



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2018 JUL 11 AM 8:50

Date Received: _____

Permit No.: **B18002458**

Building Address: 5046 Craze Myrtle Cr
 City: Lisbon State: MD Zip Code: 21765
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: Walnut Creek
 Section: _____ Area: _____ Lot: 150
 Tax Map: 28 Parcel: 49 Grid: 11
 Zoning: _____ Map Coordinates: _____ Lot Size: 35,148
 Existing Use: VACANT LOT
 Proposed Use: SPD
 Estimated Construction Cost: \$250,000
 Description of Work: Model in File - Document
Elev. 1, Rear MR, Custom Side Sunroom
3 car side-load garage, finished basement
no den + bath
 Occupant of Tenant: owner
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: BY BUSINESS TRUST
 Address: PO Box 458
 City: Lisbon State: MD Zip Code: 21765
 Phone: 410-898-0377 Fax: _____
 Email: _____
 Applicant's Name & Mailing Address, if other than stated herein
 Applicant's Name: Rachel Carr CBS
 Address: 6557 Baltimore Ave
 City: Chaulsville State: MD Zip Code: 21029
 Phone: 410-281-7309 Fax: _____
 Email: carrrache@gmail.com
 Contractor Company: Craftman Homes
 Contact Person: Dan S. Cohen
 Address: 1355 Beverly Rd Ste 330
 City: McLean State: VA Zip Code: 22101
 License No.: 451-HBL
 Phone: 703-898-0377 Fax: _____
 Email: _____
 Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: <u>64' x 42'</u> 2 nd floor: <u>64' x 42'</u>
Area of construction (sq. ft.): _____	Basement: _____
Use group: _____	<input checked="" type="checkbox"/> Finished Basement <u>64' x 42'</u> <input type="checkbox"/> Unfinished Basement
Construction type: _____	<input type="checkbox"/> Crawl Space <input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Masonry	No. of efficiency units: _____
<input type="checkbox"/> Wood Frame	No. of 1 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Dimensions: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Footings: _____
Roadside Tree Project Permit # _____	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G1800011ele</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Carrrache@gmail.com Print Name: Rachel Carr
 Email Address: _____ Date: 7/11/18
 Title/Company: owner/CBS

RECEIVED
JUL 11 2018
LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7/22/2018</u>	<u>[Signature]</u>

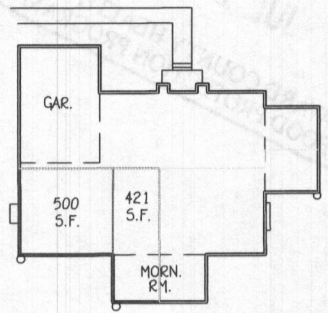
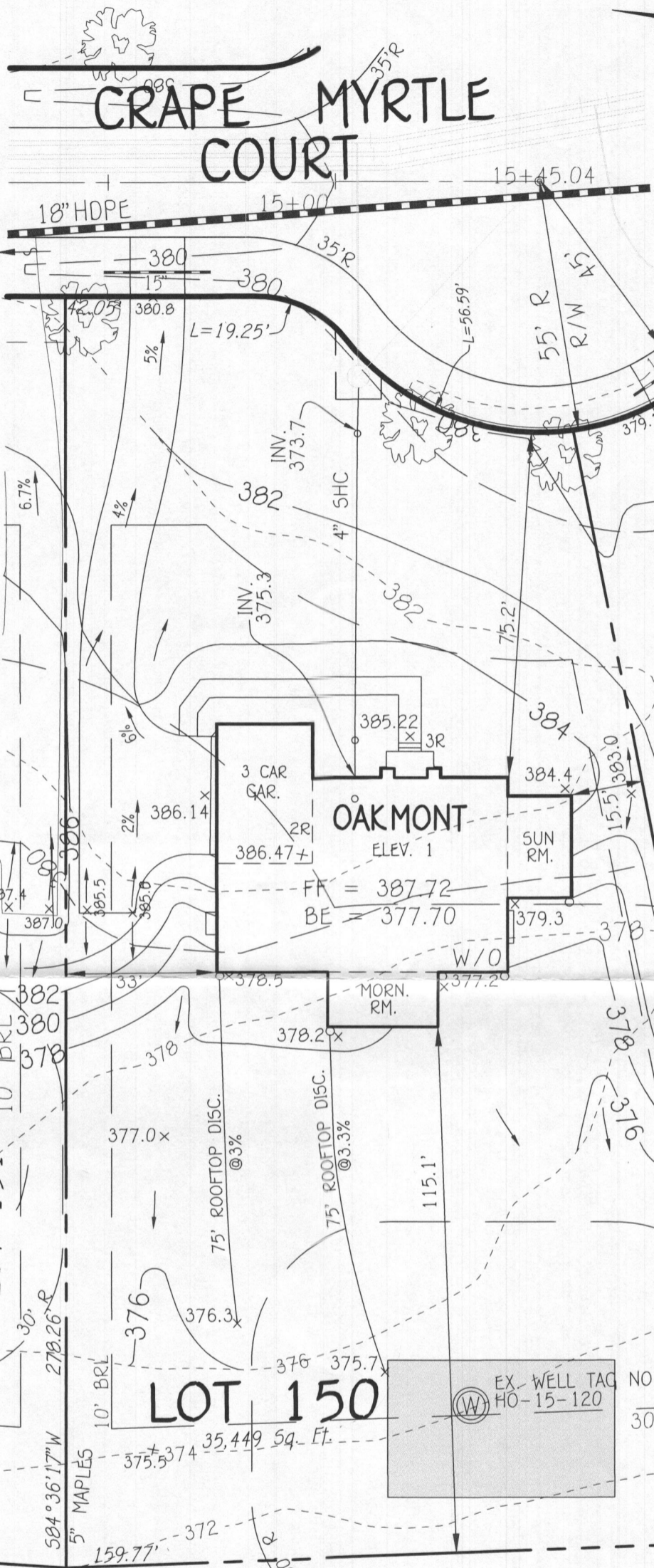
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____

All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

Filing Fee	\$ 100
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	<u>6007A-60089135</u>



DOWNSPOUT DRAINAGE AREAS TO ROOFTOP DISCONNECTIONS
SCALE: 1" = 50'

LOT 151

LOT 149

LOT 150

PLAN

SCALE: 1" = 30'

Approved B18002458
R/E 7/23/2018

**PERMIT SITE PLAN
LOT 150**

5043 GRAPE MYRTLE COURT

WALNUT CREEK

ZONED: RC-DEO

TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18
FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1" = 30' DATE: JULY 2, 2018

WELL CERTIFICATION:

THE EXISTING WELL, TAG NO. HO-15-0115, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLICOTT CITY, MARYLAND 21042
(410) 461 - 2855

