
Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: Kent Sheubrooks, Chief
Division of Land Development

FROM: Jeff Williams *JW*
Program Supervisor, Well & Septic Program
Bureau of Environmental Health

DATE: June 20, 2018

RE: WP-18-130

The Health Department has reviewed the above referenced petition and has the following comments:

1. The Health Department will review the proposed buildings during a building permit review process.
2. There are numerous wells, water lines, and onsite sewage disposal system lines and components on the property that have not been properly mapped. The Health Department believes that a site development plan for the property would be an appropriate and helpful tool for management and oversight of the property.

GENERAL NOTES

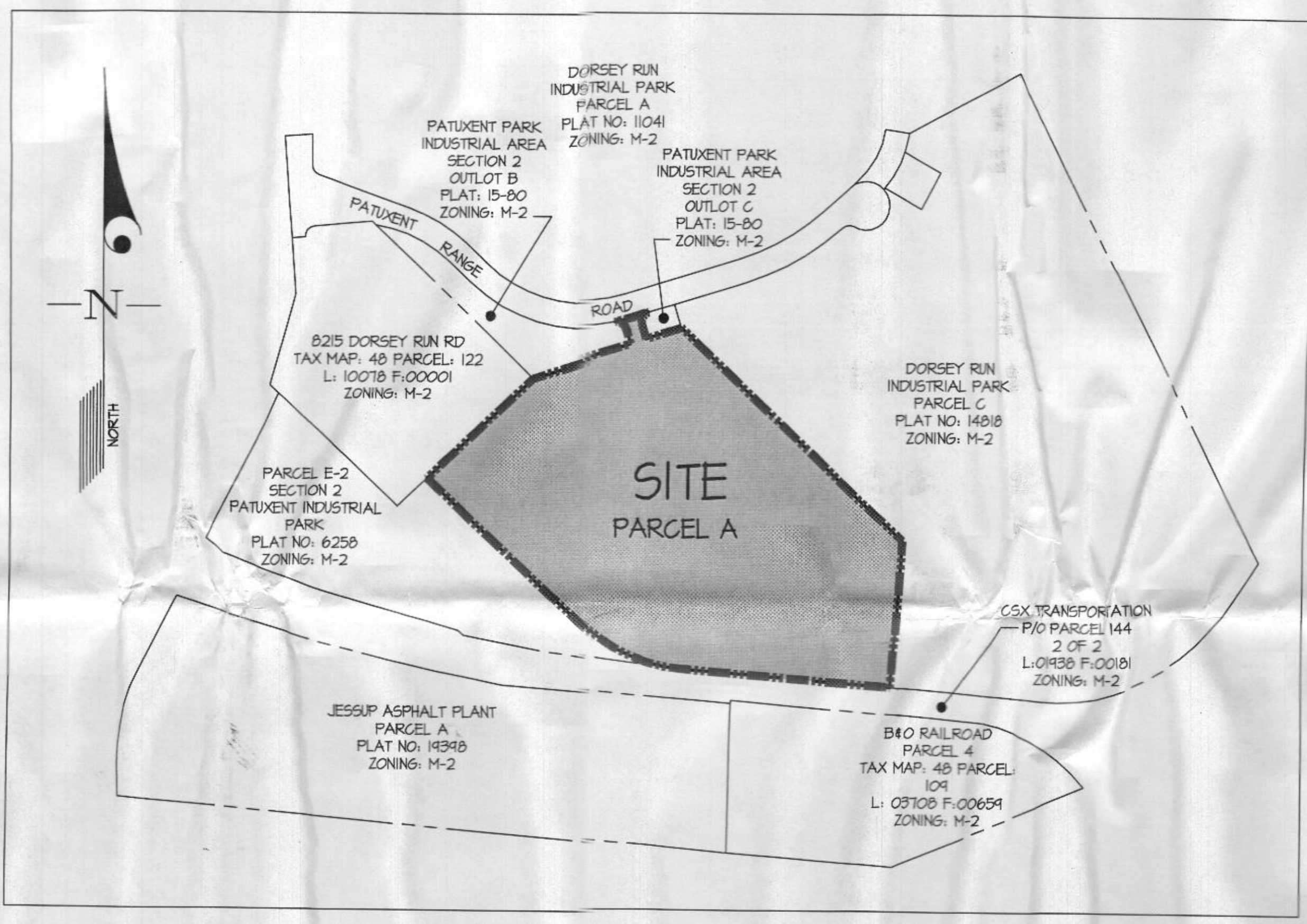
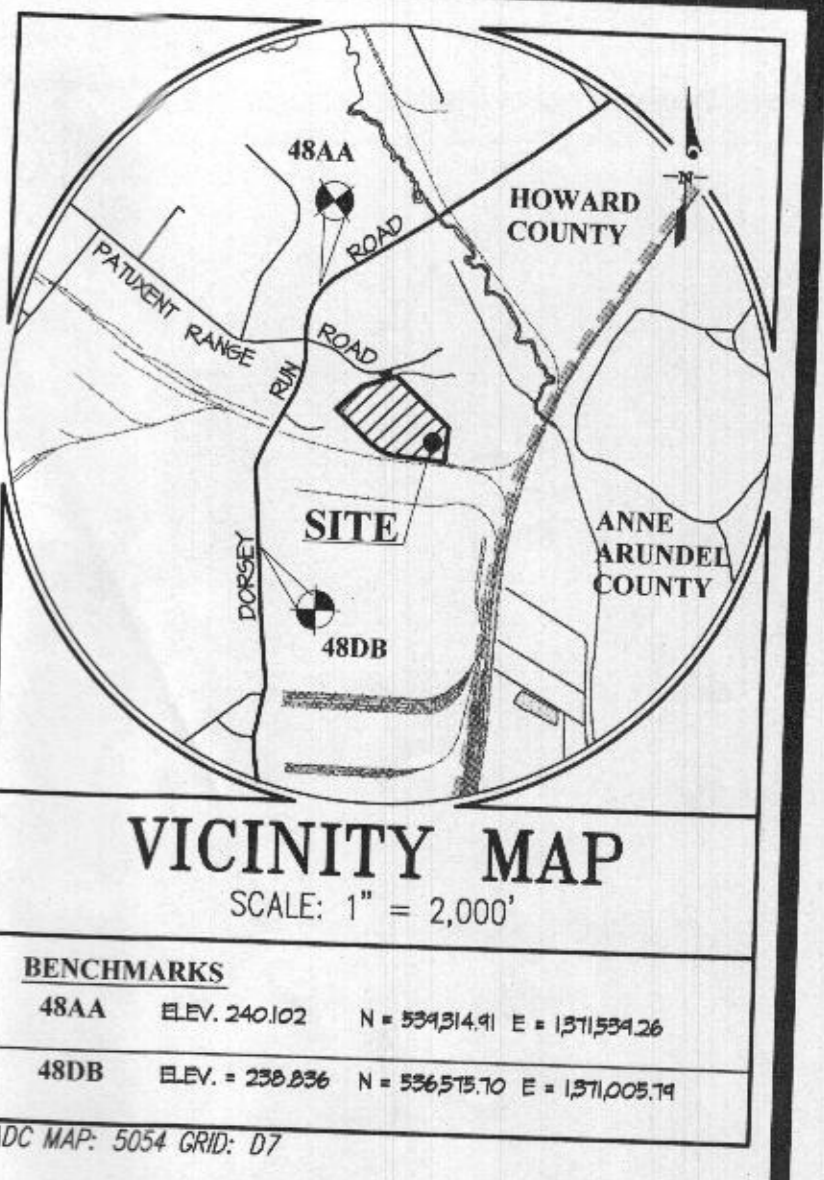
- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST STANDARDS AND SPECIFICATIONS OF HOWARD COUNTY PLUS MSHA STANDARDS AND SPECIFICATIONS IF APPLICABLE.
- THE CONTRACTOR SHALL NOTIFY THE BUREAU OF ENGINEERING/CONSTRUCTION INSPECTION DIVISION AT (410) 313-1800 AT LEAST FIVE (5) WORKING DAYS PRIOR TO START OF WORK.
- THE CONTRACTOR SHALL NOTIFY "MISS UTILITY" AT 1-800-257-1111 AT LEAST 48-HOURS PRIOR TO ANY EXCAVATION WORK.
- PROJECT BACKGROUND:
 LOCATION: TAX MAP 48, GRID 3
 ZONING: M-2 PER 2-2-04 COMPREHENSIVE ZONING PLAN AND THE "COMP LITE" ZONING AMENDMENTS EFFECTIVE 7/28/06
 ELECTION DISTRICT: 6TH DISTRICT
 SECTION/AREA: N/A
 SITE AREA: 14,606± AC. (PARCELS A)
 RECORDING REFERENCE: P.B. IT FOLIO 16 & P.B. 17 FOLIO 80
 DEPT. OF PLANNING & ZONING APPROVED FILE NUMBERS FOR REFERENCES:
 F-10-23, SDF-11-05, SDF-14-12, SDF-02-184, SDF-05-131, SDF-04-238, SDF-04-05, ECP-12-061, MP-12-172, F-13-18.
 5. TRAFFIC CONTROL DEVICES, MARKINGS, AND SIGNING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD). ALL STREET AND REGULATORY SIGNS SHALL BE IN PLACE PRIOR TO THE PLACEMENT OF ANY ASPHALT.
 6. ALL PLAN DIMENSIONS ARE TO THE FACE OF CURB OR FACE OF BUILDING UNLESS OTHERWISE NOTED. DIMENSIONS ARE MEASURED PERPENDICULAR OR RADIALLY BETWEEN ITEMS UNLESS OTHERWISE NOTED.
 7. EXISTING TOPOGRAPHY AND FEATURES WERE DERIVED FROM AIR RUN TOPOGRAPHY WITH 1 FOOT CONTOUR INTERVALS BY MCKENZIE SNYDER IN MARCH, 2012.
 8. COORDINATES ARE BASED ON HOWARD COUNTY GEODETIC CONTROL STA. NOS. 48AA AND 48DB. THE VERTICAL DATUM IS IN NGVD'83.
 9. THIS SITE WILL BE SERVED BY PUBLIC WATER UNDER CONTRACT #24-4766-D TO BE CONSTRUCTED UNDER A DEVELOPER'S AGREEMENT PER THIS SDF. ALL SEWER WILL BE PRIVATE.
 10. THE EXISTING OWNERS CORNING SITE (SDF-08-065) USED A DRY POND, STONE TRENCH, AND STORMCEPTOR TO PROVIDE STORMWATER MANAGEMENT FOR A SMALL PORTION OF THE SITE. ALL OF THESE DEVICES WILL BE REMOVED. THEIR STORMWATER TREATMENT WILL BE REPLACED ON SITE IN ADDITION TO MEETING THE STORMWATER MANAGEMENT REDEVELOPMENT REQUIREMENTS.
 11. THIS SITE QUALIFIES FOR REDEVELOPMENT UNDER MDE CRITERIA. A GRAVEL WETLAND, MICRO-BIORETENTION, A STORMCEPTOR, AND UNDERGROUND DETENTION WILL ALL BE USED TO PROVIDE THE MDE, CVA, & REV REQUIREMENTS FOR REDEVELOPMENT AND REPLACE THE EX-STORMWATER PRACTICES ON SITE. ALL PRACTICES WILL BE PRIVATELY OWNED AND MAINTAINED BY PARCELS A.
 12. ALL ON-SITE STORM DRAINS PROPOSED UNDER THIS SDF ARE PRIVATE.
 13. THE EXISTING UTILITIES SHOWN HEREIN WERE DERIVED FROM AVAILABLE PUBLIC RECORDS. THE CONTRACTOR MUST HAND DIG TEST PITS AT ALL UTILITY CROSSINGS AND CONNECTION POINTS TO VERIFY EXACT LOCATION.
