



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 6-18-15

Permit No.: B15002655

Building Address: 14504 Edgewood's way  
 City: Columbia State: MD Zip Code: 21117  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Edgewood  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 7  
 Tax Map: 21 Parcel: 9.0 Grid: 22  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 42,086

Existing Use: SFD  
 Proposed Use: SFD w/ proposed tank  
 Estimated Construction Cost: \$ 5000  
 Description of Work: install 1000 gallon in ground propane tank

Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: owner  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Bill MD V. Lincoln  
 Address: 7164 Columbia Gateway Dr 21270  
 City: Columbia State: MD Zip Code: 21046  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: Jeremy Clancy  
 Address: Po Box 1255  
 City: Baltimore State: MD Zip Code: 21281  
 Phone: 410-240-029 Fax: \_\_\_\_\_  
 Email: Jeremy@appliedandapproved.com

Contractor Company: True Air  
 Contact Person: Jeff Kennedy  
 Address: 1560 A-D Caton Center Dr  
 City: Baltimore State: MD Zip Code: 21227  
 License No.: 6B164  
 Phone: 410-545-1199 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: Contactor  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                                     | Residential Building Characteristics  |              |
|---|---|--------------|
| Height:   | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |              |
| No. of stories:   | <b>Depth</b>  | <b>Width</b> |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor:  |              |
|   | 2 <sup>nd</sup> floor:  |              |
| Area of construction (sq. ft.):   | Basement:   |              |
|   | <input type="checkbox"/> Finished Basement  |              |
| Use group:  | <input type="checkbox"/> Unfinished Basement  |              |
|   | <input type="checkbox"/> Crawl Space  |              |
| <b>Construction type:</b>   | <input type="checkbox"/> Slab on Grade  |              |
| <input type="checkbox"/> Reinforced Concrete                            | No. of Bedrooms:  |              |
| <input type="checkbox"/> Structural Steel                               | <b>Multi-family Dwelling</b>  |              |
| <input type="checkbox"/> Masonry  | No. of efficiency units:  |              |
| <input type="checkbox"/> Wood Frame                                     | No. of 1 BR units:  |              |
| <input type="checkbox"/> State Certified Modular                        | No. of 2 BR units:  |              |
|   | No. of 3 BR units:  |              |
|   | Other Structure:  |              |
|   | Dimensions:   |              |
| <input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b> | Footings:   |              |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     | Roof:   |              |
| <b>Roadside Tree Project Permit #</b>                                   | <input type="checkbox"/> State Certified Modular                                      |              |
|   | <input type="checkbox"/> Manufactured Home  |              |

| Utilities   |  |
|---|--|
| <b>Water Supply</b>   |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                                   |  |
| <b>Sewage Disposal</b>  |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                                   |  |
| Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |
| Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No      |  |
| <b>Heating System</b>   |  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil                |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas     |  |
| <input type="checkbox"/> Other:   |  |
| <b>Sprinkler System:</b>  |  |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                      |  |
| <b>Grading Permit Number:</b>   |  |
| <b>Building Shell Permit Number:</b>  |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 Email Address: Jeremy@appliedandapproved.com  
 Title/Company: permits

Print Name: Jeremy Clancy  
 Date: 6/18/15

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

| AGENCY             | DATE           | SIGNATURE OF APPROVAL |
|--------------------|----------------|-----------------------|
| State Highways     |                |                       |
| Building Officials |                |                       |
| PSZA (Zoning)      |                |                       |
| PSZA (Engineering) |                |                       |
| Health             | <u>6/22/15</u> | <u>H. Oswald</u>      |