OWNER

BV BUSINESS TRUST
P.O. BOX 482
LISBON, MARYLAND 21765-0482

5046 crape myrtle ct.
 Ellicott city, MD 21042

Lot 150

5 Bedrooms
 6 1/2 Baths

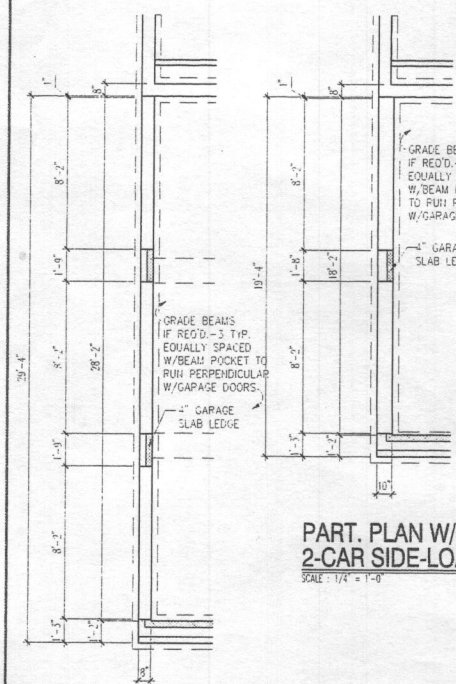
B1800 2458

HEALTH DEPT

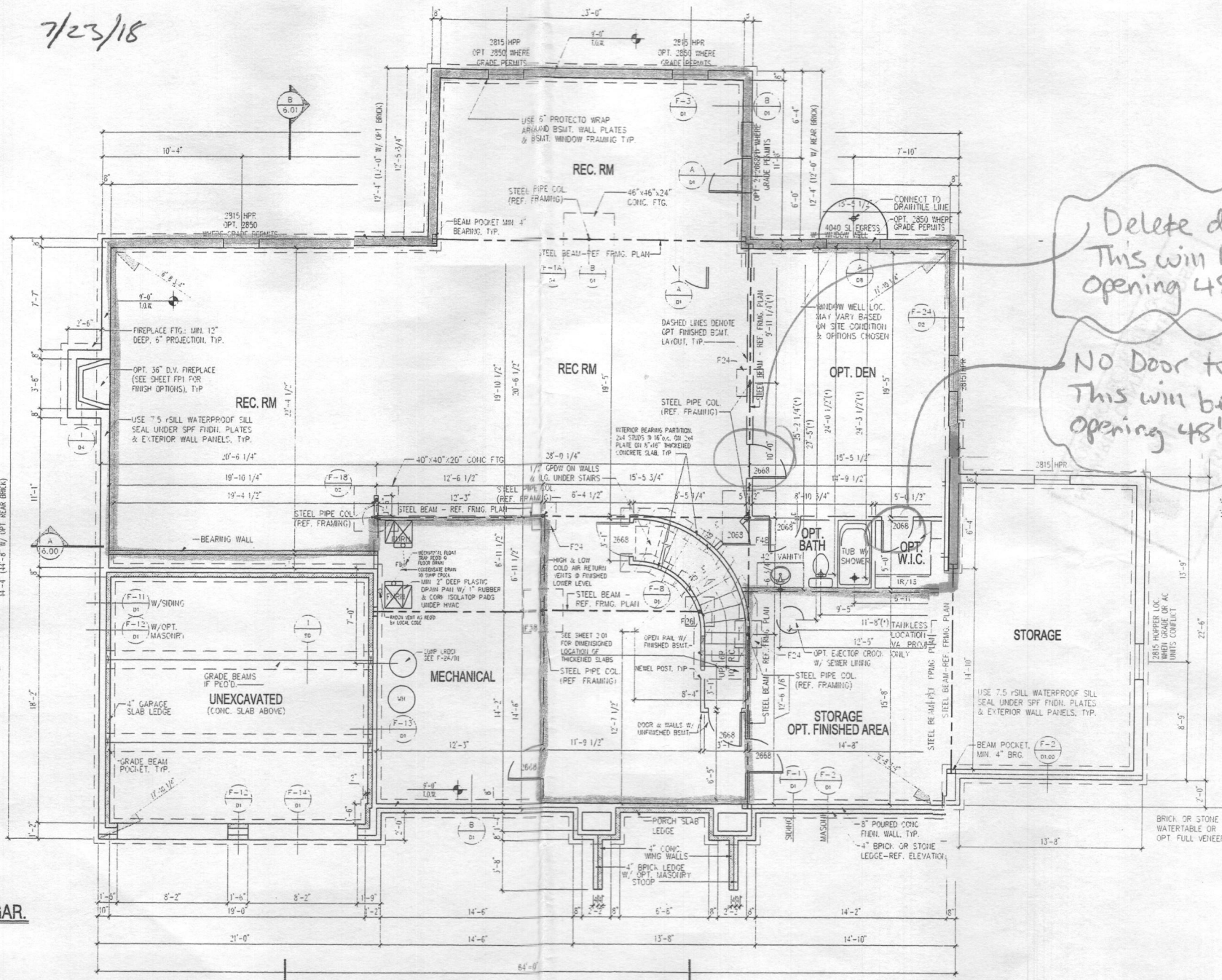
Approved B18002458
 R/L 7/23/18

Pinnacle Design & Consulting, Inc.
 ARCHITECTURE • PLANNING • CONSULTING • MARKET ANALYSIS • BROCHURES
 10001 WOODBURN DRIVE, SUITE 100, ELICOTT CITY, MD 21042
 PH: 703.318.8400 • FAX: 703.318.4077 • WWW.PD&C.COM

NOTE:
 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS
 2) PROVIDE AT LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISES.
 3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
 4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
 5) OPTIONAL WINDOWS AVAILABLE ONLY WHERE GRADE PERMITS
 6) ALL INTERIOR PARTITIONING 3/4" UNLESS NOTED OTHERWISE.



PART. PLAN W/OPT. 3-CAR SIDE-LOAD GAR. SCALE: 1/4" = 1'-0"



FOUNDATION / BASEMENT PLAN SCALE: 1/4" = 1'-0"

NOTE:
 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS
 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION
 3) PROVIDE 4" DIA. PERIMETER DRAIN TILE AROUND THE EXTERIOR FOOTING AND A 4" DIA. DIAGONAL DRAIN TILE FROM THE SLUMP DROCK TO THE OPPOSITE FOUNDATION WALL. SLEEVE FOOTING AS REQUIRED.