 14. ALL PROPOSED RAMPS SHALL BE IN ACCORDANCE WITH CURRENT A.D.A. STANDARDS. MAXIMUM SIDEWALK CROSS SLOPE SHALL BE (2%) TWO PERCENT. PROVIDE A MINIMUM OF (5x5) FIVE BY FIVE FOOT LEVEL LANDING (2% MAX) AT THE TOP AND BOTTOM OF ALL RAMPS AND BUILDING INGRESS/EGRESS POINTS.
 15. ALL ON-SITE PAVING AND ROADWAYS ARE PRIVATELY OWNED AND MAINTAINED.
 16. ANY DAMAGE TO COUNTY OWNED RIGHT-OF-WAY TO BE CORRECTED AT THE CONTRACTOR'S EXPENSE. ANY DAMAGE TO PRIVATELY OWNED ACCESS WAYS FROM THE PUBLIC RIGHT OF WAY TO THE SITE TO BE CORRECTED AT THE CONTRACTOR'S EXPENSE.
 17. TRENCH BEDDING FOR STORM DRAINAGE STRUCTURES SHALL BE IN ACCORDANCE WITH HOWARD COUNTY STANDARD 62.01, CLASS 'C' BEDDING, UNLESS OTHERWISE NOTED.
 18. GUTTER PAN OF CURBS SHALL BE FITTED TO CONFORM TO THE ADJACENT DRAINAGE PATTERN OF THE ADJOINING PAVING FOR VEHICULAR USE.
 19. ALL CURB FILLETS ARE 5' RADIUS UNLESS NOTED OTHERWISE. SPOT ELEVATIONS ALONG CURB LINE ARE FOR THE FLOW LINE (BOTTOM OF CURB), UNLESS NOTED OTHERWISE.
 20. THERE ARE NO KNOWN GRAVE SITES OR CEMETERIES ON THIS SITE.
 21. APEO STUDY FOR THIS PROJECT WAS PREPARED BY LEHART TRAFFIC CONSULTING DATED JUNE 3, 2012, AND WAS APPROVED ON OCTOBER 4, 2012.
 22. ALL OUTSIDE LIGHTING SHALL COMPLY WITH ZONING REGULATION SECTION 134 WHICH REQUIRES LIGHTS TO BE INSTALLED TO DIRECT/REFLECT LIGHT DOWNWARDS AND INWARDS ON SITE AWAY FROM ALL ADJOINING PUBLIC STREETS AND RESIDENTIAL AREAS. SEE ELECTRICAL DRAWINGS WHICH IS PART OF THE ARCHITECTURAL PLAN SET SUBMITTED FOR BUILDING PERMIT REVIEW.
 23. THE BUILDINGS SHALL HAVE INSIDE WATER METER SETTINGS AND SHALL BE EQUIPPED WITH AN AUTOMATIC FIRE PREVENTION SPRINKLER SYSTEM.
 24. FOREST CONSERVATION OBLIGATIONS FOR THIS PROJECT SHALL BE FULFILLED IN ACCORDANCE WITH SECTION 16.1300 OF THE FOREST CONSERVATION MANUAL UNDER SDF-13-013 BY THE PAYMENT OF A FEE IN LIEU IN THE AMOUNT OF \$171,922.50 FOR THE 109,830 SQ. FT. OF FOREST CONSERVATION OBLIGATION.
 25. NO CLEARING, GRADING OR CONSTRUCTION IS PERMITTED WITHIN STREAMS, FOREST CONSERVATION AREAS, WETLANDS, WETLAND BUFFERS, STREAM BUFFERS OR FLOODPLAINS UNLESS WAIVERS HAVE BEEN APPROVED BY HOWARD COUNTY.
 26. PERIMETER AND PARKING LOT LANDSCAPING SHALL BE PROVIDED IN ACCORDANCE WITH SECTION 16.124 OF THE LANDSCAPE MANUAL. SURETY IN THE AMOUNT OF \$10,000.00 SHALL BE POSTED WITH THE DEVELOPER'S AGREEMENT FOR THIS SITE PLAN. SDF-13-013. FOR INFORMATION ON THE REQUIRED LANDSCAPE PLANTING AND ASSOCIATED SURETY, SEE SHEETS 14-B.
 27. THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 16.124 OF THE HOWARD COUNTY CODE AND THE LANDSCAPE MANUAL.
 28. THE FLOODPLAIN SHOWN ON SITE IS PER SDF-04-238.
 29. THERE ARE NO WETLANDS ON THIS SITE.
 30. MP-12-172, WAIVER REQUEST FROM SUBDIVISION SECTION 16.116(g)(2)(i), PROHIBITING GRADING, PAVING OR NEW STRUCTURES OR DISTURBANCE WITHIN 50' OF AN INTERMITTENT STREAM BANK, WAS APPROVED ON JUNE 8, 2012 UNDER THE FOLLOWING CONDITIONS:
 1. A FINAL PLAT WILL BE REQUIRED TO SHOW THE ABANDONMENT OF EXISTING EASEMENTS AND TO RECORD NEW EASEMENT LOCATIONS. A 50' STREAM BANK BUFFER FROM THE INTERMITTENT STREAM BANK ALONG THE EASTERN PROPERTY LINE OF PARCEL A SHALL ALSO BE SHOWN AND RECORDED AT THAT TIME.
 2. REFERENCE THIS WAIVER PETITION, DECISION AND DATE ON ALL FUTURE DEVELOPMENT PLANS AND BUILDING PERMITS.
 31. THIS PLAN CONFORMS WITH THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS.

SITE DEVELOPMENT PLAN

PATUXENT PARK INDUSTRIAL AREA

PARCEL 'A'

OFFICE/WAREHOUSE BUILDING



ADDRESS CHART	
UNIT No.	STREET ADDRESS
BUILDING 1	8235 PATUXENT RANGE RD.

