



7632 Browns Bridge Road
 Highland, MD 20777
 301-776-3666
 301-776-2886 fax
 info@TransformingArchitecture.com
 www.TransformingArchitecture.com

STAMP

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A FULLY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 12463, EXPIRATION 10-31-2011

NOTE: THESE DRAWINGS ARE THE PROPERTY OF TRANSFORMING ARCHITECTURE, AND AS SUCH MAY NOT BE REPRODUCED OR REPRODUCED EITHER WHOLLY OR IN PART, WITHOUT PRIOR WRITTEN CONSENT OF TRANSFORMING ARCHITECTURE.

PROJECT PHASE
BID

PROJECT TITLE
THE RADAS RESIDENCE

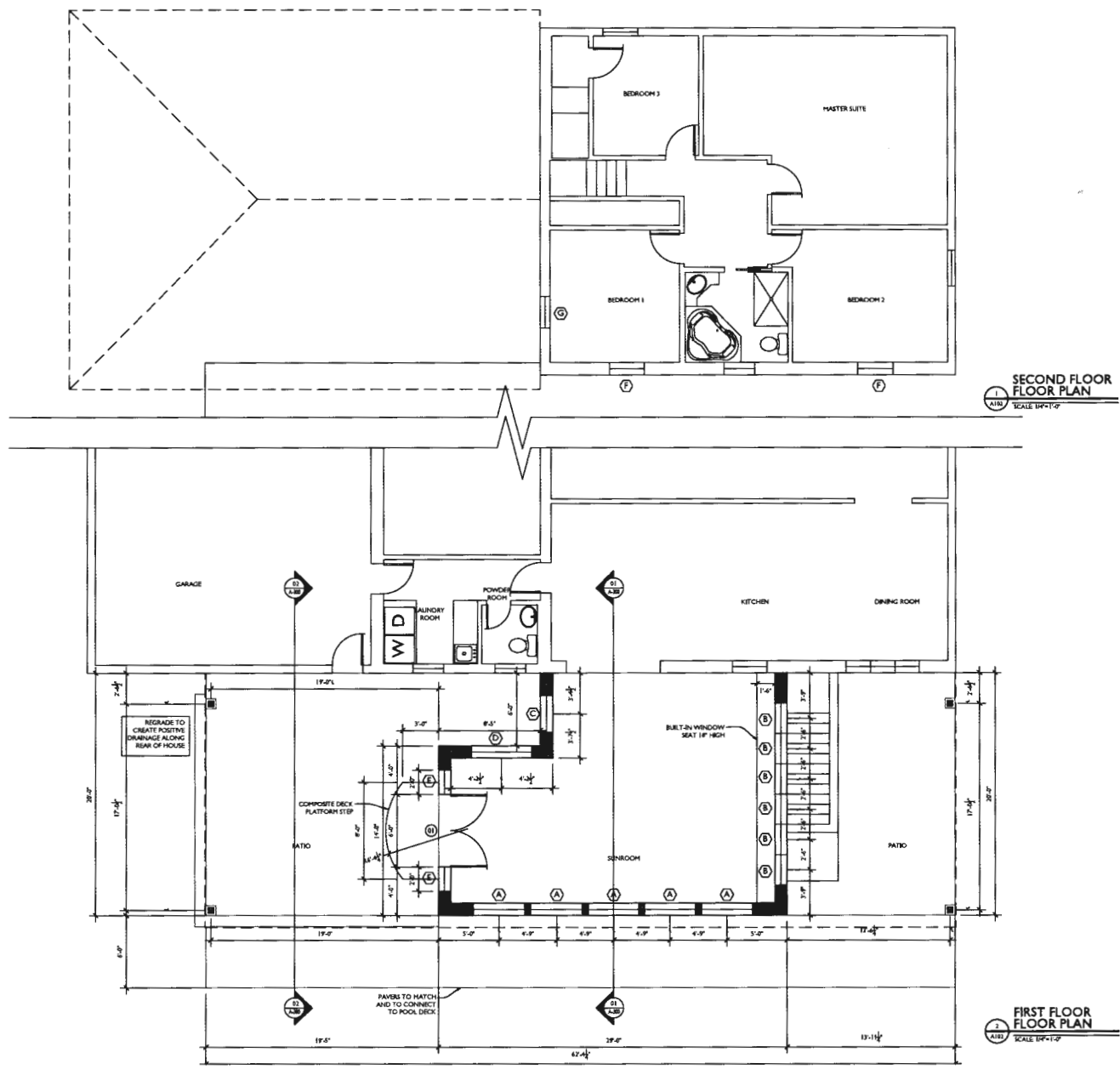
6726 Mink Hollow Road
 Highland, MD 20777

