

PERMIT NUMBER: B 21000275

DATE ACCEPTED:

JAN 20 2021 JAN 26 2021



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 11713 Bragdon Wood
City: Clarksville
State: MD
Zip Code: 21029
Subdivision/Village/Complex Name:
SDP/WP/BA #:
Lot:
Tax Map: 29
Parcel: 46
Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use:
Proposed Use: Garage and Art Studio
Estimated Cost: \$302,500.00
Trade Work to Be Completed (Separate Permits Required):
2-CAR DETACHED GARAGE (PER PLOT PLAN) WITH
2ND FLOOR ART STUDIO (PER PLANS)

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Menke Family LLLP
Primary Residence: Yes No
Owner's Street Address: 11713 Bragdon Wood
City: Clarksville
State: MD
Zip Code: 21029
Phone: (443) 520-1569
Email:

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: GYC Group, LTD
Contact Name: Matthew Shaffer
Street Address: 611 Nursery Rd
City: Westminster
State: MD
Zip Code: 21157
Phone: (410) 840-0800
Email: matt@gycgrouppltd.com

CONTRACTOR INFORMATION REQUIRED

Business Name: GYC Group, Ltd
Licensee's Name: Mark Koski
License #: 50599
Street Address: 611 Nursery Rd
City: Westminster
State: MD
Zip Code: 21157
Phone: (410) 840-0800
Email: gyc@gycgrouppltd.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Stan Ryder Architecture
Name: Stan Ryder
Street Address: 3000 Gamber Rd #600
City: Finksburg
State: MD
Zip Code: 21048
Phone:
Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: #
Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:
of Bedrooms (SF): 0 # of efficiency units (MF*): 0 # of 1 BR (MF*): 0 # of 2 BR (MF*): 0 # of 3 BR (MF*): 0
Rooms: 1 # Full Baths: 0 # Half Baths: 1 # Fireplaces: 0
Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
1st Fl Width: 34 1st Fl Depth: 37 2nd Fl Width: 2nd Fl Depth: Bsmt Width: 34 Bsmt Depth:
Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: sq ft Occupiable Area: 1,250 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED

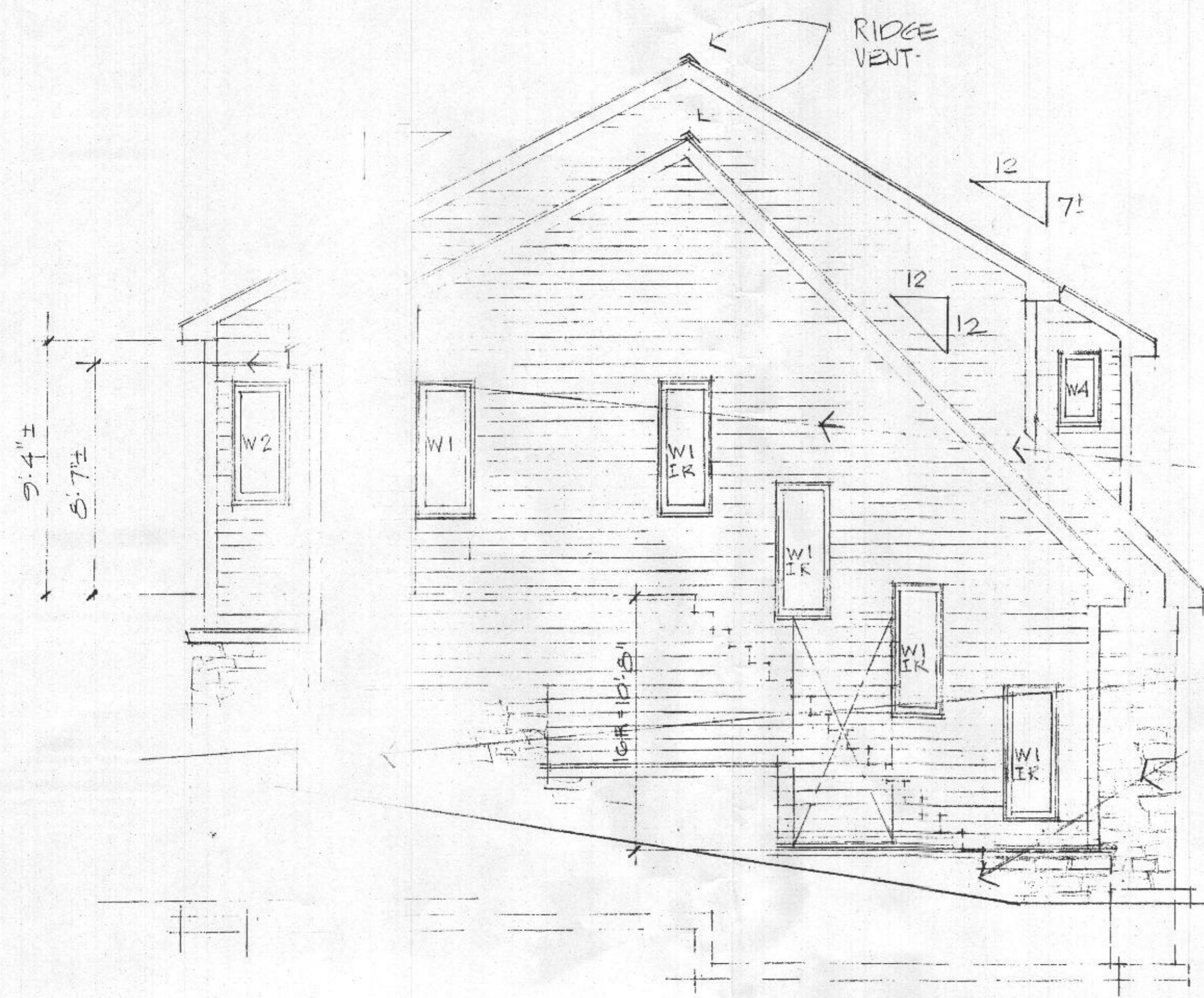
FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:
PR DPZ DED Health DPBennell SHA CID
SUBMITTAL FEES: \$25.00 PAYMENT: *NONE SUBMITTED ACCEPTED BY: DROPBO

