

Oswald, Hank

From: Oswald, Hank
Sent: Monday, April 12, 2021 9:48 AM
To: carrollmanorconstruction@comcast.net
Subject: Site Plan_1005 Sunset Valley Drive
Attachments: 1005.pdf; Well and Septic Setback Distances.pdf

Hello Mr. Henley:

This email pertains to the review of building permit # B21000966. The address is 1005 Sunset Valley Drive. Please revise the site plan to scale between 1:30 to 1:100 and show the locations of the well & septic system components. I've attached a copy of the septic record, and a copy of our well and septic setback distance requirements.

Should you have any questions or wish to discuss, please don't hesitate to contact me.

Thanks,

Hank

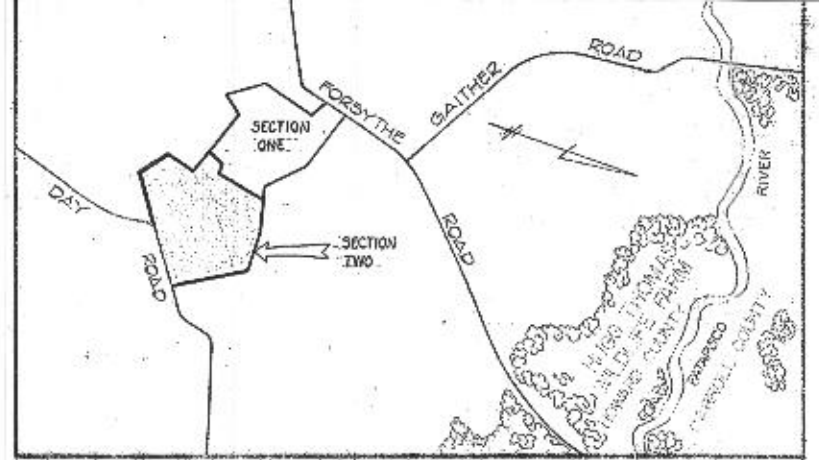
Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
(410) 313 - 1786
hoswald@howardcountymd.gov

PERCOLATION TEST DATA		
Lot No.	Average Percolation Time in Minutes for second inch	Max. Depth Permitted for Effluent Pipe to Inlet Sewage Disposal Area at its Highest Elevation With Reference to Existing Grade at Date of Percolation Test
1	16 MIN	4'
2	11 MIN	4'
3	14 MIN	4'
4	10 MIN	4'
5	10 MIN	4'
6	18 MIN	4'
7	18 MIN	4'
8	15 MIN	4'
9	11 MIN	4'
10	15 MIN	4'
11	10 MIN	4'
12	10 MIN	4'

NOTES:
 1. THE LOTS SHOWN HEREON CORRELATE WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
 2. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR LANDS FOR SEWAGE DISPOSAL. IMPROVEMENTS OF ANY KIND IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BEGIN 100' AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR EMERGENCIES INTO THE PRIVATE SEWAGE EASEMENT. RECREATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
 3. PERCOLATION AREAS AND WATER TABLES FOR ADJOINING LOTS WILL BE SHOWN WHERE PERTINENT.

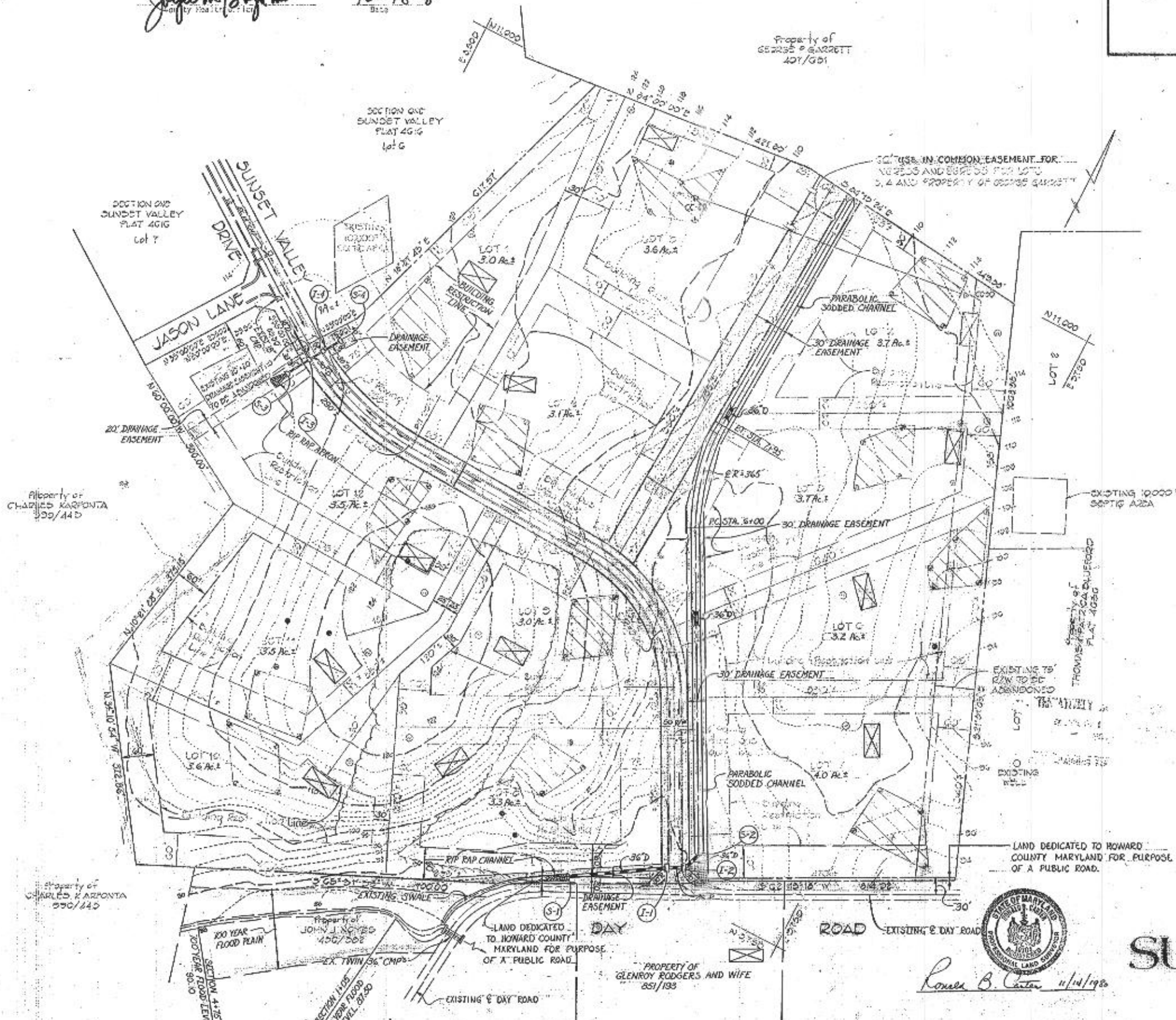
Approved: For private water and private sewerage systems
 Howard County Health Department
John M. Boylan 12-18-80
 County Health Officer

P-81-014



LEGEND
 ○ APPROXIMATE LOCATION OF WELL
 ○ APPROXIMATE LOCATION OF WELL
 ● FIELD LOCATION OF PERC TEST HOLE
 ● FIELD LOCATION OF RAIN GAGE HOLE

CONVERSION TABLE	
NEW LOT NO.	OLD LOT NO.
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12



1. PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS WILL BE UTILIZED IN THIS SUBDIVISION.
2. PRESENT ZONING IS R-1.
3. TOTAL NUMBER OF LOTS IS 12.
4. TOTAL AREA OF ROADS AND STREET DEDICATION IS 1.5 AC.
5. AREA OF LOTS IS 41.2 AC.
6. TOTAL AREA OF SECTION TWO IS 42.7 AC.

