

Menu Save Reset Cancel Help

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Alteration/SFD	19003849	10/25/2019
Description of Work		
SFD / FINISH BASEMENT TO INCLUDE, WET BAR, THEATER ROOM, BEDROOM, STORAGE SPACE AND REC ROOM APX. 1200 SQ FT **BEDROOM WINDOW MUST MEET EGRESS REQUIREMENTS**		

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
4071	CANDLE LIGHT	DR	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-76.9912	39.25363
City	State	Zip Code	Primary
DAYTON	MD	21036	Yes

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
924276	60,90,551	1.24	264900	823200	558300	RURAL
Legal Description						
IMPSLOT 23 1.2468 A[4071 CANDLE LIGHT DR]CASTLEBERRY AT TEN OAKS						

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
	23	605101	5				
Plan Area	State Tax Id	Subdivision Name					
	1405447259	Castleberry At Ten Oaks					
Section	Area	Tax Map					
		22					
Grid	Zoning District	ADC Map					
22-19	RR-DEO	4813-B10					
SDP No.	Final Plan No.	WP File No.	Primary				
	F-06-130		Yes				
Record Plat No.	WS Contract No.	FDP No.					
19096-1910							
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input checked="" type="radio"/> No	2014	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					

Building No

Owner (This section is not required.)

Search Reset Clear

Name *

Address Line 1

Address Line 2

Address Line 3

Mail City	Mail State	Mail Zip Code
DAYTON	MD <input type="checkbox"/>	21044

Phone	Primary
410-977-5705	Yes <input type="checkbox"/>

E-mail
jim@allanhomes.com

Cell Number	Fax Number
410-977-5705	

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
08010077138	ALLAN HOMES UNLIMITED INC		
License Type *	First Name	Middle Name	Last Name
MHIC Ind <input type="checkbox"/>	JIM		BRUMSTEAD
Primary	Address Line 1		
Yes <input type="checkbox"/>	10260 OLD COLUMBIA ROAD		
	Address Line 2		
	<input type="text"/>		
	City	State	ZIP Code
	COLUMBIA	MD	21046-0000
	Phone 1	Phone 2	Fax
	4109775705		4103811211
	E-mail		
	JIM@ALLANHOMES.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant <input type="checkbox"/>	JIM		BRUMSTEAD
Relationship	Full Name		
Licensed Professiona <input type="checkbox"/>			
Primary	Organization Name		
No <input type="checkbox"/>	ALLAN HOMES UNLIMITED INC		
	Street Address		
	10260 OLD COLUMBIA ROAD		
	Address Line 2		
	<input type="text"/>		

City	State	Zip Code
COLUMBIA	MD	21046-0000
Phone	Cell	Fax
4109775705		4103811211
E-mail *		
JIM@ALLANHOMES.COM		

Contact (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type	First Name	MI	Last Name
Contact	JIM		BRUMSTEAD
Relationship	Full Name		
Licensed Professiona			
Primary	Organization Name		
Yes	ALLAN HOMES UNLIMITED INC		
Street Address			
10260 OLD COLUMBIA ROAD			
Address Line 2			
City	State	Zip Code	
COLUMBIA	MD	21046-0000	
Phone	Cell	Fax	
4109775705		4103811211	
E-mail			
JIM@ALLANHOMES.COM			

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
25000	0	0	No
Construction Type			
--Select--			

RESIDENTIAL ALTERATION INFO

RESIDENTIAL ALTERATION INFORMATION

Total Square Footage *	Bedrooms	Full Baths	Half Baths	Water *	Sewage *	Existing Utilities *
1200 SQFT	1	1	0	Private	Private	Gas & Electric
Existing Heating System *	Existing Sprinkler System *	Type of New Fireplace	Expiration Date	Fee Exempt *		
Electric & Natural Gas	NFPA #13D	--Select--	4/29/2020	Yes No		

PAYMENT INFORMATION

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

Submit Cancel

HOWARD COUNTY

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User Info  

 Health Department

DPZ, Health and SHA Bt
Permit Review
HOWARD COUNTY, MD



<  >

Record  

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⏪ 1 ⏩

<input type="checkbox"/> <u>Permit #</u>	<u>Status</u>	<u>Record Type Alias</u>	<u>Street #</u>	<u>Street Name</u>
<input type="checkbox"/> B19003649	Review In Process	Residential Interior Alteration Single Family Dwelling Permit	4071	CANDLE L

⏪ 1 ⏩

<  >

Building Permit ID: B19003649



















A notice was added to this record on 2019-10-28.
Condition: PLUMBING NEEDS TO BE ISSUED WHEN BUILDING IS ISSUED :
Total conditions: 1 (Notice: 1)

[View notice](#)

[Menu](#) [Help](#)

<input type="checkbox"/> <u>Task</u>	<u>Status</u>	<u>Status Date</u>	<u>Comr</u>
<input type="checkbox"/> Health Dept	Approved	11/14/2019	RSF
<input type="checkbox"/> Health Dept	Pending	11/01/2019	
<input type="checkbox"/> Building Review	Approved	10/30/2019	WIND
<input type="checkbox"/> Building Review	Revision	10/30/2019	FLOC
<input type="checkbox"/> Building Review	Incomplete	10/28/2019	HALF
<input type="checkbox"/> Zoning	Approved	10/28/2019	NO S
<input type="checkbox"/> Application Acceptance	Accepted	10/28/2019	
<input type="checkbox"/> Application Acceptance	Pending	10/25/2019	Updat

