

PERMIT NUMBER: B 2 1851

DATE ACCEPTED:



# RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
www.howardcountymd.gov

### BUILDING SITE ADDRESS REQUIRED

Street Address: 1013 High Stager Tr		Unit:
City: Ellicott City	State: MD	Zip Code: 21119
Subdivision/Village/Complex Name: Woodmont		SDP/WP/BA #:
Lot: 2	Tax Map:	Parcel:
Grading Permit #:		

### DESCRIPTION OF WORK REQUIRED

Existing Use: vacant lot	Proposed Use: SFD	Estimated Cost: \$ 210,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		

### PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): NVR Inc - High Stager Tr	Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Owner's Street Address: 7700 Rockmont Village Dr	
City: Ellicott City	State: MD
Phone: 410-371-5956	Email: james@nvrinc.com

### APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Derator Building Services	Contact Name: Jim Keenan
Street Address: 16100 55th St	
City: Ellicott City	State: MD
Phone: 410-443-3151-7792	Email: jim@derator.com

### CONTRACTOR INFORMATION REQUIRED

Business Name: NVR Inc - High Stager Tr	License #: 580
Licensee's Name: James Keenan	
Street Address: 7700 Rockmont Village Dr	
City: Ellicott City	State: MD
Phone: 410-371-5956	Email: james@nvrinc.com

### ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Email:

APR 14 2020

LICENSES & PERMITS DIVISION

### BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas   Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac

### ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:	# of Bedrooms (SF): 5	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms: 11	# Full Baths: 6	# Half Baths: 1	# Fireplaces: 0		
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None					
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input checked="" type="checkbox"/> Full or <input type="checkbox"/> Partial					
1st Fl Width: 65	1st Fl Depth: 54	2nd Fl Width: 54	2nd Fl Depth: 48	Bsmt Width: 13	Bsmt Depth: 84
Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: 7036 sq ft		Occupiable Area: 6324 sq ft	

### AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE \_\_\_\_\_ DATE SIGNED: 4/14/2020

### FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:					
<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DED	<input checked="" type="checkbox"/> Health <i>[Signature]</i>	<input checked="" type="checkbox"/> SHA	<input type="checkbox"/> CID
SUBMITTAL FEES: \$150.00		PAYMENT: <i>[Signature]</i>		ACCEPTED BY: <i>[Signature]</i>	

Maura J. Rossman, M.D., Health Officer

**MEMORANDUM**

TO: *James Anastasia, NVR, Inc.*

FROM: *Robert Bricker, REHS/RS, L.E.H.S.*  
Well & Septic Program

RE: *1013 High Stepper Trail*, Potential Basement Bedroom

DATE: May 7, 2020

I have reviewed the floor plans in support of Building Permit **B20001259** for a new home at **1013 High Stepper Trail** and noted that there is a full bathroom planned in the partly-finished basement. Please note that this makes it very likely for at least one more room to be considered a bedroom should the basement layout be modified and/or an egress window installed.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned area of a dwelling unit or accessory structure that:
  - (i) Is 90 square feet or greater in size;
  - (ii) May be used as a private sleeping area; and
  - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
  - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
  - (ii) A minimum 4 foot-wide opening, without doors, into another room;
  - (iii) A half wall (4 foot maximum height) between the room and another room; or
  - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

The Health Department strongly recommends sizing the onsite sewage disposal system at least one bedroom larger than the existing **five (5)**- bedroom design to accommodate a future modification of the finished basement. If you choose to only size for the existing design, any future building permit for modification of the finished basement may be placed on hold until the system is upgraded to accommodate the proposed number of bedrooms. This memo will be retained in the Health Department file for future reference.

Menu Save Reset Cancel Help

Approved 3/15  
6/4/2020

Record Detail (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/New/SFD	B20001259	04/14/2020
Description of Work		
SFD/ MODEL "STRATFORD HALL" ELEV. A/, 2 STORY, Full Basement, Basement = Full Finished, 11R, 6FB, 1HB, 0FP, Attached Garage, 5BR, N/A, ENERGY METHOD = Performance Method, Subject to CB-76-2018.		

check spelling

Address (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type
1013	HIGH STEPPER	TRL
Unit Type	Unit #	X Coordinate
--Select--		-76.93992
		Y Coordinate
		39.34648
City	State	Zip Code
SYKESVILLE	MD	21784
	Primary	
	Yes	

Parcel (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11059598	66	0	0	0	0	RURAL
Legal Description						

check spelling

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
	3	603000	5				
Plan Area	State Tax Id	Subdivision Name					
		Walker Meadows					
Section	Area	Tax Map					
		9					
Grid	Zoning District	ADC Map					
9-6	RR-DEO	4693-K5					
SDP No.	Final Plan No.	WP File No.					
	ECP-15-078						
Record Plat No.	WS Contract No.	FDP No.	Primary				
24974-2497			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	3-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner (This section is not required.)

