



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DATE RECEIVED: _____

Date Received: _____

Permit No.: B70 000 374

Building Address: 8899 FREDERICK ROAD
 City: ELLICOTT CITY State: MD Zip Code: 21043
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFD
 Proposed Use: SFD W/TANK
 Estimated Construction Cost: \$ 4000
 Description of Work: INSTALL A 1000 GAL
UNDER GROUND PROPANE TANK
 Occupant/Tenant Name: _____
OWNER Was tenant
 space previously occupied? Yes No Contact Name: _____
 Address: _____
 City: _____
 State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: MARK FLETCHER
 Address: 8899 FREDERICK ROAD
 City: ELLICOTT CITY State: MD Zip Code: 21043
 Phone: _____ Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: APPLIED & APPROVED PERMITS
 Address: PO BOX 310
 City: PERRY HALL State: MD Zip Code: 21128
 Phone: 443-610-7514 Fax: _____
 Email: MICHELLE@APPLIEDANDAPPROVED.COM

Contractor Company: TEVIS OIL
 Contact Person: C NEVIN HAINES
 Address: 1618 N MAIN STREET
 City: HAMPSTEAD State: MD Zip Code: 21074
 License No.: 468
 Phone: 410-984-0399 Fax: _____
 Email: _____

Engineer/Architect Company: CONTRACTOR
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

| Commercial Building Characteristics | Residential Building Characteristics |
|---|---|
| Height: | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories: | Depth Width |
| Gross area, sq. ft./floor: | 1 st floor: |
| | 2 nd floor: |
| Area of construction (sq. ft.): | Basement: |
| | <input type="checkbox"/> Finished Basement |
| Use group: | <input type="checkbox"/> Unfinished Basement |
| | <input type="checkbox"/> Crawl Space |
| Construction type: | <input type="checkbox"/> Slab on Grade |
| <input type="checkbox"/> Reinforced Concrete | No. of Bedrooms: |
| <input type="checkbox"/> Structural Steel | Multi-family Dwelling |
| <input type="checkbox"/> Masonry | No. of efficiency units: |
| <input type="checkbox"/> Wood Frame | No. of 1 BR units: |
| <input type="checkbox"/> State Certified Modular | No. of 2 BR units: |
| | No. of 3 BR units: |
| | Other Structure: |
| | Dimensions: |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings: |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof: |
| Roadside Tree Project Permit # | <input type="checkbox"/> State Certified Modular |
| | <input type="checkbox"/> Manufactured Home |

| Utilities | |
|---|---|
| Electric: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Water Supply | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Sewage Disposal | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Heating System | |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil | |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas | |
| <input type="checkbox"/> Other: | |
| Sprinkler System: | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Grading Permit Number: | |
| Building Shell Permit Number: | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

MICHELLE CLANCY
 Applicant's Signature
MICHELLE@APPLIEDANDAPPROVED.COM
 Email Address
PERMITS
 Title/Company

MICHELLE CLANCY
 Print Name
1/30/2020
 Date
RECEIVED
 JAN 30 2020
 LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--|---------------|----------------------------------|
| State Highways | | |
| <input checked="" type="checkbox"/> Building Officials | | |
| <input checked="" type="checkbox"/> PSZA (Zoning) | | |
| <input checked="" type="checkbox"/> PSZA (Engineering) | | |
| <input checked="" type="checkbox"/> Health | <u>2/4/20</u> | <u>ert (review not required)</u> |

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION |
|---|
| Front: |
| Rear: |
| Side: |
| Side St.: |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |
| SDP/Red-line approval date: |

| | |
|-----------------|------------------|
| Filing Fee | \$ <u>110.00</u> |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub- Total Paid | \$ |
| Balance Due | \$ <u>7473</u> |
| Check | # |