REVISIONS

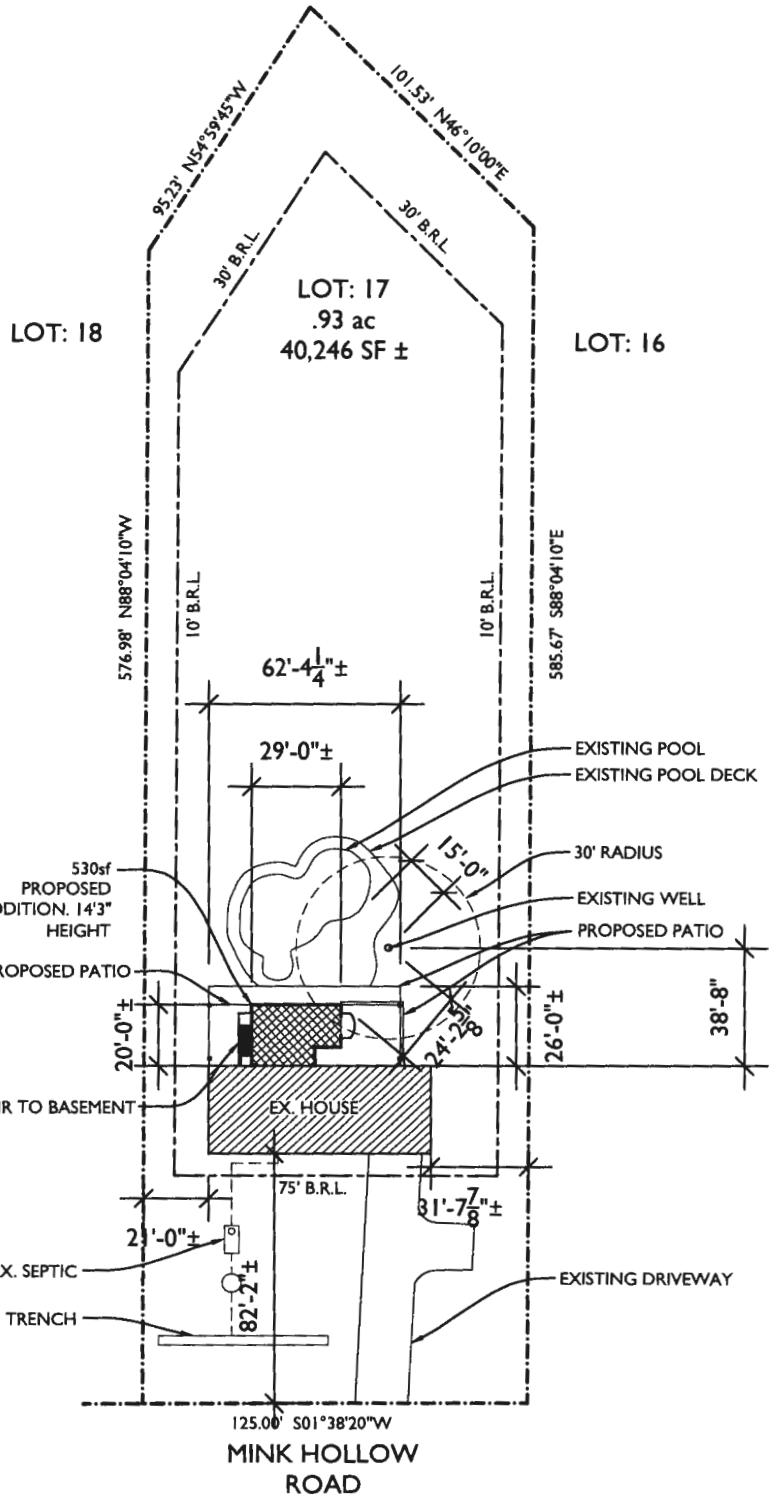
SYMBOL	DATE	ISSUED FOR

PROJECT NUMBER 19-413
 DATE 06/25/2019
 SCALE AS NOTED
 DRAWING TITLE
FLOOR PLAN


SHEET NUMBER
A-102



SITE INFO:
 JERRY & JUDY RADAS
 (301) 854-3084
 JRADAS@VERIZON.NET
 6726 MINK HOLLOW ROAD
 ZONING: RR-DEO - RURAL
 RESIDENTIAL
 HIGHLAND, MARYLAND
 LOCAL COMMUNITY: GREEN
 HILL MANOR
 TAX MAP: 0034,
 GRID:0020, PARCEL:0243
 ELECTION DISTRICT: 05
 MATERIAL OF EX. HOUSE
 AND ADDITION: BRICK
 MATERIAL OF EX.
 DRIVEWAY: ASPHALT