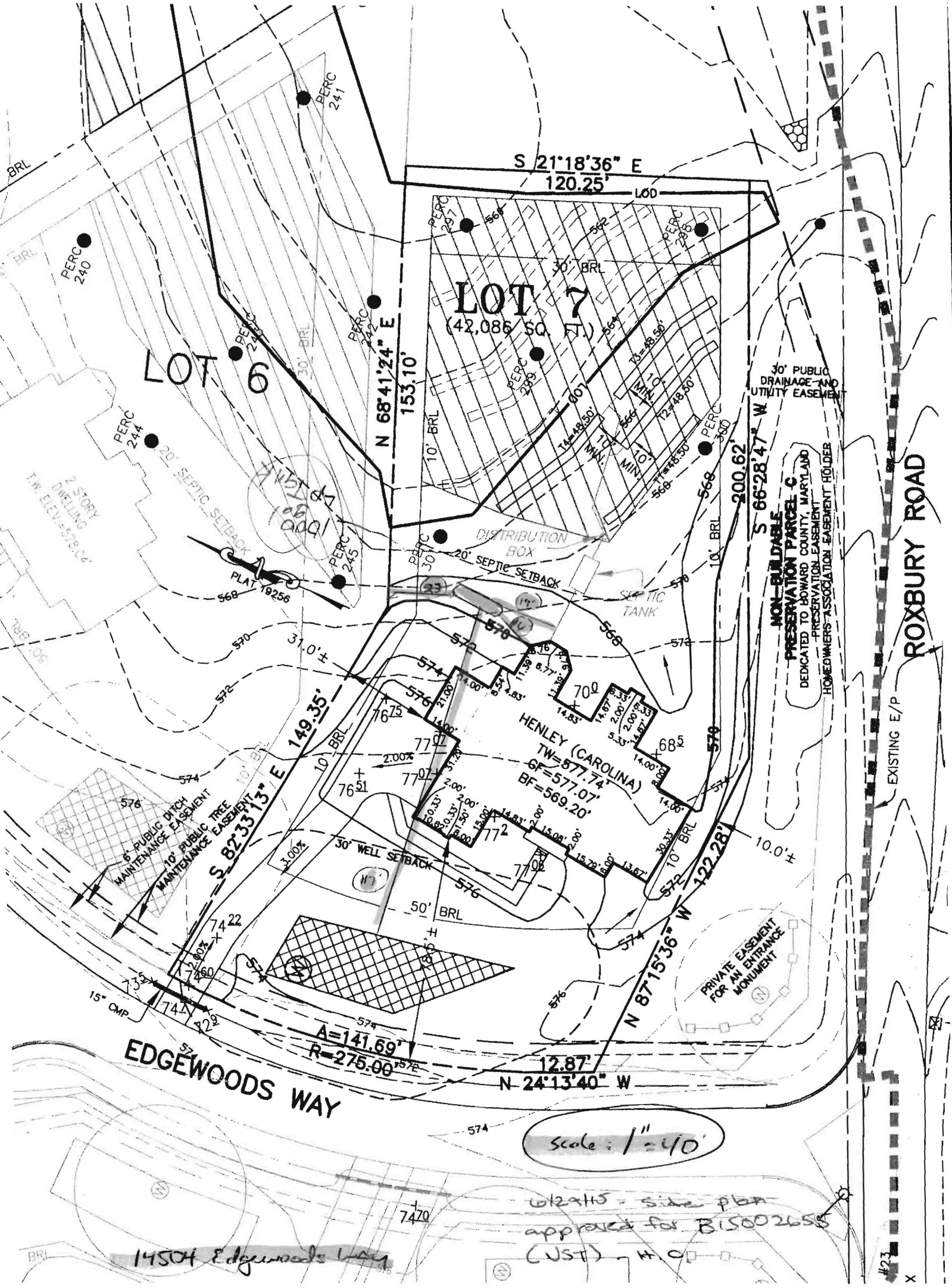
Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION         |  |
|---------------------------------|--|
| Front:                          |  |
| Rear:                           |  |
| Side:                           |  |
| Side St.:                       |  |
| All minimum setbacks met?       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required?    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District?              | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |  |
| SDP/Red-line approval date:     |  |

|                |                |
|----------------|----------------|
| Filing Fee     | \$             |
| Permit Fee     | \$             |
| Tech Fee       | \$             |
| Excise Tax     | \$             |
| PSFS           | \$ <u>110</u>  |
| Guaranty Fund  | \$             |
| Add'l per Fee  | \$             |
| Total Fees     | \$             |
| Sub-Total Paid | \$             |
| Balance Due    | \$             |
| Check          | # <u>44175</u> |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/17.



**SYSTEM/BEST AVAILABLE TECHNOLOGY (BAT) NOTES:**

1. RANGE TO THE LOCATIONS OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE OWNER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.

