

PERMIT NUMBER: B 20001143

DATE ACCEPTED:



# RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
www.howardcountymd.gov

### BUILDING SITE ADDRESS REQUIRED

Street Address: 7031 Pindell School Rd		Unit:
City: Fulton	State: MD	Zip Code: 20759
Subdivision/Village/Complex Name:		SDP/WP/BA #:
Lot: 2 3.019A	Tax Map: 0041	Parcel: 0147
Grading Permit #:		

### DESCRIPTION OF WORK REQUIRED

Existing Use:	Proposed Use:	Estimated Cost: \$ 30,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
Install a Symmetry In-Line Geared Drive residential elevator to service basement, 1st and second floors in existing house (~25 sq ft each floor). Create 28 sq ft powder room adjacent to elevator. Electrical permit will be submitted by others.		

### PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Ronald J. Gula and Cynthia L. Gula		Primary Residence: <input type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: 3112 Old Oak Dr		
City: Ellicott City	State: MD	Zip Code: 21042
Phone: 443-745-1636 (cell)	Email: cynthiagula@gmail.com	

### APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: self	Contact Name: Cynthia Gula
Street Address: 3112 Old Oak Dr	
City: Ellicott City	State: MD Zip Code: 21042
Phone: 443-745-1636 (cell)	Email: cynthiagula@gmail.com

### CONTRACTOR INFORMATION REQUIRED

Business Name: self	License #: _____
Street Address: _____	
City: _____	State: _____ Zip Code: _____
Phone: _____	Email: _____

### ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Transforming Architecture	Name: Karen Paisley
Street Address: 7612 Browns Bridge Road	
City: Highland	State: MD Zip Code: 20777
Phone: 301-776-2066	Email: info@transformingarchitecture.com

### BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well) Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input checked="" type="checkbox"/> Other: Geo Thermal	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: # _____
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac

### ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:				
# of Bedrooms (SF):	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms:	# Full Baths:	# Half Baths:	# Fireplaces:	
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input checked="" type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input checked="" type="checkbox"/> Partial				
1st Fl Width:	1st Fl Depth:	2nd Fl Width:	2nd Fl Depth:	Bsmt Width: Bsmt Depth:
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: _____ sq ft	Occupiable Area: _____ sq ft	

### AGREEMENT/DISCLAIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: <i>Cynthia Gula</i>	DATE SIGNED: 04/03/2020
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### FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:				
<input type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input type="checkbox"/> DED	<input checked="" type="checkbox"/> Health <i>Beinard</i>	<input type="checkbox"/> SHA <input type="checkbox"/> CID
TOTAL FEES: \$80.00	PAYMENT: CK# 4184		ACCEPTED BY: _____	

**SCOPE OF WORK**

ADD AN ELEVATOR TO SERVICE BASEMENT, FIRST AND SECOND FLOORS IN EXISTING HOUSE. CREATE 28 SF POWDER ROOM ADJACENT TO ELEVATOR.

**RESIDENTIAL NOTES & SPECIFICATIONS**

GENERAL CONSTRUCTION NOTES  
 1. THESE STRUCTURAL NOTES AND SPECIFICATIONS SHALL BE CONSIDERED PART OF THE FINAL DESIGN PACKAGE (INCLUDING CONSTRUCTION DRAWINGS) FOR THE PROJECT SPECIFICALLY DESCRIBED ABOVE. NEITHER THE STRUCTURAL NOTES NOR THE DRAWINGS ALONE ARE SUFFICIENT IN DESCRIBING A COMPLETE DESIGN.  
 2. DO NOT SCALE DRAWINGS. WRITTEN DIMENSION ON DRAWINGS SHALL GOVERN. CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS AND SHALL NOTIFY THIS OFFICE OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN ON THESE DRAWINGS. SHOP DRAWINGS MUST BE SUBMITTED TO THE OWNER/ARCHITECT BEFORE PROCEEDING WITH FABRICATION OF ASSEMBLIES. STEEL, STAIRS, ROOF AND/OR FLOOR TRUSSES.  
 3. WHERE THERE IS CONFLICT BETWEEN DRAWINGS, SPECIFICATIONS OR DETAILS, THE CONTRACTOR SHALL CONTACT THE ARCHITECT FOR CLARIFICATION.  
 4. PROVIDE TRANSITION STRIPS AT ALL CHANGES IN FLOOR FINISHES.  
 5. ALL CLOSETS ARE TO HAVE THE SAME FINISH AS THE ADJOINING ROOM UNLESS OTHERWISE NOTED.  
 6. PROVIDE PLUMBING FIXTURE ACCESS PANEL AT EACH TUB AND SHOWER ENCLOSURE AS REQUIRED BY LOCAL JURISDICTION.  
 7. PROVIDE HANDRAILS 34"-38" ABOVE NOSINGS ON ALL STAIRS. PROVIDE GUARDRAILS AT RAISED FLOORS, BALCONIES, ETC. 30" OR MORE ABOVE GRADE OR FLOOR BELOW. GUARDS SHALL BE MINIMUM 42" HIGH AND HAVE CLOSURES SPACED TO PREVENT PASSAGE OF A 4" SPHERE.  
 8. PROVIDE NOMINAL 2X FIRE BLOCKING AT EVERY FLOOR INTERVAL, BULKHEAD AND CHASE. IF OPEN WEB FLOOR TRUSSES ARE UTILIZED, PROVIDE 1/2" GB DRAPSTOPPING, NOT TO EXCEED 1,000 SF.  
 9. PROVIDE A MINIMUM 6" HEAD CLEARANCE FOR ALL STAIRS. STAIR RISERS SHALL NOT EXCEED 7-1/2" AND TREADS SHALL BE AT LEAST 10-1/2".  
 10. PROVIDE SOFFIT VENTS, RIDGE VENTS, OR GABLE END VENTS AS SHOWN ON THE DRAWINGS. MAINTAIN MINIMUM 1,000 CFM VENTILATION FOR HORIZONTALLY PROJECTED ROOF AREA. INSTALL PLASTIC OR CARDBOARD Baffles IN EACH TRUSS/RAFTER BAY TO MAINTAIN FREE AIR FLOW.  
 11. MECHANICAL, PLUMBING AND ELECTRICAL CONTRACTORS SHALL BE REQUIRED TO SEAL ALL PENETRATIONS IN FLOORS AND EXTERIOR WALLS CAUSED BY THEIR TRADES.  
 12. ROUGH CARPENTRY CONTRACTORS SHALL SEAL ALL PANEL BUTT JOINTS AND PLATES AT FLOORS, CEILINGS, WINDOWS, DOOR FLANGES AND JAMBS.  
 13. SHEATHING PENETRATIONS SHALL BE PATCHED AND REPAIRED TO MANUFACTURER'S SPECIFICATIONS.  
 14. SLOPE ALL EXTERIOR PLATFORMS, PORCHES, WALKS AND GARAGE SLABS 1/8" IN 12" TO DRAIN, OR AS NOTED ON PLANS.  
 15. PROVIDE TERMITE PROTECTION INCLUDING SOIL TREATMENT BY LICENSED EXTERMINATOR.

SPECIFICATIONS - GENERAL CONDITIONS  
 1. ALL WORK SHALL CONFORM TO ALL LOCAL AND NATIONAL ORDINANCES & BUILDING CODES APPLICABLE TO THIS PROJECT, INCLUDING BUT NOT LIMITED TO INTERNATIONAL RESIDENTIAL CODE - 2015.  
 2. DIMENSIONS GIVEN ON SCHEDULES ARE NOMINAL. CONTRACTOR AND MANUFACTURERS ARE TO COORDINATE ALL DIMENSIONS CONCERNING DOORS, PANELS, WINDOWS, EQUIPMENT, ETC. AND THEIR OPENINGS PRIOR TO FABRICATION AND CONSTRUCTION.  
 3. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, GRADES, BOUNDARIES, EASEMENTS AND CONSTRUCTION BEFORE PROCEEDING WITH THE WORK AND REPORT IMMEDIATELY ANY DISCREPANCIES TO THE ARCHITECT AND/OR OWNER.  
 4. DESIGN STANDARDS  
 USE GROUP: RESIDENTIAL  
 CONEST. TYPE: TWO STORY WOOD FRAME W/STONE  
 5. DESIGN LOADS (IRC TABLE 301.5) WIND LOAD  
 ROOF LIVE LOAD: 40 PSF WIND SPEED: 115 MPH  
 GROUND SNOW LOAD: 30 PSF IMPACT FACTOR: 1  
 FLOOR LIVE LOAD (F.F.): 40 PSF EXP. FACTOR: "C"  
 FLOOR LIVE LOAD (S.F.): 30 PSF SEISMIC DESIGN CAT. B  
 ATTIC LIVE LOAD (ATTIC): 20 PSF WEATHERING: SEVERE  
 GARAGE LIVE LOAD: 30 PSF  
 GUARD RAILS: 200 LBS. FORCE IN ANY DIRECTION  
 SOIL BEARING: ASSUMED 2,000 PSF FROST LINE DEPTH - 30"  
 TERMITE: VERY HEAVY  
 RADON RESISTANT CONSTRUCTION REQD.: YES