Search Reset Clear

Name		
NVR INC		
Address Line 1		
9720 PATUXENT WOODS DRIVE		
Address Line 2		
Address Line 3		
Mail City	Mail State	Mail Zip Code
COLUMBIA	MD	21046
Phone	Primary	
410-379-5956	Yes	
E-mail		
JANASTASIA@NVRINC.COM		
Cell Number	Fax Number	

Empty input fields

Professionals (This section is not required.)

Search Reset Clear

Professional details form including License # (56), Business Name (NVR, INC. T/A NV HOMES), License Type (Home Bldr), First Name (JAMES), Middle Name, Last Name (ANASTASIA), Address Line 1 (11700 PLAZA AMERICA DRIVE, SUITE #500), City (RESTON), State (VA), ZIP Code (20190), Phone 1 (703-956-4000), Phone 2 (410-379-5956), Fax, and E-mail (JANASTAS@NVRINC.COM).

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Applicant details form including Type (Applicant), First Name (JIM), MI, Last Name (KERWIN), Relationship (Applicant), Full Name (JIM KERWIN), Organization Name (DECATUR BUILDING SERVICES), Street Address, P.O. BOX 552, Address Line 2, City (WOODBINE), State (MD), Zip Code (21797), Phone (443-309-7792), Cell (410-489-6500), Fax, and E-mail (JIM@DECATURBUILDINGSERVICES.COM).

Contact (This section is not required.)

Search As Owner As Lic. Prof As Contact

Contact details form including Type (Contact), First Name (JIM), MI, Last Name (KERWIN), Relationship (Agent for Owner), Full Name (JIM KERWIN), Organization Name (DECATUR BUILDING SERVICES), Street Address, P.O. BOX 552, Address Line 2, City (WOODBINE), State (MD), Zip Code (21797), Phone (443-309-7792), Cell (410-489-6500), Fax, and E-mail (JIM@DECATURBUILDINGSERVICES.COM).

Addtl Info

Addtl Info form including Est Construction Cost (210000), Housing Units (1), Number of Buildings (1), Public Owned (No), Construction Type (101 - Single Family Houses Detached).

BUILDING INFORMATION

BUILDING INFORMATION

Building Information form with fields for Capital Project-No Fee, Capital Project #, Fee Exempt, Roadside Tree Project Permit, Roadside Tree Project Permit #, and Entrance Permit Req.

Guaranty Fund \*  Yes  No  
 Condominium  Yes  No  
 Existing Use  Model

No of Stories \*  Foundation  Basement  No of Rooms \*  Full Baths \*  Half Baths \*  Other Structure

Bedrooms \*  Porch Deck  No of Fireplaces \*  Type of Fireplace  Energy Code

W&S Fees Paid  Yes  No Water Supply \*  Sewage Disposal \*  Utilities \*  Heating System \*  Sprinkler System \*  Affordable Housing Funding

1st Floor Width  FT 1st Floor Depth  FT 2nd Floor Width  FT 2nd Floor Depth  FT Basement Width  FT Basement Depth  FT Height  SQFT Total Sq Ft \*  SQFT Occ Sq Ft \*  SQFT

Building Construction Type  Footings  Foundation Measurement  Walls  Roof

Location Survey Approval Date  Road Frontage  County  Expiration Date  Additional Description Info

U&O Issued On  U & O Comments

GRADING INFORMATION

Grading Permit No  Grading Certification Required  Yes  No  
 Grading Certification Received in DILP On  Grading Certification Received in CID On

Grading Certification Comments  Seasonal Surety Comments

Seasonal Grading Surety Depositor  Driveway Apron Surety Depositor  Stormwater Surety Depositor

GREEN NEIGHBORHOOD INFORMATION

Check List Points Goal  Check List Points Achieved  Date of Certification

PAYMENT INFORMATION

Check 1  Payee 1  Check 2  Payee 2  SAP Doc No  SAP Entered

PRIVATE ON LOT SWM FACILITIES

Green Roofs A1  Yes  No Permeable Pavements A2  Yes  No Reinforced Turf A3  Yes  No

