



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 12/23/19

Permit No.: B19004341

Building Address: 3194 Aronson Path
 City: Chevy Chase State: MD Zip Code: 21042
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Subdivision: Brantwood
 Lot: 7 Tax Map: 16 Parcel: 487

Existing Use: Deck
 Proposed Use: Deck, enclosed
 Estimated Construction Cost: \$ 20,000 (Screened in)
 Description of Work: 16x16 covered deck
 12x10 uncovered deck plus
 stairs 3 steps to ground
 16 steps to ground
 replacing existing deck

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: James Lee
 Address: 3194 Aronson Path
 City: Chevy Chase State: MD Zip Code: 21042
 Phone: 410-313-2456 Fax: _____
 Email: jameslee3@gmail.com

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: Home Owner
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
Area of construction (sq. ft.):	2 nd floor:	
Use group:	Basement:	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: James Lee Print Name: James Lee
 Email Address: jameslee3@gmail.com Date: 12/23/19
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	1/13/2020	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

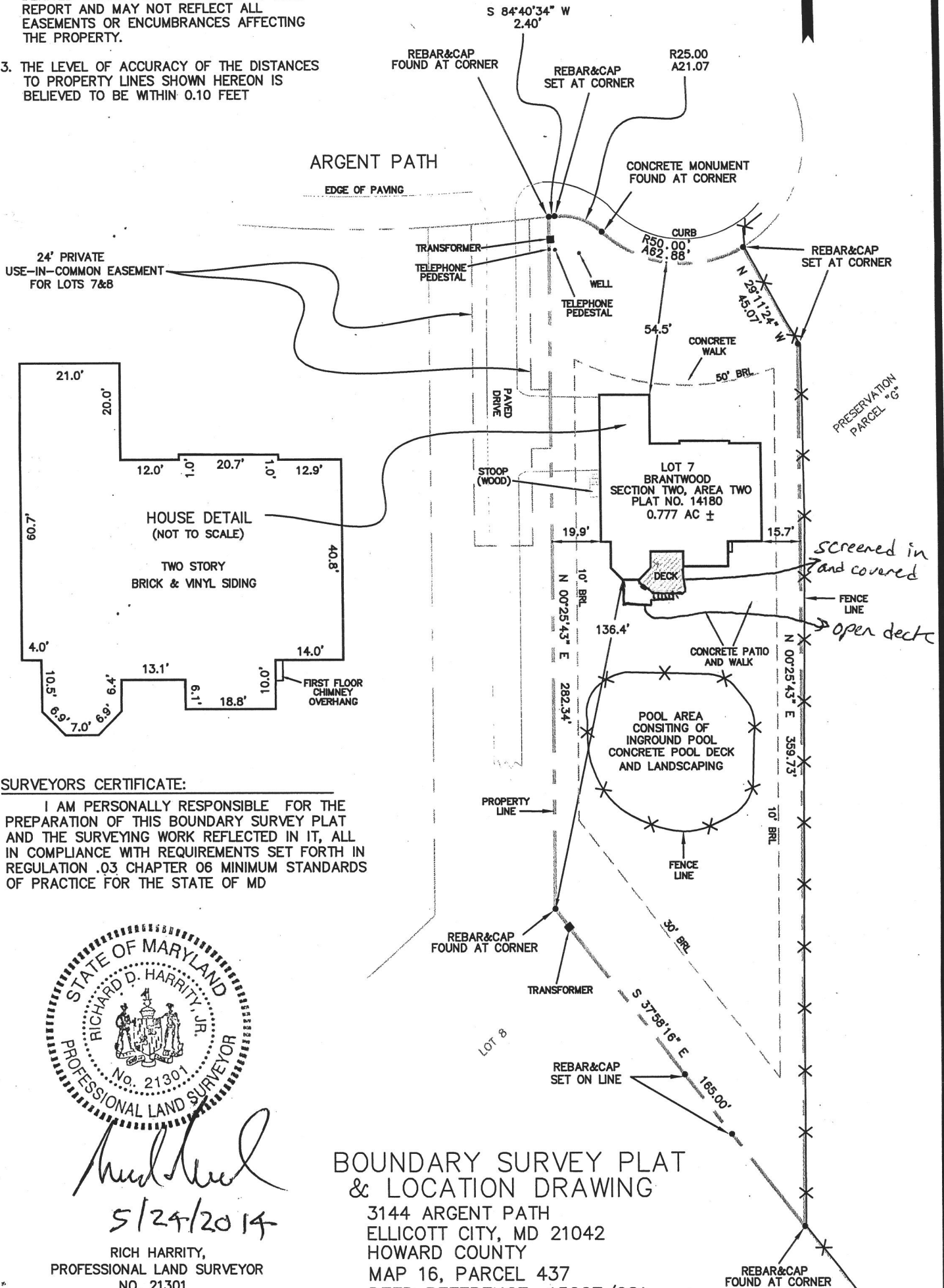
Filing Fee	\$ 25.00
Permit Fee	\$ 40.00
Tech Fee	\$ 4.00
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# 7504

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

NOTES:

1. THE SOURCE OF THE BEARINGS SHOWN HEREON ARE FROM THE PLAT ENTITLED "BRANTWOOD, SECTION TWO, AREA TWO" AS RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT NO. 14180
2. THE INFORMATION SHOWN HEREON HAS BEEN DERIVED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT REFLECT ALL EASEMENTS OR ENCUMBRANCES AFFECTING THE PROPERTY.
3. THE LEVEL OF ACCURACY OF THE DISTANCES TO PROPERTY LINES SHOWN HEREON IS BELIEVED TO BE WITHIN 0.10 FEET

*Approved RHE
B19004341
1/13/2020*



SURVEYORS CERTIFICATE:

I AM PERSONALLY RESPONSIBLE FOR THE PREPARATION OF THIS BOUNDARY SURVEY PLAT AND THE SURVEYING WORK REFLECTED IN IT, ALL IN COMPLIANCE WITH REQUIREMENTS SET FORTH IN REGULATION .03 CHAPTER 06 MINIMUM STANDARDS OF PRACTICE FOR THE STATE OF MD



Richard D. Harry, Jr.
5/24/2014

RICH HARRITY,
PROFESSIONAL LAND SURVEYOR
NO. 21301
LICENSE EXP. DATE: 6-27-2014

HARRITY LAND SURVEYING, INC.
P.O. BOX 6022
ELLICOTT CITY, MD 21042
410-313-8813

BOUNDARY SURVEY PLAT & LOCATION DRAWING

3144 ARGENT PATH
ELLICOTT CITY, MD 21042
HOWARD COUNTY
MAP 16, PARCEL 437
DEED REFERENCE: 15227/281
LOT 7
BRANTWOOD
SECTION TWO, AREA TWO
PLAT NO. 14180
SCALE: 1"=50'
MAY 24, 2014