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-  [CAP Detail/Summary](#)
-  [Application Comments](#)
-  [Licensed Professionals](#)
-  [Workflow](#)
-  [Workflow History](#)
-  [App Spec Info](#)
-  [Contacts](#)
-  [Hierarchy](#)
-  [CAP Conditions](#)
-  [Assess/Invoice Fees](#)
-  [Payment Summary](#)
-  [Attachments](#)
-  [Assign Tasks](#)
-  [Address Info](#)
-  [Parcel Info](#)
-  [Sets](#)
-  [Inspections](#)
-  [Email Notification](#)

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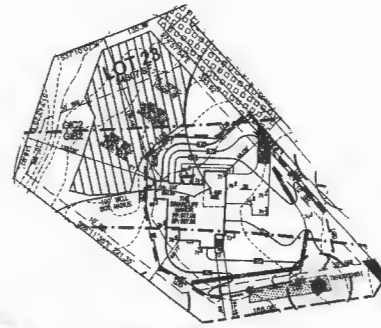
Approved 1319003649
 RMC 11/14/19

TRINITY HOMES
 REDUNE

DESIGN	West and Mingo Parks
ADDRESS	4071 Castleberry Ln, Castberry, MD 21106
LOT #	23 SUBDIVISION Castberry at Ten Oaks
MODEL	Briarcliff Manor PERMIT # BL12002160 SALES Double Sales



LEFT ELEVATION 3/16"



SCALE: 50

EXTERIOR:	
STONE	General Shale Annapolis
BRICK Q&S FIELD	General Shale Annapolis
Q&S ACCENT	General Shale Sierra Regard
CAST KEYSTONES	NO
SHOULDER DOOR	STR OR WHEAT WHITE
ROOF: TAMMO HERITAGE	AGED Wood
S.E. METAL ROOF	Almond
SHING: AIRSHAKE	Almond
PAINT: FRONT DOOR	Cherry Double doors FEMMES
PAINT: GARAGE DOOR (S)	Zebra Ivory
PAINT: SPLITTERS	YES NO
GARAGE DOOR OPERATORS:	NUMBER 3
STOOD/STEPS:	CONCRETE BRICK BOUNDED OTHER
WALKWAY:	CONCRETE BRICK BOUNDED OTHER
OTHER	

HERITAGE 28 YEAR LAYERED ARCHITECTURAL SHINGLE BY TAMMO



FRONT ELEVATION CUSTOM #301

LOT 23 CASTLEBERRY AT TEN OAKS

NOTE: INSULATOR
 ANTI-AIR INFILTRATION SYSTEM:
 CALKING AT EXTERIOR JOINTS,
 BEAMS, AND OPENINGS AROUND
 DOOR AND WINDOW JAMBS, FOAM
 SEALER AT OPENINGS ON
 EXTERIOR WALLS.