TENTATIVELY APPROVED ON Jan. 26, 1981
 OFFICE OF PLANNING AND ZONING OF HOWARD COUNTY
Thomas H. King 2-10-81
 PLANNING DIRECTOR DATE

OWNER / DEVELOPER
 C. J. KARPONTA
 21 CHRYSLER PLACE
 CATONSVILLE, MD 21220



PRELIMINARY PLAN
SUNSET VALLEY
 SECTION TWO

3rd. ELECTION DISTRICT HOWARD COUNTY, MD.
 TAX MAP: 9 PARCEL: 36
 NOVEMBER 14, 1980 SCALE: 1" = 100'

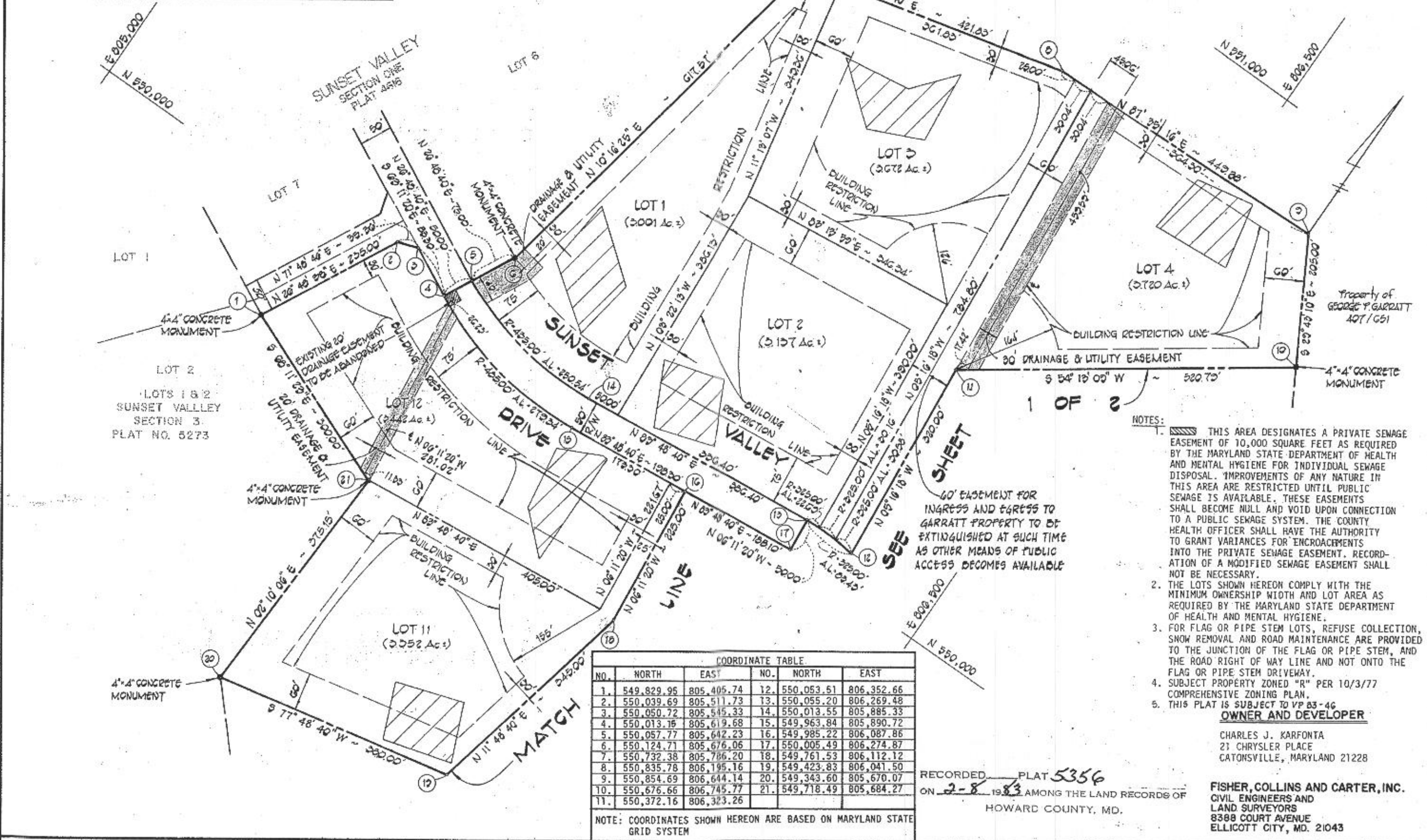
FISHER, COLLINS AND CARTER, INC.
 CONSULTING ENGINEERS AND
 LAND SURVEYORS
 8388 COURT AVENUE
 FREDERICK CITY, MARYLAND 21043

Russell B. Carter 11/14/1980

5-14	435.00'	250.54'	128.85'	33°00'00"	S 79° 41' 20" E - 247.09'
4-15	485.00'	273.34'	145.66'	33°00'00"	S 79° 41' 20" E - 273.34'
12-12	325.00'	223.43'	41.95'	14° 42' 30"	N 68° 50' 09" W - 83.20'

4"x4" CONCRETE MONUMENT
Property of GEORGE F. GARRATT 407/G51

F-83-57



- NOTES:**
- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE EASEMENT. RECORDATION OF A MODIFIED SEWAGE EASEMENT SHALL NOT BE NECESSARY.
 - THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
 - FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM, AND THE ROAD RIGHT OF WAY LINE AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.
 - SUBJECT PROPERTY ZONED "R" PER 10/3/77 COMPREHENSIVE ZONING PLAN.
 - THIS PLAT IS SUBJECT TO VP 83-46
- OWNER AND DEVELOPER**
- CHARLES J. KARFONTA
21 CHRYSLER PLACE
CATONSVILLE, MARYLAND 21228

RECORDED PLAT 5356
ON 2-8-83 AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.

FISHER, COLLINS AND CARTER, INC.
CIVIL ENGINEERS AND LAND SURVEYORS
8388 COURT AVENUE
ELLCOTT CITY, MD. 21043

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT
John M. Boyd, M.D., P.E., P.F.W. 1-19-83
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING
Thomas L. Harris 2-3-83
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS.
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

OWNER'S CERTIFICATE

I, CHARLES J. KARFONTA, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS. WITNESS MY HAND THIS 7TH DAY OF JANUARY 1983

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF A PART OF THE LAND CONVEYED BY VIRGINIA F. GARRATT, WIDOW, TO CHARLES J. KARFONTA BY DEED DATED FEBRUARY 15, 1980 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN DEED BOOK 990, FOLIO 443 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND.

**SECTION TWO
SUNSET VALLEY
LOTS 1-12**

TAX MAP # 9 PARCEL 36
3RD ELECTION DISTRICT HOWARD COUNTY, MD.
SCALE: 1"=100' APRIL 17, 1981
SHEET 2 OF 2

PERMIT NUMBER: B 21000966

DATE ACCEPTED:

RECEIVED

MAR 17 2021

RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 DIVISION
 www.howardcountymd.gov

BUILDING SITE ADDRESS *REQUIRED*

Street Address: 1005 Sunset Valley Drive Unit:
 City: Sykesville, MD State: MD Zip Code: 21784
 Subdivision/Village/Complex Name: Sunset Valley SDP/WP/BA #:
 Lot: 4 Tax Map: Parcel: Grading Permit #:

DESCRIPTION OF WORK *REQUIRED*

Existing Use: Proposed Use: Living area Estimated Cost: \$300,000
 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
 Addition to existing house as per plans 22 X 50

PROPERTY OWNER INFORMATION *REQUIRED*

Owner(s) Name(s) (As it appears on tax records): Doug & Cathy Berger Primary Residence: Yes No
 Owner's Street Address: 1005 Sunset Valley Drive
 City: Sykesville State: MD Zip Code: 21784
 Phone: Email:

APPLICANT NAME *REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION*

Business Name: Carroll Manor Construction Contact Name: Glenn Henley
 Street Address: 13402 B Major Rd
 City: Baldwin State: MD Zip Code: 21013
 Phone: 410-984-0440 Email: Carrollmanorconstruction@comcast.net