2. MAXIMUM DEPTH OF THE BAT PER THE MANUFACTURER'S SPECIFICATION IS 3 FEET COVER.

3. POWER MAY NOT BE LOCATED MORE THAN 100 FEET FROM THE TANK BASED ON THE MANUFACTURER'S SPECIFICATIONS.

4. THE SYSTEM SHALL BE MAINTAINED AND OPERATED PER THE MANUFACTURER'S SPECIFICATIONS.

**SEWAGE DISPOSAL SYSTEM DATA (5 BDRM):**

NORWECO SINGULAIR TNTLP-500 (3 CHAMBER SYSTEM)

PROPOSED INVERT AT FOUNDATION WALL: 567.2'

1. EX. GRADE OVER TANK: 567.0'  
PROPOSED GRADE OVER TANK: 567.0'  
INVERT IN: 564.8' INVERT OUT: 564.5'

2. DISTRIBUTION BOX:  
EXISTING 566.5'



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 3/25/15

Permit No.: B15000793

Building Address: 14504 Edgewoods Way  
City: Chesley State: MD Zip Code: 21737  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Edgewood Farm  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 7  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Vacant lot  
Proposed Use: Residential Home  
Estimated Construction Cost: \$ 610,000  
Description of Work: Hardy Ceiling, 2 story  
4 car garage, swim, contemporary  
bedroom suites.  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: Toll MD VLP  
Address: 14504 Edgewoods Way  
City: Chesley State: MD Zip Code: 21737  
Phone: 411 469 2225 Fax: \_\_\_\_\_  
Email: Abraham@tollmd.com

Contractor Company: Toll MD VLP  
Contact Person: Nathan Brandenburg  
Address: 14504 Edgewoods Way  
City: Chesley State: MD Zip Code: 21737  
License No.: 3630  
Phone: 411 469 2225 Fax: \_\_\_\_\_  
Email: Abraham@tollmd.com

Engineer/Architect Company: ESE  
Responsible Design Prof.: Mike Boyce  
Address: 7104 Columbia Gateway Dr. #230  
City: Columbia State: MD Zip Code: 21046  
Phone: 410 365 4175 Fax: \_\_\_\_\_  
Email: mboyce@ESEPA.com

| Commercial Building Characteristics                                     | Residential Building Characteristics  |
|---|---|
| Height:   | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories:   | Depth: _____ Width: _____   |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor: <u>76' x 46'</u>   |
| Area of construction (sq. ft.):   | 2 <sup>nd</sup> floor: <u>76' x 46'</u>   |
| Use group:  | Basement: <u>76' x 46'</u>  |
|   | <input type="checkbox"/> Finished Basement  |
|   | <input checked="" type="checkbox"/> Unfinished Basement                               |
|   | <input type="checkbox"/> Crawl Space  |
| <b>Construction type:</b>   | <input type="checkbox"/> Slab on Grade  |
| <input type="checkbox"/> Reinforced Concrete                            | No. of Bedrooms: <u>5</u>   |
| <input type="checkbox"/> Structural Steel                               | <b>Multi-family Dwelling</b>  |
| <input type="checkbox"/> Masonry  | No. of efficiency units: _____  |
| <input type="checkbox"/> Wood Frame                                     | No. of 1 BR units: _____  |
| <input type="checkbox"/> State Certified Modular                        | No. of 2 BR units: _____  |
|   | No. of 3 BR units: _____  |
|   | Other Structure: _____  |
|   | Dimensions: _____   |
| <input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b> | Footings: _____   |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     | Roof: _____   |
| <b>Roadside Tree Project Permit #</b>                                   | <input type="checkbox"/> State Certified Modular                                      |
|   | <input type="checkbox"/> Manufactured Home  |

| Utilities   |  |
|---|--|
| <b>Water Supply</b>   |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                                   |  |
| <b>Sewage Disposal</b>  |  |
| <input type="checkbox"/> Public   |  |
| <input checked="" type="checkbox"/> Private                                   |  |
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No      |  |
| <b>Heating System</b>   |  |
| <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil     |  |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas     |  |
| <input type="checkbox"/> Other:   |  |
| <b>Sprinkler System:</b>  |  |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No           |  |
| Grading Permit Number: <u>610000635</u>                                       |  |
| Building Shell Permit Number: _____   |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Nathan Brandenburg Print Name: Nathan Brandenburg  
Email Address: Toll Builders Inc. Date: 3/25/15  
Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

| AGENCY   | DATE          | SIGNATURE OF APPROVAL |
|--|---------------|-----------------------|
| <input checked="" type="checkbox"/> State Highways     |               |                       |
| <input checked="" type="checkbox"/> Building Officials |               |                       |
| <input checked="" type="checkbox"/> PSZA (Zoning)      |               |                       |
| <input checked="" type="checkbox"/> PSZA (Engineering) |               |                       |
| <input checked="" type="checkbox"/> Health             | <u>5/1/15</u> | <u>H. Oswald</u>      |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION         |  |
|---------------------------------|--|
| Front:                          |  |
| Rear:                           |  |
| Side:                           |  |
| Side St.:                       |  |
| All minimum setbacks met?       | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required?    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District?              | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |  |
| SDP/Red-line approval date:     |  |