SITE PLAN
 SCALE: 1"=60'-0"



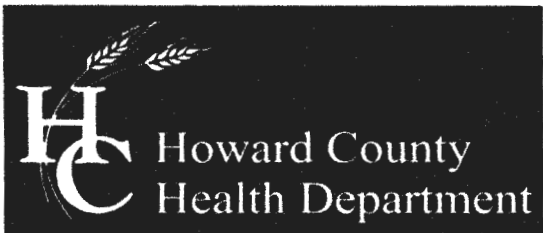
TRANSFORMING ARCHITECTURE
 CUSTOM DESIGNS. FLAT FEES.

7612 Browns Bridge Rd
 Highland, MD 20777
 301-776-2666
 301-776-2886 fax
 info@TransformingArchitecture.com
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RADAS RESIDENCE
 6726 MINK HOLLOW RD
 HIGHLAND, MD 20777

SITE PLAN

SCALE: AS NOTED	DATE: 06-25-10	PROJECT: 19-413
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Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

APPLICATION FOR VARIANCE TO COMAR ONSITE WATER/SEWER FOR MDE APPROVAL

Date Submitted 06/11/2019

6726 Mink Hollow Road, Highland, MD 20777

Property Address

0000

17

0034

0020

0243

345871

Subdivision

Lot

Tax Map

Grid

Parcel

Tax Account #

Provide a brief site history including previously submitted and active plans with the Health Department or the County (subdivision plans, perc test applications, Building Permit applications):

No applications at this time. Building permit for proposed addition forthcoming.

In the area below, list the specific section of the Code of Maryland Regulations (COMAR) to which a variance is being requested and provide a brief summary of the regulation and an explanation of why the variance is being requested (Attach a separate sheet if necessary).

Regulation Section

Summary and Explanation

1. 26.04.02-26.04.05

"All water and sewerage systems shall be constructed and operated in accordance with all applicable State and local laws and regulations." Well setback to new foundation is 30'. Addition to be 24'-2" from existing well. Addition's footings at 30" below grade. No plumbing in addition.

2.

[Handwritten Signature]

Property Owner's Signature

Health Department Use Only

Reviewed by

J. Williams

HCHD Staff

6/26/19 Date

Recommendation:

[X] Recommended

[] Not Recommended

[Handwritten Signature]

HCHD Supervisor

6/26/19 Date

Comments/Conditions:

Approved by:

MDE Representative

Date

FOUNTAIN VALLEY ANALYTICAL LABORATORY, INC.

1413 Old Taneytown Rd. Westminster, MD (410) 848-1014 (410) 876-4554 FAX (410) 848-0298

REPORT OF ANALYSIS

Laboratory ID #: 130581 Account #: 3537
Reference: Karen Pitsley Company: R & G Water Systems
Location: 6726 Mink Hollow Road Requested By: Ricky Roos
Highland, MD 20777 Source: Well Water
Date/ Time Collected: 6/6/2019 1337 Site: Bathtub
Date/Time Rec'd: 6/7/2019 1310 Treatment: Neutralizer/Softener
Chlorine ppm: Free: ND Total: ND pH: 7.3
Collected By: J. Hildebrand 0216JH Well #: HO-73-0668

PARAMETERS	RESULTS	UNITS	REFERENCE	METHOD	DATE/TIME/ANALYST
Bacteria, Coliform, Total, MPN	<1.0	MPN/ 100 ml	<1.0	SM20 9223B	6/8/2019 / 0945 / RER
Bacteria, E. coli, MPN	<1.0	MPN/ 100 ml	<1.0	SM20 9223B	6/8/2019 / 0945 / RER
Nitrate	8.41	mg/L	10	601	6/7/2019 / 1440 / RER
Turbidity	0.36	NTU	<10	SM20 2130B	6/7/2019 / 1530 / RER
Sand	NS	mg/L	5	Visual/Gravimetric	6/7/2019 / 1530 / RER

NOTES

- 1 mg/L = milligrams per liter (also, parts per million)
- 2 MPN/ 100 ml = Most Probable Number [of viable bacteria] per 100 ml of sample.
- 3 NS = None Seen (NS indicates less than 5 mg/L)
- 4 NTU = Nephelometric Turbidity Units
- 5 Results less than or within the reference range are considered satisfactory and within potable water limits at the time of sampling.
- 6 ND:None Detected
- 7 Sample collected by client, analyzed as received
- 8 pH and Chlorine level tested in lab (pH tested after recommended holding time)