CONTRACTOR INFORMATION *REQUIRED*

Business Name: Carroll Manor Construction
 Licensee's Name: Marlin Henley License #: 45702
 Street Address: 13402 B Major Road
 City: Baldwin State: MD Zip Code: 21013
 Phone: 410-984-0440 Email: Carrollmanorconstruction@comcast.net

ARCHITECT/ENGINEER INFORMATION *INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE*

Business Name: Jonathan Rivera AIA No. 9919 Name: J/R
 Street Address:
 City: Howard County State: MD Zip Code:
 Phone: 443-226-5745 Email: Jrivera@Jonathanrivera.com

BUILDING CHARACTERISTICS *REQUIRED*

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
 Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
 Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: #
 Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION *(PLEASE SELECT, COMPLETE ALL THAT APPLY)*

Model Name & Options:
 # of Bedrooms (SF): 0 # of efficiency units (MF*): 0 # of 1 BR (MF*): 0 # of 2 BR (MF*): 0 # of 3 BR (MF*): 0
 # Rooms: 3 # Full Baths: 0 # Half Baths: 0 # Fireplaces: 905 Unit
 Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
 Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
 1st Fl Width: 22' 1st Fl Depth: 62' 2nd Fl Width: 2nd Fl Depth: Bsmt Width: 22' Bsmt Depth: 62'
 Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: 2628 sq ft Occupiable Area: 1314 sq ft

AGREEMENT/ DISCALIMER *REQUIRED*

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Glenn Henley 3-17-21
 APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:
 PR DPZ DED Health (6/7/21) SHA CID

SUBMITTAL FEES: PAYMENT: ACCEPTED BY: [Signature]

Handwritten notes and signatures at the bottom of the page, including "MD OK" and "Wood 2nd set".

5/7
24

RECEIVED

MAY 24 2021

LICENSES & PERMITS
DIVISION

permit # B 2100966

Address 1005 Sunset Valley Dr 21784

New revised plans For health Dept.

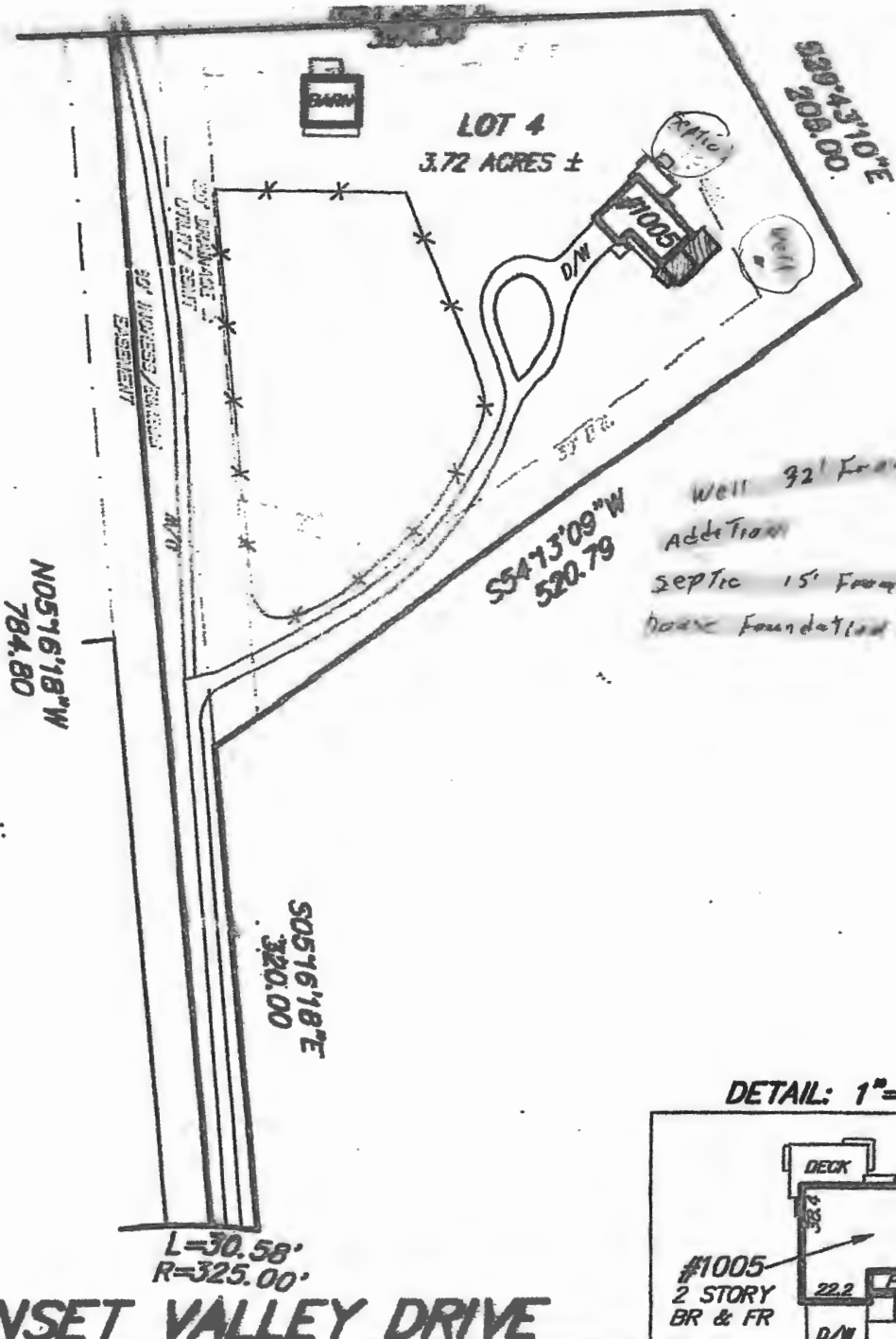
Carroll Manor Construction

Glenn Henley Ph 410-984-0440

email

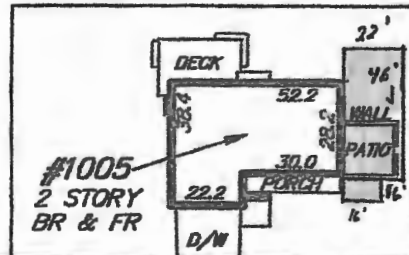
CarrollManorConstruction@comcast.net

7/12/21



Well 92' From New Addition
 Septic 15' From back house Foundation

DETAIL: 1"=60'



L=30.58'
 R=325.00'

SUNSET VALLEY DRIVE

LOCATION DRAWING OF:
#1005 SUNSET VALLEY DRIVE
LOT 4
SECTION TWO
SUNSET VALLEY
PLAT NO. 5356
HOWARD COUNTY, MARYLAND
SCALE: 1"=120' DATE: 4-24-14
DRAWN BY: AP FILE #: 141774-631

LEGEND:
 -X- - FENCE
 B/E - BASEMENT ENTRANCE
 B/W - BAY WINDOW
 BR - BRICK
 BR/L - BLDG. RESTRICTION LINE
 BSMT - BASEMENT
 C/S - CONCRETE STOOP
 CONC - CONCRETE
 D/W - DRIVEWAY
 FR - FRAME
 MAC - MACADAM
 O/H - OVERHANG
 PUE - PUBLIC UTILITY ESMT.
COLOR KEY:
 (RED) - RECORD INFORMATION
 (BLUE) - IMPROVEMENTS
 (GREEN) - EASEMENTS & RESTRICTIONS

A Land Surveying Company

DULEY and Associates, Inc.

Serving D.C. and MD.
 14804 Elm Street, Upper Marlboro, MD 20772

Phone: 301-888-1111 Fax: 301-888-1114
 Phone: 1-888-88-DULEY Fax: 1-888-65-DULEY



SURVEYOR'S CERTIFICATE

I HEREBY STATE THAT I WAS IN RESPONSIBLE CHARGE OVER THE PREPARATION OF THIS DRAWING AND THE SURVEY WORK REFLECTED HEREIN AND IT IS IN COMPLIANCE WITH THE REQUIREMENTS SET FORTH IN REGULATION 12 CHAPTER 08.13.08 OF THE CODE OF MARYLAND ANNOTATED REGULATIONS. THIS SURVEY IS NOT TO BE USED OR RELIED UPON FOR THE ESTABLISHMENT OF FENCES, BUILDING, OR OTHER IMPROVEMENTS, THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING. THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING. THE LEVEL OF ACCURACY FOR THIS DRAWING IS 1". NO TITLE REPORT WAS FURNISHED TO NOR DONE BY THIS COMPANY. SAID PROPERTY SUBJECT TO ALL NOTES, RESTRICTIONS AND EASEMENTS OF RECORD. BUILDING RESTRICTION LINES AND EASEMENTS MAY NOT BE SHOWN ON THIS SURVEY. IMPROVEMENTS

DULEY & ASSOC.