NOTE: CARPENTER
 TYVEK HOUSE WRAP ALL 4 SIDES

UNITED DOUBLE-HUNG WINDOWS
 1800 DOUBLE HUNG, LOW-E SH-VALUE OF
 (0.34) W/ GRILLES, SCREENS, WOOD
 CASINGS & SIDE JAMBS

NOTE: USE WINDOW DEVICE WINDOWS
 PER IRC 2009 R602.2

INTERIOR SPRINKLER
 CONCEALED HEADS

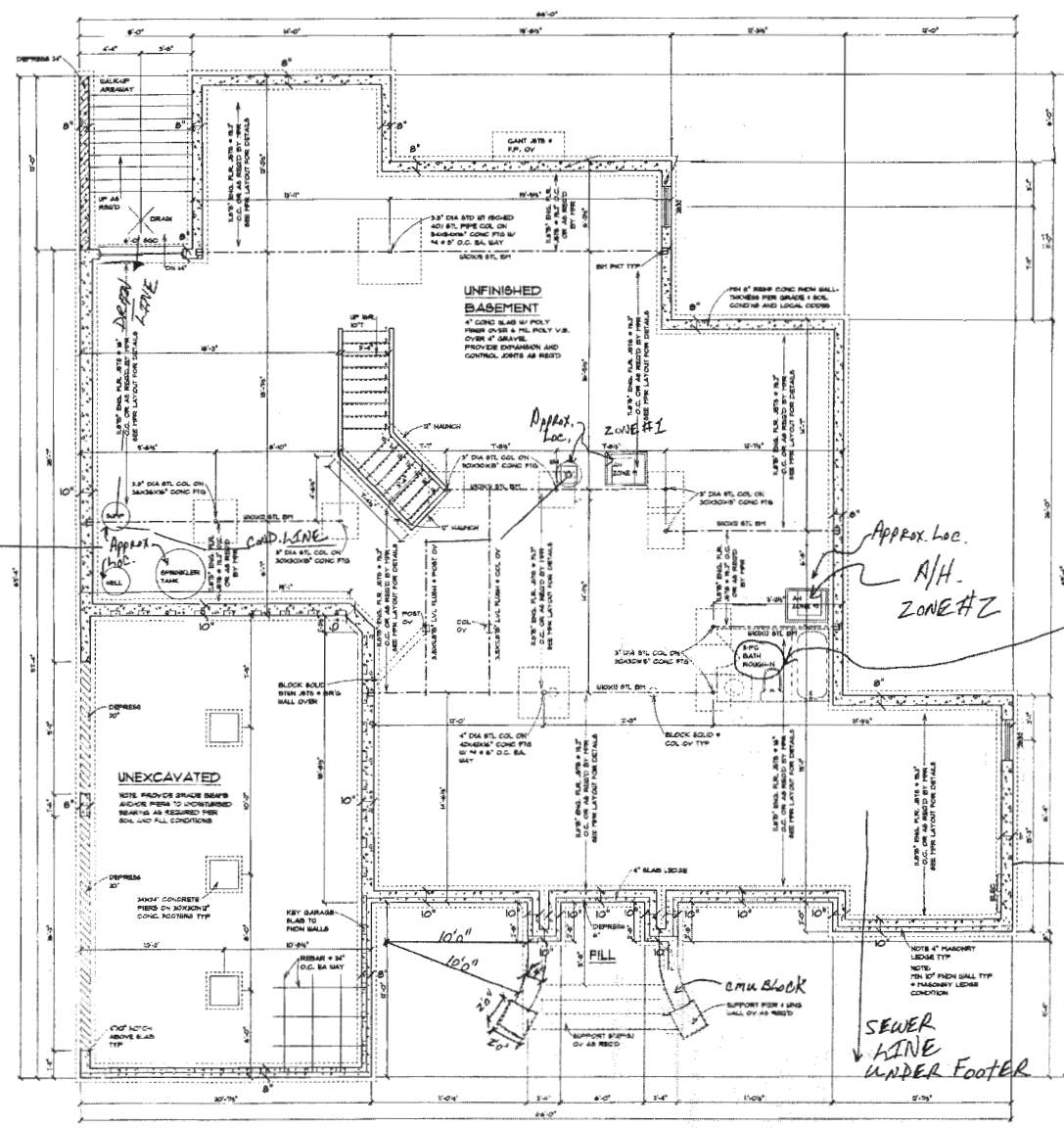


Handwritten signatures and initials.

THE BRIARCLIFF MANOR

SCALE	1/4" = 1'-0"
DATE	12-20-2012
SHEET NO.	A-1

Lot # 23 Castleberry at Ten Oaks



NOTE PLUMBER: PASSIVE RADON SYSTEM - 3" PVC PIPE W/ TEE VENTED THROUGH ROOF (LOCATION PER PLUMBER)

NOTE: PLUMBER SENER BY GRAVITY

GAS LINE	RANGE	COOKTOP	DRYER	WATER HEATER	OPT GENERATOR
OTHER:					

GAS/ELECTRIC METERS

1AHDZ HVAC: EQUIPMENT / AMANA
 ZONE: 90% EFFICIENCY NATURAL GAS FURNACE, WH3 BEER AC UNIT
 ZONE 2: 13 BEER HEAT PUMP

* VENT HOOD TO EXTERIOR

NOTE: 9" FOUNDATION WALLS

NOTE: L/480 MAX JOIST DEFLECTION

FOUNDATION PLAN
 NOTE: 9" FOUNDATION WALLS
 45 DEG ANGLE FILL 1:1

- NOTES
1. 5000 P.S.F. SOIL BEARING CAPACITY ASSUMED.
 2. BEAM, JOIST, HEADERS AND RUPPORTS TO BE 8" X 8" UNLESS OTHERWISE NOTED.
 3. VERIFY SIZE AND LOCATIONS OF DOORS AND WINDOWS THIS PLAN PER GRADE AND BUILDING.
 4. DIMENSIONED JOIST BRACKETS AND BEAMS TO BE DESIGNED BY PFR FOR L/480 MAX DEFLECTION. ALL DIMENSIONED BEAMS AND BUILT-UP JOISTS TO BE DIMENSIONED BY PFR TYPICAL INCREASMENT.

SCALE: 1/4" = 1'-0"
OR AS NOTED
REVISIONS
DATE
12-20-2012
SHEET NO.

STANDARD		CUSTOM PLAN	
CABINETS: Substr. 8 Ply/3/8"	MATERIAL: Maple	FINISH: Flat Panel	ACCENT: Maple
PERIMITERS: Maple	ISLAND: Maple	BUTTERS: Maple	OTHER: Maple
HARDWARE: Custom 1/2" Dia	SWARTZ: Amber/Chrome	AMBIPOORISH: Amber/Chrome	
PERIMITERS: Same	ISLAND: Same	BUTTERS: Same	OTHER: Same
COUNTERTOP: Granite	BACKSPLASH: Granite	OTHER: Granite	
SHR: ARTISAN 4333-012	FAUCETS: PUMA W/ 480001	OR: JAMES BRASS 01-01	
INDIGAL: Left	RIGHT: Single Basin Sink		
DR: Same	FAUCETS: Same		
OTHER: Crown Molding, Double Top Lip Pull-out, 1/2" Profiler Finish, 1/2" Crown Glass Cabinet			
FINISHING TABLE: YES	NO	NO	NO

APPLIANCE COLOR: S	OR: PORTLAND
DISHWASHER: Stainless	OR: D/I
REFRIG: French/Door	OR: D/I
RANGE HOOD: Stainless	OR: D/I
MICROWAVE: Stainless	OR: D/I
BOILER: Stainless	OR: D/I
REFRIGERATOR: Stainless	OR: D/I
OTHER: Stainless	OR: D/I