- SHEET INDEX**
- COVER SHEET
 - SITE DEVELOPMENT PLAN
 - HANDICAP ACCESSIBILITY/ITE DETAILS
 - CURB AND PAVING DELINEATION PLAN
 - SEDIMENT CONTROL PLAN
 - SEDIMENT CONTROL NOTES and DETAILS
 - SEDIMENT CONTROL NOTES and DETAILS
 - STORM DRAIN DRAINAGE AREA MAP
 - UTILITY PROFILES
 - UTILITY PROFILES
 - STORMWATER MANAGEMENT DRAINAGE AREA MAP
 - STORMWATER MANAGEMENT DETAILS
 - STORMWATER MANAGEMENT DETAILS
 - FOREST CONSERVATION and LANDSCAPE PLAN
 - LANDSCAPE NOTES and DETAILS

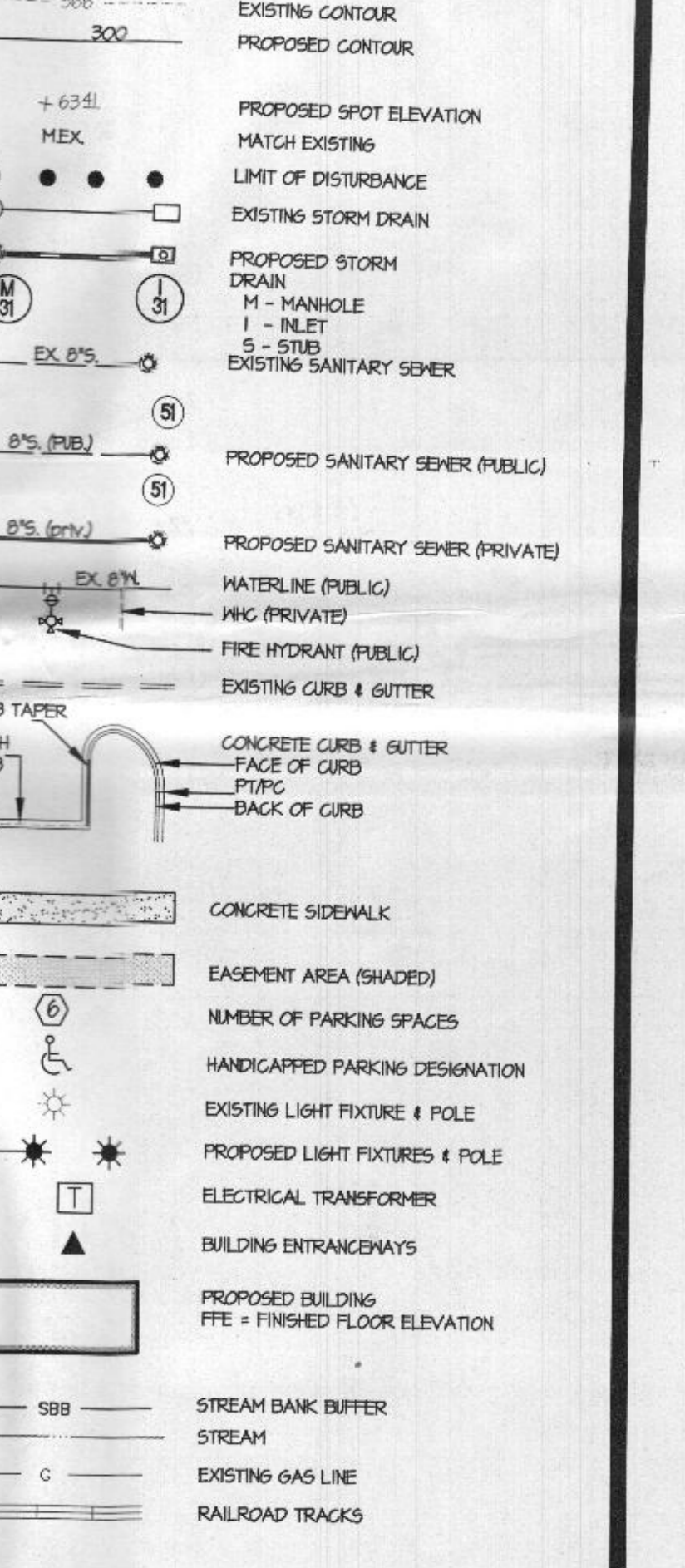
SITE ANALYSIS DATA CHART

- GENERAL SITE DATA
 - A. PRESENT ZONING: M-2
 - B. PROPOSED USE OF SITE OR STRUCTURES: OFFICE / WAREHOUSE
 - C. SEE GENERAL NOTE #4 FOR APPLICABLE DPZ FILE NUMBERS.
- AREA TABULATION
 - A. TOTAL PROJECT AREA: 14,606± ACRES (PARCEL A)
 - B. AREA OF THIS PLAN SUBMISSION: 13.6± ACRES (L.O.D.)
 - C. LIMIT OF DISTURBED AREA BY THIS SDF: 13.6± ACRES
 - D. AREA OF FLOODPLAIN (ON SITE): 0.35± ACRES
 - E. BUILDING AREA (GFA):

BLDG. AREA (SQ. FT.)	FIRST FLOOR	MEZZANINE	TOTAL
OFFICE	4,404	8,805	13,209
WAREHOUSE	228,546	20,400	248,946
TOTAL	232,950	29,205	262,155
- BUILDING COVERAGE OF SITE: 5.35± ACRES OR 36.6% OF PARCEL A SITE AREA
- TOTAL PAVED SURFACES (PARKING, DRIVEWAYS, SIDEWALKS, SERVICE AREA, ETC.): 12.2± AC.
- OPEN SPACE DATA
 - A. OPEN SPACE REQUIRED ON SITE: N/A
 - B. OPEN SPACE PROPOSED: N/A
- PARKING SPACE DATA
 - REQUIRED PARKING PER ZONING REGULATIONS SEC. 133D.3.A ('GENERAL OFFICE USES' AT 3.3 SPACES PER 1000 SF. 'WAREHOUSE USES' AT 0.5 SPACES PER 1000 SF).
 - 13,209 x 3.3/1000 = 43.59 SPACES MINIMUM.
 - 248,946 x 0.5/1000 = 124.47 SPACES MINIMUM.
 - TOTAL: 168 SPACES MINIMUM.
 - B. THE TOTAL NUMBER OF PARKING SPACES PROVIDED IS 169 (OR 0.64 PER 1000), OF WHICH 6 ARE ACCESSIBLE SPACES. THE PARKING SPACES PROVIDED ARE:

163	STANDARD PARKING SPACES
0	STANDARD ACCESSIBLE SPACES
6	DESIGNATED VAN ACCESSIBLE SPACES
169	TOTAL PARKING SPACES

SITE DEVELOPMENT LEGEND



FIRE and RESCUE NOTES

- A KNOX BOX (FIRE DEPT. ACCESS BOX) IS REQUIRED TO BE PLACED IN FRONT OF THE BUILDING. IT SHALL BE PLACED TO THE RIGHT OF THE MAIN ENTRANCE AT A RANGE OF 4'-5' IN HEIGHT AND NO MORE THAN 6' LATERALLY FROM THE DOOR. THE BOX SHALL BE ELECTRONICALLY SUPERVISED TO NOTIFY THE OWNER THAT IT IS BEING ACCESSED (NFPA-1 (8.2.2.5)) AMENDED IN TITLE 17.
- MAINTAIN A MINIMUM CANOPY HEIGHT OF 13 FEET, 6 INCHES FOR EMERGENCY EQUIPMENT ACCESS. (NFPA-1 (8.2.2.5)) AMENDED IN TITLE 17.
- PROVIDE SIGNAGE ON THE BUILDING IDENTIFYING BUILDING ACCESS.

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Director	Date
Chief, Division of Land Development	Date
Chief, Development Engineering Division	Date

PERMIT INFORMATION CHART

SUBDIVISION NAME:		SECTION/AREA		PARCEL	
PATUXENT PARK INDUSTRIAL AREA		PARCELS A-1 & A-2		PARCEL 124	
PLAT No. P.B. IT FOLIO 80	ZONE M-2	TAX MAP 48	BLOCK 3	ELEC. DIST. 6	CENSUS TRACT 6064.01

GLWGUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTNSVILLE OFFICE PARK
 BURTNSVILLE, MARYLAND 20866
 TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