Reason for Test : Client's Information

Date Reported: 6/10/2019

Site Visit – 6/26/2019
6726 Mink Hollow Road
Highland, MD 20777



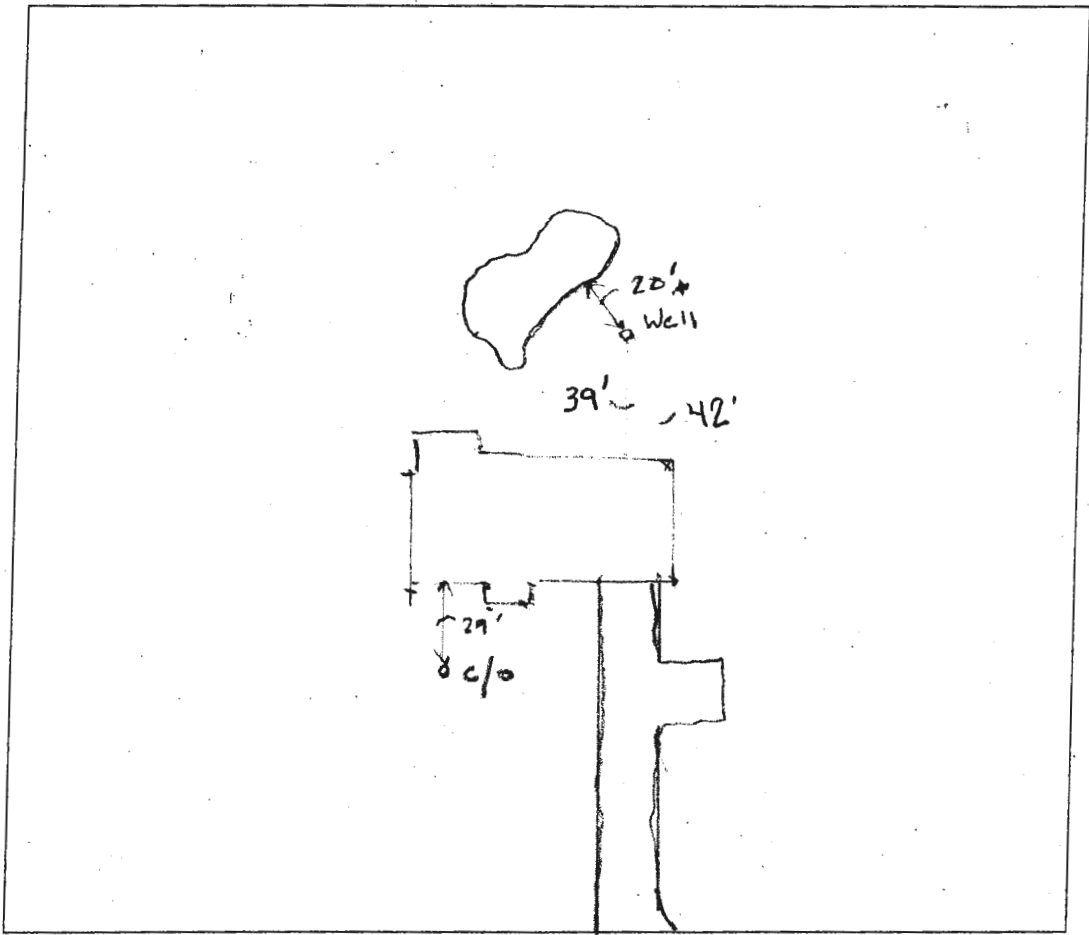
Site Visit – 6/26/2019
6726 Mink Hollow Road
Highland, MD 20777



SITE INSPECTION SHEET

OWNER: Rader Residence PHONE #: _____
ADDRESS: 6726 Mink Hollow Rd CONTRACTOR: _____
Highland, MD 20777 WELL TAG #: HO-03-06610
SUBDIVISION: _____ LOT: _____ COUNTY #: _____
PROPOSAL: Living space addition

LOCATION DIAGRAM



COMMENTS: Well is approx 3' above grade. 1 pc cap secured.
pvc conduit flush w/ cap. Tag present but hard to read #.
No noted issues w/ septic tank c/o observed.