Disconnection of Rooftop Runoff N1  Disconnection of Non Rooftop Runoff N2  Sheetflow to Conservation Areas N3  Yes  No

Rainwater Harvesting M1  Submerged Gravel Wetlands M2  Landscape Infiltration M3  Infiltration Berms M4

Dry Wells M5  Micro Bioretention M6  Rain Gardens M7  Swales M8  Enhanced Filters M9  PSWM Certification Received in CID on

Related Records

1 2

Permit Number	Record Type Alias	Status	Number	Street Name	Opened Date	Description
G20000085	Residential Grading Permit	Issued	1013	HIGH STEPPER	04/23/2020	WALKER MEADOWS/ GRADING & SEDIMENT CONTRO
B20001259	Residential New Single Family Dwelling Permit	Issued	1013	HIGH STEPPER	04/14/2020	SFD/ MODEL "STRATFORD HALL" ELEV. A/, 2 STORY, F
B20001610	Residential Tank Permit	Review In Process	1013	HIGH STEPPER	05/29/2020	SFD/ INSTALL (1) 1,000 GALLON UNDERGROUND PRO
E20002078	Residential Electrical New Home Permit	Issued	1013	HIGH STEPPER	05/19/2020	NEW SINGLE FAMILY DWELLING-WIRE 400 AMP SERV
F20000658	Residential New-Addition SFD Sprinkler Permit	Issued	1013	HIGH STEPPER	05/21/2020	SFD/ WALKER MEADOWS-LOT 3/ INSTALL NEW NFPA