PREPARED FOR:
 Patuxent 8235, LLC
 899 AIRPORT PARK RD
 SUITE 210
 GLEN BURNE MD 21051
 DAVE LAZAS
 410-347-7170

PROFESSIONAL CERTIFICATION
 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 72975
 EXPIRATION DATE: MAY 28, 2014

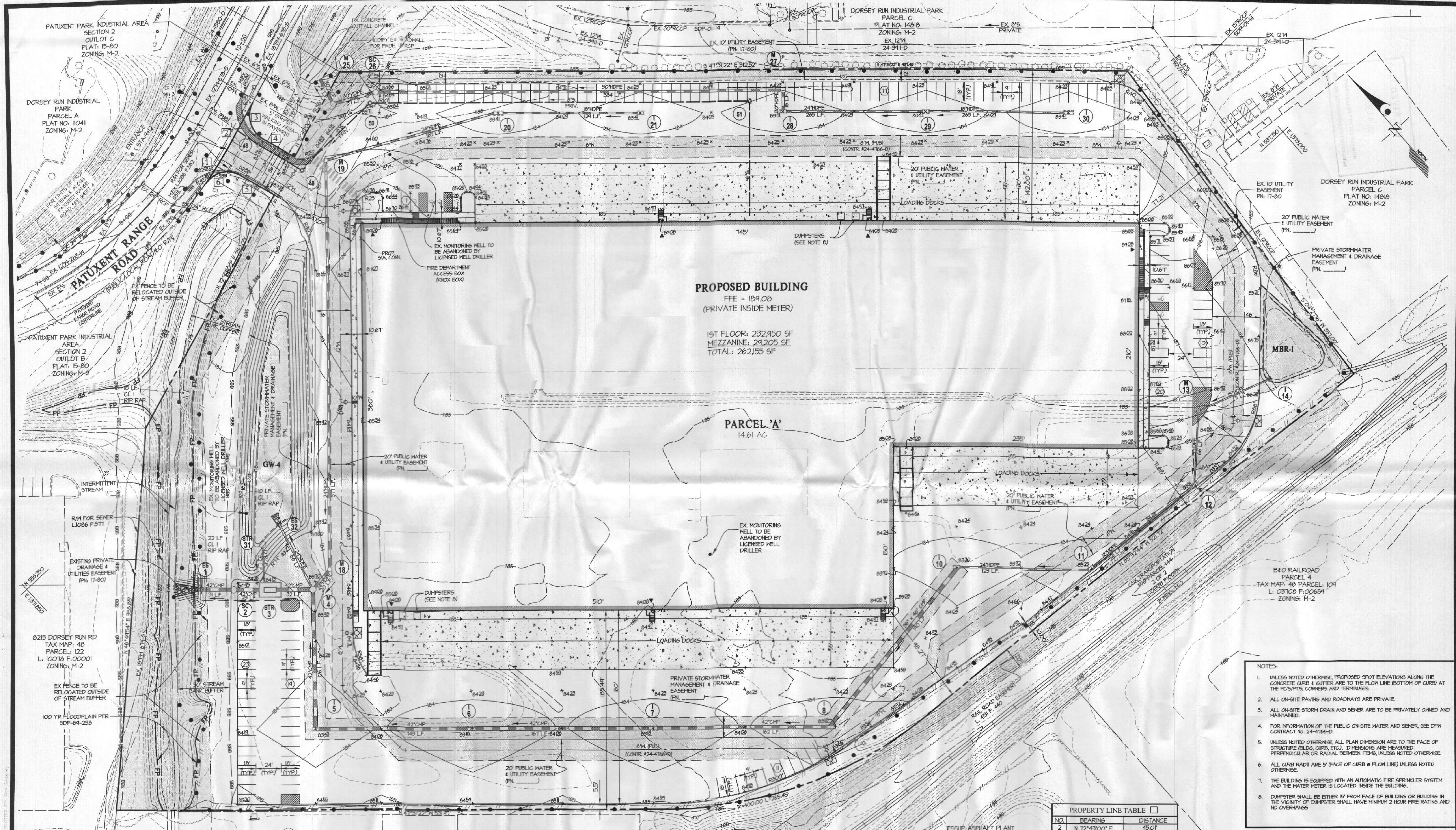
COVER SHEET

PATUXENT PARK INDUSTRIAL AREA
PARCELS A
OFFICE/WAREHOUSE BUILDING

PLAT No: _____
 OFFICE & WAREHOUSE BUILDINGS

ELECTION DISTRICT No. 6

SCALE	ZONING	G. L. W. FILE No.
AS SHOWN	M-2	12014
DATE	TAX MAP - GRID	SHEET
JUN, 2013	48-3	1 OF 15



PROPOSED BUILDING
 FFE = 109,000
 (PRIVATE INSIDE METER)

1ST FLOOR: 232,950 SF
 MEZZANINE: 29,205 SF
 TOTAL: 262,155 SF

PARCEL 'A'
 14.61 AC

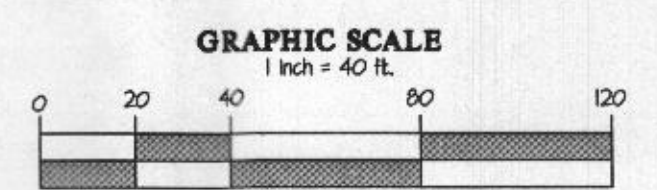
- NOTES:**
- UNLESS NOTED OTHERWISE, PROPOSED SPOT ELEVATIONS ALONG THE CONCRETE CURB & GUTTER ARE TO THE FLOW LINE (BOTTOM OF CURB) AT THE P.C.'S/P.T.'S, CORNERS AND TERMINUSES.
 - ALL ON-SITE PAVING AND ROADWAYS ARE PRIVATE.
 - ALL ON-SITE STORM DRAIN AND SEWER ARE TO BE PRIVATELY OWNED AND MAINTAINED.
 - FOR INFORMATION OF THE PUBLIC ON-SITE WATER AND SEWER, SEE DPH CONTRACT NO. 24-4166-D.
 - UNLESS NOTED OTHERWISE, ALL PLAN DIMENSIONS ARE TO THE FACE OF STRUCTURE (BLDG, CURB, ETC.). DIMENSIONS ARE MEASURED PERPENDICULAR OR RADIAL BETWEEN ITEMS, UNLESS NOTED OTHERWISE.
 - ALL CURB RADI ARE 5' (FACE OF CURB @ FLOW LINE) UNLESS NOTED OTHERWISE.
 - THE BUILDING IS EQUIPPED WITH AN AUTOMATIC FIRE SPRINKLER SYSTEM AND THE WATER METER IS LOCATED INSIDE THE BUILDING.
 - DUMPSTER SHALL BE EITHER 5' FROM FACE OF BUILDING OR BUILDING IN THE VICINITY OF DUMPSTER SHALL HAVE MINIMUM 2 HOUR FIRE RATINGS AND NO OVERHANGS.

PROPERTY LINE TABLE

NO.	BEARING	DISTANCE
1	N 12°43'00" E	45.01'
2	S 17°17'00" E	35.00'
3	N 17°17'00" W	37.33'

PROPERTY LINE CURVE TABLE

NO.	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1	410.00'	42.41'	21.26'	42.47'	N 75°41'01" E	05°56'14"
2	25.00'	39.21'	25.00'	35.36'	S 21°43'00" W	40°00'00"
3	25.00'	36.38'	22.53'	33.48'	N 54°18'53" W	84°03'46"



APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Director _____ Date _____

Chief, Division of Land Development _____ Date _____

Chief, Development Engineering Division _____ Date _____

AMERICAN WOOD FIBERS
 PARCEL E-2
 SECTION 2
 PATUXENT INDUSTRIAL PARK
 PLAT NO. 6250
 ZONING: M-2

PREPARED FOR:
 Patuxent 8235, LLC
 898 AIRPORT PARK RD
 SUITE 210
 GLEN BURNIE MD 21061
 DAVE LAZAS
 410-347-7170

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 I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12975
 EXPIRATION DATE: MAY 26, 2014