DATE: 6/26/19 INSPECTOR: Hank Oswald



6726 MINK HOLLOW RD

Real Property Data Search (w1)

Search Result for HOWARD COUNTY

View Map		View GroundRent Redemption			View GroundRent Registration				
Tax Exempt:		Special Tax Recapture:							
Exempt Class:		NONE							
Account Identifier:		District - 05 Account Number - 345871							
Owner Information									
Owner Name:		RADAS JERRY L RADAS JUDY R			Use:		RESIDENTIAL		
Mailing Address:		6726 MINK HOLLOW RD HIGHLAND MD 20777-9764			Principal Residence:		YES		
					Deed Reference:		/02939/ 00603		
Location & Structure Information									
Premises Address:		6726 MINK HOLLOW RD HIGHLAND 20777-0000			Legal Description:		LOT 17 BL A S 1 6726 MINK HOLLOW RD GREEN HILL MANOR		
Map:	Grid:	Parcel:	Sub District:	Subdivision:	Section:	Block:	Lot:	Assessment Year:	Plat No: Plat Ref:
0034	0020	0243		0000			17	2017	
Special Tax Areas:					Town:		NONE		
					Ad Valorem:		100		
					Tax Class:				
Primary Structure Built		Above Grade Living Area		Finished Basement Area		Property Land Area		County Use	
1975		2,352 SF		600 SF		1.2000 AC			
Stories	Basement	Type		Exterior	Full/Half Bath	Garage	Last Major Renovation		
2	YES	STANDARD UNIT		BRICK	2 full/ 1 half	1 Attached			
Value Information									
		Base Value		Value		Phase-in Assessments			
				As of 01/01/2017		As of 07/01/2018		As of 07/01/2019	
Land:		239,500		239,500					
Improvements		311,200		277,300					
Total:		550,700		516,800		516,800		516,800	
Preferential Land:		0						0	
Transfer Information									
Seller: ADRIAN MARK J				Date: 08/04/1993		Price: \$276,000			
Type: ARMS LENGTH IMPROVED				Deed1: /02939/ 00603		Deed2:			
Seller: CESCA ORLANDO & WF				Date: 11/15/1982		Price: \$127,000			
Type: ARMS LENGTH IMPROVED				Deed1: /01128/ 00024		Deed2:			
Seller:				Date:		Price:			
Type:				Deed1:		Deed2:			
Exemption Information									
Partial Exempt Assessments:		Class		07/01/2018		07/01/2019			
County:		000		0.00					
State:		000		0.00					
Municipal:		000		0.00 0.00		0.00 0.00			
Tax Exempt:		Special Tax Recapture:							
Exempt Class:		NONE							

Homestead Application Information

Homestead Application Status: Approved 08/02/2008

Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No **Date:**
Application

1. This screen allows you to search the Real Property database and display property records.
2. Click **here** for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.

Am
7-30-98 (Cancelled)
8-4-98
ASAP CO.

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE
INDEXED

P 510593B

A REPAIR

DISTRICT _____

DATE 7-30-98

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~XXXXXXXX~~ 410-313-2640

DATE SYSTEM APPROVED 8-4-98

INSPECTOR KM

05-345871

Jack Fyock Septic Services IS PERMITTED TO INSTALL _____ ALTER

ADDRESS P.O. Box 89, Glenelg, MD 21737 PHONE 410-988-9270

SUBDIVISION Green Hill Manor LOT 17, Blk A ROAD 6726 Mink Hollow Road

PROPERTY OWNER Radas

ADDRESS 6726 Mink Hollow Road, Highland, MD 20777

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

125 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 55 (all that can be installed in this area) without losing future repair area (KM)

REPAIR - PURPOSE - SEPTIC SYSTEM HAS FAILED.

Call for an inspection when the ground is opened so a sanitarian can recommend repairs. 7-30-98.

Bottom at 10.0', Inlet at 4.0, 6' of stone, trench to be 3' wide

PLANS APPROVED BY Kim Maisto DATE 8-4-98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

HD-260(6-90)

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

510593B

APP Complete No. 8-15-74

8/15/74

PERMIT

P. Index 20403

A. 10338

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

INDEXED

DISTRICT 3

DATE 7/24/74

By 8 Laws IS PERMITTED TO INSTALL 2 ALTR.

ADDRESS 5220 Griffith Road, Gaithersburg, Maryland PHONE _____

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION Green Hill Manor ROAD High Hollow Rd. LOT 17, Blk. A

PROPERTY OWNER Orlando & Teresa Green Robert & Angela Bruce

ADDRESS _____

SPECIFICATIONS - ~~3 bedrooms~~ 4 BEDROOMS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE WALL AREA _____ SQ. FT.

SEPTIC TANK CAPACITY 1250 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL ~~125~~ & TANK CAPACITY 50%.

OTHER 480 Dry well 480 sq. ft. sidewall area below the inlet. Dry well inlet no deeper

than 4 ft. and bottom of dry well no deeper than 12 ft. Place the dry well 25 ft. from the

front lot line and 25 ft. from the left side of the lot as seen when facing the lot from

High Hollow Road.