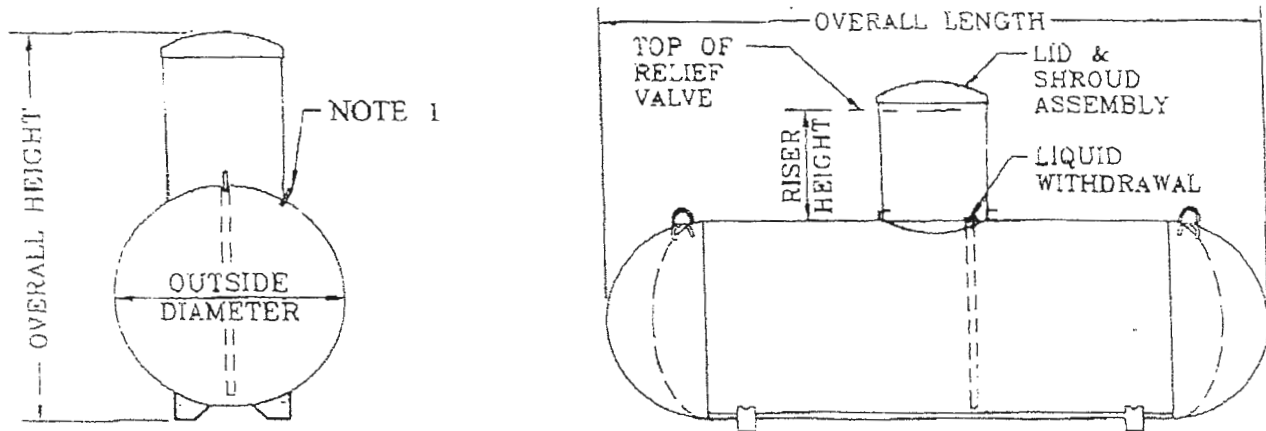
Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

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(property on public H2O & Sewer)

TRINITY INDUSTRIES, INC.

Underground Vessel



General Specifications

Conforms to the latest edition and addenda of the ASME, Section VIII, div.1 code for Pressure Vessels. Complies with NFPA 58 and is listed by Underwriters Laboratories, Inc.

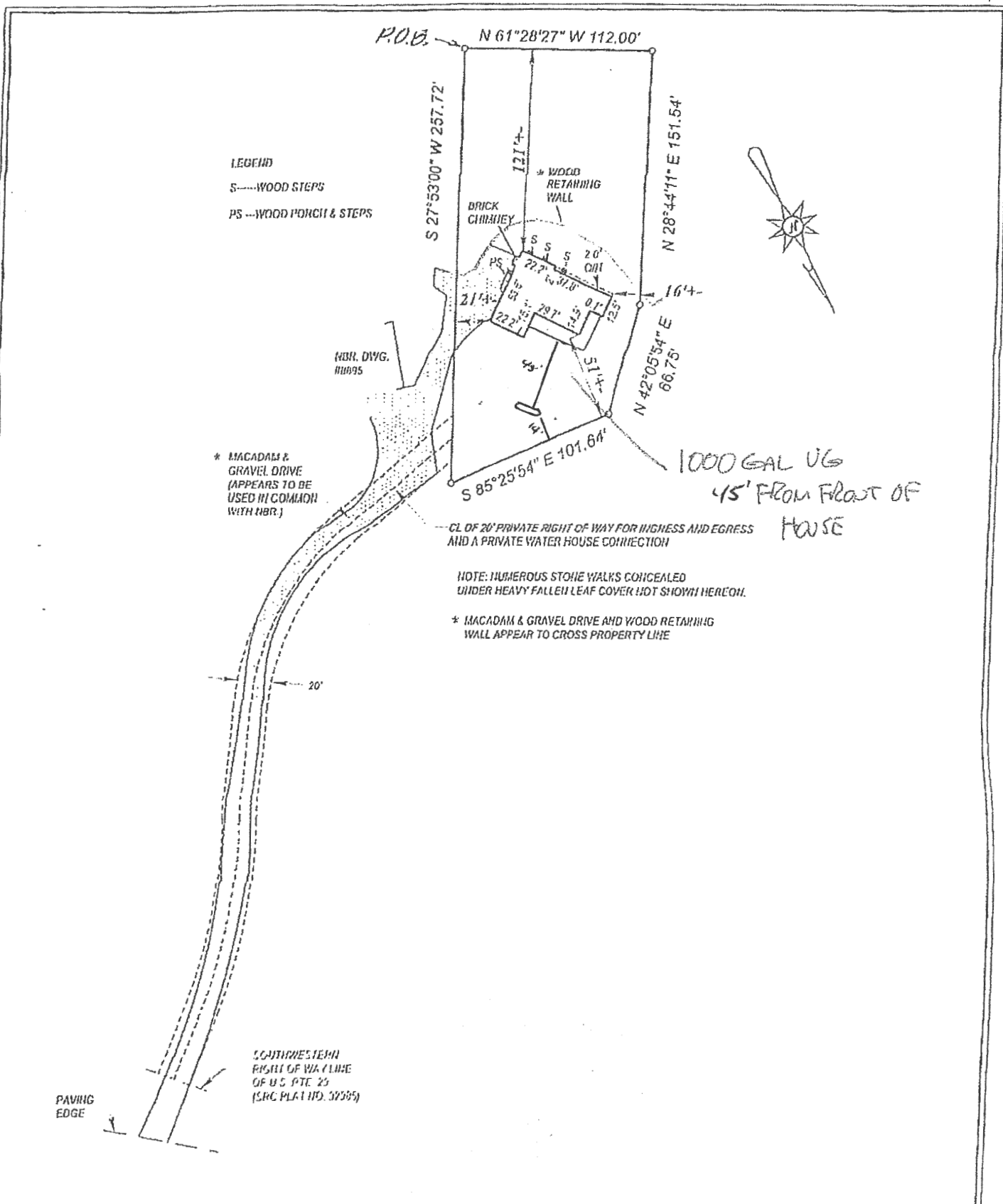
Rated at 250 psig from -20°F. to 125°F. All tanks may be evacuated to a full (14.7 psi) vacuum.