SITE DEVELOPMENT PLAN
PATUXENT PARK INDUSTRIAL AREA
PARCELS A
OFFICE/WAREHOUSE BUILDING

PLAT NO. _____
 OFFICE & WAREHOUSE BUILDINGS

SCALE	ZONING	G. L. W. FILE NO.
1" = 40'	M-2	12014
DATE	TAX MAP - GRID	SHEET
JUN., 2013	48-3	2 OF 15

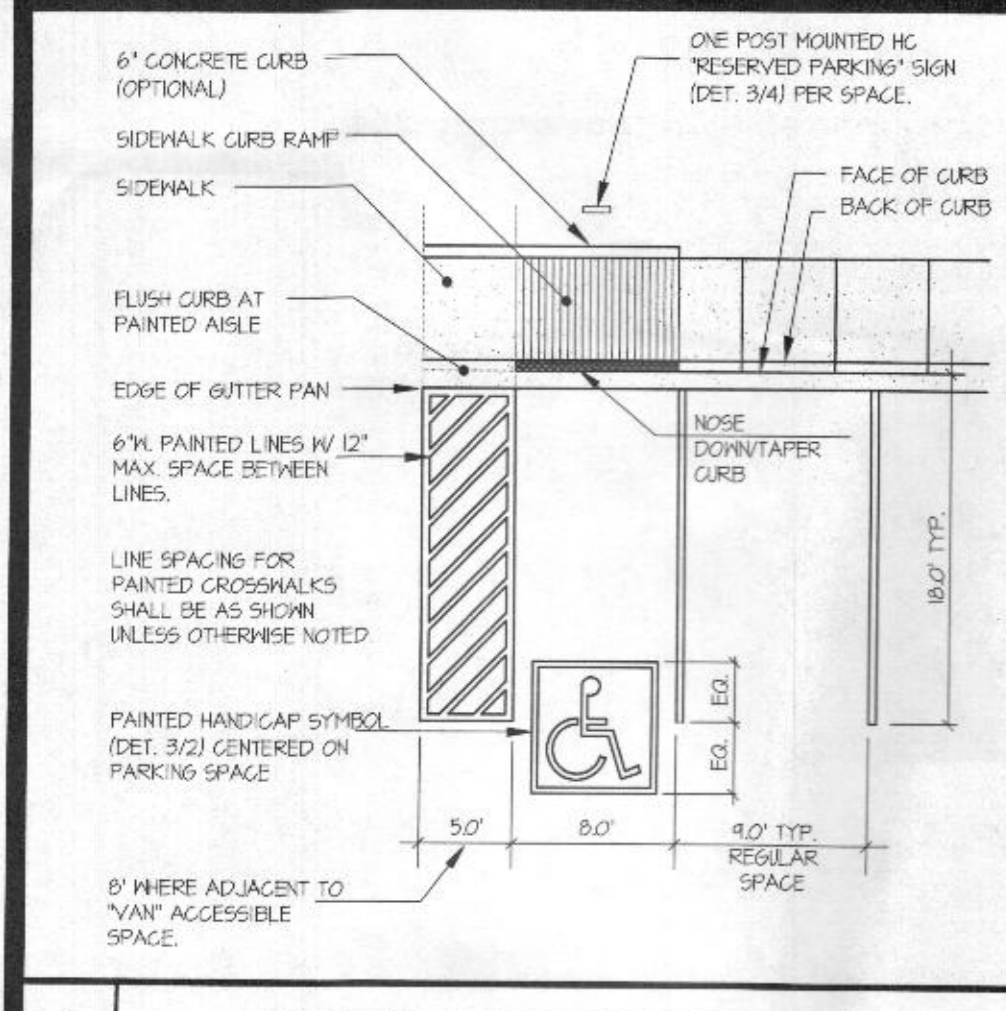
GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURNINGTREE, MARYLAND 20866
 TEL: 301-421-4024 FAX: 301-989-2524 FAX: 301-421-4166

DATE	REVISION	BY	APPR.