WILL GIVE YOU A 100% FULL CREDIT TO UPGRADE THIS SURVEY TO A "BOUNDARY/STAKE" SURVEY FOR ONE YEAR FROM THE DATE

$$200 \text{ LF} \times 3' \text{ W} = 600 \div .71 = 845.1 \times 1.2 = 1,014 = 6.7 \text{ BR}$$

$$3+2 / 3+1+2(1.5) = \frac{5}{7} = 0.71$$

Print Record

Site plan - show W & S
1:30 - 1:100

Review Prelim & f-plan + calc.

7/31/86
8/11/86
8/11/86
5PM

8/5/86
1PM

PERMIT

P 37198

A 29163

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
~~XXXXXX~~
461-9933

03-308995

ELLICOTT CITY

DISTRICT 3rd

DATE 4/17/86

INDEXED

Paul Schissler IS PERMITTED TO INSTALL ALTER

ADDRESS 4410 Salembottom Road, Westminster, MD 21157 PHONE 875-4197

SUBDIVISION Sunset Valley II ROAD 1005 Sunset Valley Dr. LOT 4

PROPERTY OWNER Douglas Williams

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO X

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 200 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 7 feet below original grade. Effective area begins at 4 feet below original grade. 3 feet of stone below distribution pipe.

LOCATION - Start the first trench 120 feet from the right (205') lot line and 115 feet from the rear (449') lot line. Run trench(s) along contour toward rear lot line.

NOTE - No trench to exceed 100 feet in length. If more than one trench used, a distribution box is required. Call for inspection of trench(s) before and after gravel is installed. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

House INVERT TOO DEEP. OK TO CHANGE INLET TO ^{6'} ~~5'~~ BOTTOM AT 8'.
3' WIDE TRENCH REQ'D, WITH 2 FT STONE. 7/23/86 CW

PLANS APPROVED BY C. Williams DATE 3/05/86

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

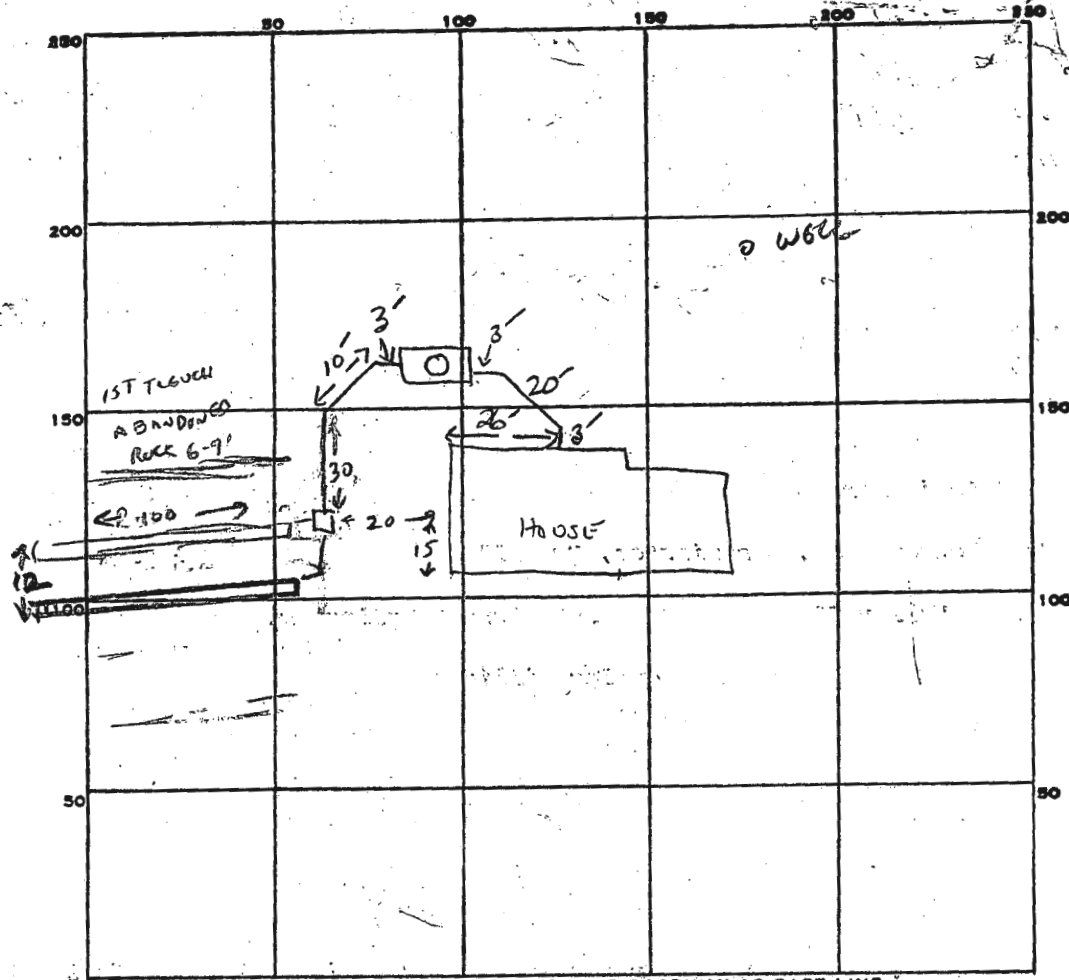
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A 29163



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

SUNSET VALLEY DR

PERMIT CARD

SEPTIC TANK, LEVEL 1500 GAL

CLEANOUTS MANHOLE RINGS

DISTRIBUTION BOX, LEVEL

TILE FIELD, DEPTH 8 FT. TRENCH WIDTH 3 FT.

GRAVEL DEPTH 1 1/2 FT. IN. TOTAL LENGTH 200 FT.

NUMBER OF TRENCHES 2 (100+100) TOTAL BOTTOM AREA 600

SEEPAGE PITS, INSIDE DIAMETER — FT. DEPTH BELOW INLET — FT.

ABSORBENT AREA 200 SQ. FT.

REMARKS 8-1-86 OK TO COVER TANK; SABLE NOTE INLET 1 FT DEEPER THAN CALLED FOR
BOTTOM TO 8.5' INSTEAD OF 8'; 18" STONE INSTEAD OF 24" STONE, TRENCHES
STARTING LOWER IN FIELD THAN HIGH PERC HOLE -> ALREADY APPROVED BY C.W. SABLE
8/5/86 2ND TRENCH INSTALLED - NO INSPECTION, CW.

DATE SYSTEM APPROVED

8/5/85

INSPECTOR

Craig William

SUBDIVISION: SUNSET VALLEY II

A 29163

LOT NUMBER: 4

DRY WELL OR DRY WELL AND TRENCH

	Septic Tank	_____ sq. ft./bedroom
		<u>Minimum Total square Feet</u>
3 bedroom	1000 gallon	_____
4 bedroom	1250 gallon	_____
5 bedroom	1500 gallon	_____

Inlet _____ feet below original grade.
 Bottom maximum depth _____ feet below original grade.
 Effective area begins at _____ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5 foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with _____ feet of stone below distribution pipe.