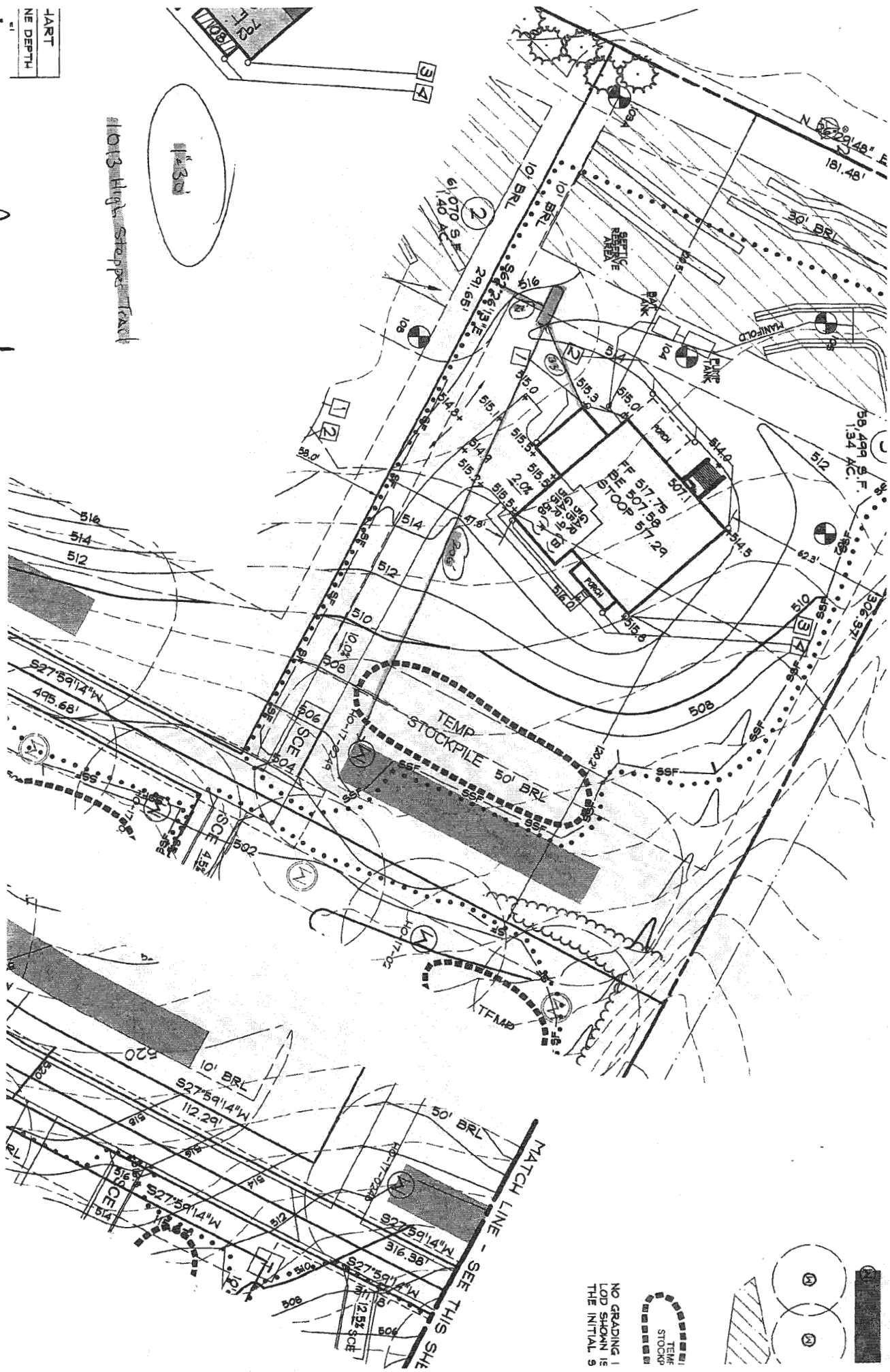
1 2

Submit Cancel

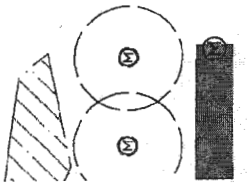
PART
NE DEPTH

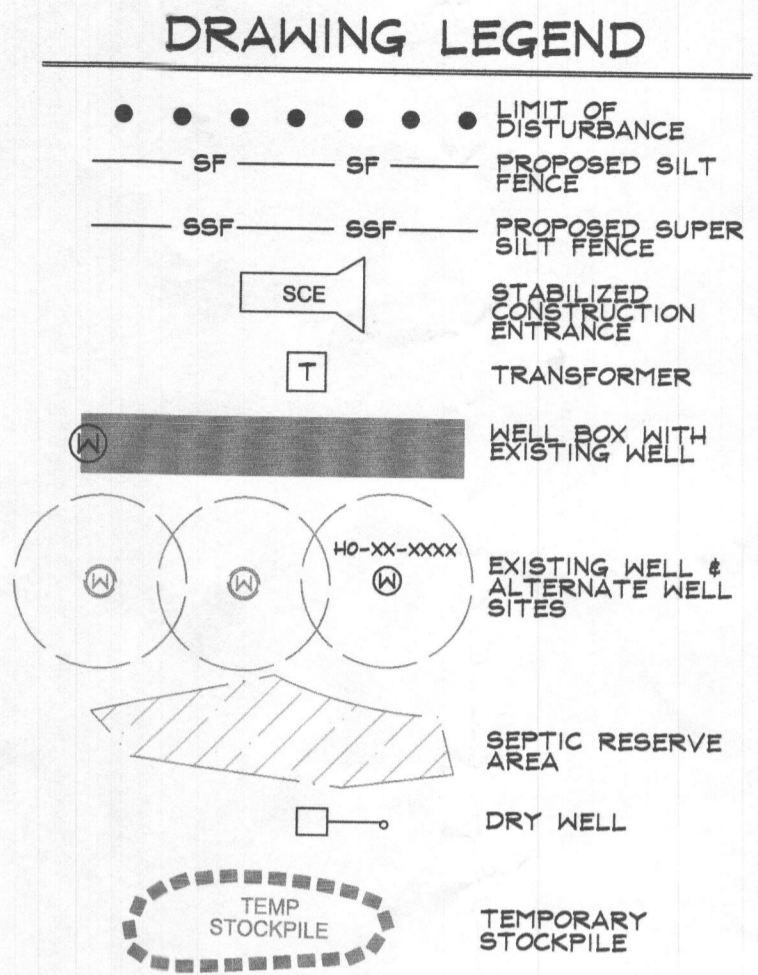