NOTE:
 (*) - REFERENCE B' D/1

Delete door to Den
 This will be a cased opening 48" wide

No Door to closet
 This will be a cased opening 48" wide

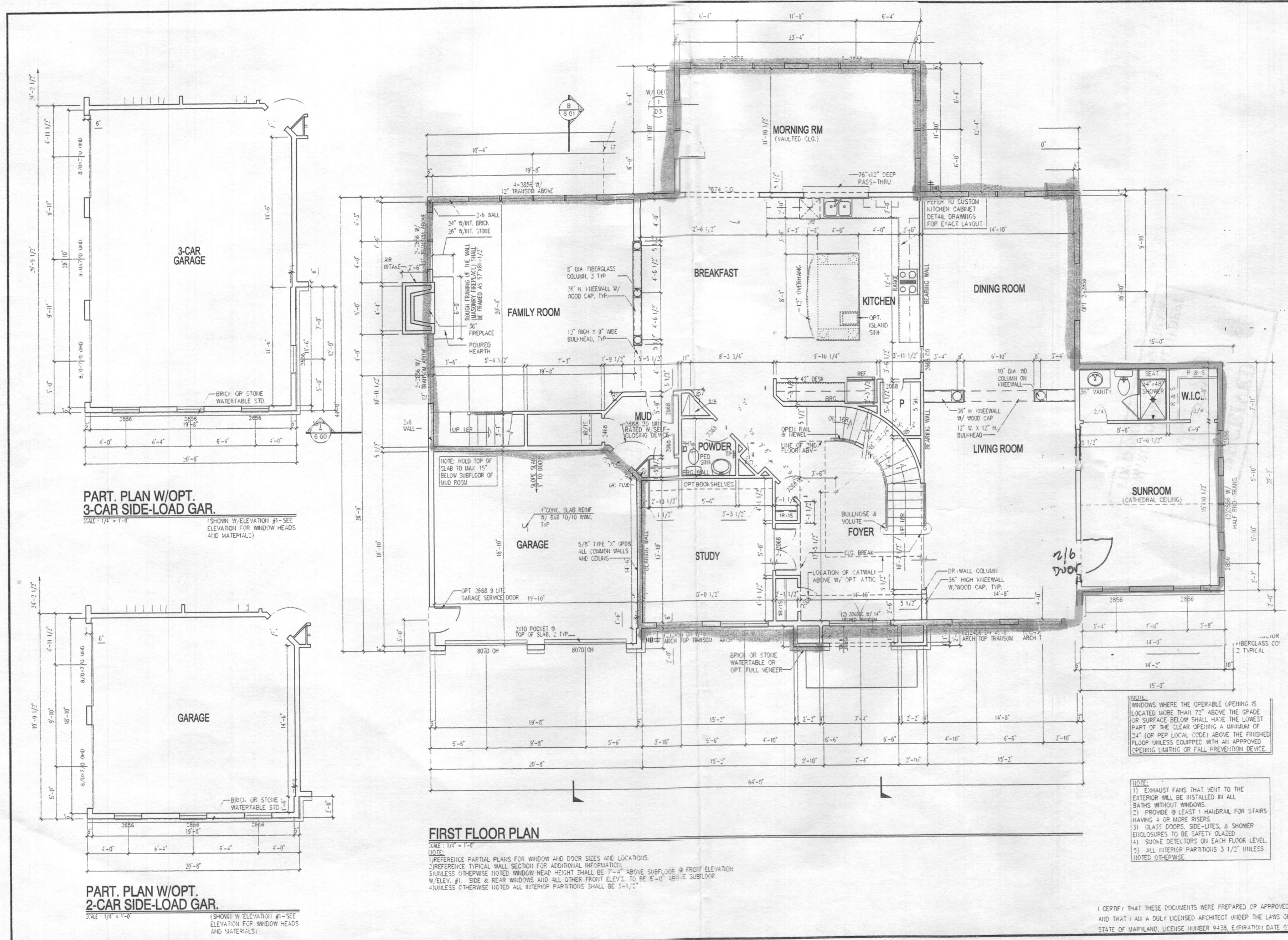
FOUNDATION / BASEMENT PLAN
 CLIENT INFORMATION:
 CRAFTMARK HOMES / OAKMONT

REV. #	DATE
100/12005	
REV. #14	06/02/2015
ACR #1081	08/10/2015
ACR #1083	09/02/2015
ACR #1086	01/25/2017

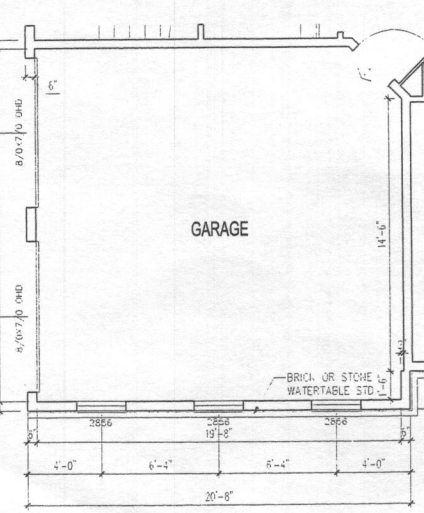
2.00

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 9438, EXPIRATION DATE 03/09/17

This drawing is an instrument of service and shall remain the property of Pinnacle Design and Consulting, Inc. It shall not be modified or reproduced in any manner without the written permission of Pinnacle Design and Consulting, Inc.



PART. PLAN W/OPT. 3-CAR SIDE-LOAD GAR.
 SCALE: 1/4" = 1'-0"
 (SHOWS W/ELEVATION #1-SEE ELEVATION FOR WINDOW HEADS AND MATERIALS.)



PART. PLAN W/OPT. 2-CAR SIDE-LOAD GAR.
 SCALE: 1/4" = 1'-0"
 (SHOWS W/ELEVATION #1-SEE ELEVATION FOR WINDOW HEADS AND MATERIALS.)

FIRST FLOOR PLAN
 SCALE: 1/8" = 1'-0"
 NOTE:
 1) PREFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
 2) PREFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
 3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR @ FRONT ELEVATION W/ELEV. #1. SIDE & REAR WINDOWS AND ALL OTHER FRONT ELEV'S. TO BE 8'-0" ABOVE SUBFLOOR.
 4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3'-1/2"

NOTES:
 WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

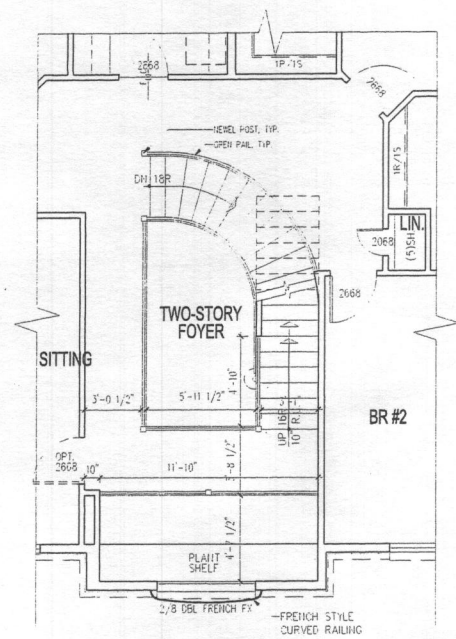
NOTE:
 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
 2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
 3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
 4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
 5) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 9438, EXPIRATION DATE 03/09/17