TRENCHES

200 sq. ft./bedroom

Trench to be 2 wide.
 Inlet 4 feet below original grade.
 Bottom maximum depth 7 feet below original grade.
 Effective area begins at 4 feet below original grade.
3 feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
 - (2) If more than one trench used, a distribution box is required.
 - (3) Trenches to be installed on level ground.
 - (4) Call for inspection of trench before gravel is installed.
 - (5) Provide 6"-8" diameter cleanout and cap to grade or above on septic tank and drywell.
 - (6) If a Garbage disposal is used, increase septic tank capacity by 50% and increase absorbant sidewall area by 22%.

LOCATION: START THE FIRST TRENCH 120'
FROM THE RIGHT (205') LOT LINE AND
115' FROM THE REAR (449') LOT LINE.

RUN TRENCH(S) ALONG CONTOUR TOWARD REAR LOT LINE,

3/5/86 CW/llai

B.P.# 70076

BLDG. PERMIT SIGNED
 APPROVED 5/6/86

Retest

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND · DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 33854

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT 3rd.

DATE 5/3/84

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Richard & Diane Scholl

ADDRESS P.O. Box 462 Poolesville, Maryland 20837 PHONE 972-8215

PROPERTY LOCATION:

SUBDIVISION Sunset Valley LOT NO. Lot 4 Section 2

ROAD AND DESCRIPTION Sunset Valley Drive

SIZE OF LOT 3 ac. TYPE BLDG. Two-Story 4 Bedrooms
(NUMBER OF BEDROOMS)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Samuel S. Edwards, Pres
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

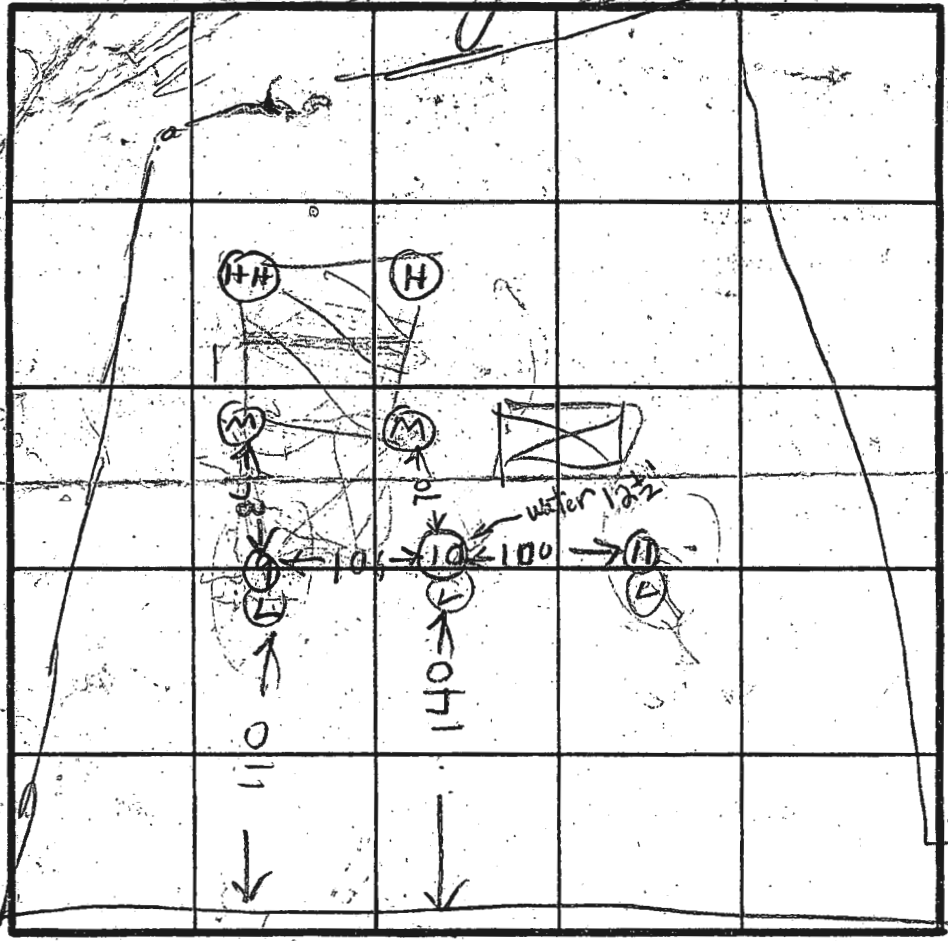
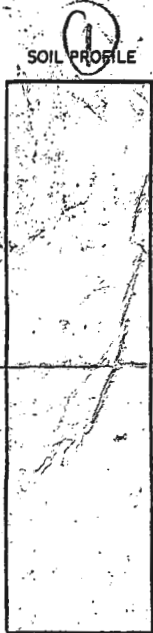
REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

See plat



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/11/04	9S	4 1/2	1006	1019	1019	1039	20
	9D	8	1009	1012	1012	1019	7
	9V	14	LOOKS OK				
	10S	4 1/2	1018	1040	1040	1117	20
	10D	8	1018	1022	1028	1047	19
	10V	14	WATER		12 1/2 FT		
	10M	6 1/2	1120	1130	1130	1149	19
	11S	5	1148	1204	1st inch 16 mm		
	11V	12 1/2	LOOKS OK				

HOLE ELEVATION

- (HH) = HIGHER
- (H) = HIGH
- (M) = MEDIUM
- (L) = LOW

EH-12-1079

REMARKS:

TYPE OF SOIL

TESTED BY

B. HODGES

MR. B. SCHOLL Property Owner
 SAM ECKER contractor
 WM ROWE Buchhoe

ALSO PRESENT

PREP

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

A 29163
P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P.O. BOX 476 ELLICOTT, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT 3 RD.
DATE 10/12/78

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER VIRGINIA M. GARRATT

ADDRESS FORSYTHE ROAD, SYKESVILLE MD. 21784 PHONE 301-442-2262

PROPERTY LOCATION:

SUBDIVISION SUNSET VALLEY LOT NO. 15 *New #4 11/14/20*

ROAD AND DESCRIPTION Sec. 2 REACCOMPLISHED

SIZE OF LOT 3.0 AC. ± TYPE BLDG. SINGLE FAMILY RESIDENCE

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT 151 BRUCE D. BURTON *RETESTED LOWER ON LOT 5/11/84 OK FOR SHALLOW SYSTEM ONLY. C.W.*

APPROVED BY Raymond Hodges FOR Dry Well & Ditch DATE 2/18/83

REJECTED BY _____ FOR _____ DATE _____

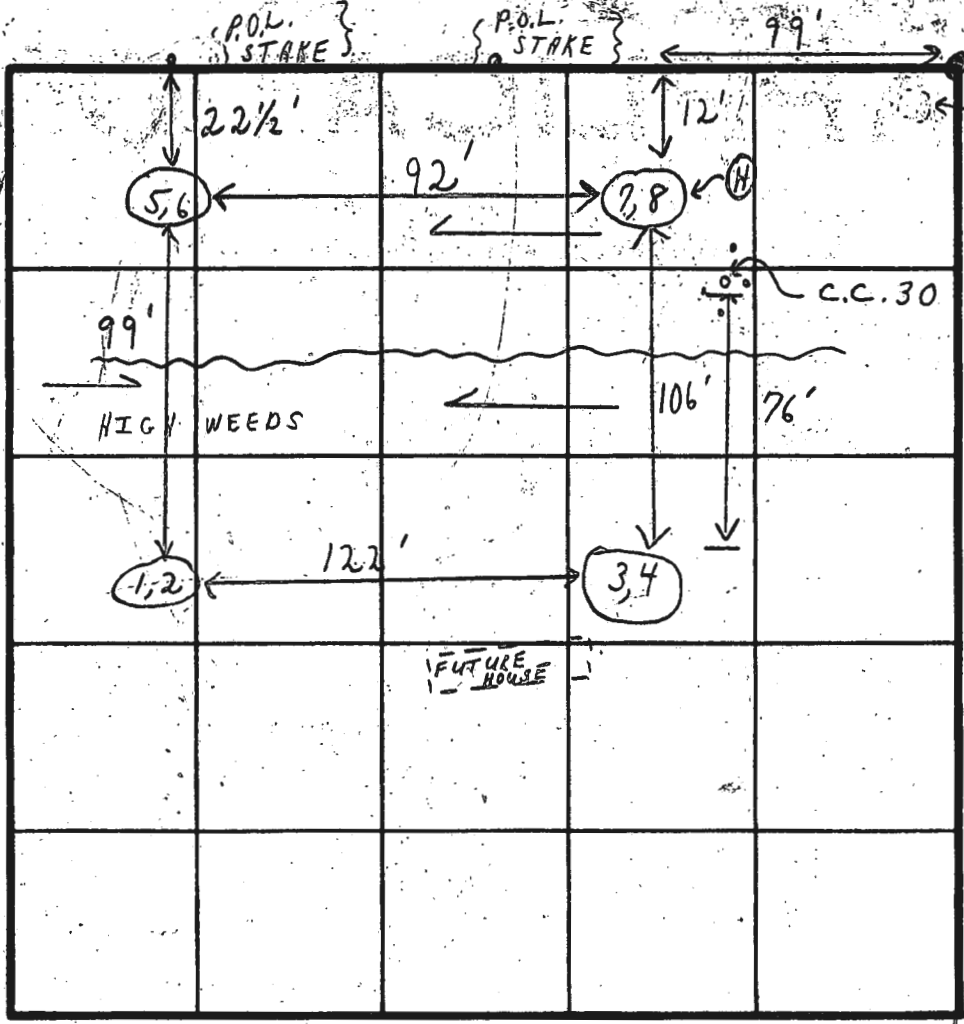
HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

