



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 3/26/19
Permit No.: B19000826

Building Address: 2741 MILLERS MILL ROAD
City: COOKSVILLE State: MD Zip Code: 21723
Suite/Apt. #: _____ SDP/WP/BA #: WP-16-015
Census Tract: _____ Subdivision: PRINCETON MILL
Section: _____ Area: MAP 3
Tax Map: 14 Parcel: 76 Grid: 4
Zoning: RC-BED Map Coordinates: _____ Lot Size: 2.12AC

Existing Use: VACANT LOT
Proposed Use: SINGLE FAMILY DWELLING
Estimated Construction Cost: \$ 500,000
Description of Work: CONSTRUCT NEW SF HOME ON EXISTING LOT USING SHARED DRIVEWAY SBR/ADA/2/2 CAR GARAGE/INFIN. BSMT
Occupant/Tenant Name: N/A
Was tenant space previously occupied? Yes No
Contact Name: N/A
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>~51'</u>	<u>64'</u>
	2 nd floor: <u>51'</u>	<u>64'</u>
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input checked="" type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>5 (6)</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: <u>~</u>	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Property Owner's Name: RAINMAKER DEVELOPMENT, INC
Address: 6755 BUSINESS PKWY, SUITE 103
City: SILVERDALE State: MD Zip Code: 21075
Phone: 443-829-9222 Fax: _____
Email: SALTERBUEN@THERAINMAKERGROUP.COM

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: CONTRACTOR
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: RAINMAKER CONTRACTING
Contact Person: SCOTT ARZABUEN
Address: 6755 BUSINESS PKWY, SUITE 103
City: SILVERDALE State: MD Zip Code: 21075
License No.: 6485
Phone: 443-829-9222 Fax: _____
Email: SALTERBUEN@THERAINMAKERGROUP.COM

Engineer/Architect Company: BENCHMARK
Responsible Design Prof.: JOHN CARNEY
Address: 8480 BALT NAT'L PIKE, SUITE 315
City: ELICAT CITY State: MD Zip Code: 21043
Phone: 410-465-6105 Fax: _____
Email: JCARNEY@BET-CIVILENGINEERING.COM

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: <u>G19000676</u>	
Building Shell Permit Number:	

RECEIVED
MAR 26 2019
LICENSES & PERMITS
DIVISION

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: SCOTT ARZABUEN
Email Address: SALTERBUEN@THERAINMAKERGROUP.COM Date: 3/14/19
Title/Company: PRINCIPAL/RAINMAKER DEVELOPMENT, INC

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>4/5/19</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ 100
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# 2091

B19000826

Qty	Sym	Model #	Rough Opening	Remarks
4	A	3082	37-3/4" x 77-1/4"	DINING RM/PARLOR
2	B	2046	25-3/4" x 57-1/4"	FIREPLACE
3	C	2-2446	60-1/8" x 57-1/4"	BR #4, GREAT RM
1	D	3-18310	78" x 49-1/4"	NOOK
1	E	2-2421	60-1/8" x 37-1/4"	KITCHEN
0	F	2846	33-3/4" x 57-1/4"	NOT USED
1	G	3-2846	102" x 57-1/4"	MASTER BR
2	H	1846	25-3/4" x 57-1/4"	MASTER BR
1	J	2-18310	44-5/8" x 40-1/4"	MASTER BATH
4	K	3046	37-3/4" x 57-1/4"	BR #2, #3
1	L	0182030	2'-0 1/2" x 3'-0 1/2"	FOYER
0	M	NOT USED	NOT USED	NOT USED
2	N	2-3046	76-1/8" x 57-1/4"	BR #5, WIC
4	P	3020	36-1/4" x 24"	BASEMENT (SLIDER)
1	SGD	5066	5'-0" x 6'-8"	SLIDING GLASS DOOR

AREA CALCULATIONS	
TOTAL CONDITIONED SPACE	6,142 SF
FIRST FLOOR	1,912 SF
SECOND FLOOR	2,318 SF
GARAGE	698 SF
BASEMENT UNFINISHED	1,912 SF

