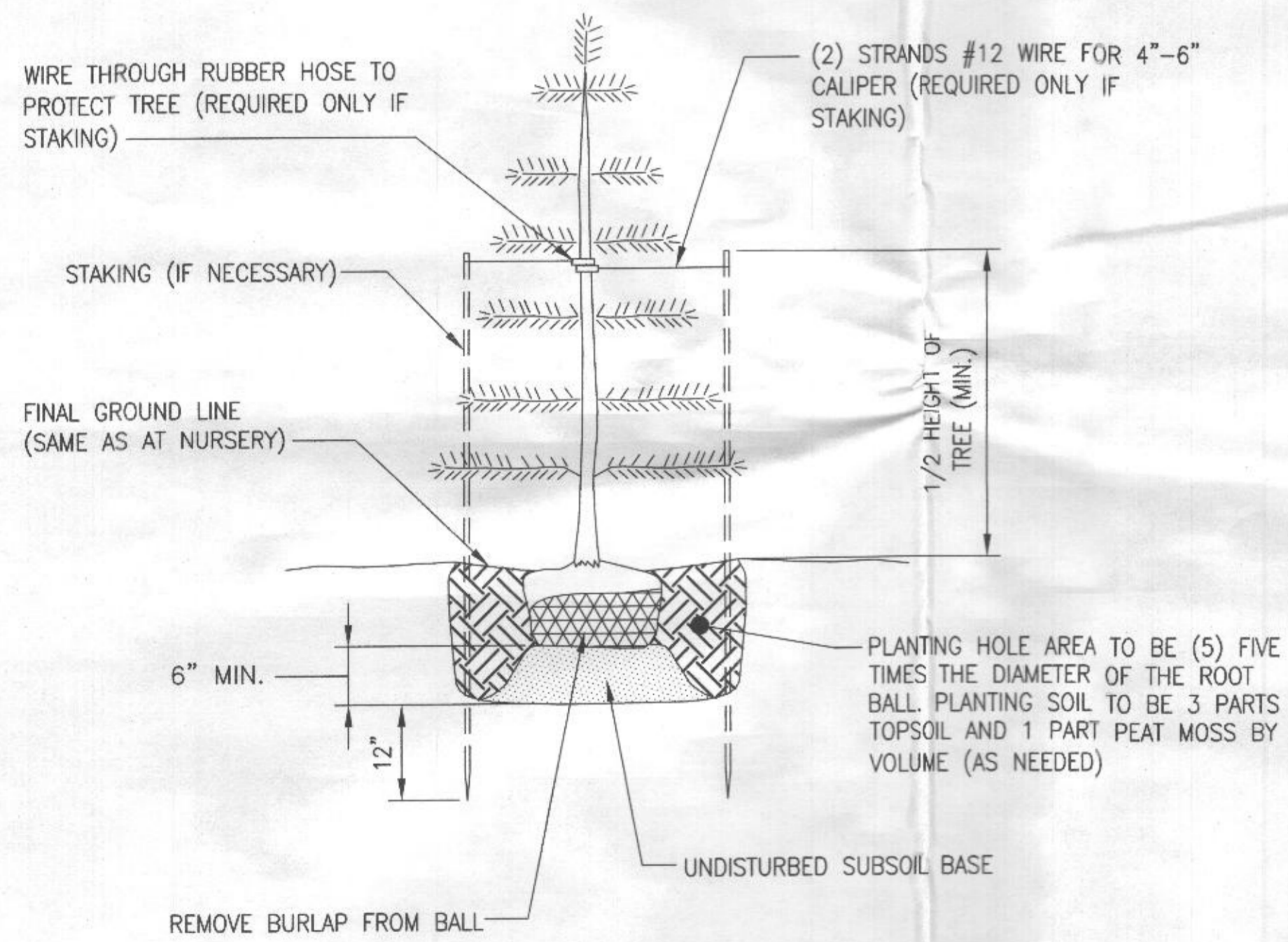
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Drawing Number  
**Z5**