PLANS RECEIVED

*NEED SCANNABLE PLOT PLAN



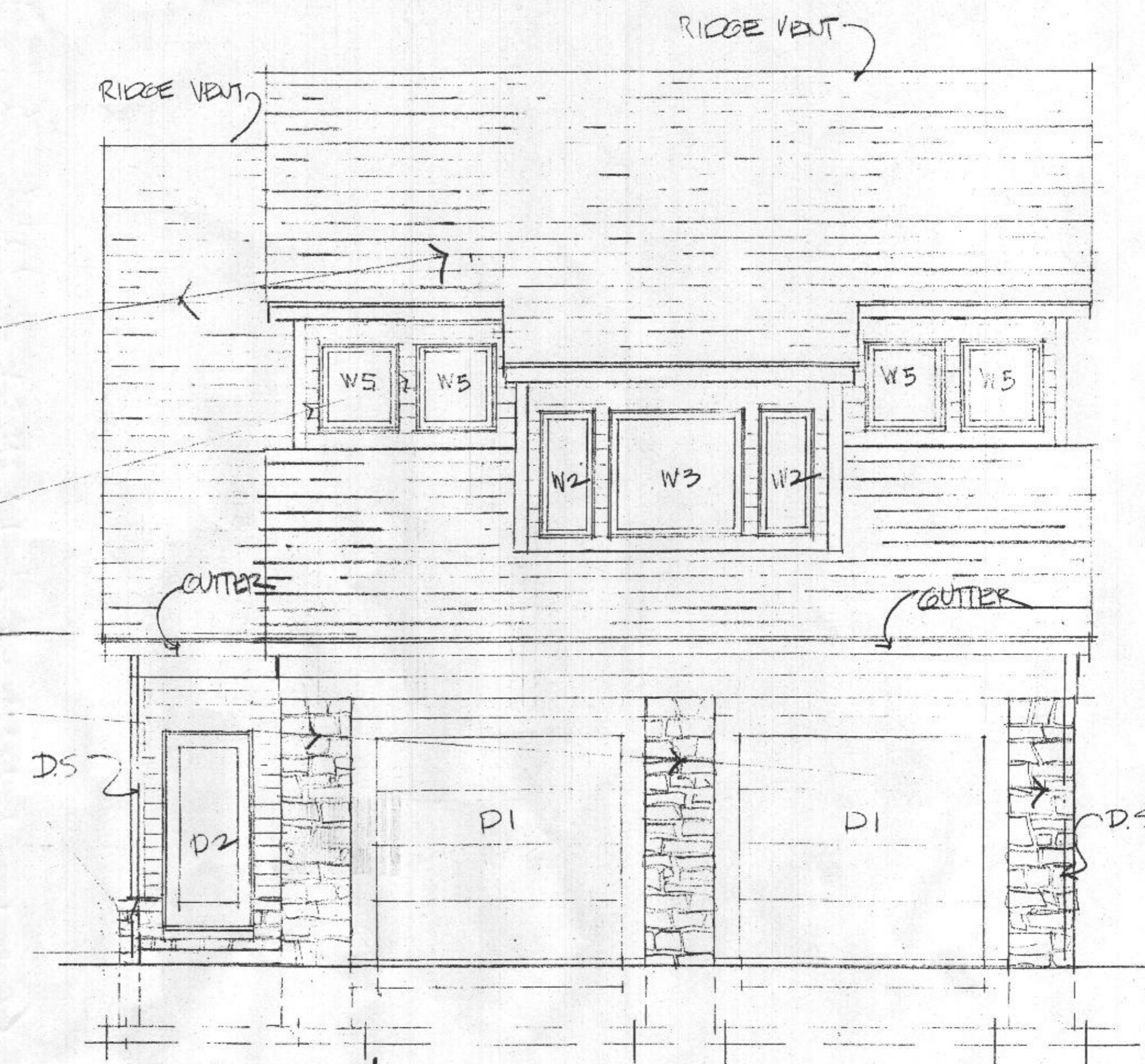
LEFT SIDE ELEVATION scale 1/4"=1'-0"