#15
SUNSET VALLEY

SOIL PROFILE
BELOW CLAY SEE EACH HOLE
↓



FIELD SHEET
{REACCOMPLISHED}
PER PLAT CROVO HAS!!

T. BLUEFORD PROP.
1000 PAV RD

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.
DAY RD.

SOIL PROFILE	DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1' DROP		TIME
				START	STOP	START	STOP	
1'-5" clayish LOAM	8/5/80	1	5 1/2'	10:25	10:29	10:29	10:39	10 min
5 1/2' - 14'		2	14'	10:26	10:39	10:39	11:02	23 min
1'-5" clayish 5'-13" LOAM		3 A	5' x	11:03	11:28	11:28	out	Fell } XX } } Due to 13%
1'-5" clayish 5'-13" LOAM		4 (H)	13' x	11:04	11:08	11:08	11:18	10 min } } Due to 13%
1'-5" clayish 5'-13" LOAM		5 ^{Tests @ 5 1/2'}	5 1/2'	11:32	11:34	11:34	11:39	5 min } } Due to 13%
1'-4" clayish 4'-12 1/2" sandy loam		6	12 1/2' x	11:32	11:39	11:39	11:49	10 min } } Due to 13%
		7 ^{Tests @ 4 1/2'}	4 1/2'	11:52	11:55	11:55	12:01	6 min
		8 (H)	12 1/2' x	1:00	1:03	1:03	1:09	6 min
		3 B	5 1/2' x	1:02	1:06	1:06	1:10	4 min
								10 min

RECOMMEND SHALLOWER TO DEEPER TRENCHES. C.B.S.

REMARKS Reaccomplished @ office. TESTS IN OPEN FIELD, HOLD FOR CERTIFIED HOLES, SHOW CONTOURS - HIGH GRASS

TYPE OF SOIL
TESTED BY C.B.S.

ALSO PRESENT } OWNER + CREW
(1) WALTER-BACKHOE
(2) LABORER
MR. CROVO

Final

APPLICATION

A 29/63
P _____

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P.O. BOX 476 ELLICOTT, MARYLAND 21043
TELEPHONE: 992-2330

DISTRICT 3RD

DATE 10/12/78

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER VIRGINIA M. GARRATT

ADDRESS FORSYTHE ROAD SYKESVILLE, MD. 21784 PHONE 301-442-2262

PROPERTY LOCATION:

SUBDIVISION SUNSET VALLEY LOT NO. 15

ROAD AND DESCRIPTION SUNSHINE WAY

SIZE OF LOT 3.0 AC. ± TYPE BLDG. SINGLE FAMILY RESIDENCE

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT Bruce D. Burton

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

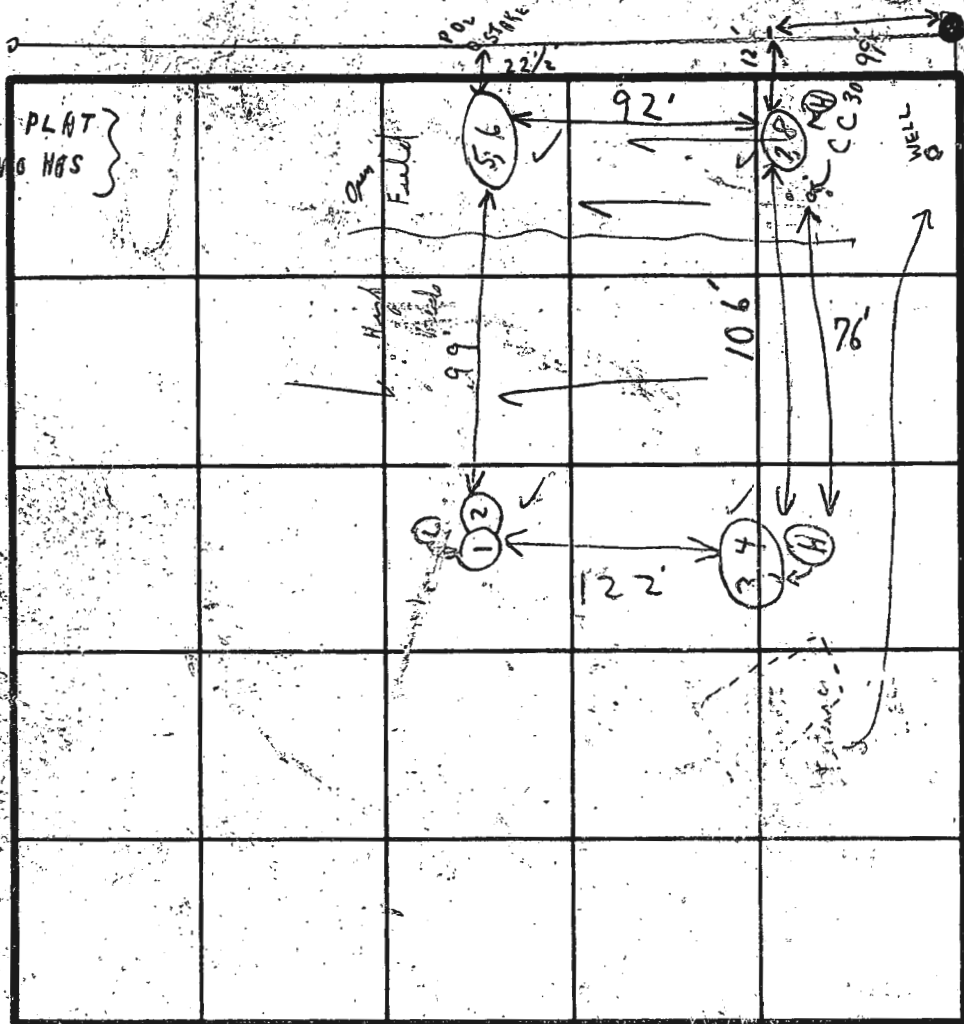
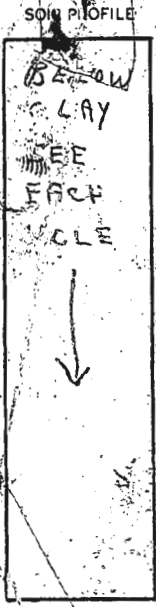
HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

15

SPER PLAT
CROYO HAS



Fence

1000
T. BLUEFORD
DRY RD.

SOIL PROFILE
5' - 14' LOAM
1' - 5" CLAY
5' - 13' LOAM
7' - 5" CLAYESH
5' - 13' LOAM
1' - 4" CLAYESH
4' - SANDY
12 1/2' LOAM

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/80	1	5 1/2'	10:25	10:29	10:29	10:39	10 min
	2	14'	10:26	10:39	10:39	11:02	23 min
	3A	5' 1/2"	11:03	11:28	11:28	11:00	10 min (Dry Full on)
	4	13' 1/2"	11:04	11:08	11:08	11:18	10 min
	5 Test 1/2	5 1/2'	11:32	11:34	11:34	11:39	5 min
	6	12 1/2' 1/2"	11:32	11:39	11:39	11:49	10 min
	7 TESTS 1/2	4 1/2'	11:52	11:55	11:55	12:01	6 min
	8	12 1/2' 1/2"	1:00	1:03	1:03	1:09	6 min
	3B	5 1/2' 1/2"	1:02	1:06	1:06	1:10	4 min

Dry to 1/2
Dry to 13'
Droplet 4'
Good ground 4'
=

"E" TO "E"

REMARKS TESTS IN OPEN FIELD; HOLD FOR CERTIFIED HOLES; + CONTOURS - HIGH GRASS

TYPE OF SOIL

TESTED BY

C. B. S.

ALSO PRESENT

OWNER
+ CREW
WALTER BACKHOFF
MR. CROYO.