CONCRETE  
 1. CONCRETE FOR THIS PROJECT SHALL BE NORMAL WEIGHT (145 PCF) AND CONCRETE WORK SHALL CONFORM TO AMERICAN CONCRETE INSTITUTE (ACI) STANDARD 318-99.  
 2. CONCRETE SHALL HAVE MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 3000 PSI.  
 3. ALL REINFORCING BAR SHALL BE GRADE 60 (FY=60,000 PSI)  
 4. ALL INTERIOR CONCRETE SLABS SHALL BE 4" THICK AND HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 3000 PSI WITH 6X6 - W/ 4 X W/ 4 W/WF AND BE POURED OVER A SIX (6) MIL POLY VAPOR BARRIER OVER 4" POROUS GRANULAR FILL.  
 5. ALL INTERIOR CONCRETE SLABS 30'-0" OR GREATER IN ANY DIMENSION SHALL HAVE CONTROL JOINTS.  
 6. ALL EXTERIOR CONCRETE SLABS SHALL BE AIR ENTRAINED (AIR CONTENT BETWEEN 5% AND 7%) INCLUDING THE GARAGE SLAB. AND HAVE 4" GRANULAR FILL MIN BELOW CONCRETE SLAB.  
 7. WHERE PORCH (NOT MONOLITHICALLY POURED), PATIO OR OTHER CONCRETE FLAT WORK ABUTS AN EXISTING CONCRETE SLAB PROVIDE A 1/2" ASPHALT IMPREGNATED FIBER BOARD EXPANSION JOINT.  
 8. ALL REINFORCING SHALL CONFORM TO "SPECIFICATIONS FOR DEFORMED BILLET-STEEL BARS FOR CONCRETE REINFORCEMENT" (ASTM 1 615-50). WELDED WIRE FABRIC SHALL CONFORM TO LATEST ASTM A-185.  
 9. REINFORCEMENT FOR THE ANCHORAGE OF CONNECTING WORK, IF NOT CONTINUOUS, AND REINFORCEMENT FOR TEMPERATURE AND ALL OTHER PURPOSES NOT SPECIFICALLY PROVIDED, SHALL USE 3/8" DIA BARS OR 1/2" MINIMUM AT ALL SPLICES, OR SHALL HAVE DOWELS OF THE SAME BAR SIZE AND SPACING AS THAT OF REINFORCING TO BE SPLICED OR WORK TO BE CONNECTED.  
 10. MINIMUM CONCRETE PROTECTION FOR REINFORCEMENT:  
 CONCRETE DEPOSITED AGAINST GROUND 3"  
 FORMED CONCRETE IN CONTACT WITH GROUND 2"  
 FORMED CONCRETE NOT IN CONTACT WITH GROUND 1 1/2"

PREPARATION FOR SLAB  
 1. REMOVE ALL VEGETATION AND TOP SOIL CONTAINING ORGANIC MATERIALS FROM THE ENTIRE AREA TO BE COVERED BY THE BUILDING.  
 2. IF FILL IS REQUIRED TO RAISE SLAB, SCARIFY THE SUB GRADE TO A DEPTH OF 6" AND RECOMPACT TO A MINIMUM DENSITY OF 92% AND A MAXIMUM OF 98% OF STANDARD PROCTOR DENSITY (ASTM D-698) WITH A MOISTURE CONTENT AT OR SLIGHTLY ABOVE OPTIMUM.  
 3. INSTALL FILL IN LOOSE LIFTS OF 8" THICK AND UNIFORMLY COMPACTED AS IN THE NOTE ABOVE.  
 4. FILL MATERIALS SHALL BE VERY SANDY TO CLAYEY SAND WITH A PLASTICITY INDEX (PI) BETWEEN 2 AND 15.

FOUNDATION PERIMETER INSULATION  
 1. INSTALL EXPANDED RIGID CLOSED CELL POLYSTYRENE FOAM BORDER F5D SPEC HH-542B. DENSITY: 2.1 LBS PER CU. FT. "R" VALUE PER 1" THICKNESS - 5.41

STAIR:  
 DIMENSION:  
 MAX R: 7 1/2"  
 MIN T: 10"

**SHEET INDEX**

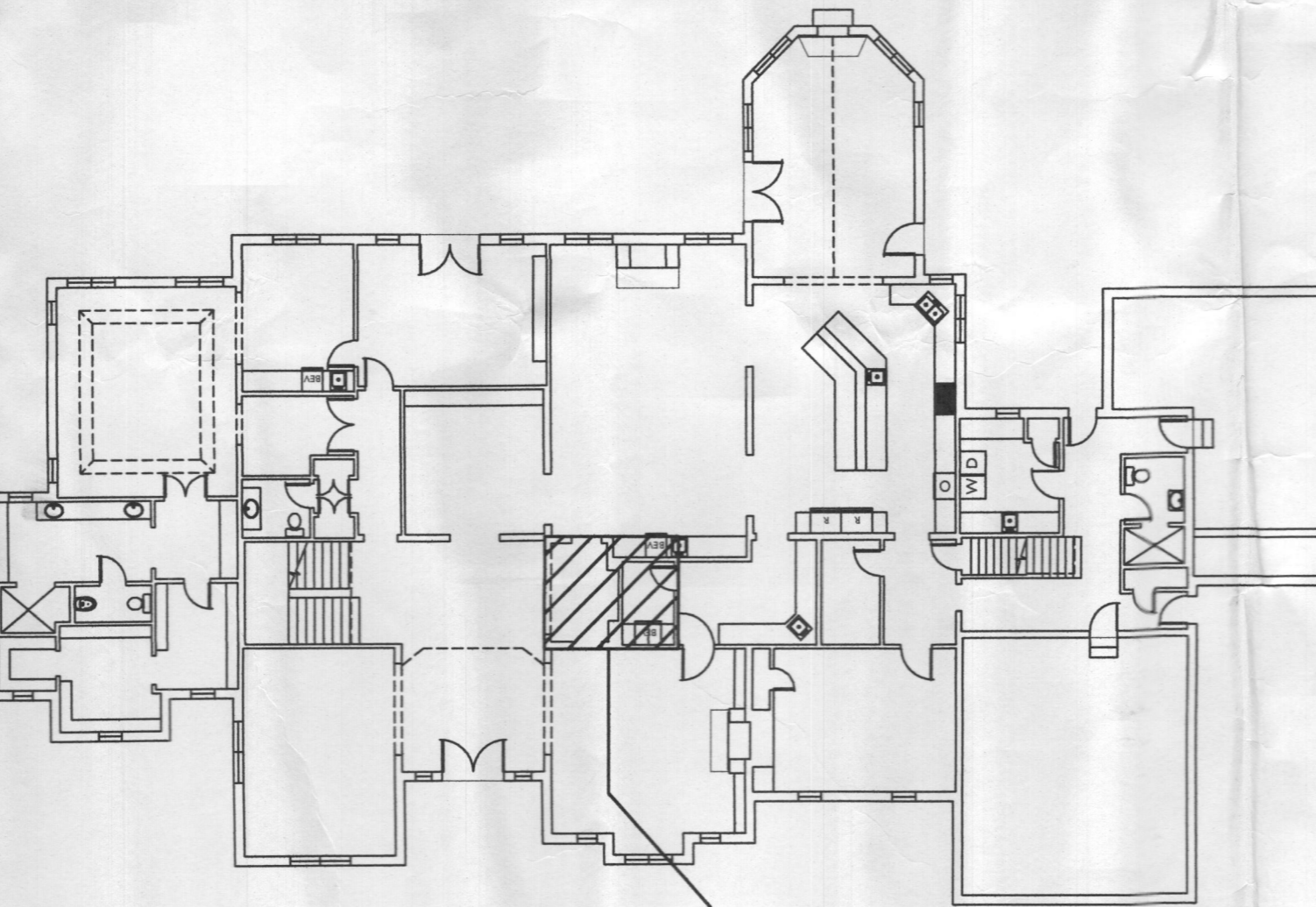
- A-100 PROJECT NOTES, SCHEDULES, DEMO & ELECTRICAL PLANS
- A-101 FOUNDATION PLAN, BASEMENT PLAN, FIRST FLOOR PLAN, SECOND FLOOR PLAN, FRAMING PLANS & SECTION