|                |                   |
|----------------|-------------------|
| Filing Fee     | \$ <u>100.00</u>  |
| Permit Fee     | \$                |
| Tech Fee       | \$                |
| Excise Tax     | \$                |
| PSFS           | \$                |
| Guaranty Fund  | \$ <u>50.00</u>   |
| Add'l per Fee  | \$                |
| Total Fees     | \$                |
| Sub-Total Paid | \$                |
| Balance Due    | \$                |
| Check          | # <u>01103023</u> |

## Oswald, Hank

---

**From:** Oswald, Hank  
**Sent:** Monday, May 11, 2015 7:18 AM  
**To:** 'Nathan Brandenburg'  
**Subject:** RE: B15000993\_14504 Edgewoods Way

Nathan:

The floor plans show 5 bedrooms with an unfinished basement. Should the future home owners apply for building permit (BP) to finish the basement with a full bath and spare bedroom, upgrades to the septic system would be required prior to BP approval.

Hank

---


**From:** Nathan Brandenburg [mailto:NBRANDENBURG@tollbrothersinc.com]  
**Sent:** Tuesday, April 14, 2015 10:20 AM  
**To:** Oswald, Hank  
**Subject:** RE: B15000993\_14504 Edgewoods Way

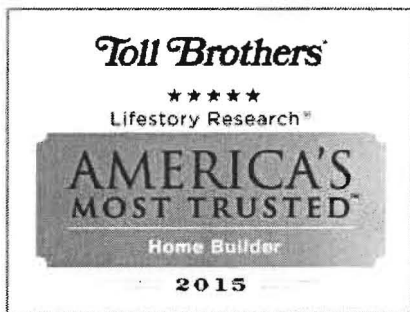
See attached on page 3.

Thanks.

Nathan Brandenburg  
Project Manager - Toll Brothers  
Patuxent Chase | The Reserve at Triadelphia Crossing  
Field Office (410) 489-2275 ~ Fax (410) 489-2278

Learn more about our homes at [www.tollbrothers.com](http://www.tollbrothers.com)

 Visit us on Facebook



The information provided herein is for informational purposes only. Nothing contained herein is intended to obligate or bind Toll Brothers, Inc., its affiliates, or subsidiaries unless signed by all parties in an Agreement of Sale.

---

**From:** Oswald, Hank [<mailto:hoswald@howardcountymd.gov>]

**Sent:** Monday, April 06, 2015 1:21 PM

**To:** Nathan Brandenburg

**Subject:** B15000993\_14504 Edgewoods Way

Hi Nathan:

When you have the opportunity, please forward a copy of the basement floor plan for 14504 Edgewoods Way. It was not included with the submittal.

Thanks,

Hank

Hank Oswald, L.E.H.S.  
Howard County Health Department  
Bureau of Environmental Health  
Well & Septic Program  
410.313.1786