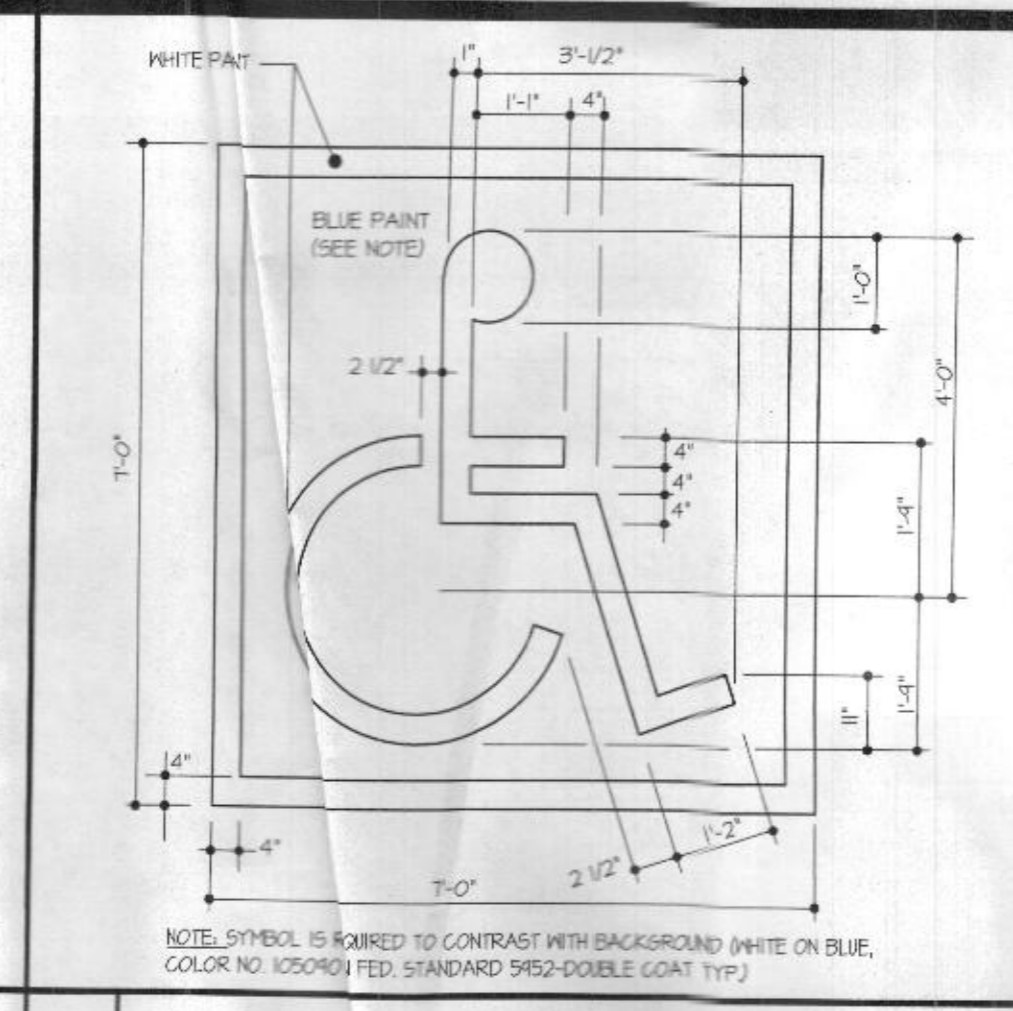
ELECTION DISTRICT No. 6

HOWARD COUNTY, MARYLAND

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 PLOTTER: HP DesignJet 2400



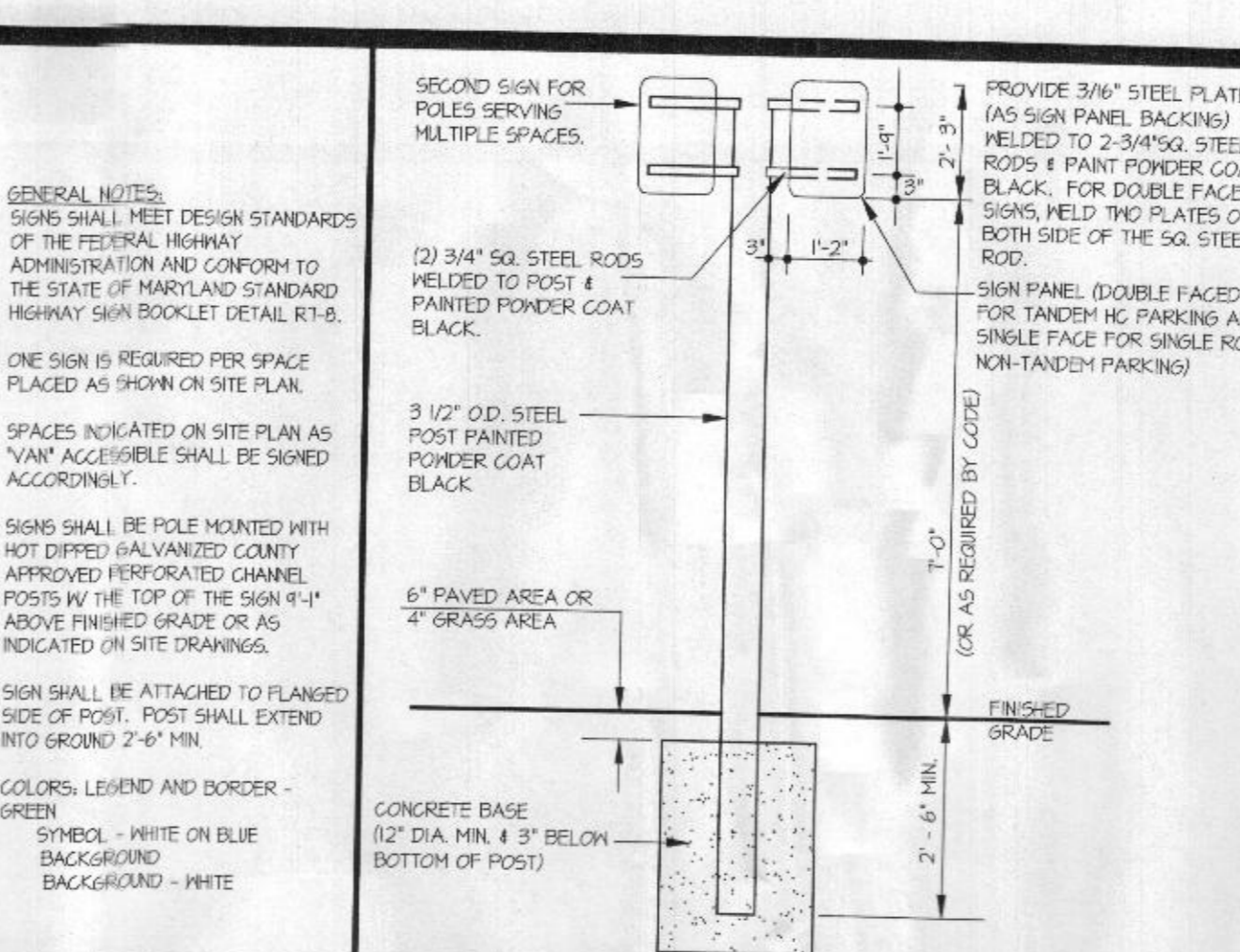
1 PARKING SPACE LAYOUT NO SCALE



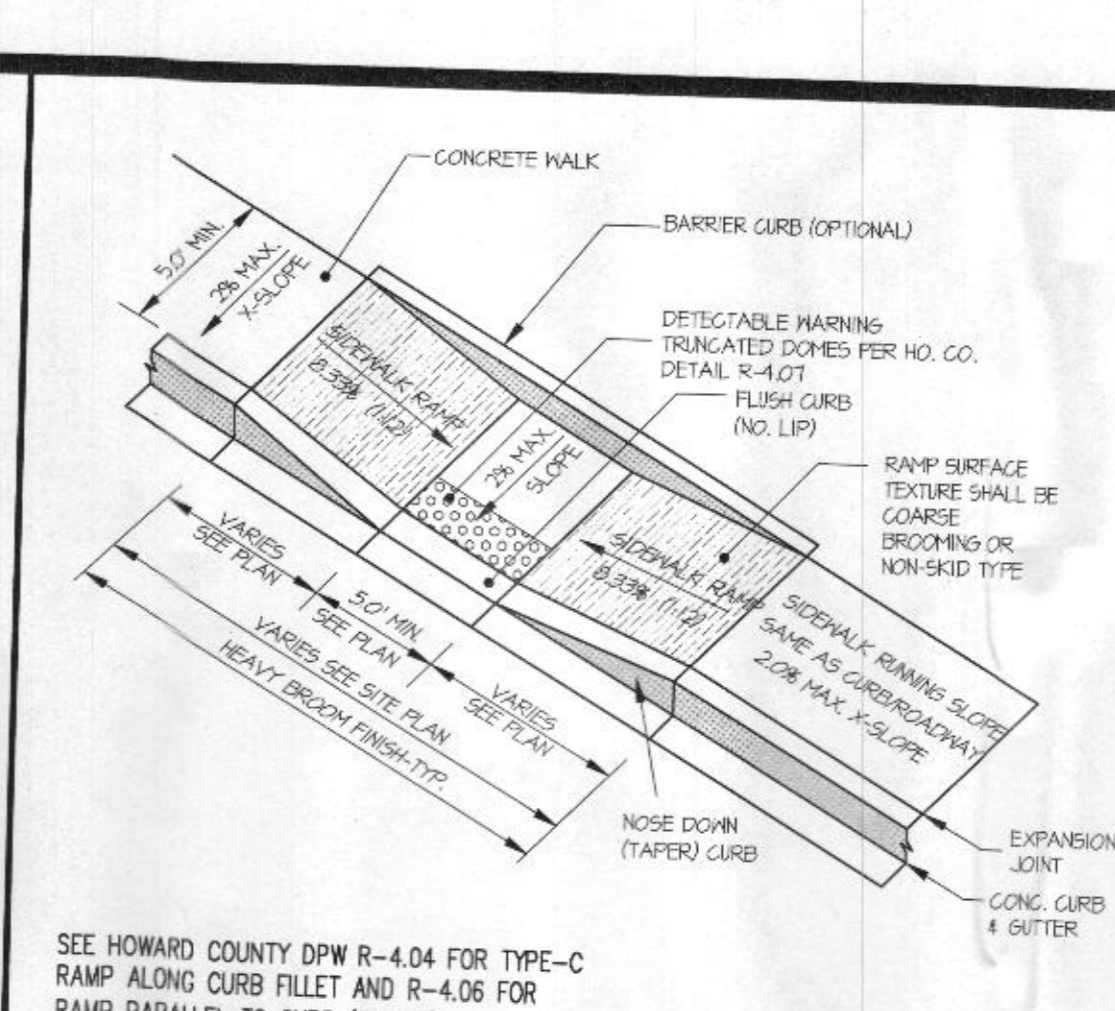
2 HANDICAP SPACE STENCIL LAYOUT NO SCALE



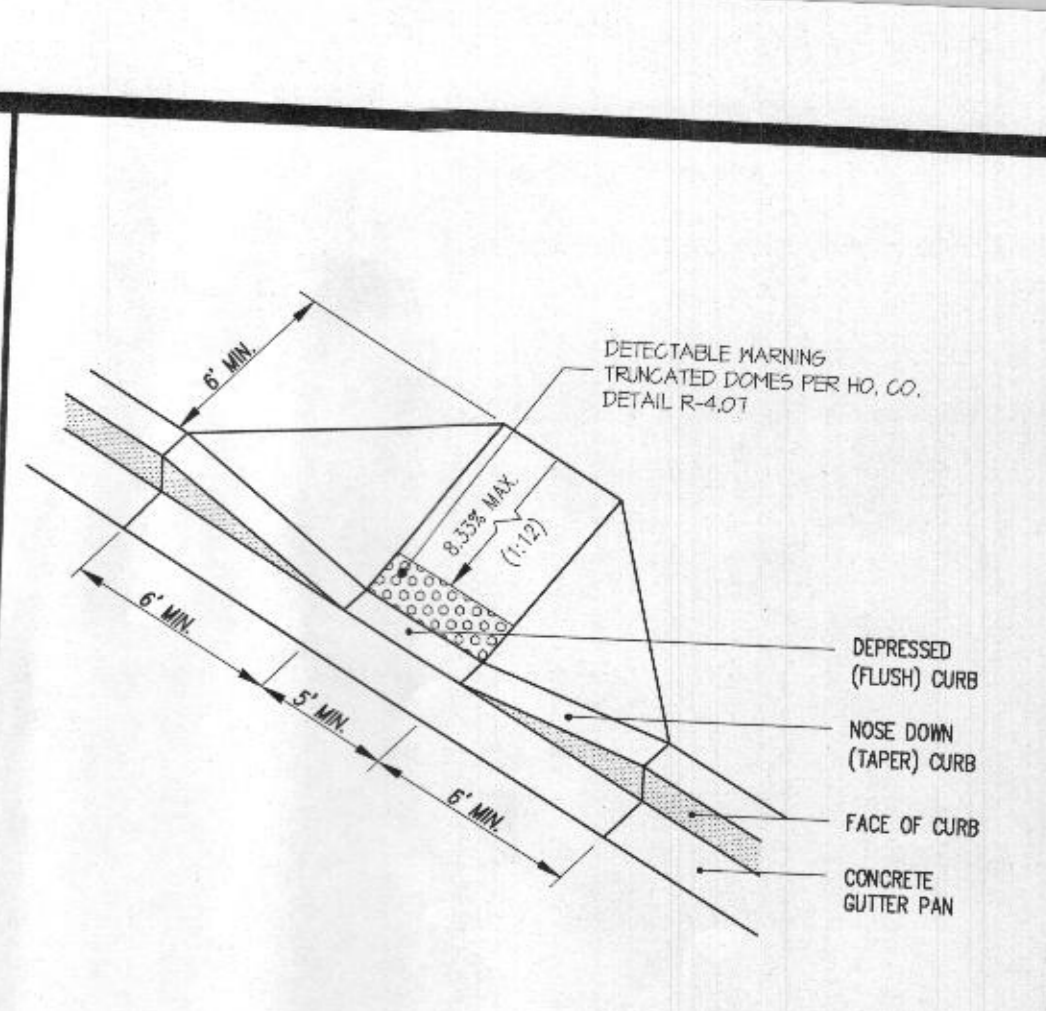
3 HANDICAP PARKING SIGNS DETAIL NO SCALE