HEADER SCHEDULE (U.N.O.)	
OPENING SIZE	HEADER SIZE
OPENINGS UP TO 3'	(2) 2x10
OPENINGS GREATER THAN 3' UP TO 6'	(2) 1.75 x 9.50 .9E MICROLAM
OPENINGS GREATER THAN 6' UP TO 8'	(2) 1.75 x 11.87 1.9E MICROLAM

REINFORCED CONCRETE AND MASONRY FOUNDATION WALLS					
MAX. WALL HT. (FT.)	MAX. UNBALANCED BACKFILL HT.	MIN. VERT. REINFORCEMENT SIZE & SPACING FOR 10" NOMINAL WALL THICKNESS			
		SOIL CLASSES			
		GW, GC, SW & SP SOILS	GM, GC, SM, SM-SC & ML SOILS	SC, MH, ML-CL & INORG CL SOILS	
9	5	#4 @ 56" O.C.	#4 @ 56" O.C.	#4 @ 18" O.C.	
	6	#4 @ 56" O.C.	#4 @ 40" O.C.	#4 @ 12" O.C.	
	7	#4 @ 56" O.C.	#5 @ 48" O.C.	#6 @ 8" O.C.	
	8	#4 @ 32" O.C.	#6 @ 48" O.C.	#4 @ 6" O.C.	
	9	#5 @ 40" O.C.	#6 @ 40" O.C.	#7 @ 4" O.C.	
9	5	#4 @ 48" O.C.	#4 @ 48" O.C.	#5 @ 48" O.C.	
	6	#4 @ 48" O.C.	#5 @ 48" O.C.	#6 @ 4" O.C.	
	7	#5 @ 48" O.C.	#6 @ 48" O.C.	#6 @ 3" O.C.	
	8	#5 @ 40" O.C.	#6 @ 32" O.C.	#6 @ 2" O.C.	
	9	#6 @ 40" O.C.	#6 @ 24" O.C.	#6 @ 16" O.C.	
10	7'-4"	#4 @ 72" O.C.	#5 @ 72" O.C.	#6 @ 72" O.C.	
	8'-0"	#5 @ 72" O.C.	#6 @ 72" O.C.	#6 @ 64" O.C.	
	8'-8"	#5 @ 72" O.C.	#7 @ 72" O.C.	#6 @ 48" O.C.	
	9'-4"	#6 @ 72" O.C.	#6 @ 48" O.C.	#6 @ 40" O.C.	
	10'-0"	#6 @ 64" O.C.	#6 @ 40" O.C.	#6 @ 32" O.C.	

STEEL LINTEL SCHEDULE (U.N.O.)			
STEEL ANGLE SIZE	# STORIES ABOVE	# OF 1/2" REBARS	
3 x 3 x 1/4	NONE	ONE	TWO
4 x 3 x 1/4	6' - 0"	3' - 6"	3' - 0"
6 x 3-1/2 x 1/4	8' - 0"	5' - 0"	3' - 0"
2 - 6 x 3-1/2 x 1/4	14' - 0"	8' - 0"	3' - 6"
	20' - 0"	11' - 0"	11' - 0"

DOOR SCHEDULE					
NO.	SIZE	DOOR	SADDLE	LABEL	REMARKS
001	3/0x6/8	INT	NO		ELEVATOR DOOR
101	3/0x8/0	INT	NO		ELEVATOR DOOR
102	2/6x8/0	INT	NO		POCKET DOOR
103	2/6x8/0	INT	NO		SINGLE DOOR
201	3/0x6/8	INT	NO		ELEVATOR DOOR
206	(2) 1/6x8/0	INT	NO		DOUBLE DOOR
207	(2) 1/6x8/0	INT	NO		DOUBLE DOOR



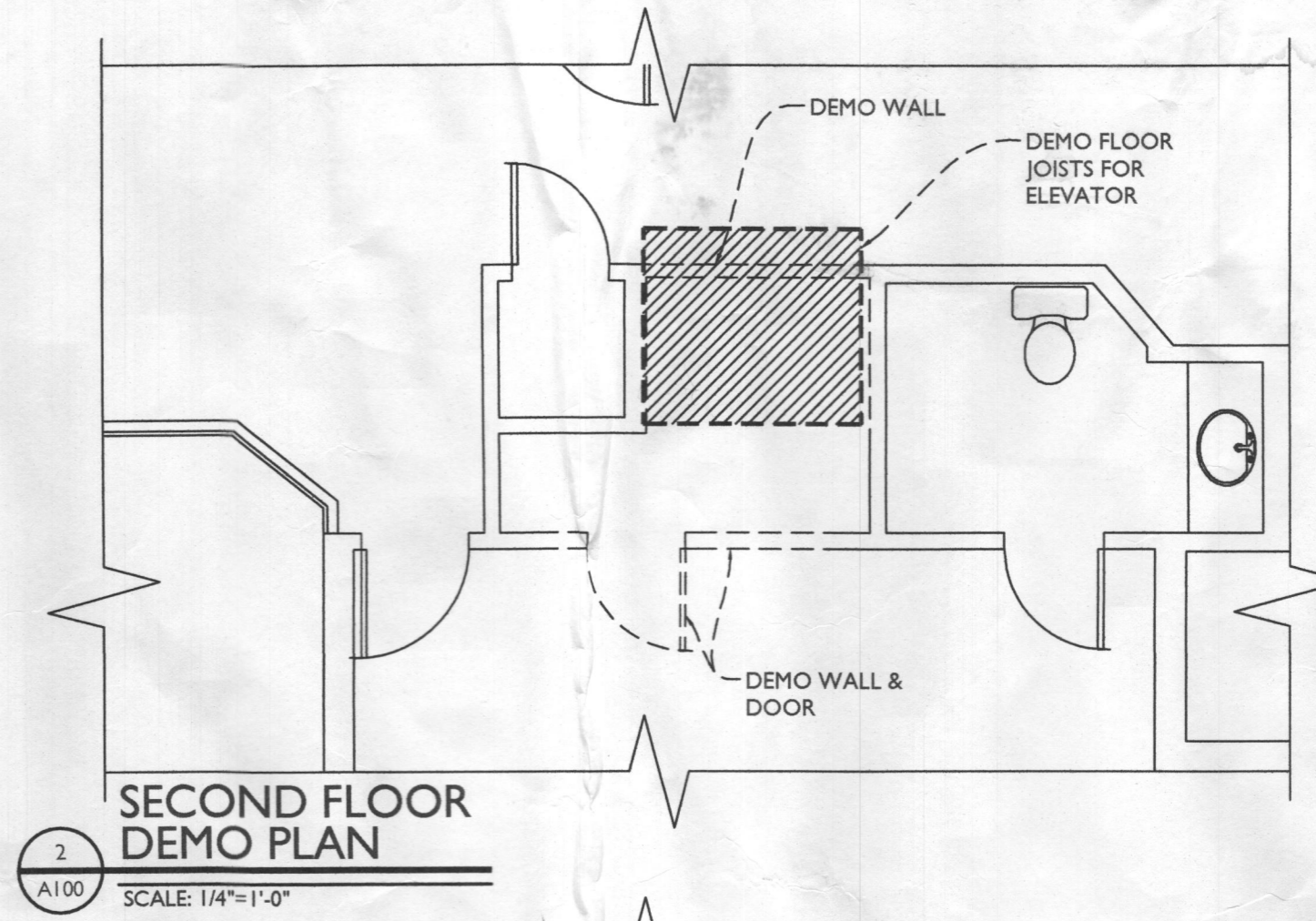
1 KEY PLAN  
 A100 SCALE: 1/16"=1'-0"

- LINE TYPE KEY:
- NEW WALL: [Hatched pattern]
  - EXIST. WALL: [Solid line]
  - ABOVE LINE: [Dashed line]
  - FDN. WALL: [Cross-hatched pattern]