Thanks,

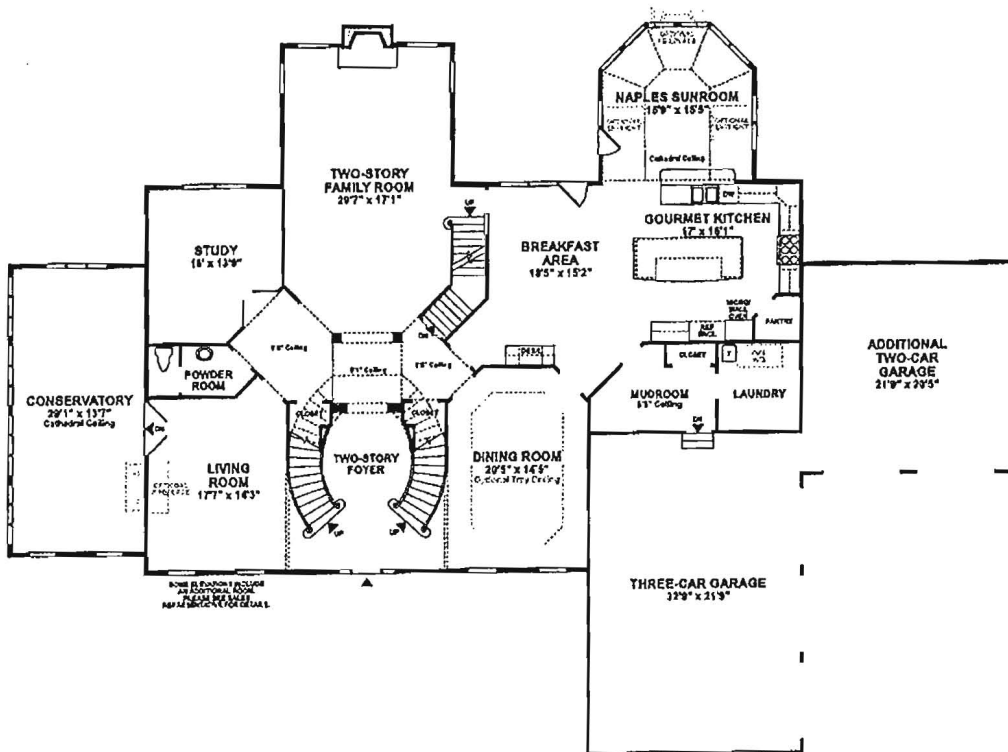
Hank

Hank Oswald, L.E.H.S.  
Howard County Health Department  
Bureau of Environmental Health  
Well & Septic Program  
410.313.1786

The Henley

Options

- Grand Family Room
- Additional Two-Car Front Entry Garage
- Naples Sunroom Addition
- Conservatory Elite Addition



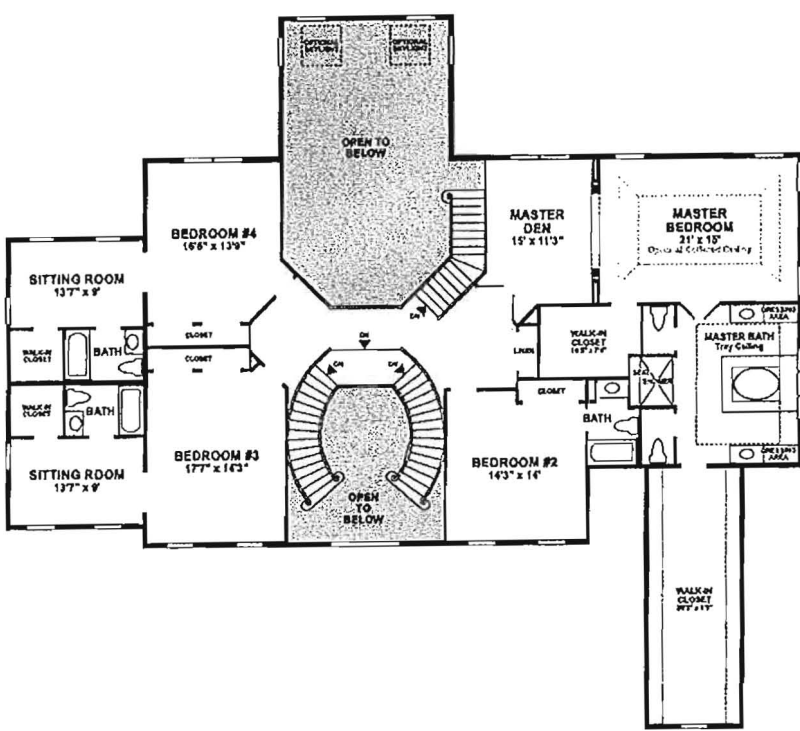
Options offered on this page may not be available in all communities that offer this model. Please check with the sales manager for the specific community and model you are interested in. All Features (i.e. outlets, jacks, fixtures) and Options shown on this plan are subject to prior purchase as a Standard Feature included in the Base Home or as an Option on an Exhibit B and Seller's approval. The location of Features and Options are approximate and may be moved at the Seller's sole discretion for reasonable construction purposes.