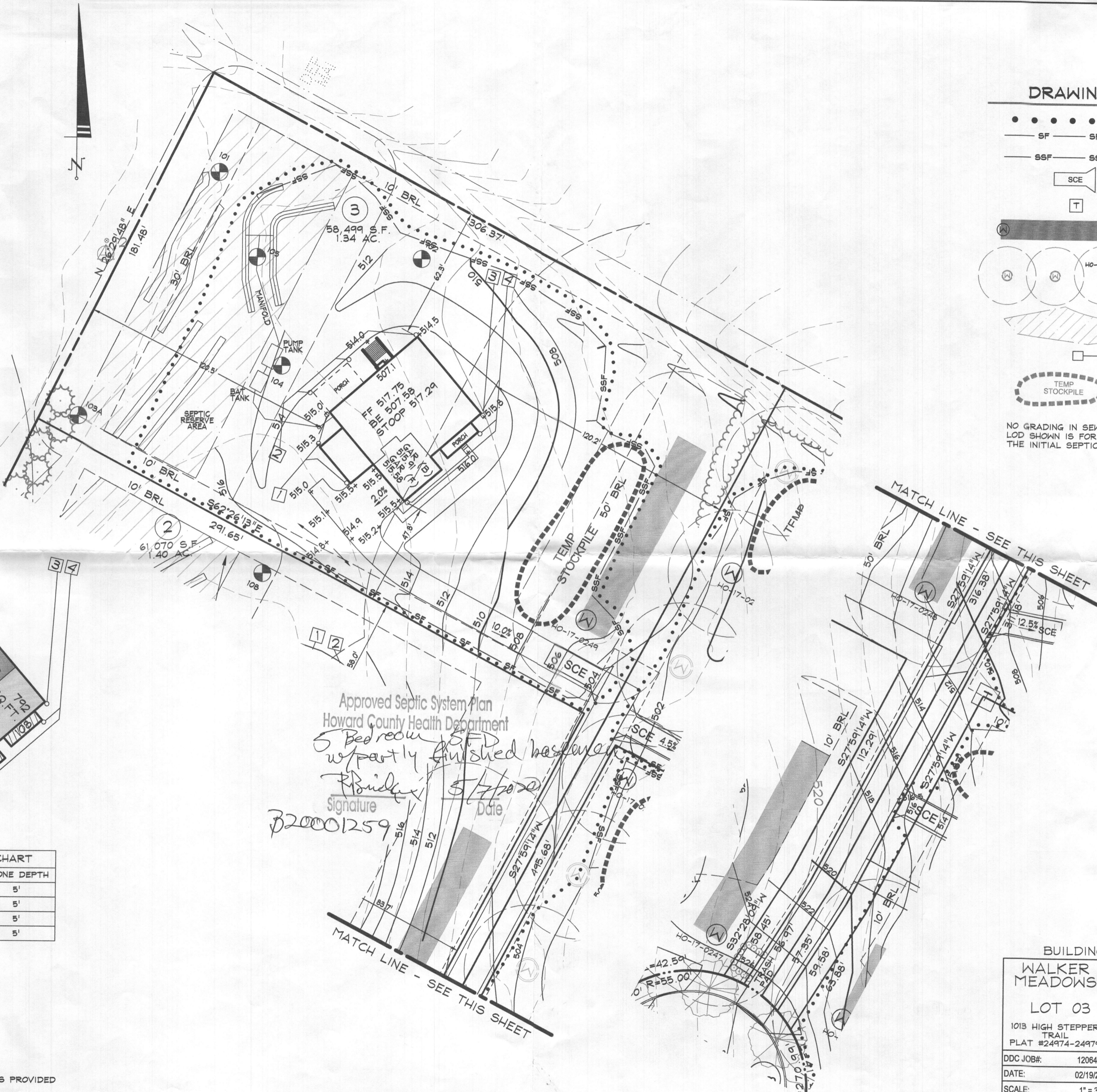
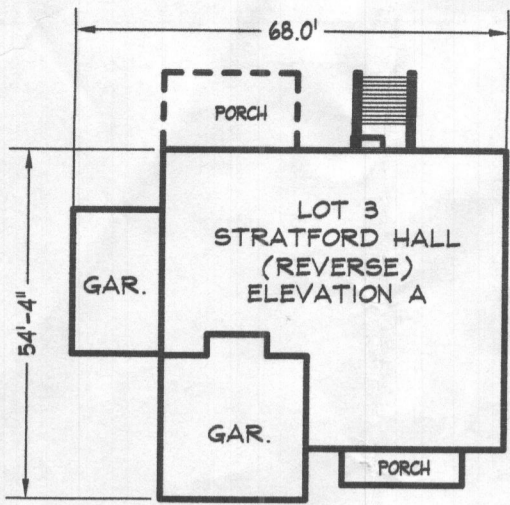
11013 High Stepper Tank

Approved 1320001615  
 R1/E 6/4/2020 "LP TANK"