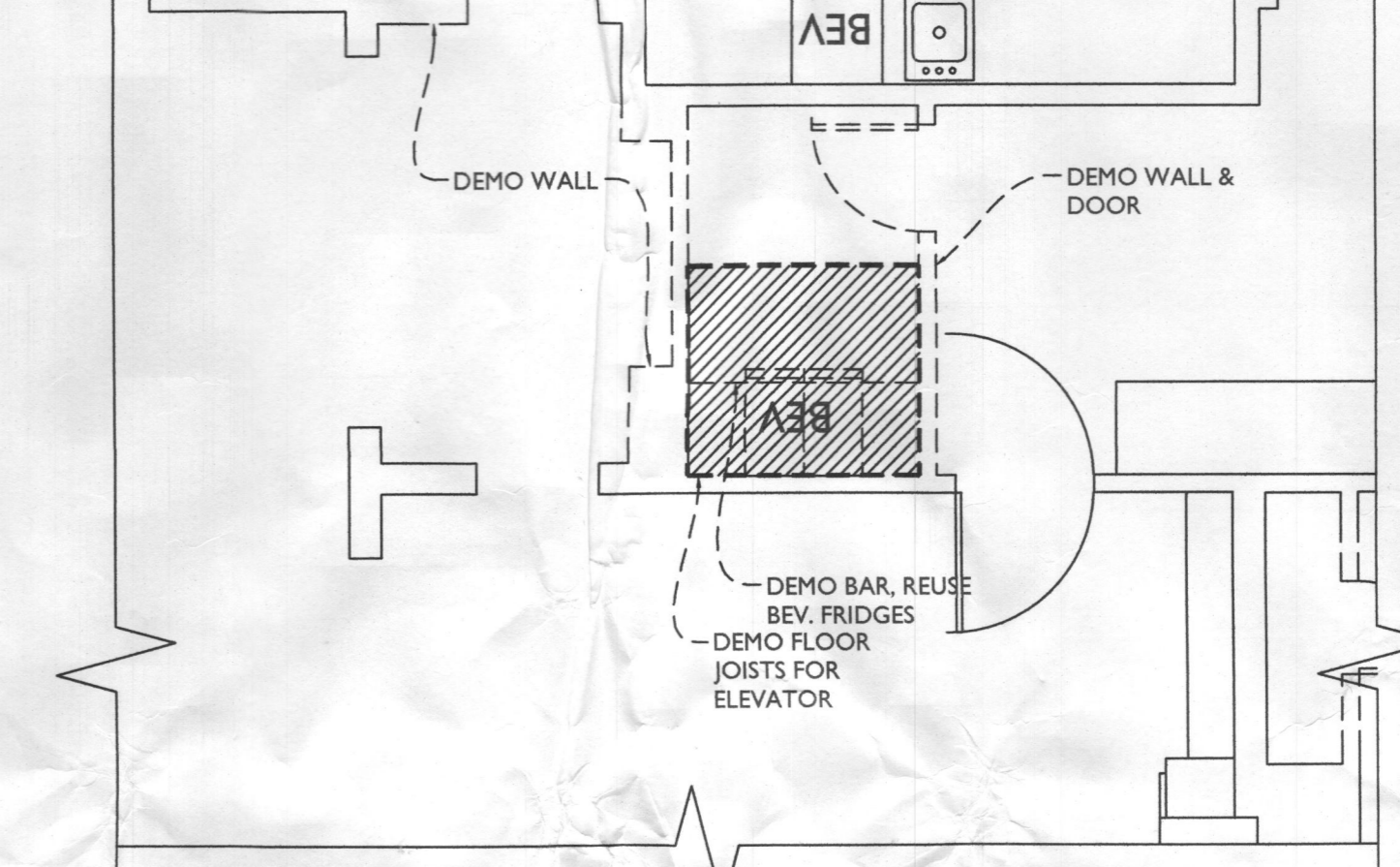
- ELECTRICAL LEGEND
- [Symbol] SWITCH
  - [Symbol] OUTLET
  - [Symbol] GFI OUTLET
  - [Symbol] RECESSED LED CLG. LIGHT
  - [Symbol] LED WALL MOUNT FIXTURE
  - [Symbol] LED CLG. FIXTURE
  - [Symbol] EXHAUST FAN WITH HUMIDISTAT

- ELECTRICAL NOTES:
- OUTLETS PER CODE UNLESS OTHERWISE NOTED @ 18" H, 42" H ABOVE COUNTERTOPS.
  - MOUNT LIGHT SWITCHES @ 42" H. MAX. ROCKER-TYPE
  - SWITCHES PROVIDE DIMMERS FOR ALL RECESSED LIGHTS.
  - PROVIDE HARD-WIRED SMOKE DETECTORS PER CODE
  - QUIET FANS W/ LIGHT FIXTURES
  - PROVIDE UNDER-CABINET LIGHTING
  - HINGE SWITCHES IN ALL CLOSETS U.N.O.
  - ALL FIXTURES ON DIMMERS

