



Menu Save Reset Cancel Help

Record Detail \* (This section is required.)

|   |                      |                    |
|---|----------------------|--------------------|
| <b>Permit Type</b>  | <b>Permit Number</b> | <b>Opened Date</b> |
| Building/Residential/Misc/Pool Spa  | B20002713            | 08/18/2020         |
| <b>Description of Work</b>  |                      |                    |
| SFD/ Install 20 x 40' in ground, gunite swimming pool depth - 4' to 6' - 4/ fence to code by owners |                      |                    |

check spelling

Online submittal  
Approved 9/30/2020  
RB

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

|                  |                    |                     |                     |
|------------------|--------------------|---------------------|---------------------|
| <b>Street #</b>  | <b>Street Name</b> | <b>Street Type</b>  |                     |
| 12024            | HALL SHOP          | RD                  |                     |
| <b>Unit Type</b> | <b>Unit #</b>      | <b>X Coordinate</b> | <b>Y Coordinate</b> |
| --Select--       |                    | -76.93147           | 39.18416            |
| <b>City</b>      | <b>State</b>       | <b>Zip Code</b>     | <b>Primary</b>      |
| CLARKSVILLE      | MD                 | 21029               | Yes                 |

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

|  |               |                    |                   |                       |                        |                  |
|--|---------------|--------------------|-------------------|-----------------------|------------------------|------------------|
| <b>GIS ID *</b>  | <b>Parcel</b> | <b>Parcel Area</b> | <b>Land Value</b> | <b>Improved Value</b> | <b>Exemption Value</b> | <b>Plan Area</b> |
| 1103665  | 504           | 4.2                | 209000            | 209000                | 0                      | RURAL            |
| <b>Legal Description</b>                               |               |                    |                   |                       |                        |                  |
| LOT 3 4.20 A[ ]12024 HALL SHOP RD[ ]HALL SHOP MANOR II |               |                    |                   |                       |                        |                  |

check spelling

|   |                        |   |                     |                        |                        |                |                 |
|---|------------------------|---|---------------------|------------------------|------------------------|----------------|-----------------|
| <b>Block</b>  | <b>Lot</b>             | <b>Census Tract</b>   | <b>Council Dist</b> | <b>Inspection Dist</b> | <b>Supervisor Dist</b> | <b>Map #</b>   | <b>DAP Zone</b> |
|   | 3                      | 605102  | 4                   |                        |                        |                |                 |
| <b>Plan Area</b>  | <b>State Tax Id</b>    | <b>Subdivision Name</b>                                       |                     |                        |                        |                |                 |
|   | 1405435986             | HALL SHOP MANOR II  |                     |                        |                        |                |                 |
| <b>Section</b>  | <b>Area</b>            | <b>Tax Map</b>  |                     |                        |                        |                |                 |
|   |                        | 41  |                     |                        |                        |                |                 |
| <b>Grid</b>   | <b>Zoning District</b> | <b>ADC Map</b>  |                     |                        |                        |                |                 |
| 41-1  | RR-DEO                 | 5052-A1   |                     |                        |                        |                |                 |
| <b>SDP No.</b>  | <b>Final Plan No.</b>  | <b>WP File No.</b>  |                     |                        |                        | <b>Primary</b> |                 |
|   | ECP-14-062             |   |                     |                        |                        | Yes            |                 |
| <b>Record Plat No.</b>  | <b>WS Contract No.</b> | <b>FDP No.</b>  |                     |                        |                        |                |                 |
| 23126   |                        |   |                     |                        |                        |                |                 |
| <b>Owner Occupied</b>   | <b>Year Built</b>      | <b>Historic District</b>                                      |                     |                        |                        |                |                 |
| <input type="radio"/> Yes <input checked="" type="radio"/> No |                        | <input type="radio"/> Yes <input checked="" type="radio"/> No |                     |                        |                        |                |                 |
| <b>Historic District Registry No.</b>                         | <b>Stat Area</b>       | <b>Flood Plain</b>  |                     |                        |                        |                |                 |
|   | 5-15A                  | <input type="radio"/> Yes <input checked="" type="radio"/> No |                     |                        |                        |                |                 |
| <b>Building No</b>  |                        |   |                     |                        |                        |                |                 |