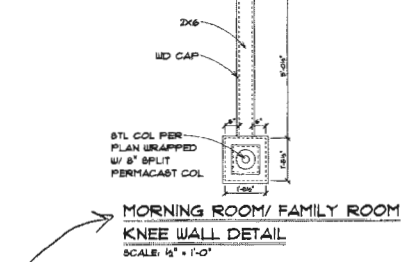
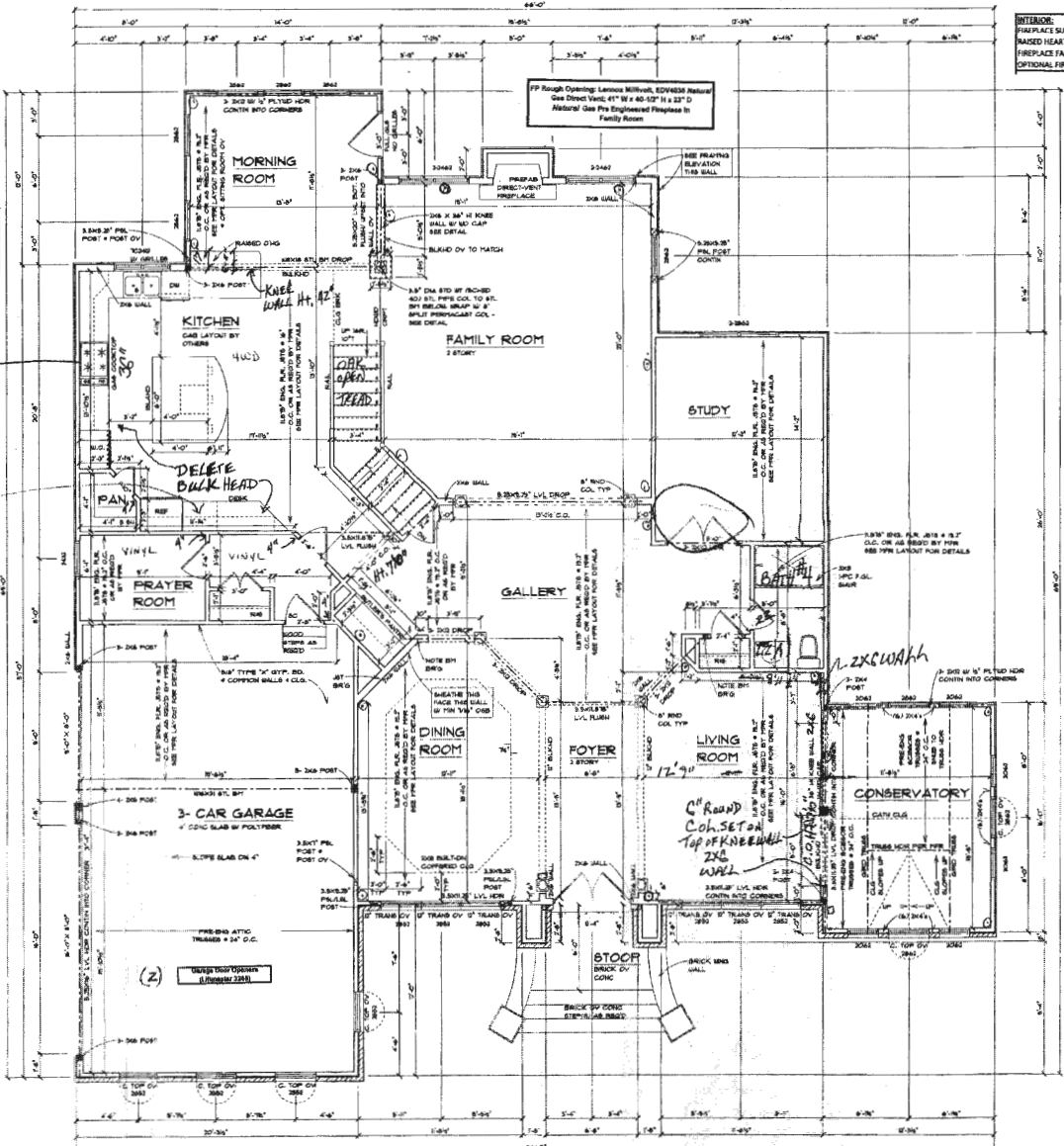
VENT HOOD TO EXHAUST

Space Saver microwave

PAINT/STAIN: Walls: Luted Beige	CEILING/DOORS/TRIM: Shell White
WOOD/PAV. STAIN: Red Oak	OTHER:

INTERIOR: FIREPLACE SURROUND: Colonial w/ verde like tuba surround	MAINTEL PAINT: YES
RAISED HEARTH: YES	NO
FIREPLACE FAN: YES	NO
OPTIONAL FIREPLACE SURROUND: YES	NO

ELECTRICAL WIRING: EXTERIOR LAMPPOST: YES	NO	FLOODLIGHTS: YES	NO
CEILING FAN PREWIRE: YES	NO	(S) PLMBR. BR 2.3.4	
ADD'L NEEDED LIGHTS: YES	NO		
FIREPLACE FAN: YES	NO		
LIGHT FIXTURES: INTERIOR: Security	FINISH: Weathered Iron 07		
EXTERIOR: Kent	FINISH: Oxford Bronze 716		