The Henley

Second Floor

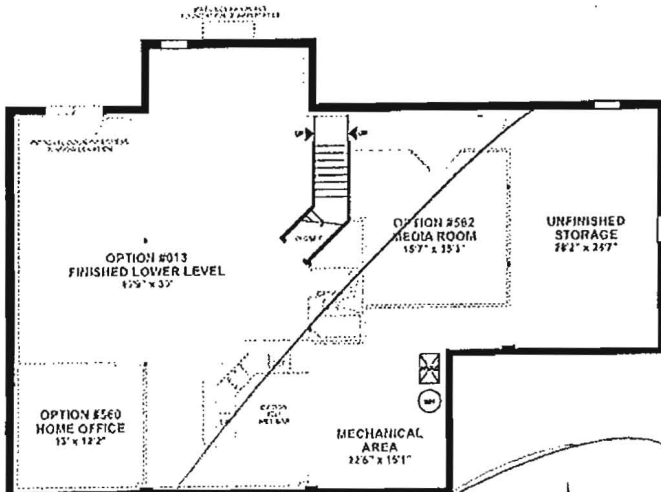
Options

- Bedroom Suites Above an Elite Addition



Options offered on this page may not be available in all communities that offer this model. Please check with the sales manager for the specific community and model you are interested in. All Features (i.e. outlets, jacks, fixtures) and Options shown on this plan are subject to prior purchase as a Standard Feature included in the Base Home or as an Option on an Exhibit B and Seller's approval. The location of Features and Options are approximate and may be moved at the Seller's sole discretion for reasonable construction purposes.

The Henley



CONTAINS 1/2" WALL TO FIELD  
 MEASUREMENTS TO CENTER  
 MEASUREMENTS OF FINISHED  
 MEASUREMENTS OF UNFINISHED  
 AND FINISH THICKNESS  
 & FINISH THICKNESS

8. INCLUDES STRUCTURAL STEEL LATH  
 CONCRETE FLOOR CAN BE SET IN  
 REINFORCED CONCRETE OR  
 APPROXIMATE WEIGHT PER SQUARE  
 FOOT SHALL BE 100 POUNDS  
 FOR FINISH DESIGN

Unfinished

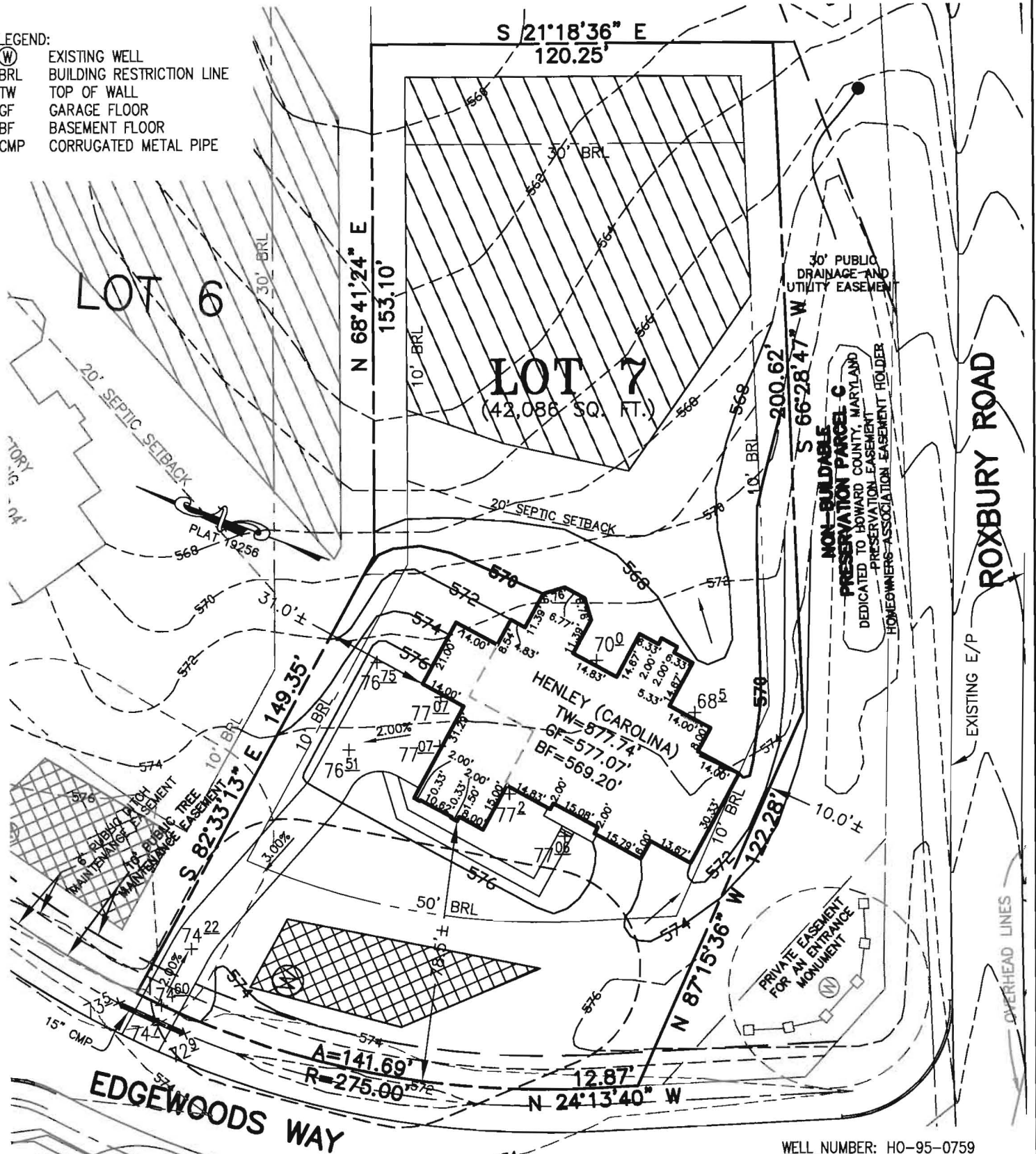
Options offered on this page may not be available in all communities that offer this model. Please check with the sales manager for the specific community and model you are interested in. All Features (i.e. outlets, jacks, fixtures) and Options shown on this plan are subject to prior purchase as a Standard Feature included in the Base Home or as an Option on an Exhibit B and Seller's approval. The location of Features and Options are approximate and may be moved at the Seller's sole discretion for reasonable construction purposes.





PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/17.

- LEGEND:  
 (W) EXISTING WELL  
 BRL BUILDING RESTRICTION LINE  
 TW TOP OF WALL  
 GF GARAGE FLOOR  
 BF BASEMENT FLOOR  
 CMP CORRUGATED METAL PIPE



WELL NUMBER: HO-95-0759

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT PLAN  
 SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

ADDRESS: 14504 EDGEWOODS WAY  
 GLENELG, MD 21737

- |  |                   |
|--|-------------------|
| TYPE: HENLEY (CAROLINA)                      | OPTION No. 039    |
| CONSERVATORY ELITE ADDITION                  | OPTION No. 070    |
| ADD'L 1' HEIGHT TO BASEMENT FOUNDATION WALLS | OPTION No. 121    |
| PLAYROOM                                     | OPTION No. 377    |
| ADDITIONAL POWDER ROOM - FIRST/SECOND FLOOR  | OPTION No. 521    |
| BEDROOM SUITES ABOVE AN ELITE ADDITION       | OPTION No. 529    |
| NAPLES SUNROOM ADDITION                      | OPTION No. 534    |
| GRAND FAMILY ROOM                            | OPTION No. 263102 |
| 14' WIDE ADDITIONAL GARAGE                   |                   |

PLOT PLAN *Approved*  
 LOT 7 *3/27/15*  
**EDGEWOOD FARM** *-HO*  
 LIBER 10677, FOLIO 461  
 PLAT No. 19256  
 FOURTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND



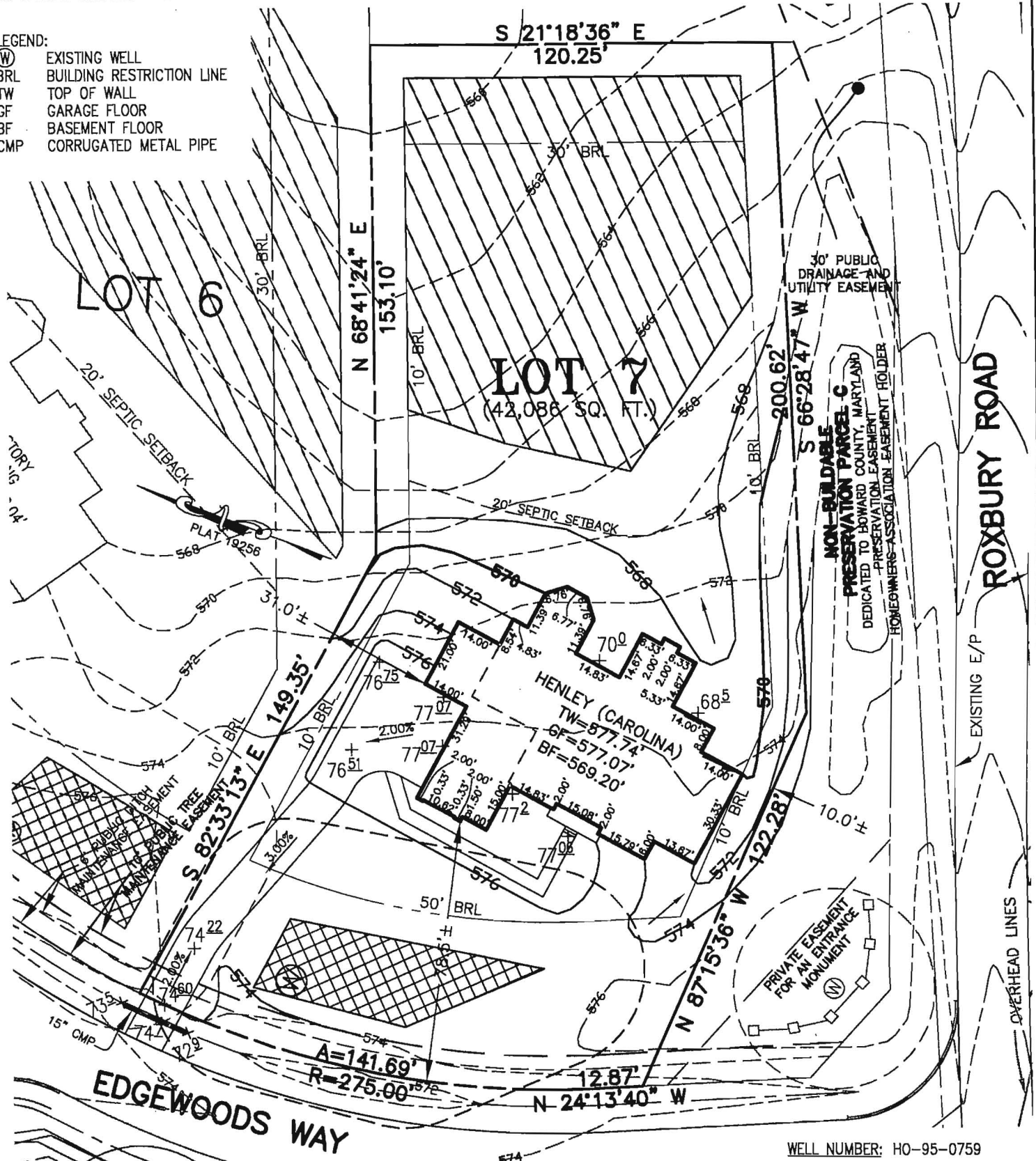
**ESE** Land Planning  
 Engineering  
 Land Surveying

ESE Consultants Inc.  
 7164 Columbia Gateway Dr.  
 Suite 230  
 Columbia, MD 21046  
 TEL: 410-872-9105  
 FAX: 410-872-4870

DATE: 03/03/15      SCALE: 1"=40'      FILE: PP LOT 7  
 CHK'D: M.J.B.      JOB NO: 1498      DRAWN: R.C.K.

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/17.

- LEGEND:  
 (W) EXISTING WELL  
 BRL BUILDING RESTRICTION LINE  
 TW TOP OF WALL  
 GF GARAGE FLOOR  
 BF BASEMENT FLOOR  
 CMP CORRUGATED METAL PIPE



WELL NUMBER: HO-95-0759

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN  
 SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

ADDRESS: 14504 EDGEWOODS WAY  
 GLENELG, MD 21737

- TYPE: HENLEY (CAROLINA)  
 CONSERVATORY ELITE ADDITION  
 ADD'L 1' HEIGHT TO BASEMENT FOUNDATION WALLS  
 PLAYROOM  
 ADDITIONAL POWDER ROOM - FIRST/SECOND FLOOR  
 BEDROOM SUITES ABOVE AN ELITE ADDITION  
 NAPLES SUNROOM ADDITION  
 GRAND FAMILY ROOM  
 14' WIDE ADDITIONAL GARAGE

- OPTION No. 039  
 OPTION No. 070  
 OPTION No. 121  
 OPTION No. 377  
 OPTION No. 521  
 OPTION No. 529  
 OPTION No. 534  
 OPTION No. 263102

PLOT PLAN *Approved*  
 LOT 7 *3/27/15 H.O.*  
**EDGEWOOD FARM**  
 LIBER 10677, FOLIO 461  
 PLAT No. 19256  
 FOURTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND



**ESE** Land Planning  
 Engineering  
 Land Surveying

ESE Consultants Inc.  
 7164 Columbia Gateway Dr.  
 Suite 230  
 Columbia, MD 21046  
 TEL: 410-872-9105  
 FAX: 410-872-4870

DATE: 03/03/15      SCALE: 1"=40'      FILE: PP LOT 7  
 CHK'D: M.J.B.      JOB NO: 1498      DRAWN: R.C.K.