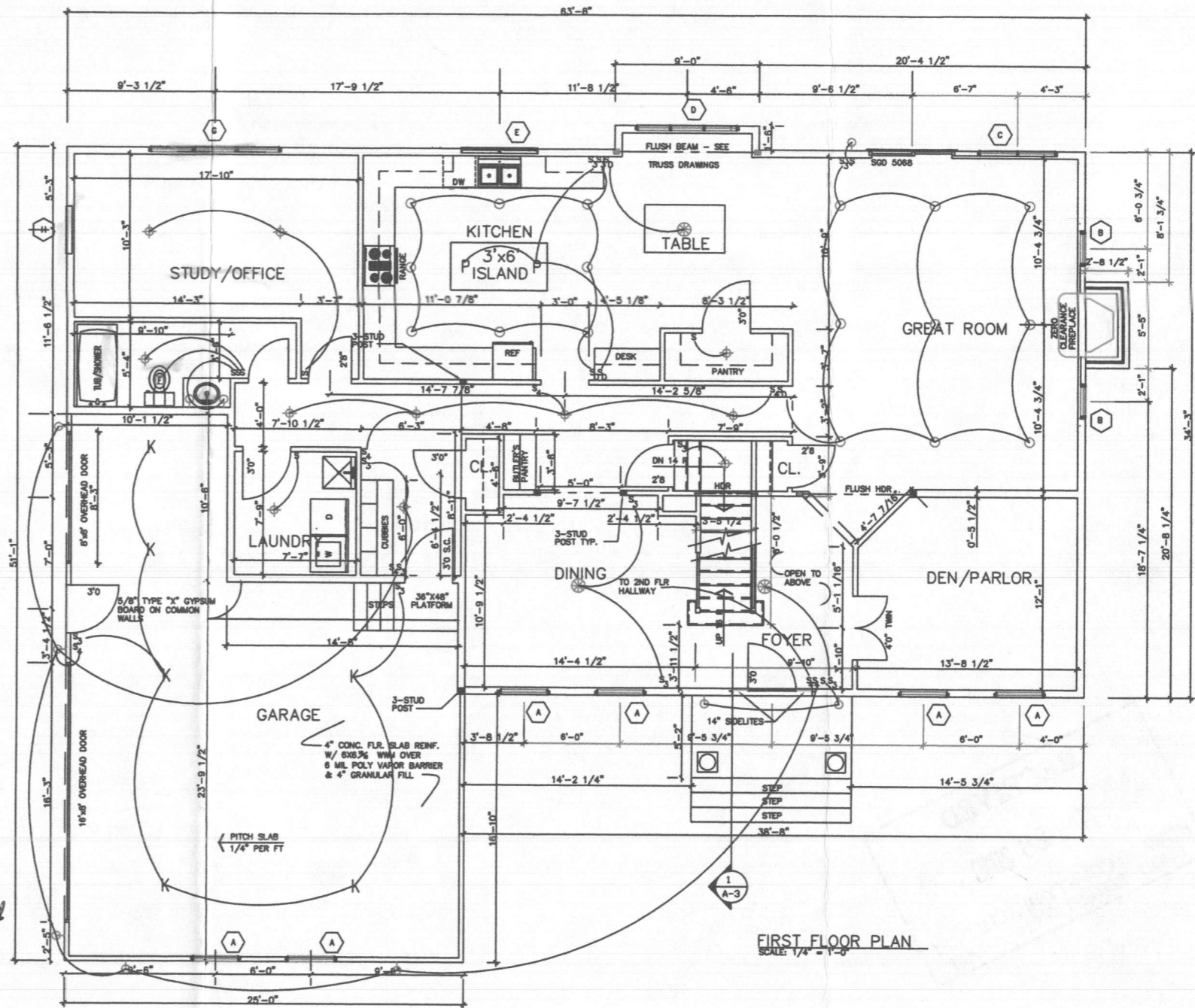
Health

1st Flr, 1 Bedroom
 Total

INSTALL UNDER CABINET LIGHTS WITH DIMMER IN KITCHEN

ELECTRICAL FIXTURES

- RECESSED FIXTURE
- ⊙ KEYLESS FLUORESCENT FIXTURE
- ⊙ CHANDELIER
- ⊙ CEILING FIXTURE
- ⊙ SCONCE
- ⊙ PENDANT
- ⊙ CEILING FAN
- ⊙ CEILING FIXTURE USING CEILING FAN MOUNT
- ⊙ EXHAUST FAN
- ⊙ UNDER CABINET RECEPTACLE
- ▽ CATV (FINAL WALL LOCATION TBD IN FIELD)
- ▽ CATV AND PHONE JACK



FIRST FLOOR PLAN
 SCALE: 1/4" = 1'-0"

Approved Septic System Plan
 Howard County Health Department
 C- Bedroom Floor Plan
 plus Basement rough in
 R. Bueker 4/15/2019
 Signature Date
 2141 Miller's Mill Rd
 B 19000826