NOTE: ALL PIPE FROM HOUSE TO DRY WELL MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL.

PLANS APPROVED BY R. Rogers DATE 8/17/74

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

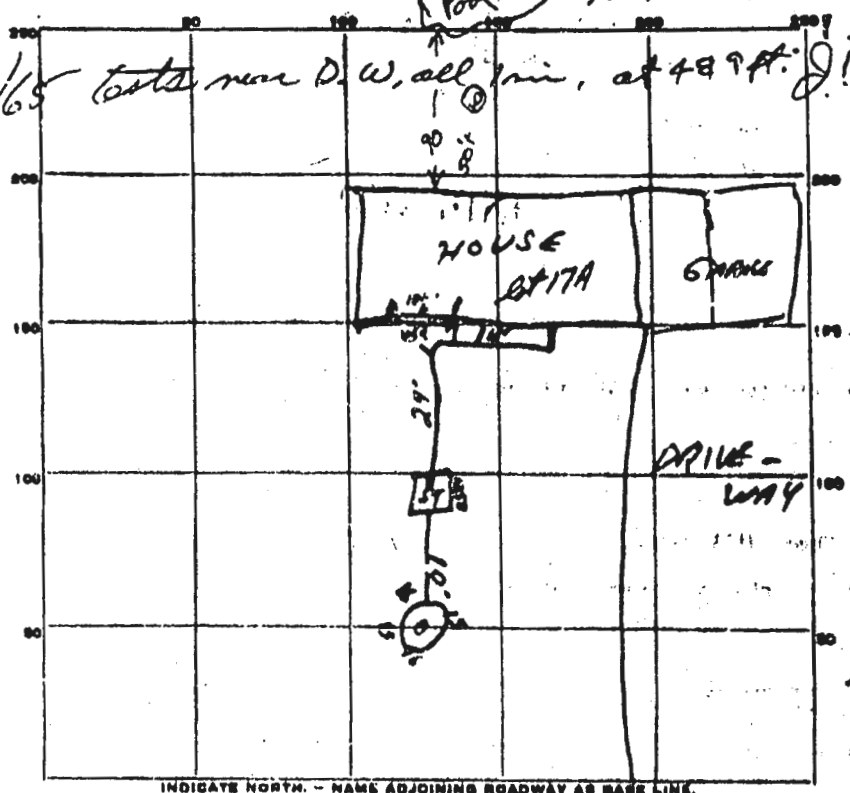
NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMIT ISSUED
RETURNED 8/15/74
Serial # 73387
JH

10338

Pool A 10338

7/65 tests near D.W. all in, at 489 ft. JIL



$\frac{15}{30}$
 $\frac{16}{30}$
 $\frac{30}{62}$
 $\frac{62}{8}$
 $\frac{496}{31}$
 $\frac{527}{8}$

Location topped OK

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD Present ✓
 SEPTIC TANK, LEVEL OK CLEANOUTS OK ✓
 DISTRIBUTION BOX, LEVEL N/A
 TILER FIELD, DEPTH N/A FT. TRENCH WIDTH N/A FT.
 GRAVEL DEPTH N/A IN. TOTAL LENGTH N/A FT.
 NUMBER OF TRENCHES 0 TOTAL BOTTOM AREA N/A
 DEPAGE PITS OUTSIDE PERIMETER 62 FT. DEPTH BELOW INLET 8 1/2 FT.
 ABSORBENT AREA 527 SQ. FT.

REMARKS

DATE SYSTEM APPROVED 2-15-74 INSPECTOR A J Zhou

APP Complete MW 8-15-74

8/15/74

PERMIT

P. 20403
A. 10338

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

INDEXED

DISTRICT 3

DATE 7/29/74

By 8 Laws IS PERMITTED TO INSTALL 8 ALTY.

ADDRESS 9220 Griffith Road, Gaithersburg, Maryland PHONE _____

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION Green Hill Manor 4722 6726
ROAD High Hollow Rd. LOT 17, 21, A

PROPERTY OWNER Orlando & Teresa Coover Robert & Angela Bruce

ADDRESS _____

SPECIFICATIONS - ~~3 bedrooms~~ 4 BEDROOMS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.
SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.
SEPTIC TANK CAPACITY 1250 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL ~~1250~~ 480 & TANK CAPACITY 50%.

OTHER Dry well - 200 sq. ft. sidewall area below the inlet. Dry well inlet no deeper than 4 ft. and bottom of dry well no deeper than 12 ft. Place the dry well 24 ft. from the front lot line and 24 ft. from the left side of the lot as seen when facing the lot from High Hollow Road.