See.

Lot 175

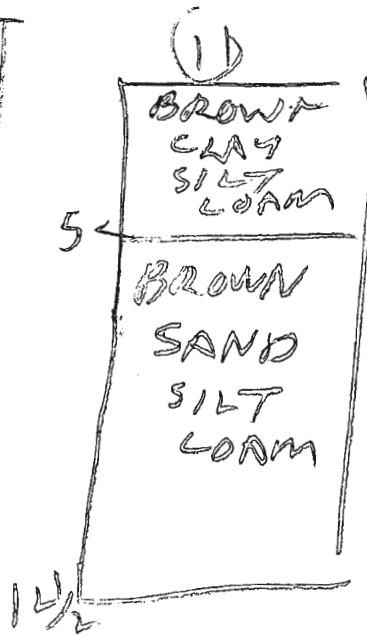
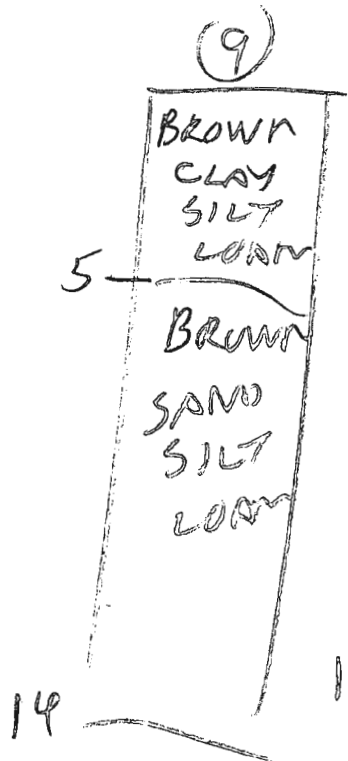
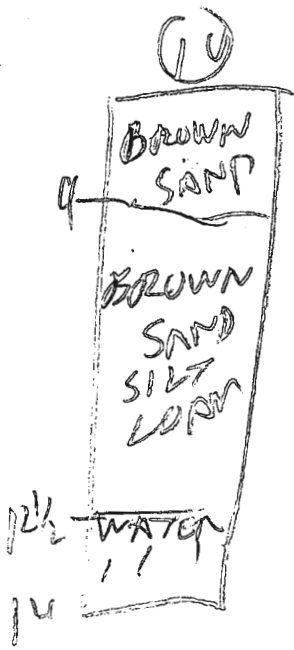
West Valley

pp. 177-181

Tested

8/4/80

C. B. D.



B 1 2500 SEQUENCE NO. (OEP USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
 PERMIT TO DRILL WELL
 please print or type

OEP PERMIT NUMBER
 40-81-0682
 fill in this form completely

B 3 Date Received 8/17/84 5:30 PM.
 OWNER INFORMATION
 SCHOOL MR
 15 Last Name 34 Owner First Name
 100 BOX 37
 36 Street or RFD 55
 Woodbine MA 21797
 57 Town 70 State 72 Zip 76

B 3 LOCATION OF WELL
 HOWARD
 8 COUNTY 21
 SUNSET VALLEY
 23 SUBDIVISION 42
 SECTION 2 LOT 4
 44 46 48 50
 SYKESVILLE
 52 NEAREST TOWN 71
 MILES FROM TOWN (enter 0 if in town) 3 MI
 73 76 77 78

B 2 DRILLER INFORMATION
 Charles C. Campbell 290
 77 License No. 80
 Campbell Well Drilling + Supply Co.
 Firm Name
 14531 Hanover Pike Upperco Md
 Address
 Charles C. Campbell 8/14/84
 Signature Date

B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)
 TOWN
 N NE E S SE SW W
 8-9 8-9 8-9 8-9 8-9 8-9

B 4 97 E Forsythe Rd
 11 NEAR WHAT ROAD 30
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)
 NORTH
 WEST EAST
 SOUTH
 34 600 37
 DISTANCE FROM ROAD
 ENTER FT. or MI 17
 38 39

B 2 WELL INFORMATION
 APPROX. PUMPING RATE (GAL. PER MIN.) 5
 8 12
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500
 14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL
 Howard
 COUNTY NAME COUNTY NO.
 OEP SIGNATURE STATE HEALTH INSERT S
 DATE ISSUED 081784
 43 48 CO SIGNATURE EXP. DATE
 NORTH GRID 550000 EAST GRID 0807000
 50 55 57 63

APPROXIMATE DEPTH OF WELL 200 FEET
 24 28

APPROXIMATE DIAMETER OF WELL 6" NEAREST INCH

METHOD OF DRILLING (circle one)
 BORED (or Augered) JETTED Jetted & DRIVEN
 30 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)
 37 CABLE REVERSE-ROTARY DRIVE-POINT
 other

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
 SOURCES OF DRILLING WATER
 1. 2. 3.
 WRITE THE BOX NUMBER FROM THE MAP HERE
 E 800
 N 550
 000 000

REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)
 THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
 THIS WELL WILL DEEPEIN AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 52

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION
 N
 Forsythe Rd.
 Sykesville Rd.

Not to be filled in by driller (OEP USE ONLY)
 APPROP. PERMIT NUMBER GAP
 54 63
 FORCE CW WRITE INITIALS PERMIT No. 40-81-0682
 67 68 IN BOX 70 71 72 73 74 75 76 77 78 79

SPECIAL CONDITIONS
 Builder - Sam Eckert
 875-2775



SUN ENGINEERING & CONSTRUCTION INC.

P.O. Box 37
Woodbine, Maryland 21797
875-2775

TIME OF PERC 2-111.00

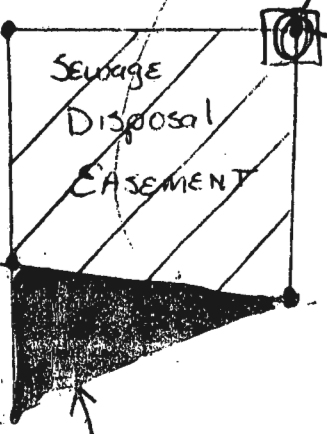


water well
elev. 114.00



DRINKING INLET Elev. 107.00

INLET Elev. OUT OF SEPTIC 109.25



INVERT Elev. INTO SEPTIC 109.50

INVERT Elev. OUT OF HOUSE 110.00

HOUSE	
1ST FLOOR Elev.	<u>114.00</u>
Basement Elev.	<u>105.00</u>

Additional PERC

*Elevations of
8/17/84 CWL*

SUN SET VALLEY DRIVE

SECTION 2 LOT #

I Certify the above measurements and elevations are actual and correct for this property.