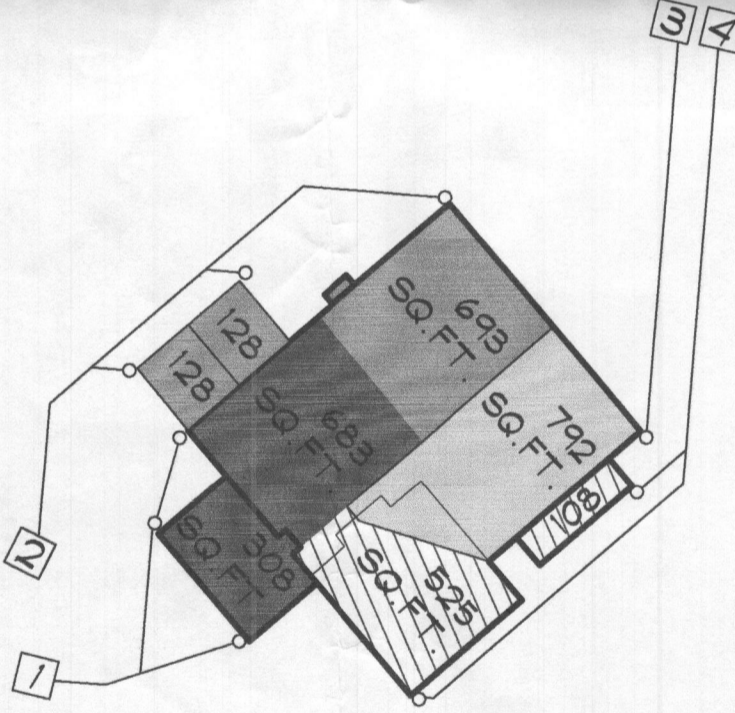


NO GRADING  
 LOD SHOWN IS  
 THE INITIAL S





NO GRADING IN SEWAGE DISPOSAL AREA. LOD SHOWN IS FOR THE INSTALLATION OF THE INITIAL SEPTIC SYSTEM ONLY.



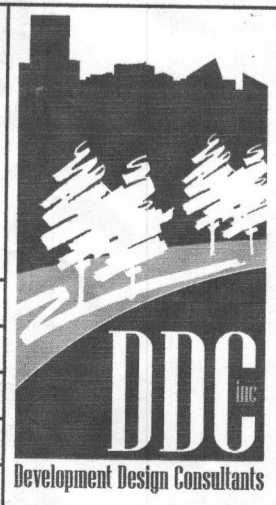
LOT 3

DRYWELL (M-5) SIZE CHART		
DRYWELL #	L X W	STONE DEPTH
1	7'x6'	5'
2	7'x6'	5'
3	7'x6'	5'
4	7'x6'	5'

Approved Septic System Plan  
 Howard County Health Department  
*5 Bedroom SFD*  
*partly finished basement*  
*R. Bridges*  
 Signature Date  
 B20001259

LOT 03  
 BUILDING PERMIT PLOT PLAN

**WALKER MEADOWS**  
 LOT 03  
 1013 HIGH STEPPER TRAIL  
 PLAT #24974-24979  
 DDC JOB#: 12064.3  
 DATE: 02/19/20  
 SCALE: 1" = 30'  
 CHK. BY: JLM  
 DRN. BY: AJS/LJC



Planners  
 Surveyors  
 Engineers  
 Landscape Architects  
 192 East Main Street  
 Westminster, MD 21157  
 410.386.0560  
 410.386.0564 (Fax)  
 DDC@DDCinc.us  
 www.DDCinc.us

A PUMP WILL BE REQUIRED FOR SEWER SERVICE TO BASEMENT

STORMWATER MANAGEMENT FOR THIS LOT IS PROVIDED BY ON-LOT DRYWELL.

THE FRONT DOOR FOR LOT 03 FACES SOUTHEAST

1013 High Stepper Trail

Lot 3

# STRATFORD HALL

Health Dept

DIV-COMM-LOT-UNIT		
MDE-1W-0003		
COMM-LOT		
WALKER MEADOWS - 0003		
STREET ADDRESS		APT. NO.
1013 HIGH STEPPER TRAIL		
CITY	STATE	ZIP
BYKESVILLE	MD	21784