NOTE: ALL PIPE FROM HOUSE TO DRY WELL MUST BE CAST IRON.
PERMIT VOID AFTER THREE YEARS.
NOTE: INSTALL STAIN PIPE ON SEPTIC TANK AND DRY WELL.
PLANS APPROVED BY R. Moore DATE 3/17/76

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

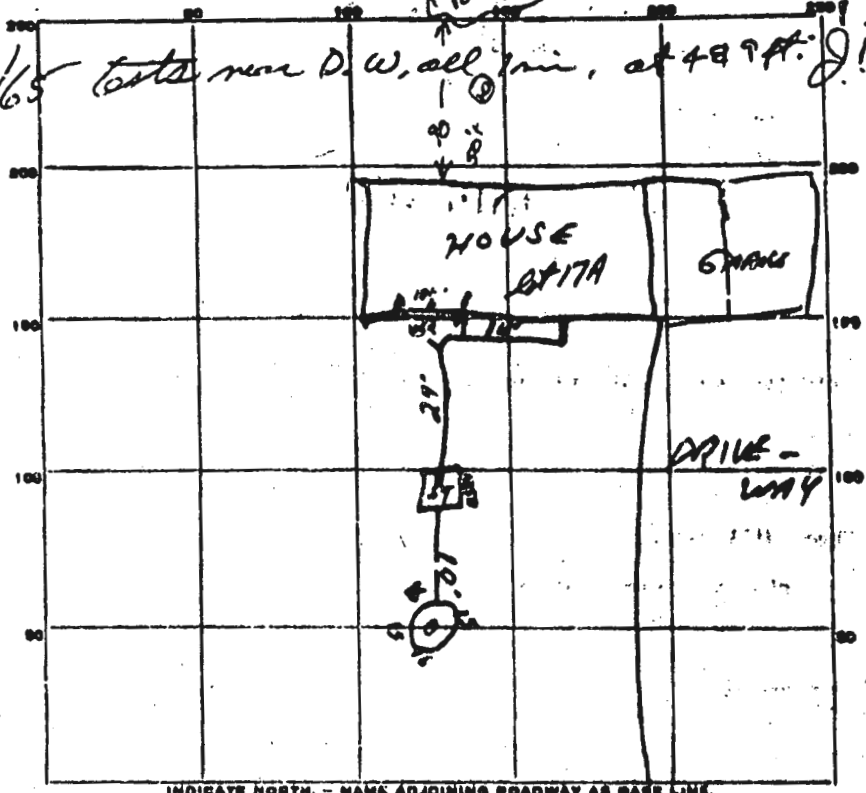
THIS PERMIT SIGNED
AND RETURNED 8/15/74
LOCAL # 73307
PH

10338

Pool A 10338

7/65 tests near D.W. all in, at 48 ft. JIK

15
15
30
16
32
30
8 1/2
62
8
496
31
527
14
8 1/2



Location
toped
OK

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD PRESENT ✓ Mink Hollow RD

SEPTIC TANK, LEVEL OK CLEANOUTS OK ✓

DISTRIBUTION BOX, LEVEL N/A

GRASS FIELD, DEPTH N/A FT. TRENCH WIDTH N/A FT.

GRAVEL DEPTH N/A IN. TOTAL LENGTH N/A FT.

NUMBER OF TRENCHES 0 TOTAL BOTTOM AREA N/A

TEPAGE PITS OUTSIDE PERIMETER 62 FT. DEPTH BELOW INLET 8 1/2 FT.

ABSORBENT AREA 527 SQ. FT.

REMARKS

DATE SYSTEM APPROVED 2-15-74 INSPECTOR A J Zhan

Am
7-30-98 (Cancelled)
8-4-98
ASAP C.O.

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE
INDEXED

P 510593B

A REPAIR

DISTRICT _____

DATE 7-30-98

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXXX~~ 410-313-2640

DATE SYSTEM APPROVED 8-4-98

INSPECTOR KM

05-345871

Jack Fyock Septic Services IS PERMITTED TO INSTALL _____ ALTER

ADDRESS P.O. Box 89, Glenelg, MD 21737 PHONE 410-988-9270

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PROPERTY OWNER Radas

ADDRESS 6726 Mink Hollow Road, Highland, MD 20777

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NUMBER OF BEDROOMS 4

125 SQUARE FEET PER BEDROOM

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REPAIR - PURPOSE - SEPTIC SYSTEM HAS FAILED.

Call for an inspection when the ground is opened so a sanitarian can recommend repairs. 7-30-98.