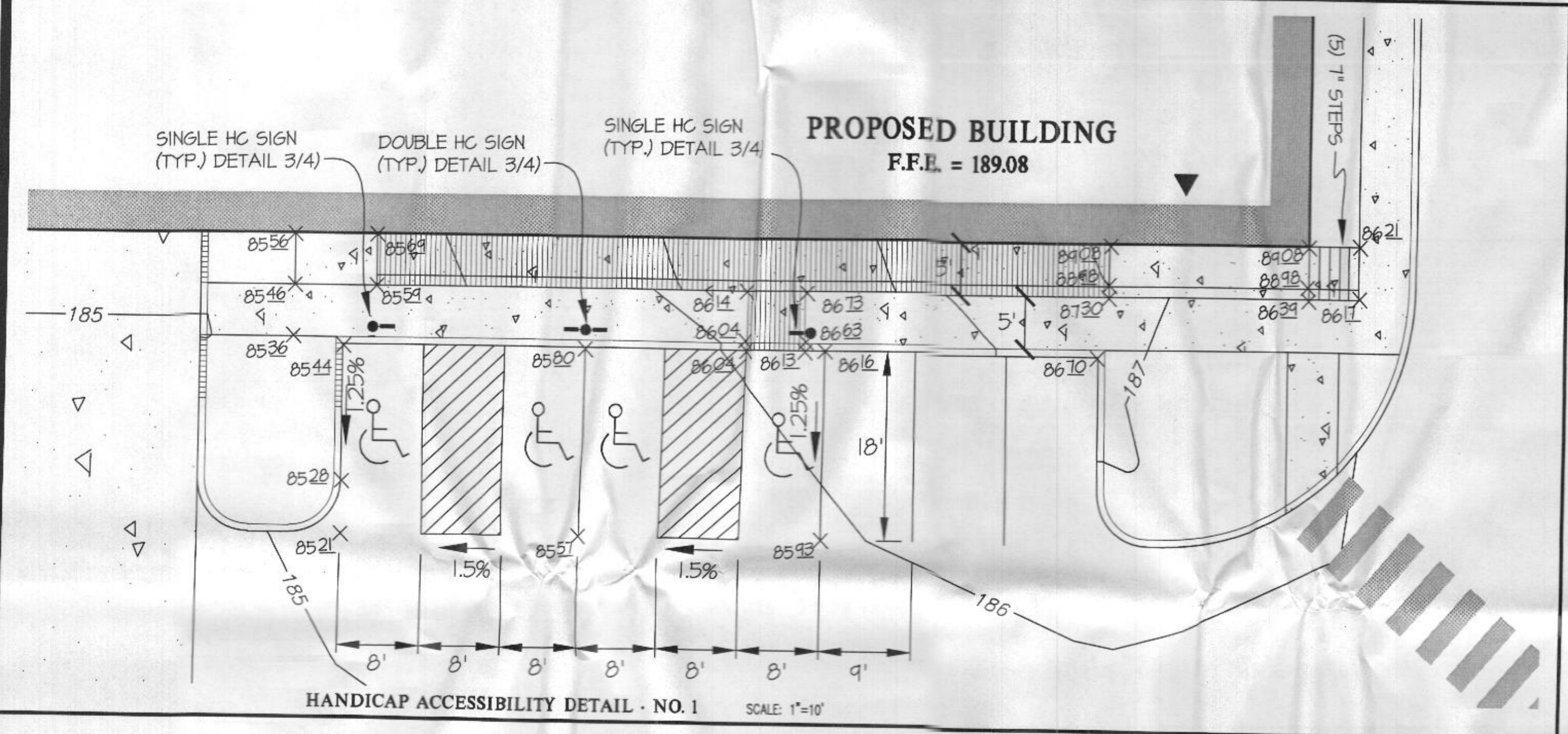
4 POST & SIGN DETAIL FOR PARKING RESTRICTION SIGN NO SCALE



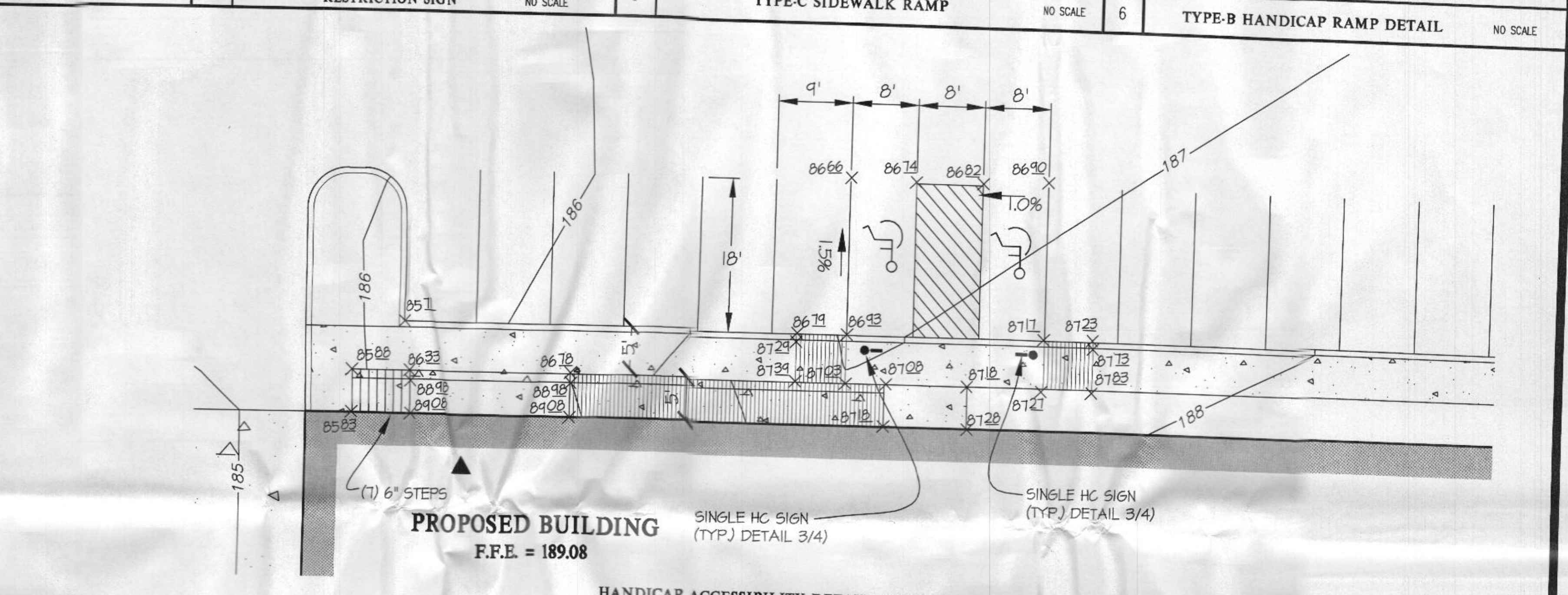
5 TYPE-C SIDEWALK RAMP NO SCALE



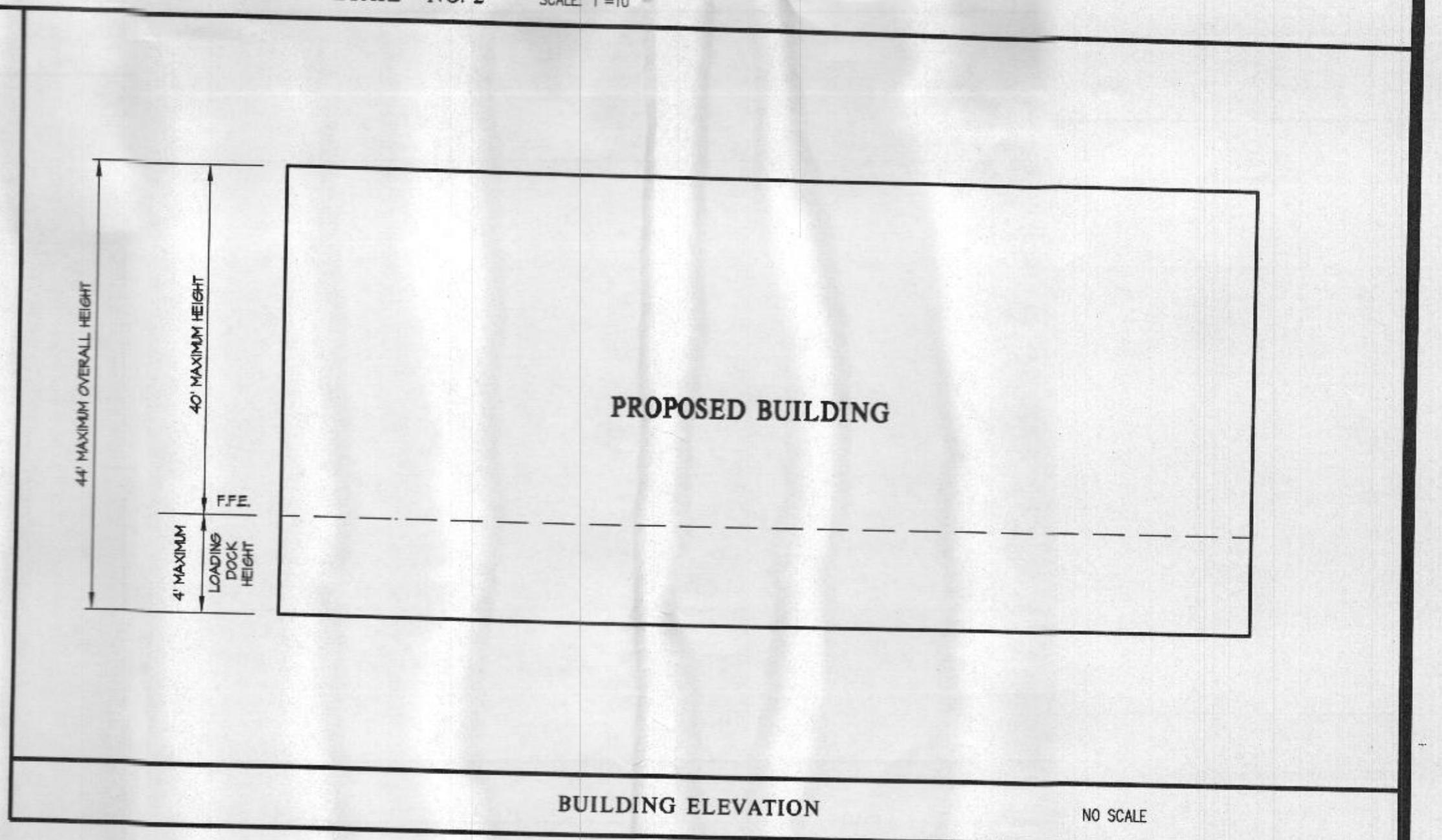
6 TYPE-B HANDICAP RAMP DETAIL NO SCALE



HANDICAP ACCESSIBILITY DETAIL - NO. 1 SCALE: 1"=10'