NOTE: JOE/JAMES CARPENTER

CASTLEBERRY AT TEN OAKS INTERIOR TRIM PACKAGE			
DOORS: 1st, 2nd & Basement Floors - Prehung Masonite, Raised Six Panel			
DOOR HARDWARE: BRASS BRASS STOPS, KNOBS, HINGES AND HANDLES			
DOOR TRIM: 1st, 2nd Floors - 3 1/4\" Beaded Edge Casing, Finger Joint			
BASE: 1st, 2nd Floor 5 1/4\" W8-1818			
CHAIR RAIL: Two Pieces W8-302 w/ 4 1/4\" Beaded Bottom Bottom Backer in Dining Room			
* Wood Extensions & Casings Around All Windows, Except in the Garage			
CROWN MOLDING: Three-Piece 4 1/2\" Crown w/ Beaded Bottom Backer w/ #163 Trim in Living Rm, Dining Rm, Foyer, Study			
Coffered Ceiling: Two-Piece 4 1/2\" Crown w/ Bottom Backer			
DOOR KNOBS: FINISH: ON ACCENT FINISH: OR	FRONT LATCH HANDLE: YES	NO	OR

Note: Carpenter
Allow 4\" for 3 1/4\" Casing On: 1st Floor, 2nd Floor, and Finished Basement

FLOORING - SEE PAGE A-B

NOTE: 9' CEILING U.O.N.

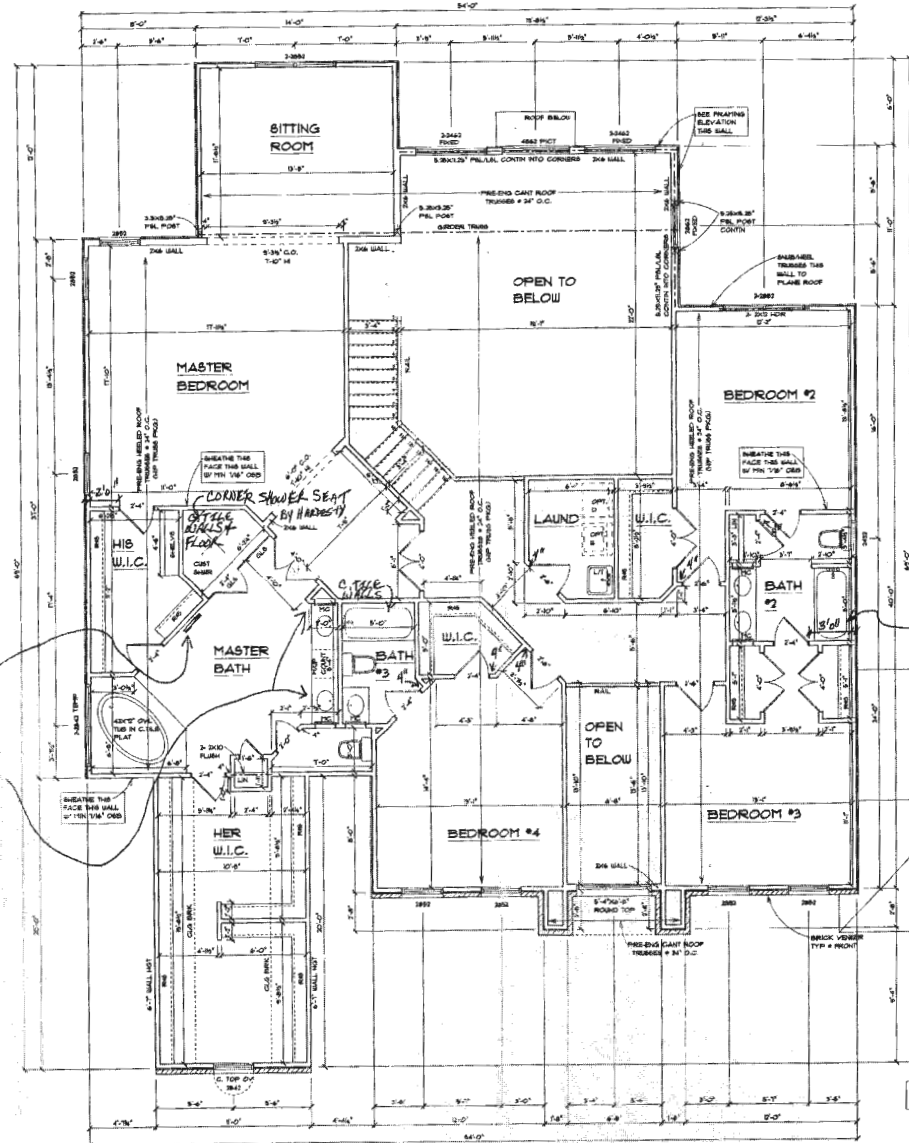
NOTE: L/480 MAX JOIST DEFLECTION

FIRST FLOOR PLAN

BATHROOMS: SET BACK/CONCRETE: (P/TH #4)	KNOB: AMBER/CHROME
CABINET: Same as FP-cherry/Maple	
TOP: 1 1/2\" classic cream	SIZE: 11x13
FLOOR: Porcelain Composite Stone	
FAUCETS: SINK: E25887-08	
PEDESTAL SINK: YES	NO
ACCESSORY FINISH: CHROME	OR
ORB	
OTHER:	