Bottom at 10.0', Inlet at 4.0', 6' of stone, trench to be 3' wide

PLANS APPROVED BY Kim Maisto DATE 8-4-98

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

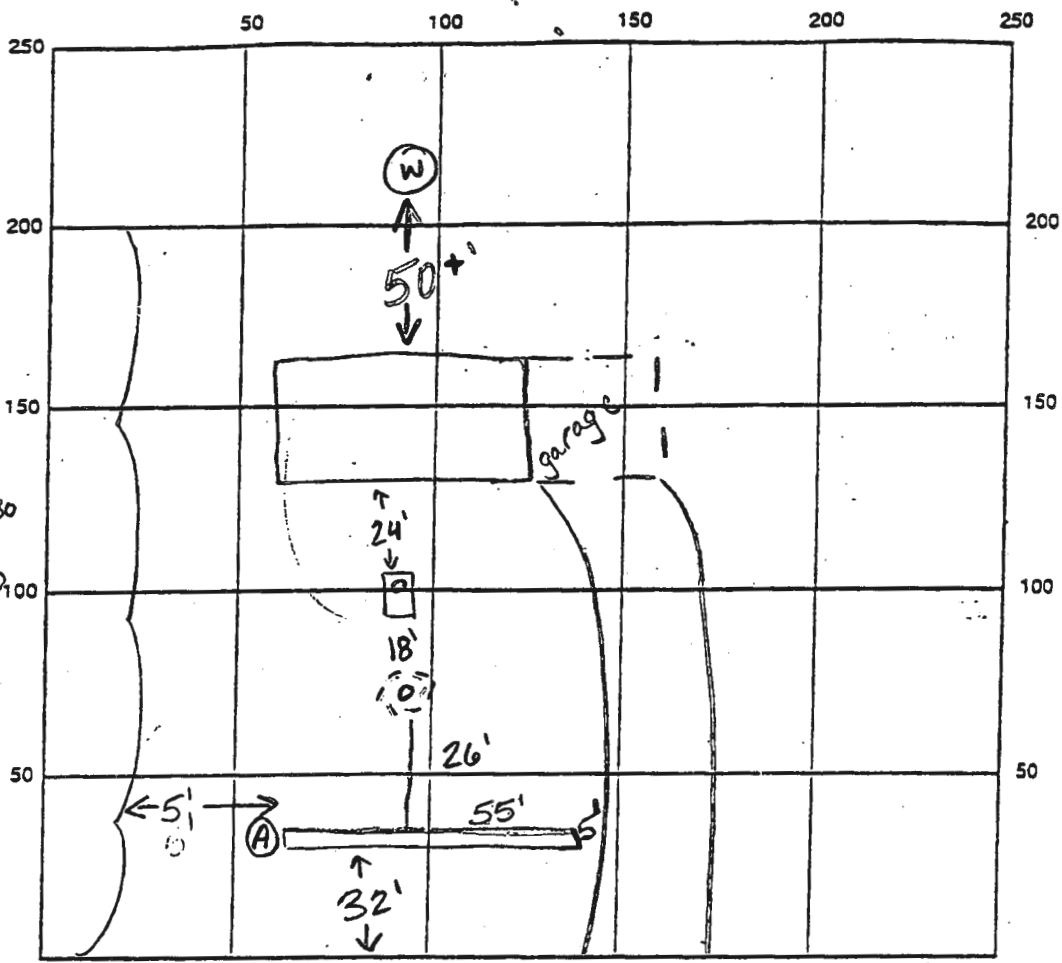
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

510593B

A
 orange/red c/lm 3'
 pink/tan silty clay lm 10% shale 13'
 3.5'
 10:10₃₀ → 10:11₃₀
 10:11₃₀ → 10:13₃₀
 2 minutes



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE Mink Hollow

SEPTIC TANK LEVEL 1250 (existing) CLEANOUTS 1 on tank, 1 on drywell

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TITLE DEPTH 10.0 FT. TRENCH WIDTH 3.0 FT. INLET DEPTH 4.0 FT.

EFFECTIVE GRAVEL DEPTH 6.00 FT. TOTAL LENGTH 155 FT. → 55

NUMBER OF TRENCHES 1 ONE SIDEWALL/BOTTOM AREA 330 SQ. FT.

DRYWALL INSIDE DIAMETER existing FT. EFFECTIVE DEPTH BELOW INLET 4' FT.

ABSORBENT AREA 527 SQ. FT.

REMARKS: 8.4.98 pumped drywell and tank, ok to cover all work (RM)

DATE SYSTEM APPROVED 8.4.98

INSPECTOR Kim Maisto