HANDICAP ACCESSIBILITY DETAIL - NO. 2 SCALE: 1"=10'



BUILDING ELEVATION NO SCALE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING
 Director _____ Date _____
 Chief, Division of Land Development _____ Date _____
 Chief, Development Engineering Division _____ Date _____

GLW GUTSCHICK LITTLE & WEBER, P.A.
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20886
 TEL: 301-421-4024 BAL: 410-860-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

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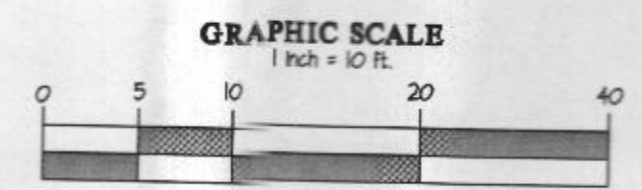
DATE	REVISION	BY	APP'R

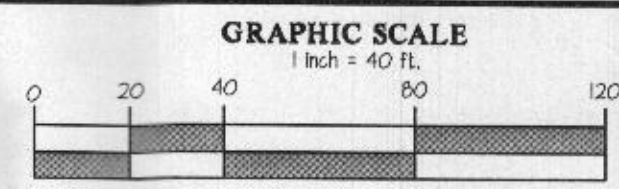
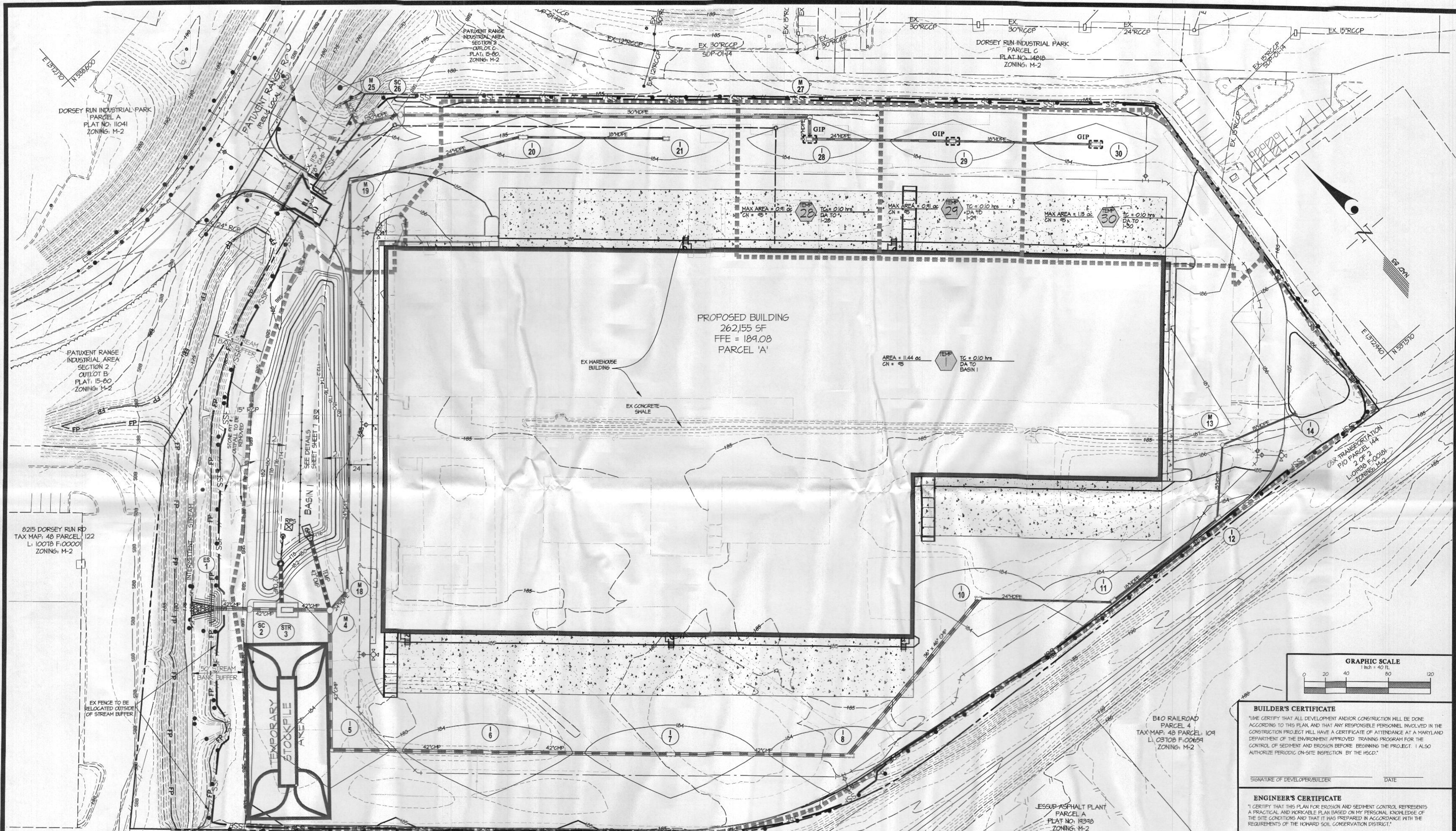
PREPARED FOR:
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 898 AIRPORT PARK RD
 SUITE 210
 GLEN BURNIE MD 21061
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PROFESSIONAL CERTIFICATION
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 EXPIRATION DATE: MAY 28 2014

HANDICAP ACCESSIBILITY/SITE DETAILS
PATUXENT PARK INDUSTRIAL AREA
PARCELS A
OFFICE/WAREHOUSE BUILDING
 PLAT NO: _____
 OFFICE & WAREHOUSE BUILDINGS
 ELECTION DISTRICT No. 6
 HOWARD COUNTY, MARYLAND

SCALE	ZONING	G. L. W. FILE No.
AS SHOWN	M-2	12014
DATE	TAX MAP - GRID	SHEET
JUN., 2013	48-3	3 OF 15





BUILDER'S CERTIFICATE
"I HEREBY CERTIFY THAT ALL DEVELOPMENT AND/OR CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A MARYLAND DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HSCD."

SIGNATURE OF DEVELOPER/BUILDER _____ DATE _____

ENGINEER'S CERTIFICATE
"I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."

SIGNATURE OF ENGINEER _____ DATE _____

THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.

HOWARD S.C.D. _____ DATE _____

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING

Director _____ Date _____
Chief, Division of Land Development _____ Date _____
Chief, Development Engineering Division _____ Date _____

PARCEL E-2
SECTION 2
PATUXENT INDUSTRIAL PARK
PLAT NO. 6258
ZONING: M-2

PREPARED FOR:
Patuxent 8235, LLC
898 AIRPORT PARK RD
SUITE 210
GLEN BURNIE MD 21061
DAVE LAZAS
410-347-7170

PROFESSIONAL CERTIFICATION
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EXPIRATION DATE: MAY 28, 2014

THIS PLAN IS FOR SEDIMENT CONTROL PURPOSES ONLY

SEDIMENT CONTROL PLAN
PATUXENT PARK INDUSTRIAL AREA
PARCELS A
OFFICE/WAREHOUSE BUILDING
PLAT NO. _____
OFFICE & WAREHOUSE BUILDINGS

SCALE	ZONING	G. L. W. FILE No.
1"=40'	M-2	12014
DATE	TAX MAP - GRID	SHEET
JUN., 2013	48-3	5 OF 15

GLWGUTSCHICK LITTLE & WEBER, P.A.
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

DATE	REVISION	BY	APPR.

L:\CAD\DRAWINGS\2014\PLANS BY GLW\SDP\2014-SNE.dwg DES. dds DRN. dds CHK.

ELECTION DISTRICT No. 6

HOWARD COUNTY, MARYLAND