THE BRIARCLIFF MANOR



MASTER BATHROOM:	
CABINET:	Sussex II cherry/marble w/ black glaze KNCB AMBPS300508
TOP:	Granite - Calabrona
FLOOR:	Karabon Augusta Bone SIZE: 12x13
TUB WALLS:	Karabon Augusta Bone SIZE: 12x13
SHOWER WALLS:	Karabon Augusta Bone SIZE: 12x13
SHOWER FLOOR TILE:	YES NO LISTEL: YES NO Multi-piece floor (shower)
DOOR(S):	CLEAR <input type="checkbox"/> OREGONE <input type="checkbox"/> MTS: YES NO
FAUCETS:	Sinks- B2256J/OB Shower- BT1429H/OB Soaker Tub- BT2796/OB
ACCESSORY FINISH:	CHROME OR ORB
OTHER:	Shower Seat

BATH #2:	
CABINET:	Shaker II - cherry KNCB AMBPS300508
TOP:	420 Walnut Granite
FLOOR:	Cumberland Plateau - Walnut SIZE: 12x12
SHOWER WALLS:	TILE: YES NO Cumberland Plateau - Walnut SIZE: 12x12
SHOWER FLOOR:	TILE: YES NO
FAUCETS:	Sinks- B2256J/OB Shower- BT1449H/OB
ACCESSORY FINISH:	CHROME OR ORB
OTHER:	

BATH #3:	
CABINET:	Sussex II - cherry/bay KNCB AMBPS300508
TOP:	331 special parchment
FLOOR:	Normandy - Candle light SIZE: 12x12
SHOWER WALLS:	TILE: YES NO Lumina SIZE: 6x6
SHOWER FLOOR:	TILE: YES NO
FAUCETS:	Sinks- B2256J/OB Shower- BT1449H/OB
ACCESSORY FINISH:	CHROME OR ORB
OTHER:	

NOTE ELECTRICAL:
ADD 220 BARE HEAT P F COND W WALL
THERMOSTAT IN MASTER BATH ROOM
OVER GARAGE.

Adult Height Master Bath Vanity By Cabinet
NOTE: CABINET MAKE BOTS 4"

C.T SEE
WALLS

NOTE: 8' CEILINGS U.O.N.

SECOND FLOOR PLAN
NOTE: 8'-0" WALL HGT U.O.N.
48 DEG ANGLE WALLS U.O.N.

SCALE:	1/4" = 1'-0"
OR AS NOTED	
REVISIONS	
DATE	12-20-2012
SHEET NO.	A-5

[Handwritten signatures and initials]

Freemon, Robert

From: Jim Brumsted <jim@allanhomes.com>
Sent: Wednesday, November 06, 2019 10:49 AM
To: Freemon, Robert
Subject: Re: 4071 Candle Light Drive
Attachments: 001alan.PDF; 002alan.PDF; 003alan.PDF; 004alan.PDF

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Robert;

Please see the attached plans as requested.

Jim Brumsted **Director of Operations**

Cellular: 410 977 5705

The BEST Home Improvement Contractor is an EXPERIENCED Home builder.

I am never too busy for you or your referrals!

Allan Homes Unlimited

10260 Old Columbia Road

Columbia, Maryland 21046

Office: 410 381 1414 x 107

From: Freemon, Robert <rfeemon@howardcountymd.gov>
Sent: Monday, November 4, 2019 10:10 AM
To: Jim Brumsted <jim@allanhomes.com>
Subject: 4071 Candle Light Drive

Hi Jim,

I am reviewing the building permit for 4071 Candle Light Drive and I need floor plans of the entire house. In addition to the proposed floor plans you sent I need to see each existing level of the house. This includes the basement as it exists now. What you have shown on the proposed floor plans is clear I just need to see this on the existing house floor plans as well. These floor plans may be scanned and sent to me directly via email. If you have any questions let me know.