[CEDAR SHAKES TO MATCH EXISTING]

[6" CEDAR SIDING W/ STAIN TO MATCH EXISTING HOUSE]

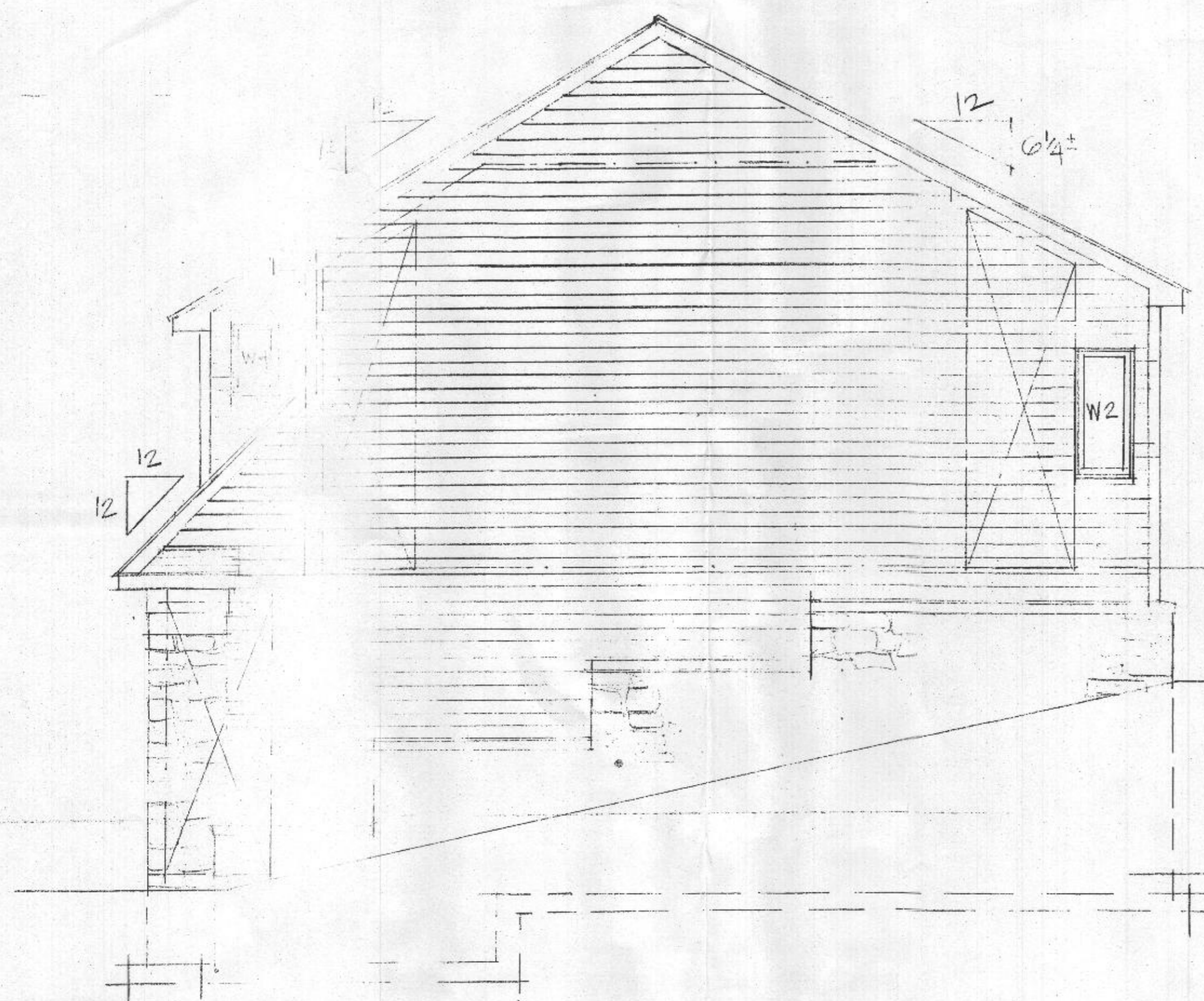
[STONE TO MATCH]