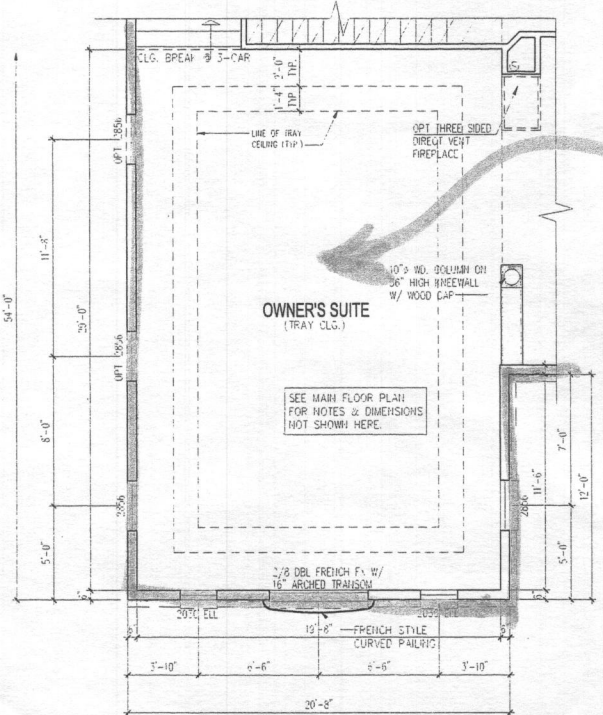
SHEET TITLE: FIRST FLOOR PLAN
 CLIENT INFORMATION:
CRAFTMARK HOMES / OAKMONT
 This drawing is an instrument of service and shall remain the property of Pinnacle Design & Consulting, Inc. It shall not be modified or reproduced in any manner without written permission of Pinnacle Design & Consulting, Inc.

DRAWN BY: WSP	
10/12/2005	DATE
REV. #4	08/02/2015
ACR #1061	08/02/2015
ACR #1063	08/02/2015
ACR #1066	01/05/2017

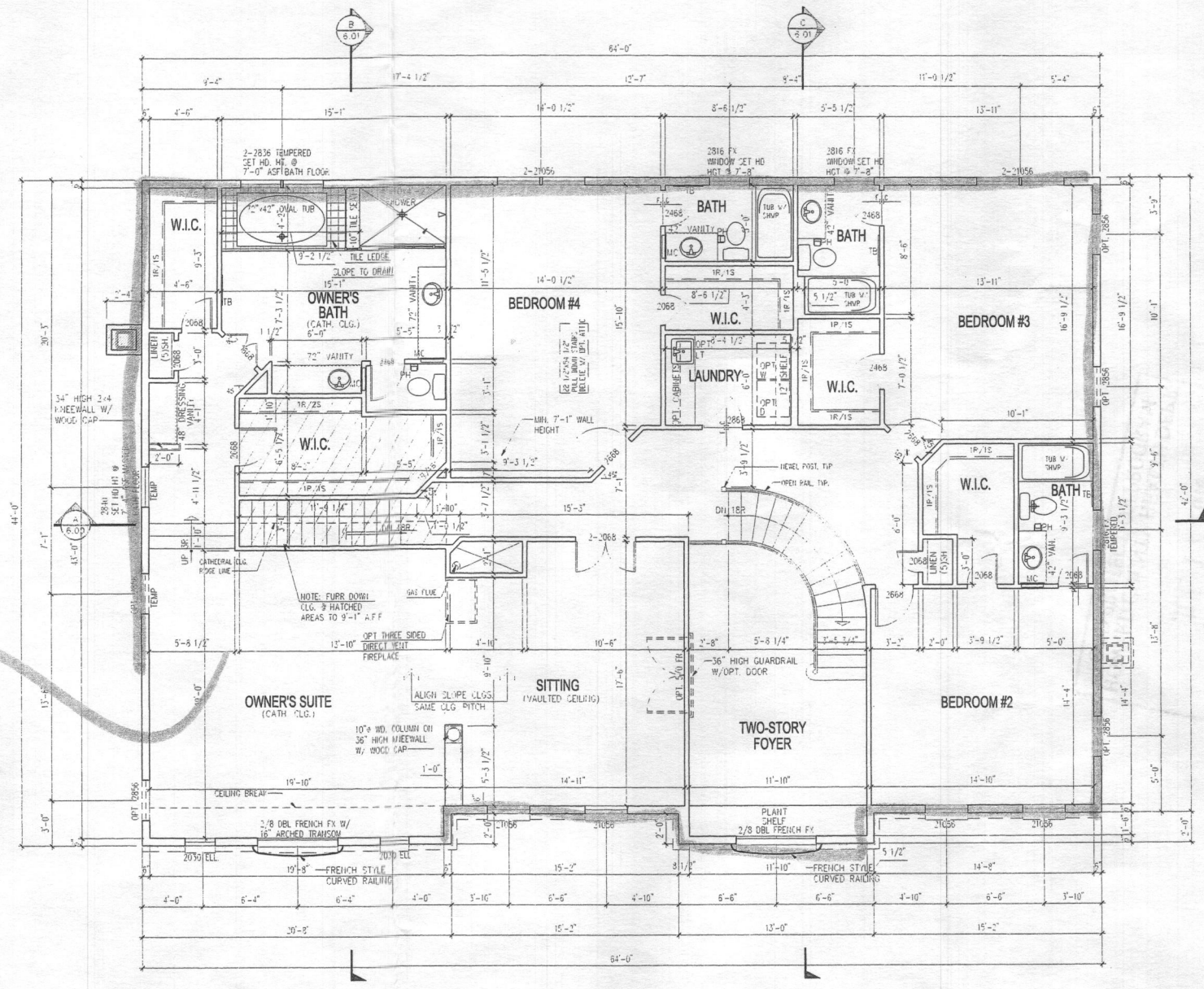
P2288320
 SHEET No.
3.00



PART. PLAN W/OPT. ATTIC
 SCALE: 1/4" = 1'-0"



PART. PLAN W/OPT. 3 CAR SIDE LOAD GARAGE
 SCALE: 1/4" = 1'-0"



SECOND FLOOR PLAN

SCALE: 1/4" = 1'-0"
 NOTE:
 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
 3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR.
 4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3-1/2"

NOTE:
 WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT (EVEN) IN THE REVERSE PLAN.