Robert "Spencer" Freemon

Howard County Health Department

8930 Stanford Blvd. Columbia, MD 21045

Bureau of Environmental Health

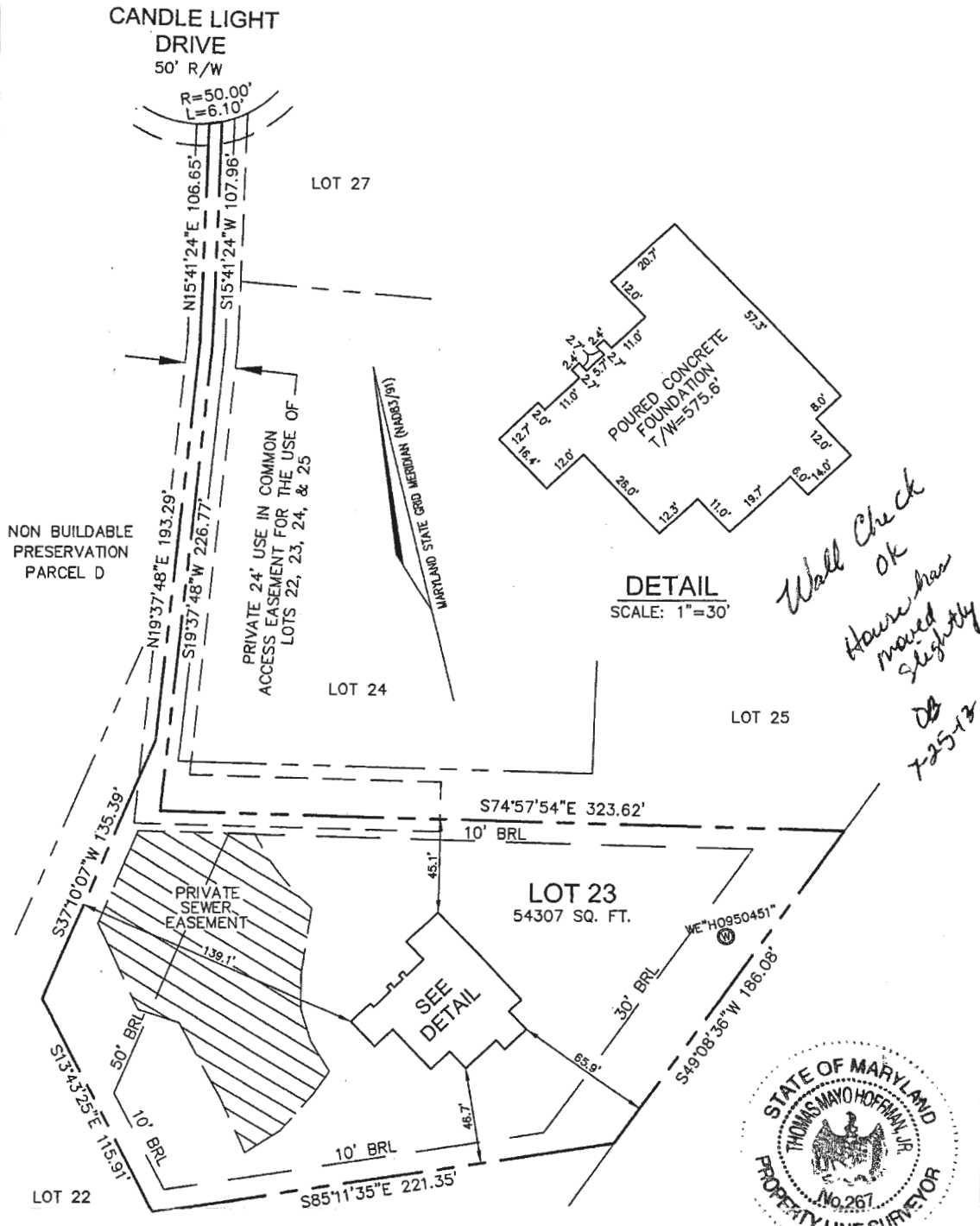
Well and Septic Program

Phone: 410-313-6357

Email: rfeemon@howardcountymd.gov

Website: <https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>

THIS WALL CHECK DRAWING CONTAINS A HORIZONTAL TOLERANCE IN ACCURACY OF 0.1' AND A VERTICAL TOLERANCE IN ACCURACY OF 0.2'



*Wall Check
OK
House has
moved
slightly
DB
7-25-13*



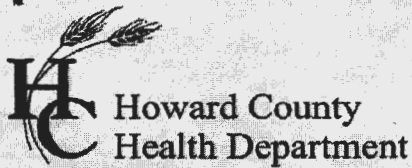
I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE IMPROVEMENTS ARE LOCATED AS SHOWN AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.

PROFESSIONAL CERTIFICATION; I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 267, EXPIRATION DATE JULY 28, 2014.

Thomas M. Hoffman Jr.
THOMAS M. HOFFMAN JR., PROPERTY LINE SURVEYOR #267 DATE **7-19-13**

BUILDING PERMIT #12002160

SCALE 1" = 60'	DATE 07/17/13	ROBERT H. VOGEL ENGINEERING, INC. ENGINEERS - SURVEYORS - PLANNERS 8407 MAIN STREET ELLCOTT CITY, MARYLAND 21043 TEL:410-461-7666 FAX:410-461-8961	WALL CHECK DRAWING #4071 CANDLE LIGHT DRIVE LOT 23 CASTLEBERRY AT TEN OAKS PLAT 19104 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
DRAWN BY B.D.A.	CHECKED BY T.M.H.		
PLAT NUMBER 19096-19109	JOB NUMBER 00-85.00		



Bureau of Environmental Health
 7178 Gateway Drive Columbia, MD 21046
 (410) 313-2640 Fax (410) 313-2648
 TDD (410) 313-2323 Toll Free 1-866-313-6300
 website: www.hchealth.org