NVR, Inc.  
5285 Westview Drive, Suite 100  
Frederick, MD 21703

STD. DINGS.	FULL BASEMENT										STANDARD DETAILS
SPEC SHEET	56-1										AD-1
ELEVATIONS	4										AD-1B
FOUNDATIONS	14										DR-1
FOUNDATION HOLD DOWNS	22, 23, 24, 25										DR-2
PLUMBING	26										DR-3
BASEMENT FLOOR PLAN	27										DW-2
FIRST FLOOR PLAN	29										ET-1
SECOND FLOOR PLAN	32,1										ET-1B
BUILDING SECTIONS	34, 36										ET-1C
STAIR SECTIONS	38										ET-1D
KITCHEN - BATHS	41, 42, 43, 44										ET-1E
BASEMENT ELECTRICAL	45										ET-1F
FIRST FLOOR ELECTRICAL	47										ET-2
SECOND FLOOR ELECTRICAL	50										F-1
FIRST FLOOR FRAMING	52										F-1B
SECOND FLOOR FRAMING	54										F-2
ROOF FRAMING	55, 56										F-3
TRUSS BRACING	61										F-3B
WALL BRACING LAYOUT	63										FA-1
HVAC LAYOUT	67										FA-1B
HVAC LAYOUT	68										FC-1
HVAC LAYOUT	69										FC-2
HVAC LAYOUT	70										FC-4
HVAC LAYOUT	71										FD-1
HVAC LAYOUT	72										FD-2
HVAC LAYOUT	73										FD-2B
HVAC LAYOUT	74										FD-3
											FP-1
											GB-1
											IT-1
											IT-1B
											IT-1C
											IT-2
											JT-1
											JT-3
											JT-3B
											KT-1
											RF-1
											RF-1B
											RF-1C
											SEP-1
											SEP-2
											SEP-3
											SEP-4
											SP-1
											SP-2
											SP-3
											ST-1
											ST-2
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											WD-1
											WD-2
											WD-3
											WE-1

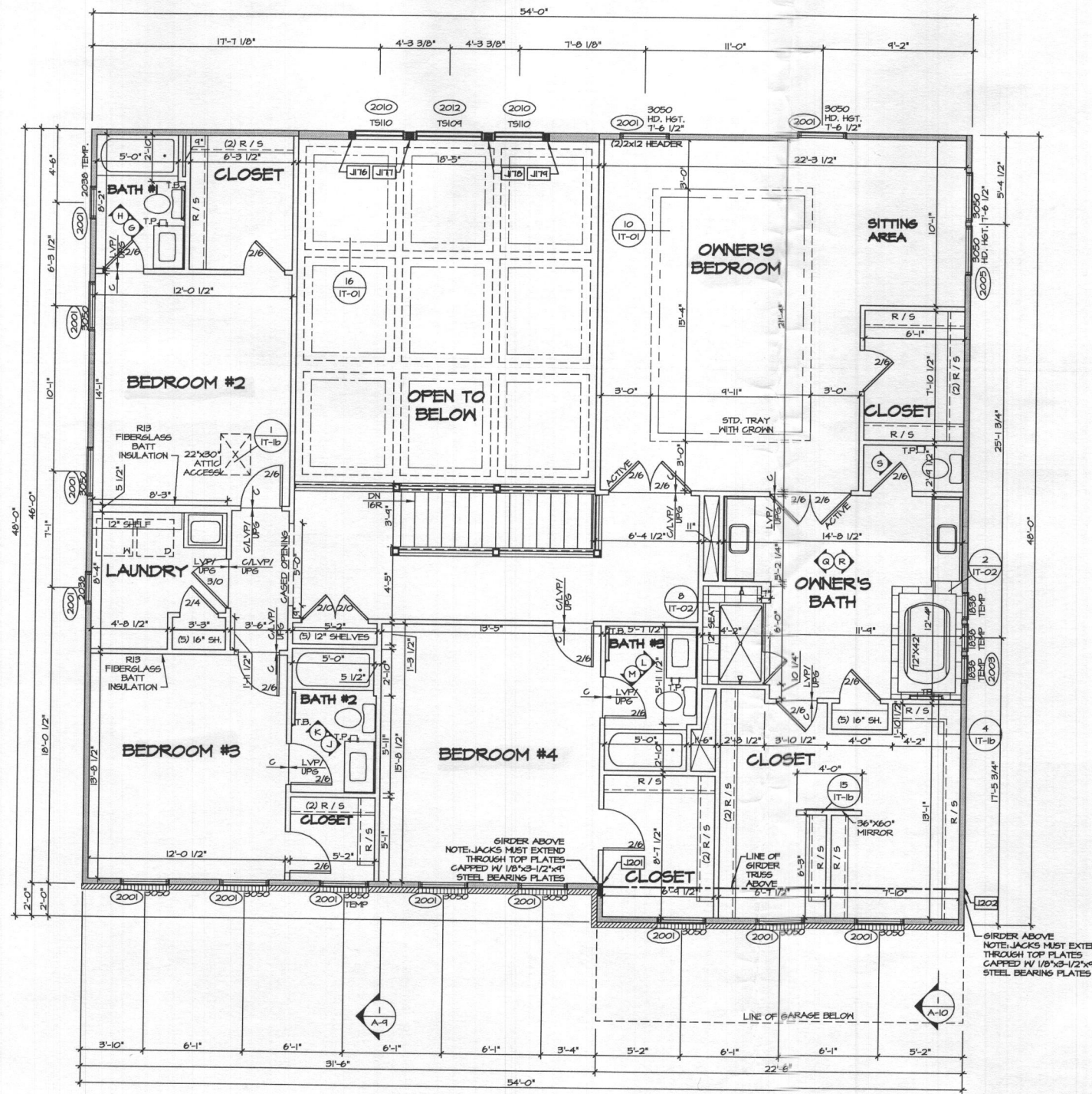
FIRST FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	2151 SF
	2151 SF
SECOND FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
2ND FLOOR (BASE SF)	2133 SF
	2133 SF
GARAGE SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1/2 CAR GARAGE ELEV. 'A' OR 'K' OR 'R'	507 SF
ONE CAR SIDE ATTACHED GARAGE (ADD. SF)	314 SF
	821 SF
BASEMENT SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
FINISHED BASEMENT	1521 SF
	1521 SF
UNFINISHED SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
UNFINISHED STORAGE	350 SF
MECHANICAL ROOM	245 SF
	653 SF
TOTAL FINISHED SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	2151 SF
2ND FLOOR (BASE SF)	2133 SF
FINISHED BASEMENT	1521 SF
	5805 SF