NOTE:
 WINDOWS WHERE THE OPERABLE OPENINGS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

NOTE:
 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
 2) PROVIDE AT LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
 3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
 4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
 5) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 9438, EXPIRATION DATE 03/09/17.

SHEET TITLE: **SECOND FLOOR PLAN**
 CLIENT: **CRAFTMARK HOMES / OAKMONT**
 The drawings are an instrument of service and shall remain the property of Pinnacle Design & Consulting, Inc. It shall not be modified or reproduced in any manner without written permission of Pinnacle Design & Consulting, Inc.

DRAWN BY: WSP
 10/01/2005

REV. #	DATE
REV #1	08/02/05
ACR #101	08/21/05
ACR #103	09/02/05
ACR #106	01/26/07

SHEET No. **3.01**

P180005-428

5046 crape Myrtle Ct.
 Ellicott City, MD 21042

Lot 150

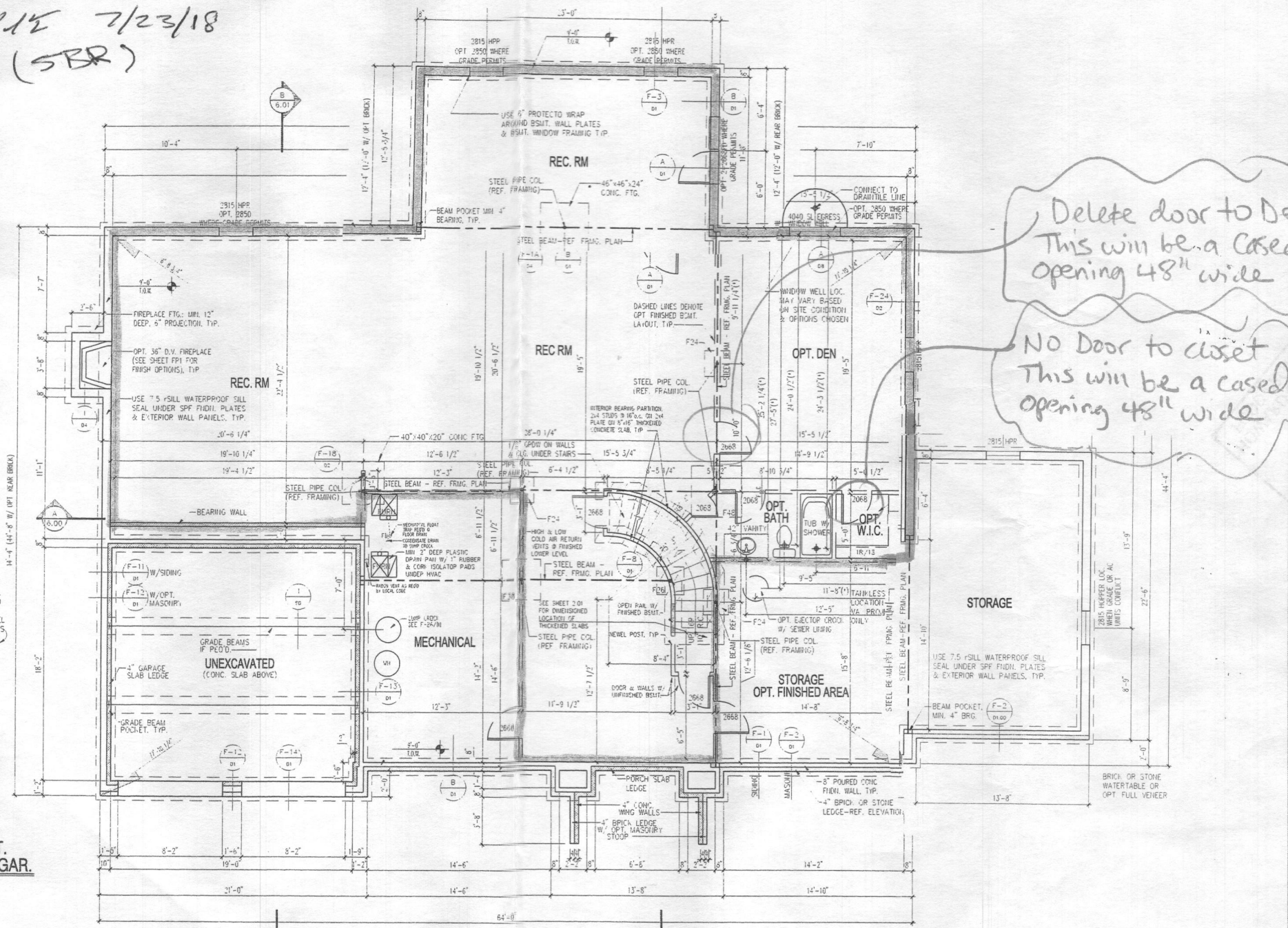
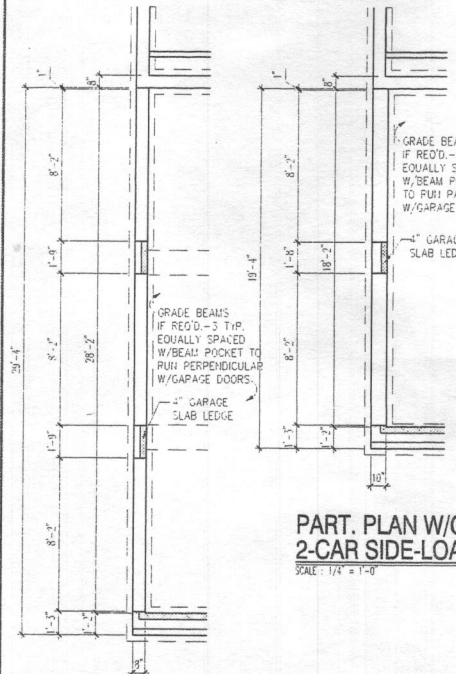
5 Bedrooms
 6 1/2 Baths

HEALTHY DEPT

Approved B18002458
 RJE 7/23/18
 (SBR)

PINNACLE DESIGN & CONSULTING, INC.
 ARCHITECTURE • PLANNING • CONSULTING • MARKET ANALYSIS • BROCKLURES
 1000 Dulles Blvd., Suite 402 • Fairfax, Virginia 22030
 PH: 703.318.8400 • Fax: 703.318.8407 • Web Site: www.pdc-home.com

NOTE:
 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS
 2) PROVIDE AT LEAST 1 HANDRAIL FOR STAIRS
 3) HANING 4" OR MORE RISERS
 4) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
 5) SMOKE DETECTORS ON EACH FLOOR LEVEL
 6) OPTIONAL WINDOWS AVAILABLE ONLY WHERE GRADE PERMITS
 7) ALL INTERIOR PARTITIONS 5/8" UNLESS NOTED OTHERWISE.