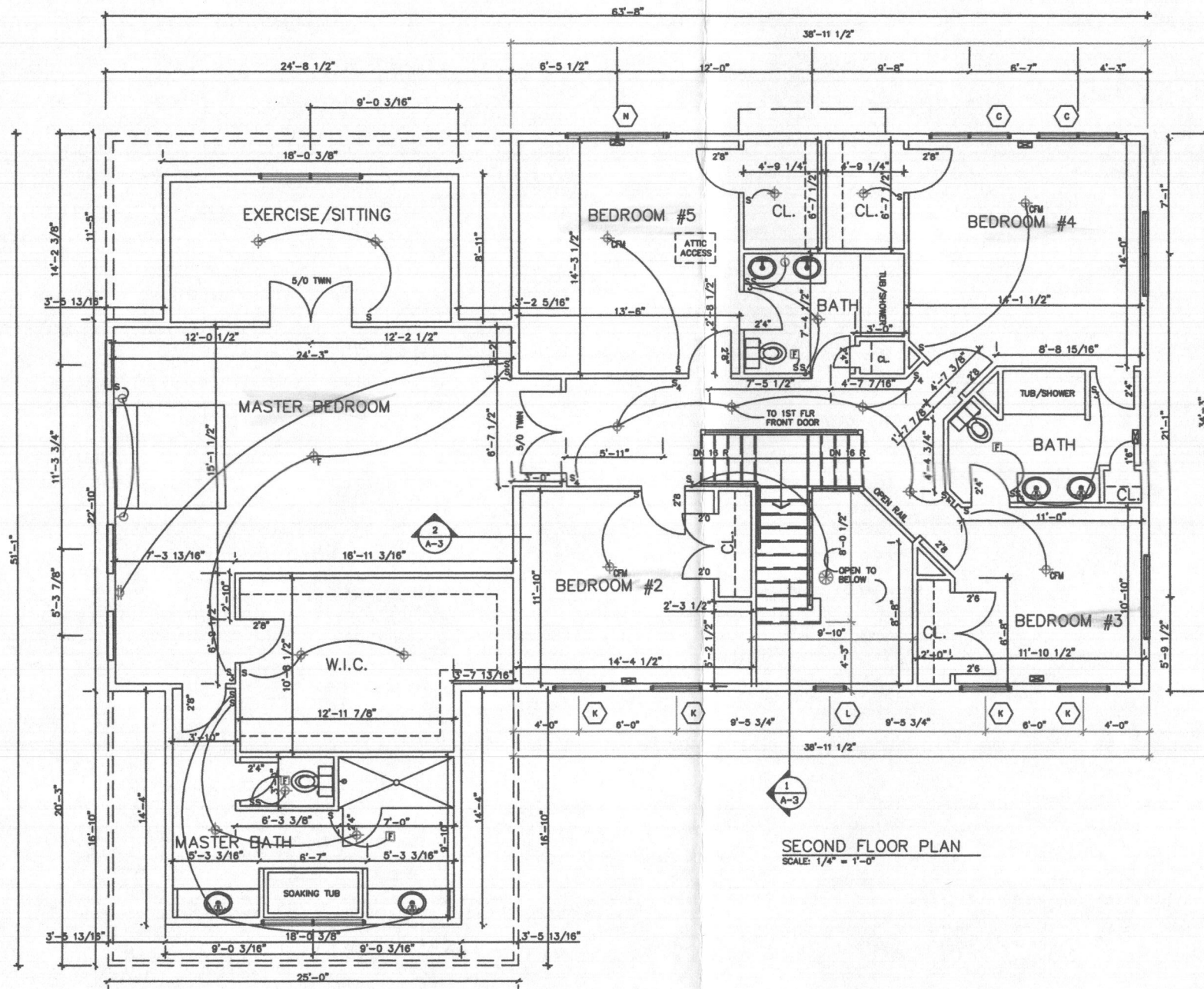
Owner: Rohrsmaker Development, Inc.
 Lot No. 3
 Address: 6755 Business Pkwy, Ste 103
 Ellicott, MD 21075
 Ref. No.: 110514

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THE ROBERTSON
 2141 Miller's Mill Road
 Cockeville, Maryland 21723
 Princeton Mill

FIRST FLOOR PLAN

SHEET
 A1



SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- ELECTRICAL FIXTURES**
- RECESSED FIXTURE
 - K KEYLESS FLUORESCENT FIXTURE
 - ⊙ CHANDELIER
 - ⊕ CEILING FIXTURE
 - ⊖ SCOFF
 - P PENDANT
 - ⊗ CEILING FAN
 - ⊙ CEILING FIXTURE USING CEILING FAN MOUNT
 - ⊖ EXHAUST FAN
 - ⊖ UNDER CABINET RECEPTACLE
 - ▽ CATV (FINAL WALL LOCATION TBD IN FIELD)
 - ▼ CATV AND PHONE JACK

2nd Flr, 5 bedrooms
Total, 6 bedrooms

Owner: Rohmoker Development, Inc.
Address: 6575 Business Pkwy, Ste 103
Ellicott City, MD 21075
Ref. No.: 110514