SET - VERSION  
11900 - 01 CS-1

C:\NVR\Solva\STRATFORD HALL\_11900\_01\MDE-1W-0003\1717817\Sheets\Lot Specific\CS-1 COVER SHEET.dwg 03/06/20 2:22 am







**1 SECOND FLOOR PLAN**  
 SCALE: 1/4" = 1'-0"

- FLOOR PLAN NOTES**
1. ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
  2. ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
  3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
  4. HATCHED AREAS INDICATE DROPPED CEILING. ALL DROPPED CEILING ARE 12" UNLESS OTHERWISE NOTED. SEE BRACED WALL PANEL DETAIL SHEET FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
  5. SEE STANDARD DETAIL CATEGORY "IT" SHEET(S) FOR INTERIOR TRIM DETAILS.
  6. SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
  7. ALL WINDOWS HAVE T-0 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
  8. ALL CASED OPENINGS AT T-1", UNLESS OTHERWISE NOTED.

**LEGEND**

—	BEARING WALL
—	NON BEARING WALL
⊗	INDICATES BEARING FROM POINT-LOAD ABOVE
J	JACKS
B	BEAMHEADER
P	PAD FOOTING
◇	STEEL COLUMN
X	PORTAL FRAME
X	JOIST/TRUSS
LVL	LVL
⊗	ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS

**SECOND FLOOR JACK SCHEDULE**

IDENTIFIER	DESCRIPTION	OPTIONS	ENG. NUM.	REMARKS
JT6	JACK - (3) 2x6 SFF #2		2014	FULL HEIGHT STUDS
JT7	JACK - (4) 2x6 SFF #2		2015	FULL HEIGHT STUDS
JT8	JACK - (4) 2x6 SFF #2		2015	FULL HEIGHT STUDS
JT4	JACK - (3) 2x6 SFF #2		2014	FULL HEIGHT STUDS
J201	JACK - (6) 2x4 SFF#1		2008	
J202	JACK - (6) 2x4 SFF#1		2008	

DIV-COMM-Lot-UNIT  
**MDE-IN-0003**  
 COMM-Lot  
 MALCOLM MEADOWS - 0003  
 STREET ADDRESS  
 1015 HIGH STEPPER TRAIL  
 CITY STATE MD ZIP 21784  
 BYKESVILLE

SET NO. 11900  
 VERSION 01  
 DRAWN BY BJM  
 DATE: 08/20/20  
 OPTION

**STRATFORD HALL**  
 DRAWING TITLE  
**SECOND FLOOR PLAN**  
 OPTION DESCRIPTION

SHEET NO. **A-8**  
 32.1

© NVR, Inc. The owner expressly reserves its original design in these plans. These plans are to be reproduced, changed, or otherwise used in any way without the written consent of NVR, Inc.

**NVR**  
 NVR, Inc. Est. 100  
 5285 Walkers Mill Rd.  
 Frederick, MD 21703

CA:\NVA\_Sol\08\STRATFORD HALL\_11900\_01\MDE-IN-0003\171781A\_Sheets\Lot\_Specific\32.1\_A-8\_PLN2\_LS.dwg 03/08/20 - 223.9m