**1** EVERGREEN TREE PLANTING DETAIL  
NOT TO SCALE

5' HT. - USE 2 STAKES, 1/2 HT. OF TREE +2'

**LANDSCAPE NOTES**

**A. PROJECT INCLUDES**

1. FURNISH, INSTALL, AND MAINTAIN LANDSCAPE WORK AS SHOWN ON THESE CONTRACT DRAWINGS OR AS IDENTIFIED HEREIN.
  - A. TREES, SHRUBS AND GROUND COVER.
  - B. LAWNS.
  - C. TOPSOIL AND SOIL AMENDMENTS.
  - D. INITIAL MAINTENANCE OF INSTALLED LANDSCAPE MATERIAL.
  - E. PRUNING AND RELOCATION OF EXISTING PLANT MATERIALS.
  - F. RECONDITIONING EXISTING LAWNS AFFECTED BY CONSTRUCTION ACTIVITIES.

**B. QUALITY ASSURANCE**

1. PLANTS AND TREES: BALLED AND BURLAPED PLANTS AND TREES SHALL BE GRADED TO AMERICAN STANDARD FOR NURSERY STOCK, ANSI C80.1.
2. TESTING: LABORATORY TESTING OF EXISTING SOILS AND FILL MATERIALS FOR SUITABLE SOIL AMENDMENTS AND FERTILIZER SHALL BE PERFORMED BY THE LANDSCAPE CONTRACTOR.
3. CONTRACTOR SHALL PREPARE THE SURFACE OF DISTURBED AREAS PRIOR TO SEEDING.
4. FERTILIZER AND SEED SHALL BE APPLIED AT UNIFORM RATES AS DETERMINED BY THE CONTRACTOR AND APPROVED BY THE ENGINEER.
5. CONTRACTOR SHALL WATER SEEDED AREAS AS OFTEN AS REQUIRED TO OBTAIN GERMINATION AND TO OBTAIN AND MAINTAIN SATISFACTORY GROWTH.
6. THE STAND OF VEGETATIVE COVER RESULTING FROM SEEDING SHALL NOT BE CONSIDERED SATISFACTORY UNTIL ACCEPTED BY THE ENGINEER. IF AREAS ARE DETERMINED TO BE UNACCEPTABLE, THE MULCH WILL BE REMOVED AND ALL AREAS SHALL BE RESEEDED, REFERTILIZED AND REMULCHED PER RECOMMENDED APPLICATION PROCEDURES AT THE CONTRACTORS EXPENSE.
7. THE CONTRACTOR SHALL BEGIN MAINTENANCE PERIOD IMMEDIATELY AFTER PLANTING OF VEGETATIVE COVER.
8. THE CONTRACTOR SHALL MAINTAIN THE VEGETATIVE COVER AREA, FOR THE PERIODS REQUIRED TO ESTABLISH AN ACCEPTABLE GROWTH, BUT NOT LESS THAN 60 DAYS AFTER THE COMPLETION OF PLANTING OF VEGETATIVE COVER. IF SEEDED IN THE FALL AND NOT GIVEN A FULL 60 DAYS OF MAINTENANCE, OR IF NOT CONSIDERED ACCEPTABLE BY THE ENGINEER AT THAT TIME, CONTINUE MAINTENANCE DURING THE FOLLOWING SPRING UNTIL ACCEPTABLE VEGETATIVE COVER STAND IS ESTABLISHED.