Vessel Finish: Coated with epoxy red powder.

Applicable federal, state or local regulations may contain specific requirements for protective coatings and cathodic protection. The purchaser and installer are responsible for compliance with such federal, state or local regulations.

All vessel dimensions are approximate

| WATER CAPACITY | OUTSIDE DIAMETER | HEAD TYPE | OVERALL LENGTH | OVERALL HEIGHT | | WEIGHT | QUANTITY IN FULL LOAD |
|---------------------|----------------------|-----------|----------------------------|----------------------------|---------------------------|------------------------|-----------------------|
| | | | | 14" Riser Height | 28" Riser Height | | |
| 120 wg 454.2 L | 24" 609.6 mm | Ellip | 5' - 5 7/8" 1671.6 mm | 3' - 9 7/8" 1165.2 mm | 4' - 8 3/8" 1431.9 mm | 252 lbs. 114.3 kg | 63 |
| 250 wg 946.3 L | 31.5" 800.1 mm | Hemi | 7' - 2 1/2" 2197.1 mm | 4' - 5 3/8" 1355.7 mm | 5' - 3 3/8" 1609.7 mm | 472 lbs. 214.1 kg | 42 |
| 320 wg 1211.2 L | 31.5" 800.1 mm | Hemi | 8' - 11 3/4" 2736.9 mm | 4' - 5 3/8" 1355.7 mm | 5' - 3 3/8" 1609.7 mm | 588 lbs. 266.7 kg | 35 |
| 500 wg 1892.5 L | 37.42" 950.5 mm | Hemi | 9' - 10" 2997.2 mm | 4' - 11 3/8" 1506.6 mm | 5' - 9 7/8" 1773.2 mm | 921 lbs. 417.8 kg | 25 |
| 1000 wg 3785.0 L | 40.96" 1040.4 mm | Hemi | 15' - 10 7/8" 4846.6 mm | 5' - 2 7/8" 1597.0 mm | 6' - 1 3/8" 1863.7 mm | 1731 lbs. 785.2 kg | 15 |
| 2000 wg 3785.6 L | 46.614" 1183.9 mm | Ellip | 23' - 9 3/8" 7248.5 mm | 5' - 8 13/16" 1747.8 mm | 6' - 7 5/16" 2014.5 mm | 3685 lbs. 1671.4 kg | 8 |



- | | |
|--|--|
| <p>1. THE PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE COMPANY OR IT'S AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER FINANCING OR RE-FINANCING</p> <p>2. THE PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDING, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.</p> <p>3. THE PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.</p> | <p>4. I HAVE EXAMINED FLOOD INSURANCE RATE MAP PANEL <u>24027C0090D</u> FOR THE SUBJECT PROPERTY AND IT APPEARS TO LIE WITHIN ZONE <u>X</u>, PER SAID MAP.</p> <p>5. DIMENSIONS SHOWN TO APPARENT LOT LINES ARE <u>+ .2'</u></p> <p>6. DATE OF FIELD WORK: <u>11-28-2017</u></p> |
|--|--|

| | | |
|-------------------------|---|--|
| LOCATION DRAWING | | DEED REFERENCE- MDR 3376-662 TOGETHER WITH A TWENTY FOOT RIGHT OF WAY (AS SHOWN HEREON) SECOND ELECTION DISTRICT HOWARD COUNTY, MD. |
| | #8899 FREDERICK ROAD J.S. DALLAS, INC. SURVEYING & ENGINEERING P.O. BOX 26 BALDWIN, MD. | |