Delete door to Den
 This will be a cased opening 48" wide

No door to closet
 This will be a cased opening 48" wide

FOUNDATION / BASEMENT PLAN

SCALE: 1/4" = 1'-0"
 NOTE:
 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS
 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION
 3) PROVIDE 4" DIA. PERIMETER DRAIN TILE AROUND THE EXTERIOR FOOTING AND A 4" DIA. DIAGONAL DRAIN TILE FROM THE SLAB DRAIN TO THE OPPOSITE FOUNDATION WALL. SLEEVE FOOTING AS REQUIRED.

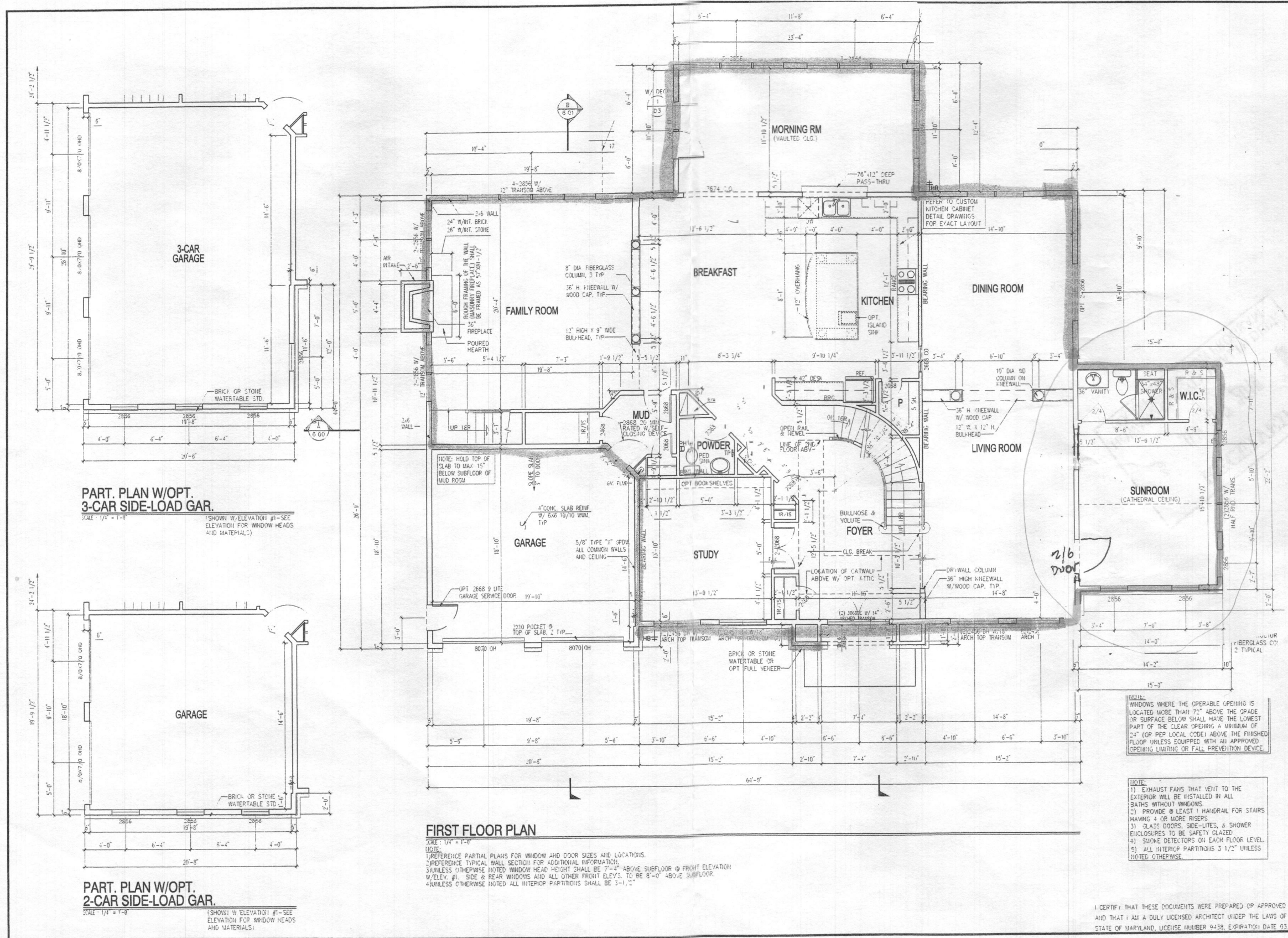
NOTE:
 (*) - REFERENCE B/ D/1

FOUNDATION / BASEMENT PLAN
 CRAFTMARK HOMES / OAKMONT

REV. #	DATE
REV. #14	06/05/2015
ACR #1081	08/21/2015
ACR #1083	09/22/2015
ACR #1086	01/28/2017

2.00

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 9438, EXPIRATION DATE 03/09/17



PART. PLAN W/OPT. 3-CAR SIDE-LOAD GAR.
 SCALE: 1/4" = 1'-0"

(SHOW W/ ELEVATION #1-SEE ELEVATION FOR WINDOW HEADS AND MATERIALS.)

PART. PLAN W/OPT. 2-CAR SIDE-LOAD GAR.
 SCALE: 1/4" = 1'-0"

(SHOW W/ ELEVATION #1-SEE ELEVATION FOR WINDOW HEADS AND MATERIALS.)

FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"
 NOTE:
 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
 3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR @ FRONT ELEVATION W/ELEV. #1. SIDE & REAR WINDOWS AND ALL OTHER FRONT ELEV'S. TO BE 8'-0" ABOVE SUBFLOOR.
 4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3'-1/2"

NOTE:
 1) WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 2'-4" (OR PER LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE.

NOTE:
 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
 2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
 3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
 4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
 5) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.

FIRST FLOOR PLAN
 CLIENT INFORMATION:
CRAFTMARK HOMES / OAKMONT
 This document is an instrument of service and shall remain the property of Pinnacle Design & Consulting, Inc. It shall not be modified or reproduced in any manner without written permission of Pinnacle Design & Consulting, Inc.