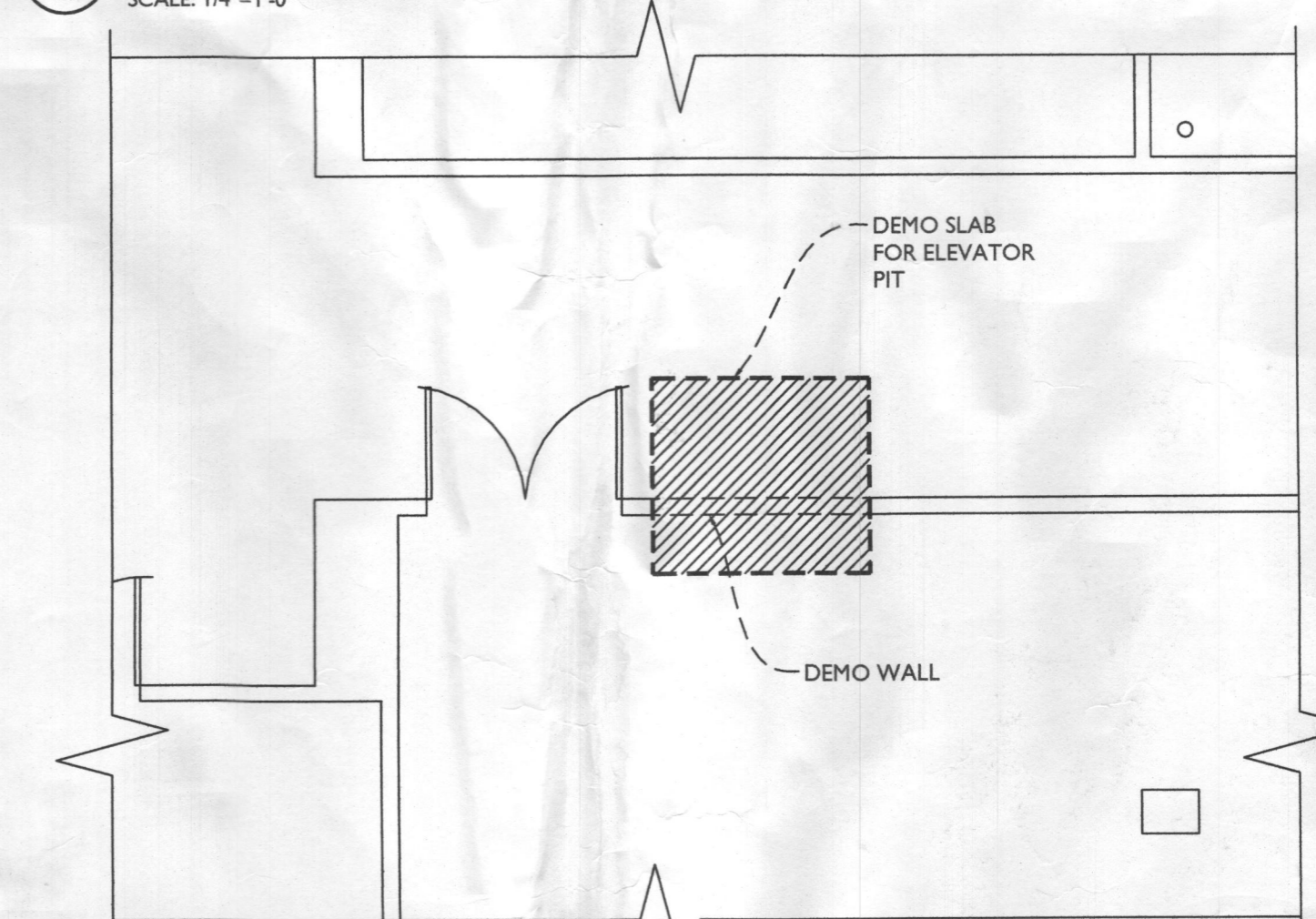
- PLUMBING NOTES:
- 
- HVAC NOTES:
- 



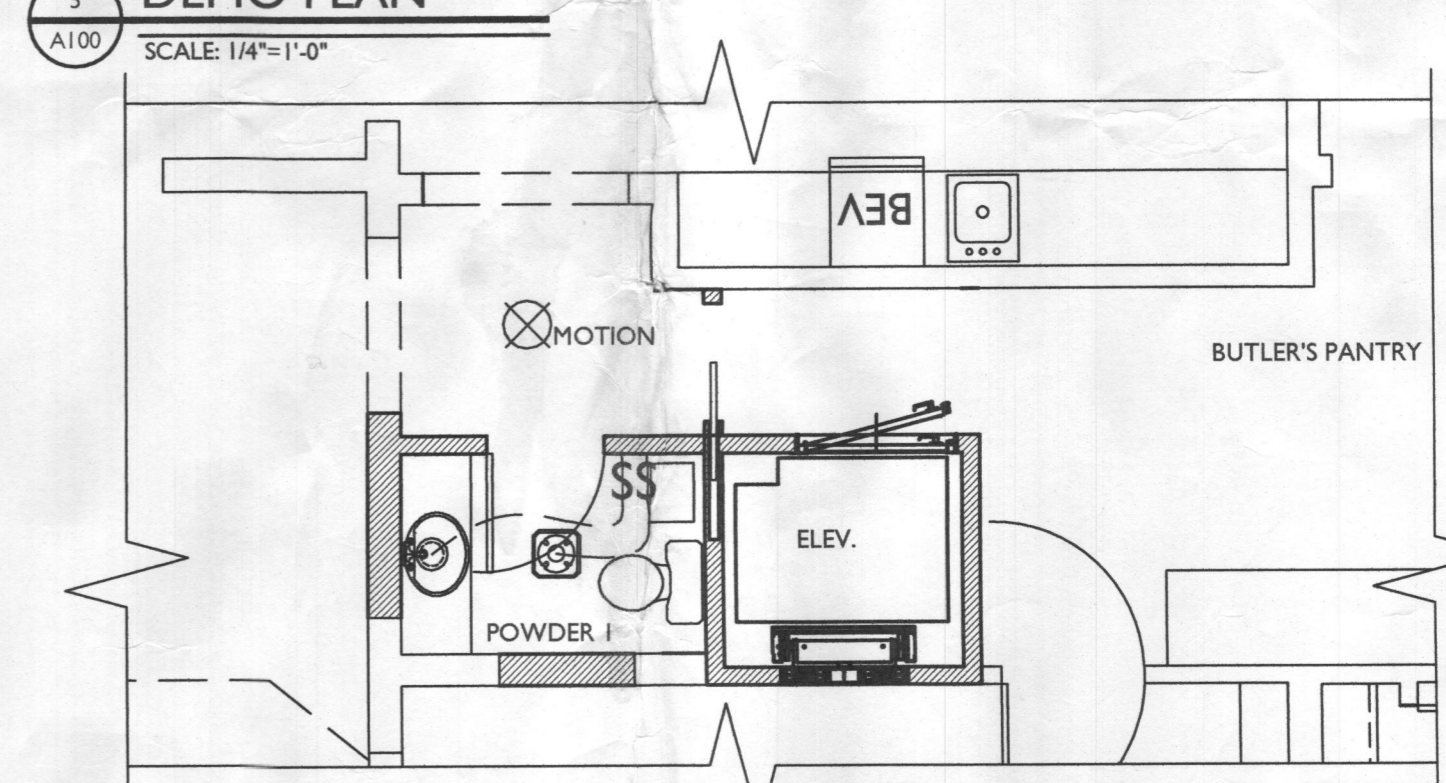
2 SECOND FLOOR DEMO PLAN  
 A100 SCALE: 1/4"=1'-0"



2 FIRST FLOOR DEMO PLAN  
 A100 SCALE: 1/4"=1'-0"



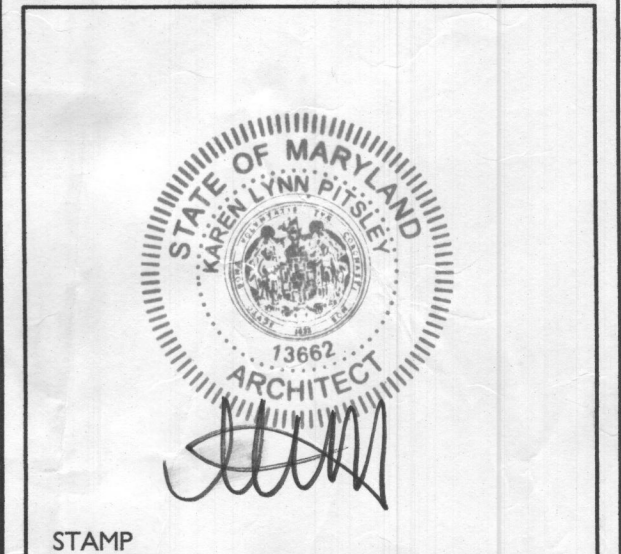
5 BASEMENT DEMO PLAN  
 A100 SCALE: 1/4"=1'-0"



5 FIRST FLOOR ELECTRICAL PLAN  
 A100 SCALE: 1/4"=1'-0"



7613 Browns Bridge Road  
 Highland, MD 20777  
 301-776-2666  
 301-776-2886 fax  
 info@TransformingArchitecture.com  
 www.TransformingArchitecture.com



I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 13662, EXPIRATION 10-22-2021.

NOTE: THESE DRAWINGS ARE THE PROPERTY OF TRANSFORMING ARCHITECTURE AND, AS SUCH, MAY NOT BE RE-USED OR REPRODUCED, EITHER WHOLLY OR IN PART, WITHOUT PRIOR WRITTEN CONSENT OF TRANSFORMING ARCHITECTURE.

PROJECT PHASE  
**PERMIT**

PROJECT TITLE  
**THE GULA RESIDENCE**  
 7031 Pindell School Road  
 Fulton, MD 20759