SIGNED:

[Signature]

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

PUMP INSTALLATION

THE FOLLOWING STATEMENT MUST BE COMPLETED BY THE HOME OWNER
WHEN A PUMP IS INSTALLED BY A PERSON OTHER THAN THE WELL
DRILLER:

My well driller is not to install the pump for my water well, and I
hereby certify that it will be my responsibility to have a Pump Permit
taken out by a registered master plumber or certified pump installer.
It will be my responsibility to notify the Health Department before
and during the installation so that inspections can be made by their
representative. (Pursuant to Chapter XVII, of the Plumbing Code of
Howard County.)

Samuel L. Ecker per
(Name)

P.O. Box 37
Woodbine Md. 21797
(Address)

HO-81-0687
(OEP Well Permit Number)

August 13, 1984
(Date)

875-2775

R 34220
\$40.10

Sunset Valley, Lts 5, Sec 2

PERC
992-2330

SECTION 2
PLAT 5356
LOT 4

MAY 11
9:30

of BLUEBERRY
JOE

E 97.90

LOT 2
8/13/94

N 11.000

WELL

New location
EPZ

Additional PERC AREA

Location of Residence



99127
112

114

99127

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C1 4550

SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6, ON ALL CARDS)

PERMIT NO.

FROM "PERMIT TO DRILL WELL"

DATE RECEIVED

DATE WELL COMPLETED

Depth of Well

81-0682

8 13

8 17 89 20

22 100 26 (TO NEAREST FOOT)

OWNER SCHOLI last name SUNSET VALLEY Dr. first name TOWN SYKESVILLE SUBDIVISION SUNSET VALLEY SECTION II LOT 4

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed) FEET FROM TO Check if water bearing

Overburden 0 33 Granite black/white 33 100

GROUTING RECORD

WELL HAS BEEN GROUTED (Circle Appropriate Box)

yes Y no N

TYPE OF GROUTING MATERIAL

CEMENT CM BENTONITE CLAY BC

NO. OF BAGS 10 NO. OF POUNDS 1000

GALLONS OF WATER 60 DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 35 ft.

CASING RECORD

casing types insert appropriate code below

ST CO PL OT STEEL CONCRETE PLASTIC OTHER

MAIN Nominal diameter Total depth CASING top (main) casing of main casing TYPE (nearest inch) (nearest foot)

ST 6 37

OTHER CASING (if used)

diameter inch depth (feet) from to

SCREEN RECORD

screen type or open hole insert appropriate code below

ST BR HO PL OT STEEL BRASS BRONZE PLASTIC OPEN HOLE OTHER

C2

Table with columns for depth (nearest ft.) and rows for casing and screen depths.

SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) WQ TELESCOPE CASING LOG INDICATOR OTHER DATA

C3

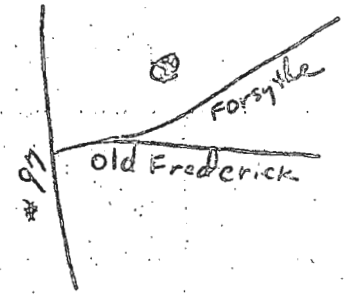
PUMPING TEST

HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min. to nearest gal.) 20+ METHOD USED TO MEASURE PUMPING RATE gal. bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 24 WHEN PUMPING 24 TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: CAPACITY: GALLONS PER MINUTE (to nearest gallon) PUMP HORSEPOWER PUMP COLUMN LENGTH (nearest ft.) CASING HEIGHT (circle appropriate box and enter casing height) LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

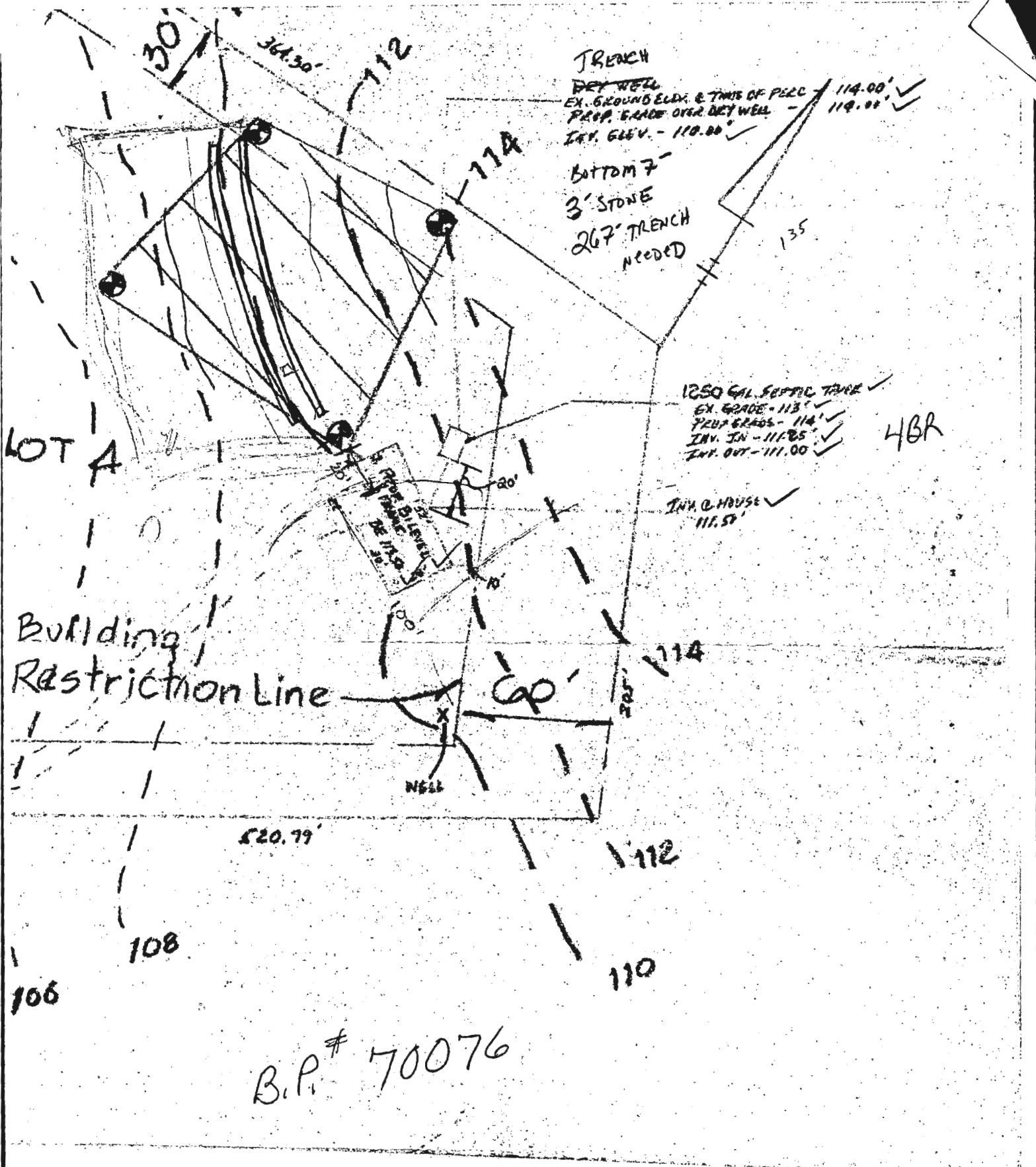
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 290

Charles P. Conwell DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

Mike Brown SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)



**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 5/7/2021

To: DAN SWINDER
(Person's Name and Division)

From: _____
(Your Name, Company Name and Telephone Number)

Subject: Project name _____

Project site address 1005 SUNSET VALLEY DR

Permit # B2100966 SDP # _____

Other information pertinent to this project _____

✓ Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- Letter Summarizing Changes
- Energy conservation calculations
- Copies of _____ (be specific).
_____ Health Department Request _____ DPZ/ DED Request _____ Applicant's Request
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- Other _____

Contact Person Information: (Required)

Please Print Name

Telephone No:

E-Mail Address:

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by DROP BOX

RECEIVED

MAY 07 2021

DEPARTMENT OF INSPECTION, LICENSES AND PERMITS CONTROL
GOVERNMENT OF ANDORRA
COUNTY OF THE HON AND COUNTY

Look for
file # guess
what the
revision is for.

May 10 2021
Eastern Nevada Health
Department