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 12/17/12

ONSITE SEWAGE DISPOSAL SYSTEM

P 544409-K

INSTALLATION

APPROVAL DATE: 8/27/2013

**PERMIT
CONSTRUCTION**

A _____

PROPERTY ADDRESS: 4071 Candle Light Drive

SUBDIVISION: Castleberry at Ten Oaks

LOT: 23

TAX ID: 05-447259

CONTRACTOR: Trinity Quality Homes

EMAIL: _____

CONTRACTOR ADDRESS: 3675 Park Avenue Ste 301, Ellicott City, MD 21043

PHONE: 410-480-0023

PROPERTY OWNER: Trinity Quality Homes

EMAIL: _____

OWNER ADDRESS: 3675 Park Avenue Ste 301, Ellicott City, MD 21043

PHONE: 443-324-9806

SEPTIC TANK SIZE (GALLONS): 2000

PUMP CHAMBER CAPACITY (GALLONS): _____

PUMP SIZE: _____

NUMBER OF BEDROOMS: 4

HOUSE SQ. FT. 4,200

APPLICATION RATE: 1.2

DISTRIBUTION SYSTEM: GRAVITY FED

LOW PRESSURE DOSED

TRENCHES:	LINEAR FEET REQUIRED: <u>104' 120'</u>	INLET DEPTH: <u>3.5'</u>
	TRENCH WIDTH: <u>3'</u>	MAXIMUM BOTTOM DEPTH: <u>5'</u>
	MINIMUM SPACE BETWEEN TRENCHES: <u>9'</u>	EFFECTIVE AREA BEGINNING DEPTH: <u>3'</u>
LOCATION:	PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	
NOTES:	Set septic tank per plan. Set distribution box per plan. Install 2 x 52' trenches on contour. <u>55' + 65'</u>	

ISSUED BY: Heidi Scott

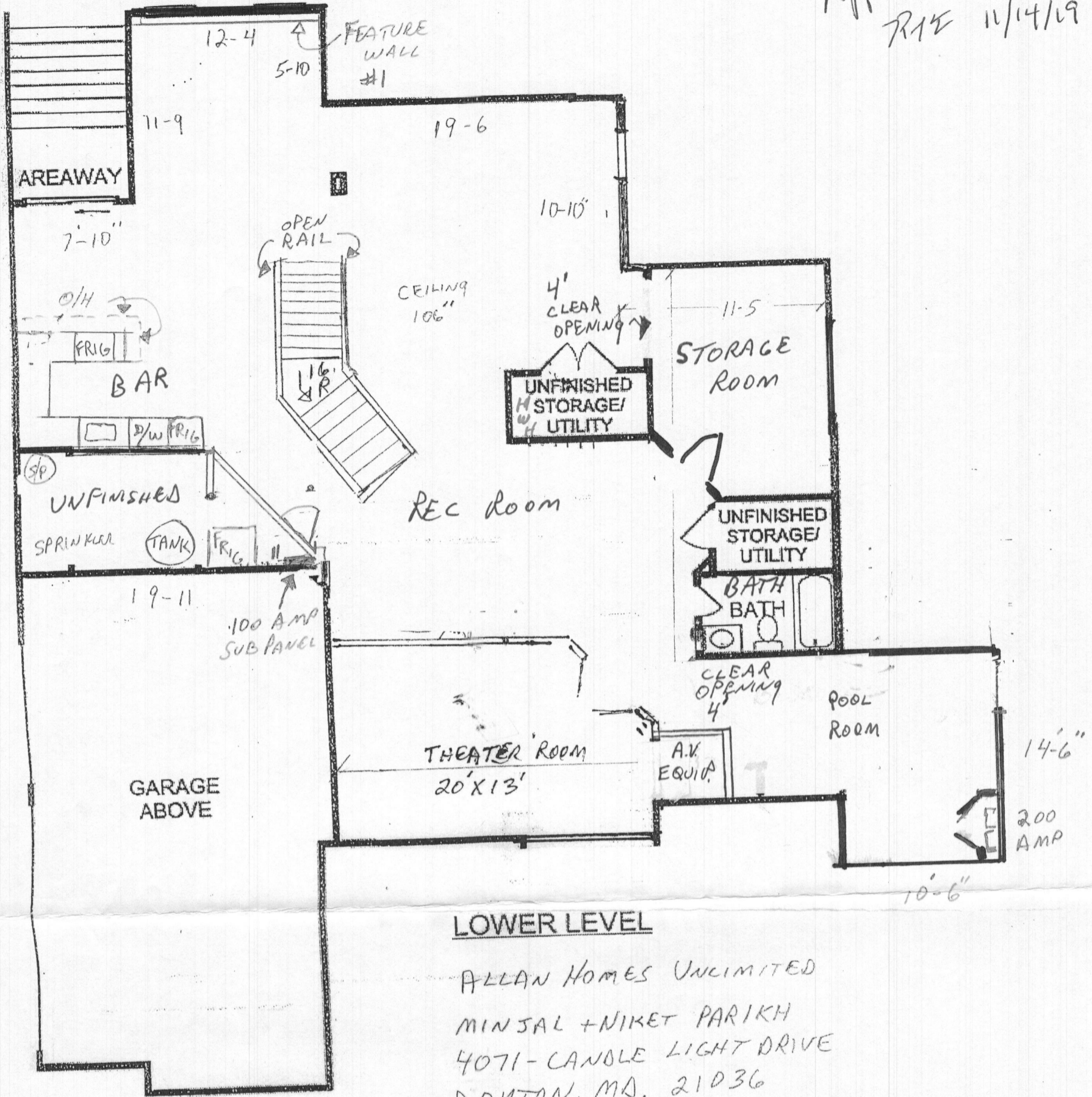
ISSUE DATE: 7-25-13

EXPIRATION DATE: 12/17/13

- NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
 PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.
 CALL 410-313-1771 TO SCHEDULE INSPECTIONS.**

Approved B19003649
R1E 11/14/19



LOWER LEVEL

ALLAN HOMES UNLIMITED
MINJAL + NIKET PARIKH
4071 - CANDLE LIGHT DRIVE
DAYTON, MD. 21036
SCALE: 1/8" = 1'
DATE: 8-23-2019
REVISED: 11/14-2019
PERMIT SET