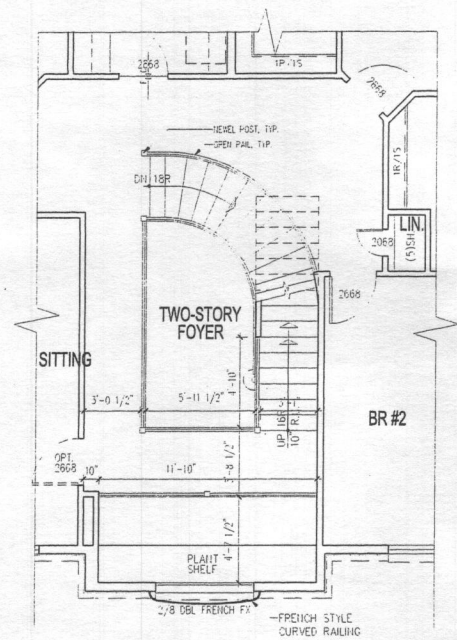
DRAWN BY:
WSP

REV. #	DATE
100102005	
REV.#4	06/02/015
ACR #1001	08/03/2015
ACR #1003	09/02/2015
ACR #1006	01/26/2017

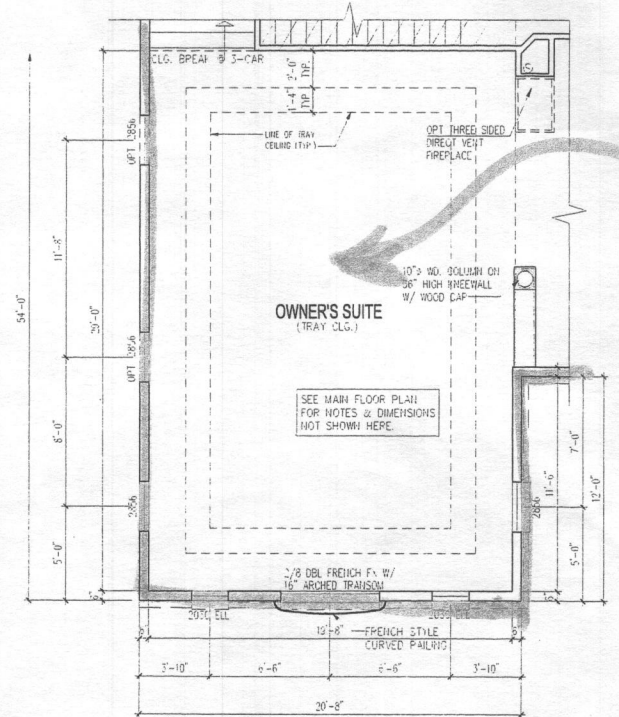
SHEET NO.

3-00

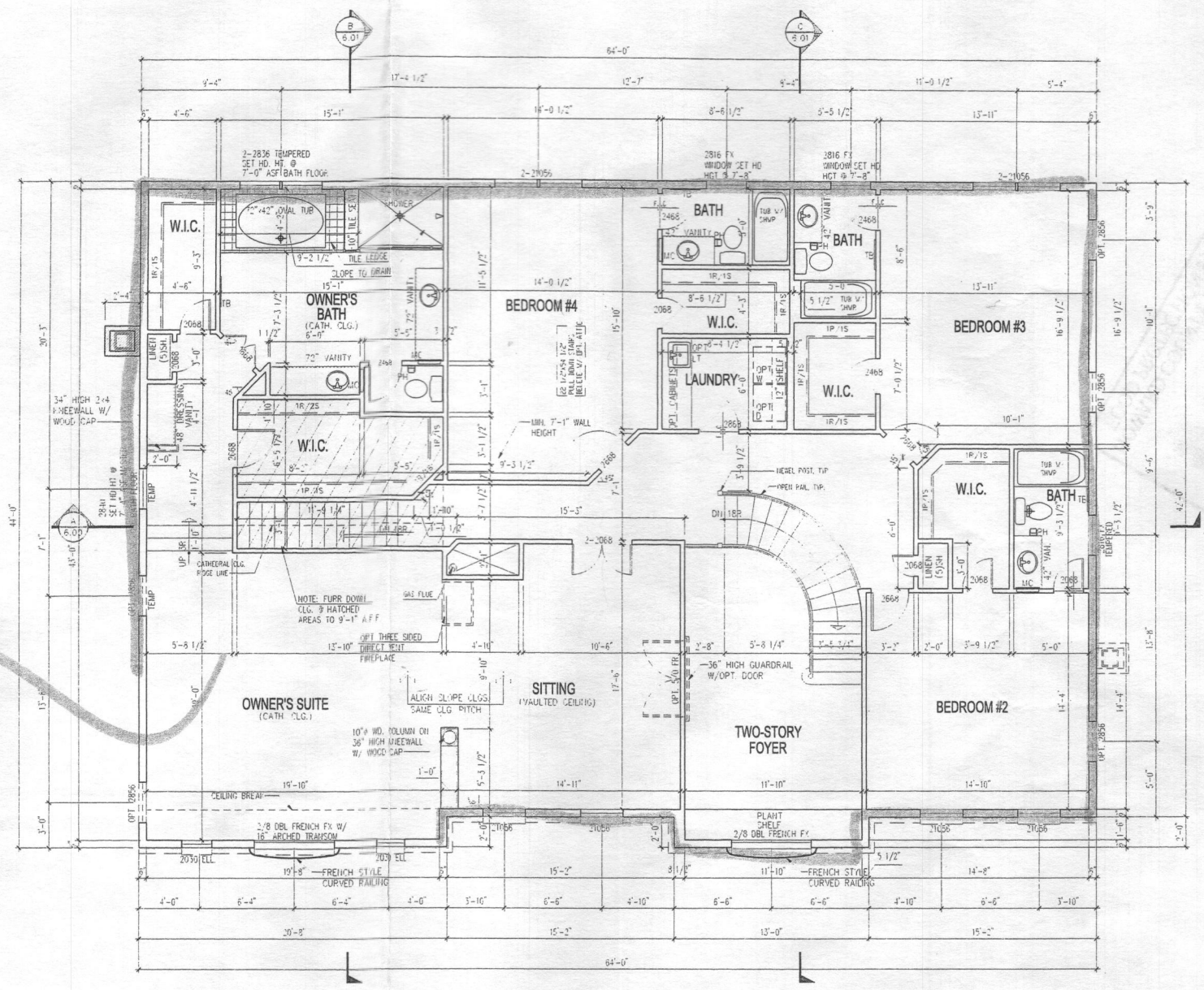
I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 9438, EXPIRATION DATE 03/09/17



PART. PLAN W/OPT. ATTIC
SCALE: 1/4" = 1'-0"



PART. PLAN W/OPT. 3 CAR SIDE LOAD GARAGE
SCALE: 1/4" = 1'-0"



SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTE:
 1) REFERENCE PARTIAL PLANS FOR WINDOW AND DOOR SIZES AND LOCATIONS.
 2) REFERENCE TYPICAL WALL SECTION FOR ADDITIONAL INFORMATION.
 3) UNLESS OTHERWISE NOTED WINDOW HEAD HEIGHT SHALL BE 7'-4" ABOVE SUBFLOOR.
 4) UNLESS OTHERWISE NOTED ALL INTERIOR PARTITIONS SHALL BE 3-1/2"

NOTE:
 WASHING MACHINE WILL ALWAYS BE ON THE LEFT, DRYER WILL ALWAYS BE ON THE RIGHT EVEN IN THE REVERSE PLAN!