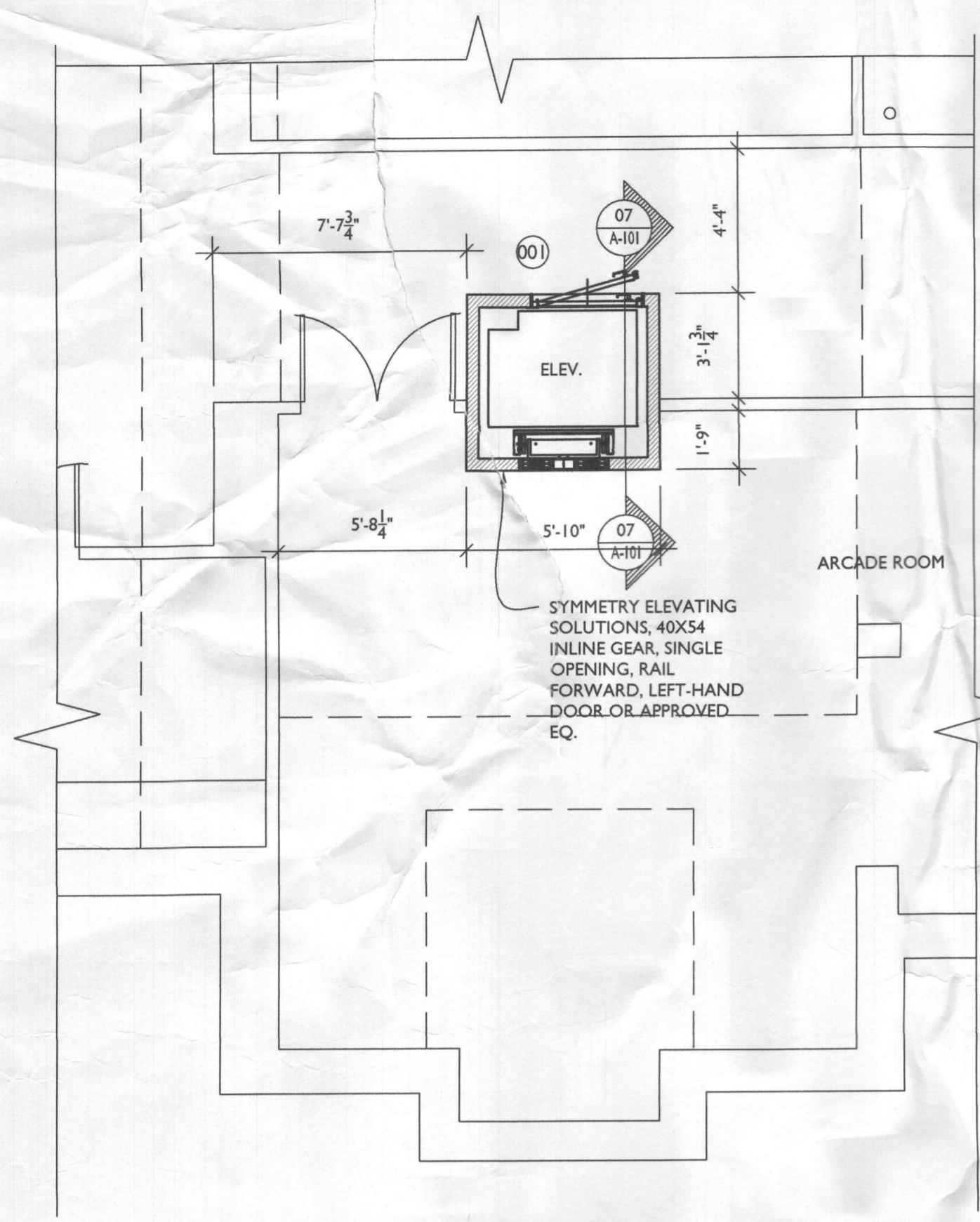
REVISIONS

SYMBOL	DATE	ISSUED FOR

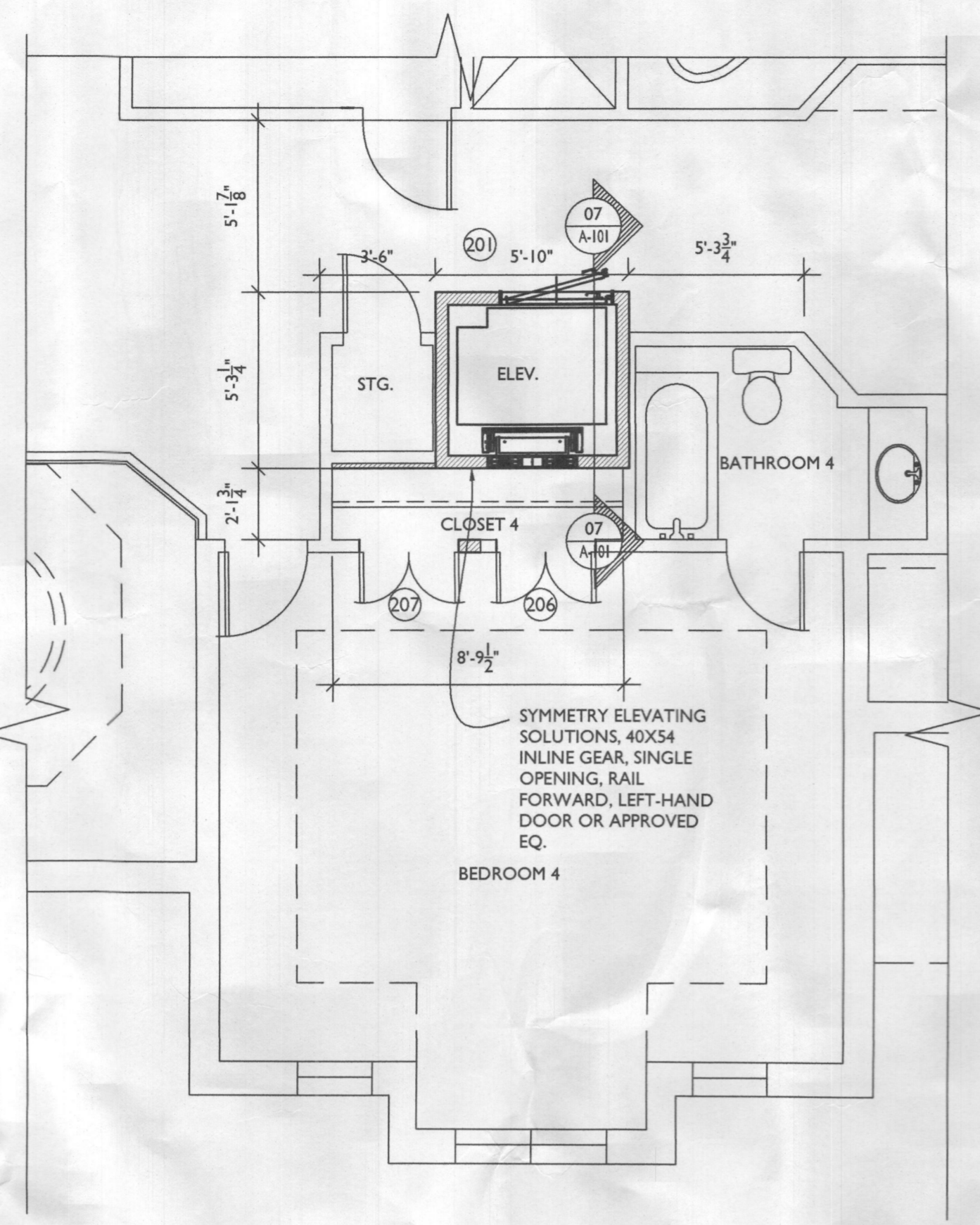
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 DATE 02/17/2020  
 SCALE AS NOTED

DRAWING TITLE  
**PROJECT NOTES, SCHEDULES, DEMO, + ELEC. PLANS**

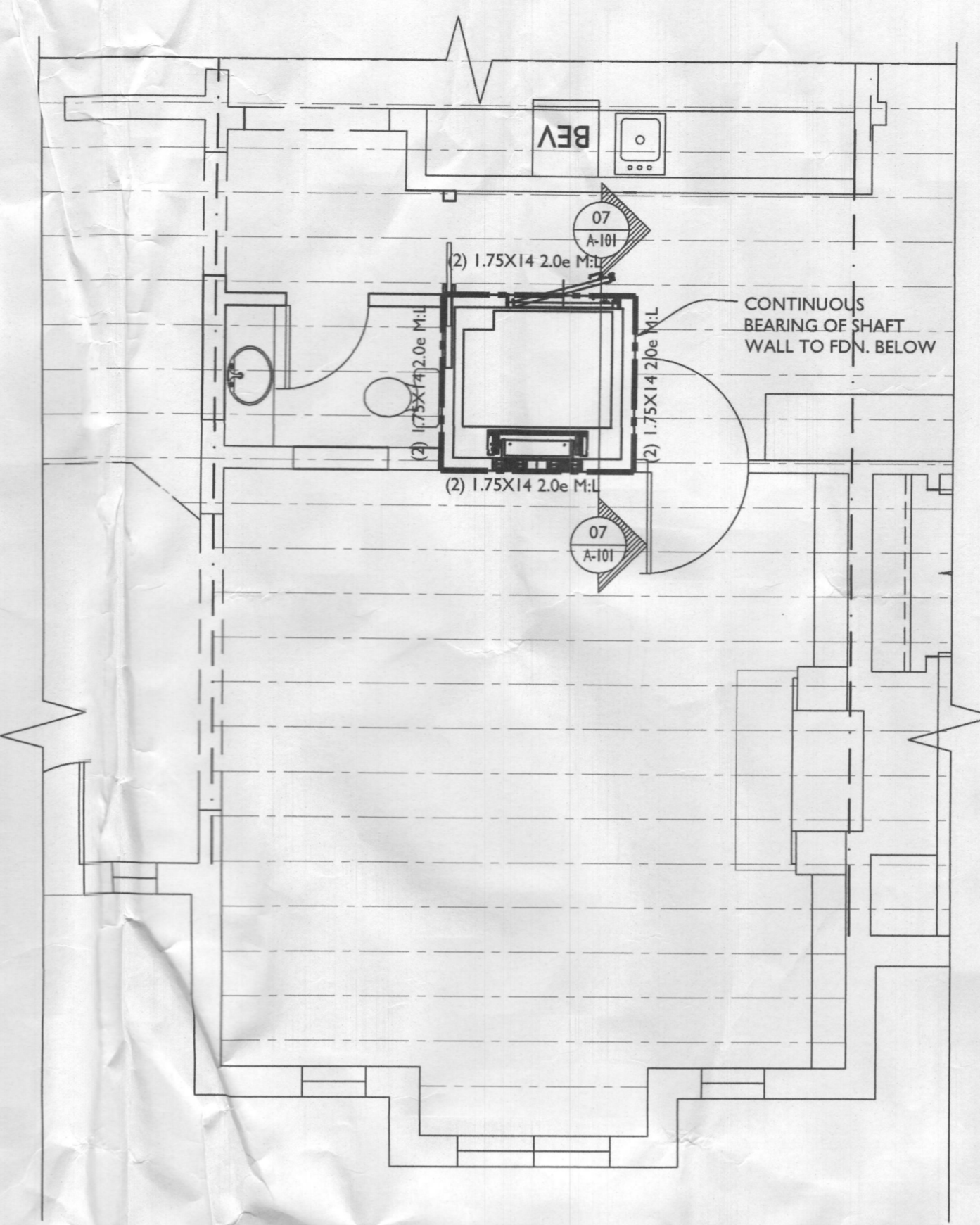
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**A-100**