**C. PRODUCTS**

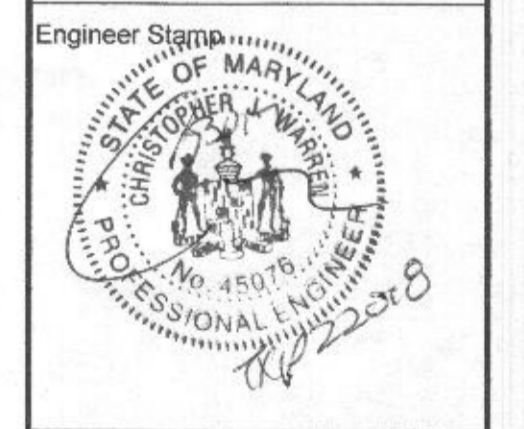
1. PLANT MATERIALS SHALL BE AS SHOWN ON THESE CONTRACT DRAWINGS AND MAY BE ANY COMBINATION OF THE FOLLOWING:
  - A. DECIDUOUS TREES.
  - B. DECIDUOUS SHRUBS.
  - C. CONIFEROUS AND BROAD LEAFED EVERGREEN TREES AND SHRUBS.
  - D. GROUND COVER.
  - E. PLANTS.
2. LAWNS: LAWN MAY BE ANY OF THE FOLLOWING, AS APPROVED BY THE ENGINEER: SEED; NEW CROP SEED MIXTURE; SOD, STRONGLY ROOTED, 2 YEARS OLD; OR SOD PLUGS AND SPRIGS.
3. TOPSOIL: FERTILE, FRIABLE TOPSOIL FROM OFFSITE, OR FROM SITE STOCKPILE WITH ADDITIONAL MIXED-IN FERTILE, FRIABLE TOPSOIL FROM LOCAL SUPPLIERS OF TOPSOIL.
4. SOIL AMENDMENTS: THE SOIL AMENDMENTS MAY BE ANY OF THE FOLLOWING, AS REQUIRED OR INDICATED IN THE LABORATORY TESTING REPORTS.
  - A. LIME: DOLOMITIC LIMESTONE.
  - B. ALUMINUM SULFATE: COMMERCIAL GRADE.
  - C. PEAT HUMUS: FINELY DIVIDED PEAT.
  - D. SUPERPHOSPHATE: 20 PERCENT AVAILABLE PHOSPHORIC ACID.
  - E. SAND: CLEAN, WASHED SAND.
  - F. PERLITE: NBS PS 23.
  - G. SAWDUST: ROTTED SAWDUST FREE OF CHIPS AND STONES.
  - H. MANURE: ROTTED STABLE MANURE.
  - I. COMMERCIAL FERTILIZER: NEUTRAL CHARACTER FOR PLANT MATERIALS AND LAWNS.
  - J. MULCH: SHREDDED HARDWOOD MULCH.
5. LANDSCAPE MATERIALS: THE LANDSCAPE MATERIALS MAY BE ANY OF THE FOLLOWING, AS SHOWN ON THESE CONTRACT DRAWINGS.
  - A. GRAVEL: WATER-WORN GRAVEL.
  - B. ANTI-EROSION MULCH: SEED-FREE SALT HAY OR THRESHED STRAW.
  - C. ANTI-DESICCANT: EMULSION TYPE, FILM-FORMING.
  - D. PLASTIC SHEET: BLACK POLYETHYLENE, 8 MILS.
  - E. FILTRATION FABRIC: WATER PERMEABLE FIBERGLASS OR POLYPROPYLENE FABRIC.
  - F. WRAPPING: TREE-WRAP TAPE.
  - G. STAKES AND GUYS: NEW HARDWOOD, TREATED SOFTWOOD, OR REDWOOD.
  - H. METAL EDGING: COMMERCIAL STEEL EDGING.
  - I. WOOD HEADERS AND EDGING: ALL HEART REDWOOD OR PRESSURE TREATED SOUTHERN YELLOW PINE.

No.	Submittal / Revision	App'd	Date
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0	ISSUED FOR ZONING	CJW	03/01/17

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Project Number  
404-082

Project Title  
**US-MD-5045  
TRIADELPHIA**  
3075 ROUTE 32  
WEST FRIENDSHIP, MD 21794



Drawing Title  
**LANDSCAPE DETAILS**

Drawing Scale:  
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**ZD**  
Date:  
03/01/17

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**Z6**