CAR HP
CAR LP

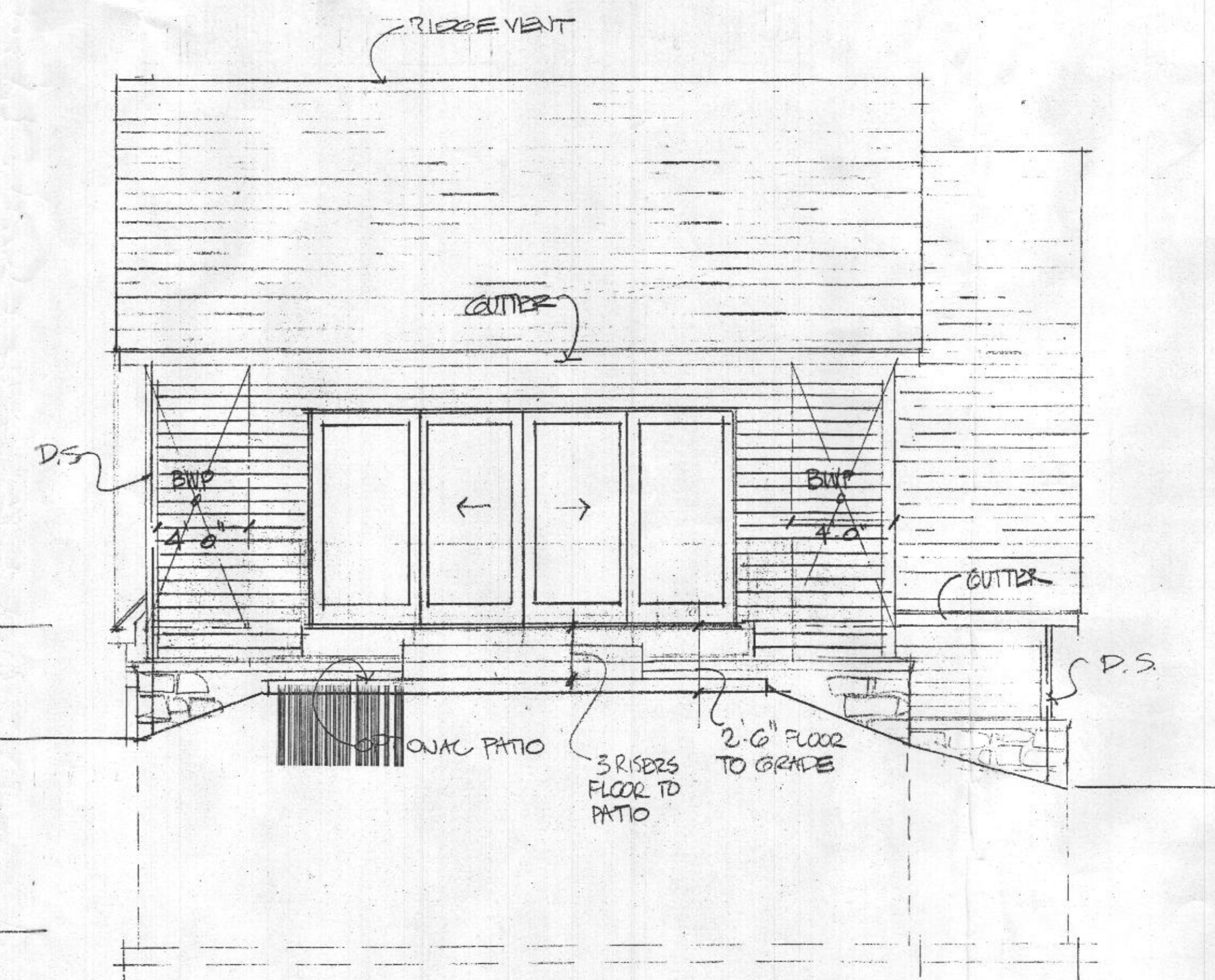


FRONT ELEVATION scale 1/4"=1'-0"

NOTE:
ALL EXTERIOR DETAILS, MATERIALS, FINISHES ETC TO MATCH EXISTING HOUSE



RIGHT SIDE ELEVATION 1/4"



REAR ELEVATION scale 1/4"=1'-0"

REVISED 8/27/08

Garage and Art Studio Loft for the Menke Residence