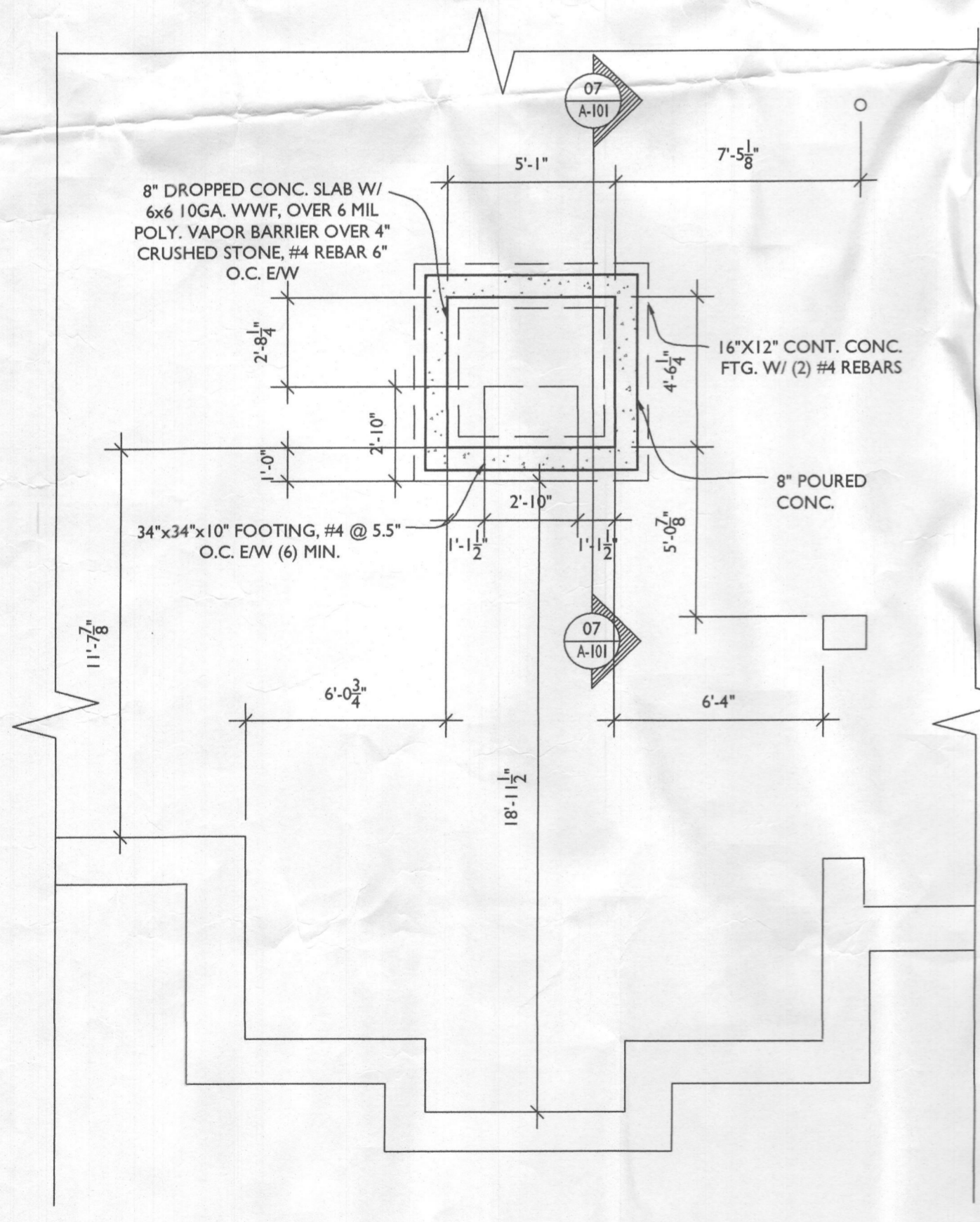
2 BASEMENT PLAN  
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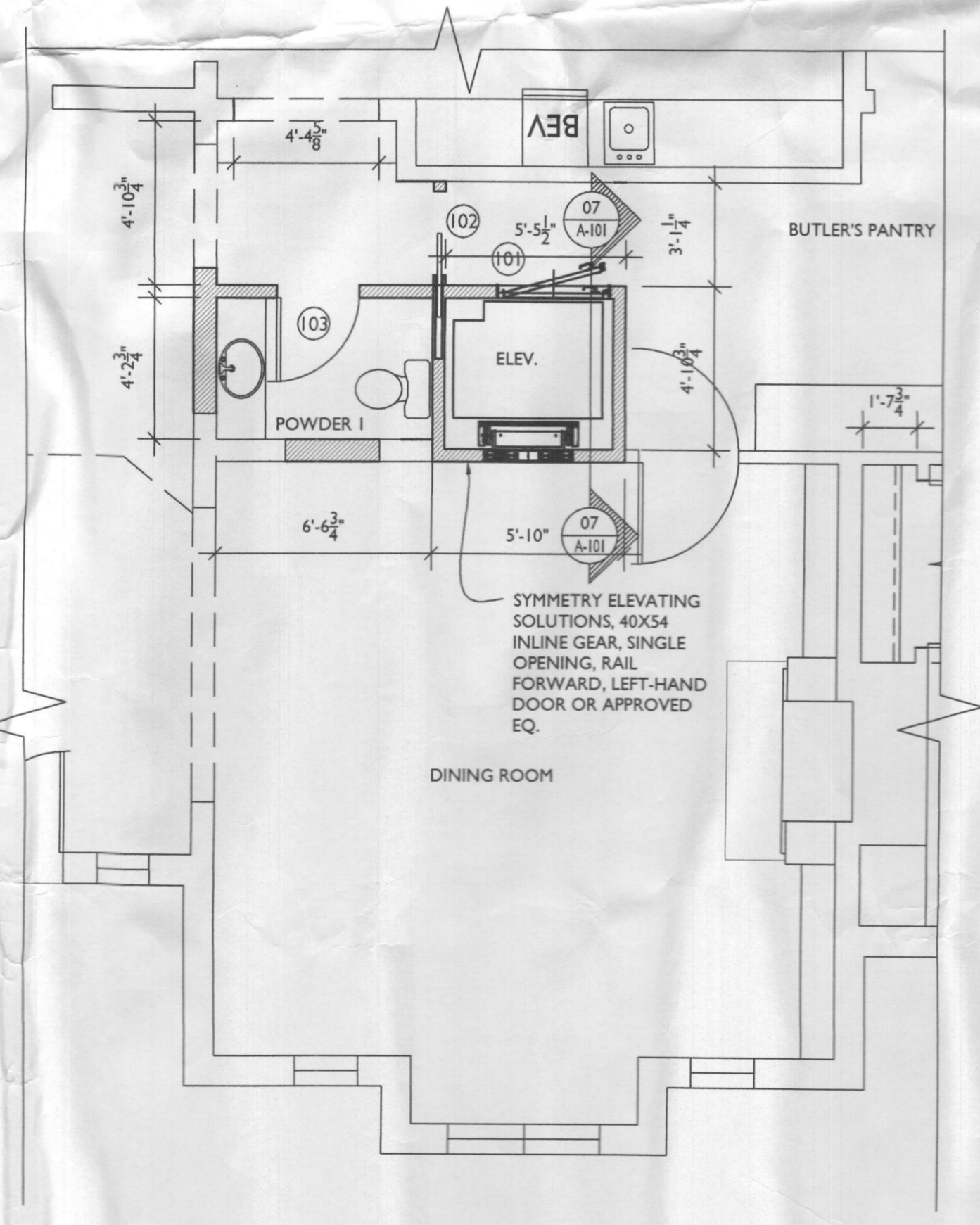
4 SECOND FLOOR PLAN  
SCALE: 1/4"=1'-0"