**Owner** \* (This section is required.)

Search      Reset      Clear

**Name** \*

JONES NICHOLAS M

**Address Line 1**

12024 Hall Shop Road

**Address Line 2**

**Address Line 3**

|                  |                   |                      |
|------------------|-------------------|----------------------|
| <b>Mail City</b> | <b>Mail State</b> | <b>Mail Zip Code</b> |
|------------------|-------------------|----------------------|

|             |    |       |
|-------------|----|-------|
| Clarksville | MD | 21029 |
|-------------|----|-------|

|              |                |
|--------------|----------------|
| <b>Phone</b> | <b>Primary</b> |
|--------------|----------------|

|              |     |
|--------------|-----|
| 240-237-0562 | Yes |
|--------------|-----|

**E-mail**

nickandcyrine@gmail.com

**Cell Number**

**Fax Number**

**Professionals** (This section is not required.)

Search      Reset      Clear

**License #** \*

08010016659

**Business Name**

ROWAN'S LANDSCAPE COMPANY INC

**License Type** \*

MHIC Ind

**First Name**

TIMOTHY

**Middle Name**

**Last Name**

ROWAN

**Primary**

Yes

**Address Line 1**

16643 FREDERICK ROAD

**Address Line 2**

|             |              |                 |
|-------------|--------------|-----------------|
| <b>City</b> | <b>State</b> | <b>ZIP Code</b> |
|-------------|--------------|-----------------|

|          |    |            |
|----------|----|------------|
| MT. AIRY | MD | 21771-0000 |
|----------|----|------------|

|                |                |            |
|----------------|----------------|------------|
| <b>Phone 1</b> | <b>Phone 2</b> | <b>Fax</b> |
|----------------|----------------|------------|

|            |  |              |
|------------|--|--------------|
| 4104890707 |  | 301-703-4066 |
|------------|--|--------------|

**E-mail**

KARI@ROWANLANDSCAPE.COM

**Applicant** (This section is not required.)

Search      As Owner      As Lic. Prof      As Contact

**Type** \*

Applicant

**First Name**

CHELSEA

**MI**

**Last Name**

TREVEY

**Relationship**

Agent for Owner

**Full Name**

CHELSEA TREVEY

**Primary**

Yes

**Organization Name**

ROWAN LANDSCAPE AND POOL CO. INC.

**Street Address**

16643 FREDERICK ROAD

**Address Line 2**

|             |              |                 |
|-------------|--------------|-----------------|
| <b>City</b> | <b>State</b> | <b>Zip Code</b> |
|-------------|--------------|-----------------|

|                           |      |       |
|---------------------------|------|-------|
| MT. AIRY                  | MD   | 21771 |
| Phone                     | Cell | Fax   |
| 410-489-0707              |      |       |
| E-mail *                  |      |       |
| OFFICE@ROWANLANDSCAPE.COM |      |       |

**Addtl Info**

|                                |                        |                              |                     |
|--------------------------------|------------------------|------------------------------|---------------------|
| <b>Est Construction Cost *</b> | <b>Housing Units *</b> | <b>Number of Buildings *</b> | <b>Public Owned</b> |
| 50000                          | 0                      | 0                            | No                  |
| <b>Construction Type</b>       |                        |                              |                     |
| --Select--                     |                        |                              |                     |

**POOL INFORMATION**

**MISCELLANEOUS POOL INFORMATION**

|   |                               |   |                        |                          |
|---|-------------------------------|---|------------------------|--------------------------|
| <b>Capital Project-No Fee *</b>                               | <b>Capital Project Number</b> | <b>Fee Exempt *</b>   | <b>Water Supply *</b>  | <b>Sewage Disposal *</b> |
| <input type="radio"/> Yes <input checked="" type="radio"/> No |                               | <input type="radio"/> Yes <input checked="" type="radio"/> No | Private                | Private                  |
| <b>Existing Use</b>   | <b>Type of Pool or Spa *</b>  | <b>Electrical Permit Number</b>                               | <b>Expiration Date</b> |                          |
| SFD   | In Ground Pool                |   | 3/24/2021              |                          |

**PAYMENT INFORMATION**

|                |                |                   |                    |
|----------------|----------------|-------------------|--------------------|
| <b>Check 1</b> | <b>Payee 1</b> | <b>SAP Doc No</b> | <b>SAP Entered</b> |
|                |                |                   |                    |

**Related Records**

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| <u>Permit Number</u> | <u>Record Type Alias</u>                    | <u>Status</u>     | <u>Number</u> | <u>Street Name</u> | <u>Opened Date</u> | <u>Des</u> |
|----------------------|---|-------------------|---------------|--------------------|--------------------|------------|
| B20002713            | Residential Pool or Spa Permit              | Review In Process | 12024         | HALL SHOP          | 08/18/2020         | SFI        |
| E20003643            | Residential Electrical Miscellaneous Permit | Issued            | 12024         | HALL SHOP          | 08/19/2020         | Wir        |

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