Stan Ryder, Jr./Architect/PA
3000 Gamber Road/#600/Finksburg, MD 21048
410-517-1478/fax 410-517-1532

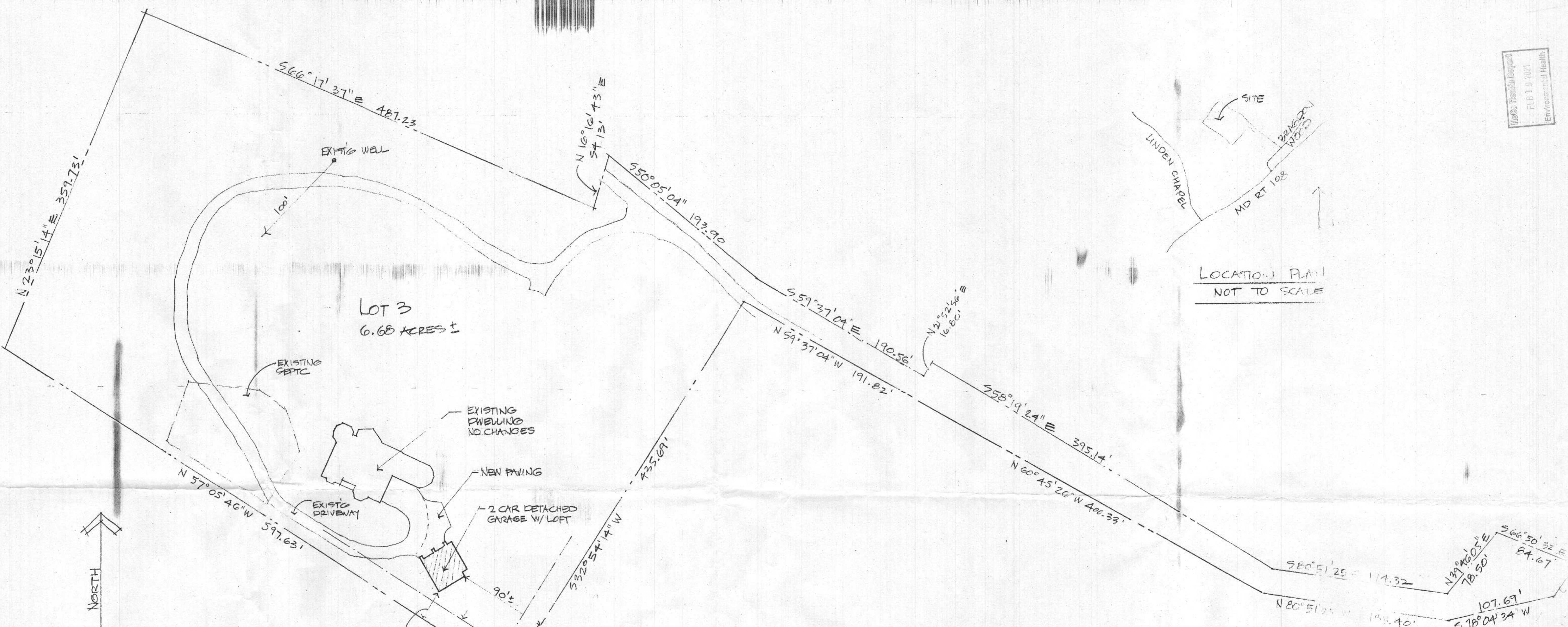
I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland, license number 3326, expiration date 9-11-2009