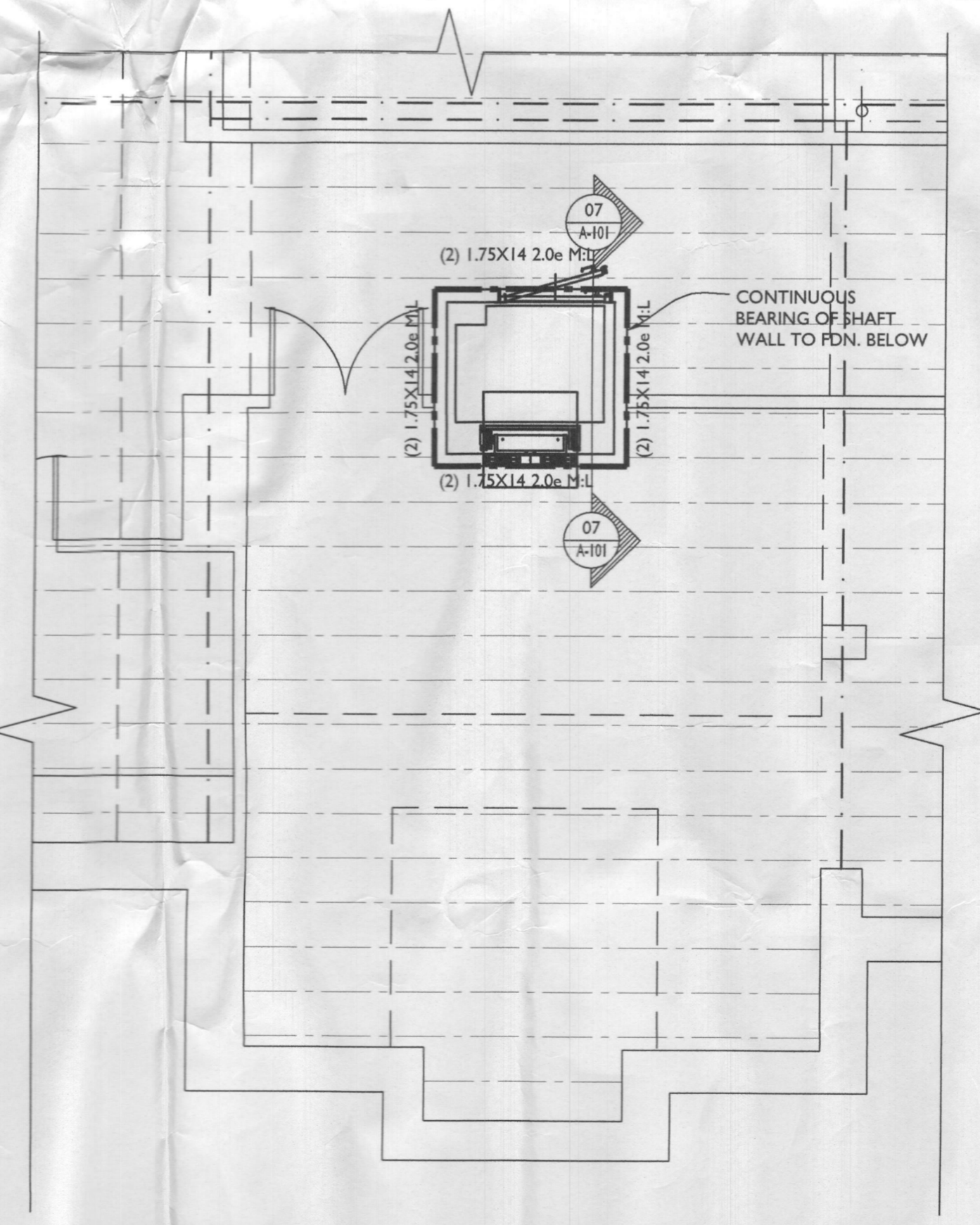
6 SECOND FLOOR FRAMING PLAN  
SCALE: 1/4"=1'-0"



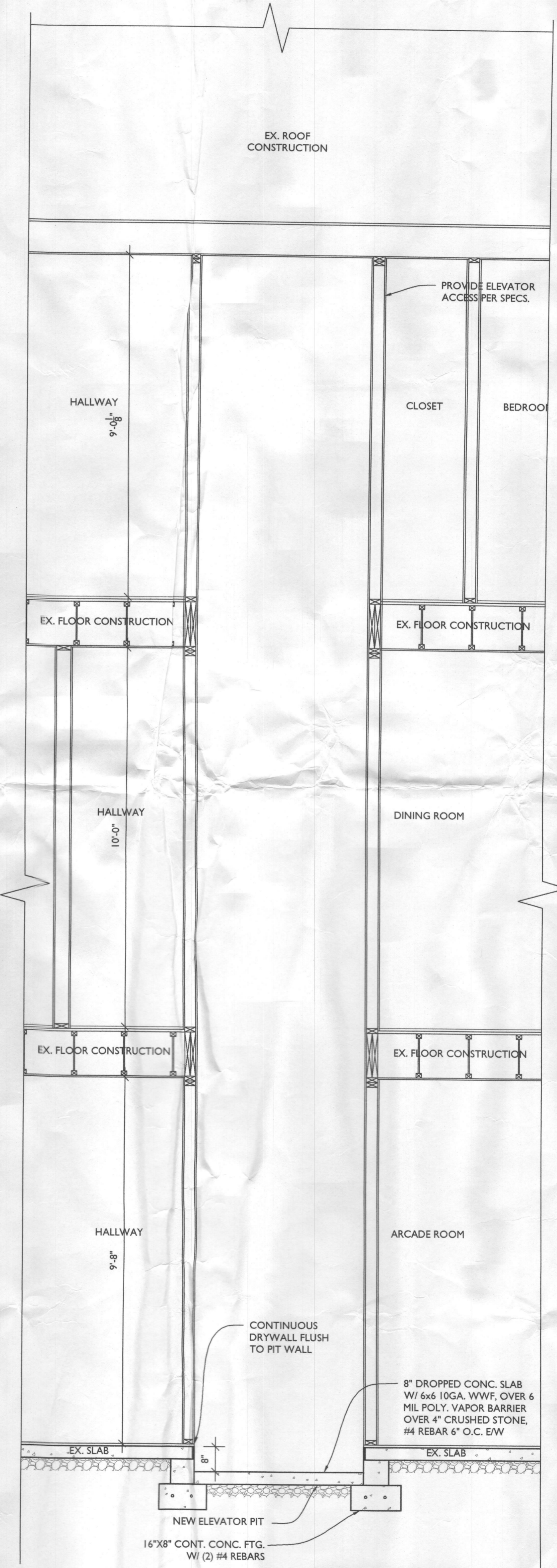
1 FOUNDATION PLAN  
SCALE: 1/4"=1'-0"



3 FIRST FLOOR PLAN  
SCALE: 1/4"=1'-0"



5 FIRST FLOOR FRAMING PLAN  
SCALE: 1/4"=1'-0"

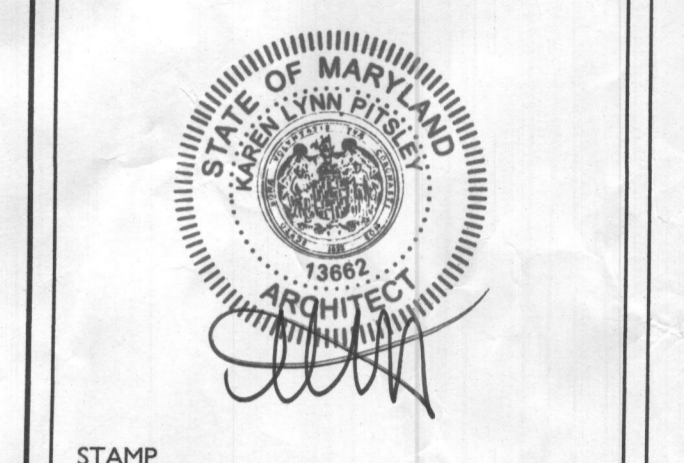


7 SECTION  
SCALE: 1/2"=1'-0"

\*SEE ELEVATOR MANUFACTURER'S DRAWINGS FOR ALL CONSTRUCTION DETAILS



7612 Browns Bridge Road  
Highland, MD 20777  
301-776-2666  
301-776-2886 fax  
info@TransformingArchitecture.com  
www.TransformingArchitecture.com



STAMP  
I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 13662, EXPIRATION 10-22-2021.

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PROJECT PHASE  
**PERMIT**

PROJECT TITLE  
**THE GULA RESIDENCE**

7031 Pindell School Road  
Fulton, MD 20759

REVISIONS

SYMBOL	DATE	ISSUED FOR

PROJECT NUMBER 19-469  
DATE 02/17/2020  
SCALE AS NOTED

DRAWING TITLE  
**FOUNDATION, FLOOR PLANS + FRAMING PLANS**

SHEET NUMBER  
**A-101**