NOTE:
 WINDOWS WHERE THE OPERABLE OPENING IS LOCATED MORE THAN 72" ABOVE THE GRADE OR SURFACE BELOW SHALL HAVE THE LOWEST PART OF THE CLEAR OPENING A MINIMUM OF 24" (OP FOR LOCAL CODE) ABOVE THE FINISHED FLOOR UNLESS EQUIPPED WITH AN APPROVED OPENING LIMITING OR FALL PREVENTION DEVICE

NOTE:
 1) EXHAUST FANS THAT VENT TO THE EXTERIOR WILL BE INSTALLED IN ALL BATHS WITHOUT WINDOWS.
 2) PROVIDE @ LEAST 1 HANDRAIL FOR STAIRS HAVING 4 OR MORE RISERS.
 3) GLASS DOORS, SIDE-LITES, & SHOWER ENCLOSURES TO BE SAFETY GLAZED.
 4) SMOKE DETECTORS ON EACH FLOOR LEVEL.
 5) ALL INTERIOR PARTITIONS 3 1/2" UNLESS NOTED OTHERWISE.

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 9438, EXPIRATION DATE 03/09/17

SECOND FLOOR PLAN
 CLIENT INFORMATION:
CRAFTMARK HOMES / OAKMONT
 This drawings is an instrument of service and shall remain the property of Pinnacle Design & Consulting, Inc. It shall not be modified or reproduced in any manner without written permission of Pinnacle Design & Consulting, Inc.

DRAWN BY: WSP

REV. #	DATE
1001/2005	
REV. #1	08/02/05
ACR #1001	08/21/05
ACR #1003	09/02/05
ACR #1008	01/26/07

P2090701
 SHEET No. **3-01**

B18005A28



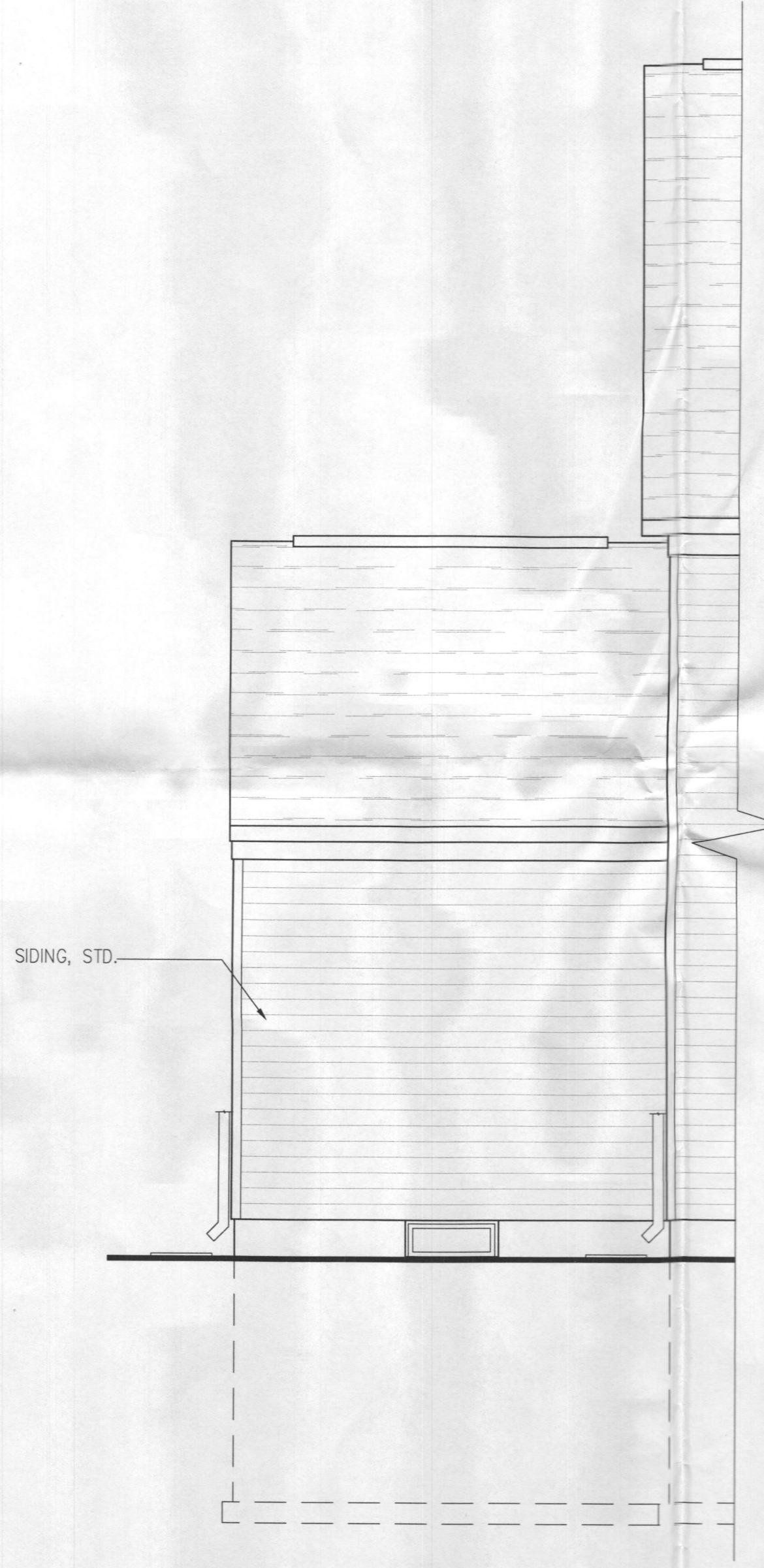
PART. ELEVATIONS W/ NSO SUNROOM
CRAFTMARK HOMES - OAKMONT - WALNUT CREEK #150
 This drawings is an instrument of service and shall remain the property of Pinnacle Design & Consulting, Inc., it shall not be modified or reproduced in any manner without written permission of Pinnacle Design & Consulting, Inc.



PART. FRONT ELEVATION
 SCALE : 1/4" = 1'-0"

NOTE:
 USE 5/4x BACKER
 AT ALL FYP OR
 WOOD HEAD FEATURES

- FLAT HEAD FEATURE
- SHAKE SIDING
- 5/4X6 TRIM
- STONE WATERTABLE W/ STONE CAP



PART. REAR ELEVATION
 SCALE : 1/4" = 1'-0"



PART. RIGHT SIDE ELEVATION
 SCALE : 1/4" = 1'-0"

DRAWN BY: WSP	
11/30/2016	
REV. No.	DATE
REV. # 7	08/01/2012
ACR # 1001	08/20/2012
ACR # 1026	10/24/2013
P20961301	
SHEET No.	

13.01