RECEIVED
JAN 26 2021
LICENSES & PERMITS
DIVISION

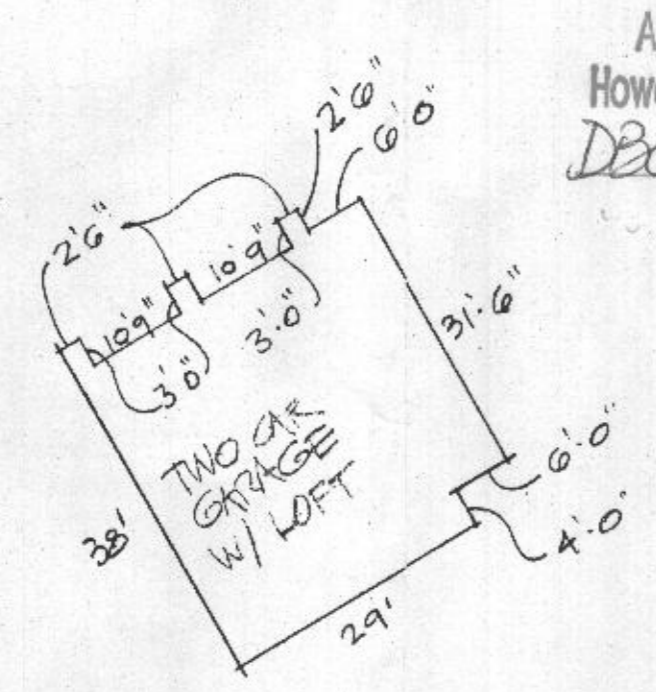
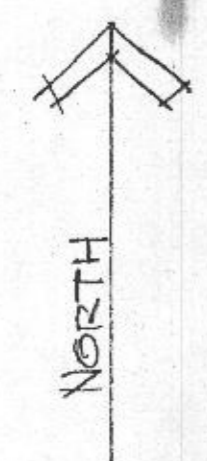
AUGUST 12 2008

A 2

Howard County Health Department
 FEB 1 9 2007
 Environmental Health



LOCATION PLAN
NOT TO SCALE



PLAN of GARAGE
scale 1"=20'

Approved Septic System Plan
 Howard County Health Department
 Declined 3-3-08
 B 21000275
 NO Additional BR
 1/2 bath in loft

PLOT PLAN scale 1"=50'-0"

PLAT NO 5603
 11713 BRAGDEN WOOD
 TAX MAP 29 GRID 14 PARCEL 46
 THIRD ELECTION DISTRICT

BRAGDEN

PLOT PLAN for
 DETACHED GARAGE
 ART STUDIO LOFT
 11713 BRAGDEN WOOD
 CLARKSVILLE, MD.
 Stan Ryden Jr. Architect
 410.517.1478
 SEPT 8 2008