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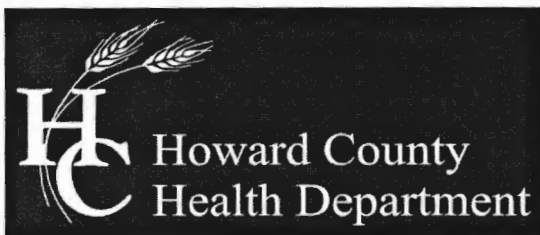
THE ROBERTSON
2141 Millers Mill Road
Cooksville, Maryland 21723
Princeton Mill

SECOND FLOOR PLAN

SHEET
A1A

Search Result for HOWARD COUNTY

View Map		View GroundRent Redemption			View GroundRent Registration				
Tax Exempt:		Special Tax Recapture:							
Exempt Class:		NONE							
Account Identifier:		District - 04 Account Number - 596593							
Owner Information									
Owner Name:		RAINMAKER DEVELOPMENT INC			Use:		RESIDENTIAL		
Mailing Address:		6755 BUSINESS PARKWAY STE 103 ELKRIDGE MD 21075-			Principal Residence:		NO		
					Deed Reference:		/16511/ 00162		
Location & Structure Information									
Premises Address:		MILLERS MILL RD COOKSVILLE 21723-0000			Legal Description:		PAR. 3 2.27 A. MILLER MILL RD OF RT 144		
Map:	Grid:	Parcel:	Sub District:	Subdivision:	Section:	Block:	Lot:	Assessment Year:	Plat No:
0014	0004	0076		0000			PAR 3	2017	Plat Ref:
Special Tax Areas:				Town:		NONE			
				Ad Valorem:					
				Tax Class:					
Primary Structure Built		Above Grade Living Area		Finished Basement Area		Property Land Area		County Use	
						2.2700 AC			
Stories	Basement	Type	Exterior	Full/Half Bath	Garage	Last Major Renovation			
Value Information									
		Base Value		Value		Phase-in Assessments			
				As of		As of		As of	
				01/01/2017		07/01/2018		07/01/2019	
Land:		198,800		187,700					
Improvements		0		0					
Total:		198,800		187,700		187,700		187,700	
Preferential Land:		0						0	
Transfer Information									
Seller: RAINMAKER DEVELOPMENT INC				Date: 10/26/2015		Price: \$0			
Type: NON-ARMS LENGTH OTHER				Deed1: /16511/ 00162		Deed2:			
Seller: MCCULLOUGH CLARENCE				Date: 07/17/2015		Price: \$671,000			
Type: ARMS LENGTH MULTIPLE				Deed1: /16333/ 00329		Deed2:			
Seller: JOHNSON CLARENCE H & WF				Date: 08/16/1988		Price: \$72,000			
Type: ARMS LENGTH IMPROVED				Deed1: /01869/ 00189		Deed2:			
Exemption Information									
Partial Exempt Assessments:		Class				07/01/2018		07/01/2019	
County:		000				0.00			
State:		000				0.00			
Municipal:		000				0.00 0.00		0.00 0.00	
Tax Exempt:		Special Tax Recapture:							
Exempt Class:		NONE							
Homestead Application Information									
Homestead Application Status: No Application									
Homeowners' Tax Credit Application Information									
Homeowners' Tax Credit Application Status: No Application					Date:				



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: George Easterday
L. Franklin Easterday, Inc.
9265 Brown Church Road, Mt. Airy, MD 21771

FROM: Jeff Williams *JW*
Program Supervisor, Well & Septic Program

RE: Well Permit HO-15-0087, 2101 Millers Mill Road Parcel 3

DATE: June 15, 2015

The proposed well location on permit HO-15-0087 is located downgrade of the sewage disposal area on parcel 3. MDE has approved a variance to COMAR 26.04.02 allowing the well to be located in the proposed location subject to the following well construction condition:

- The well must utilize steel casing extending to a minimum of 50 feet depth or 10 feet below competent bedrock, whichever is deeper.



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 2141 Millers Mill Road

City: Clarksville State: MD Zip Code: 21723

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: _____

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFD

Proposed Use: SFD with Deck

Estimated Construction Cost: \$ 10,000.00

Description of Work: Build open Deck on back of house with steps to landing then steps to ground 12'x14' open Deck with 4x4 Landing & 4x4 Landing At Steps

Occupant/Tenant Name: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: Scott Antechun

Address: 2141 Millers Mill Road

City: Clarksville State: MD Zip Code: 21723

Phone: 403-829-9222 Fax: _____

Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)

Applicant's Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Contractor Company: Navis Construction LLC

Contact Person: Keith Neuns

Address: 304 High Rock Ct

City: Clarksville State: MD Zip Code: 21723

License No.: 95651

Phone: 410-746-1065 Fax: _____

Email: neunscorste@gmail.com

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]
Applicant's Signature

Keith Neuns
Print Name

navisconst@gmail.com
Email Address

11/26/19
Date

owner
Title/Company

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

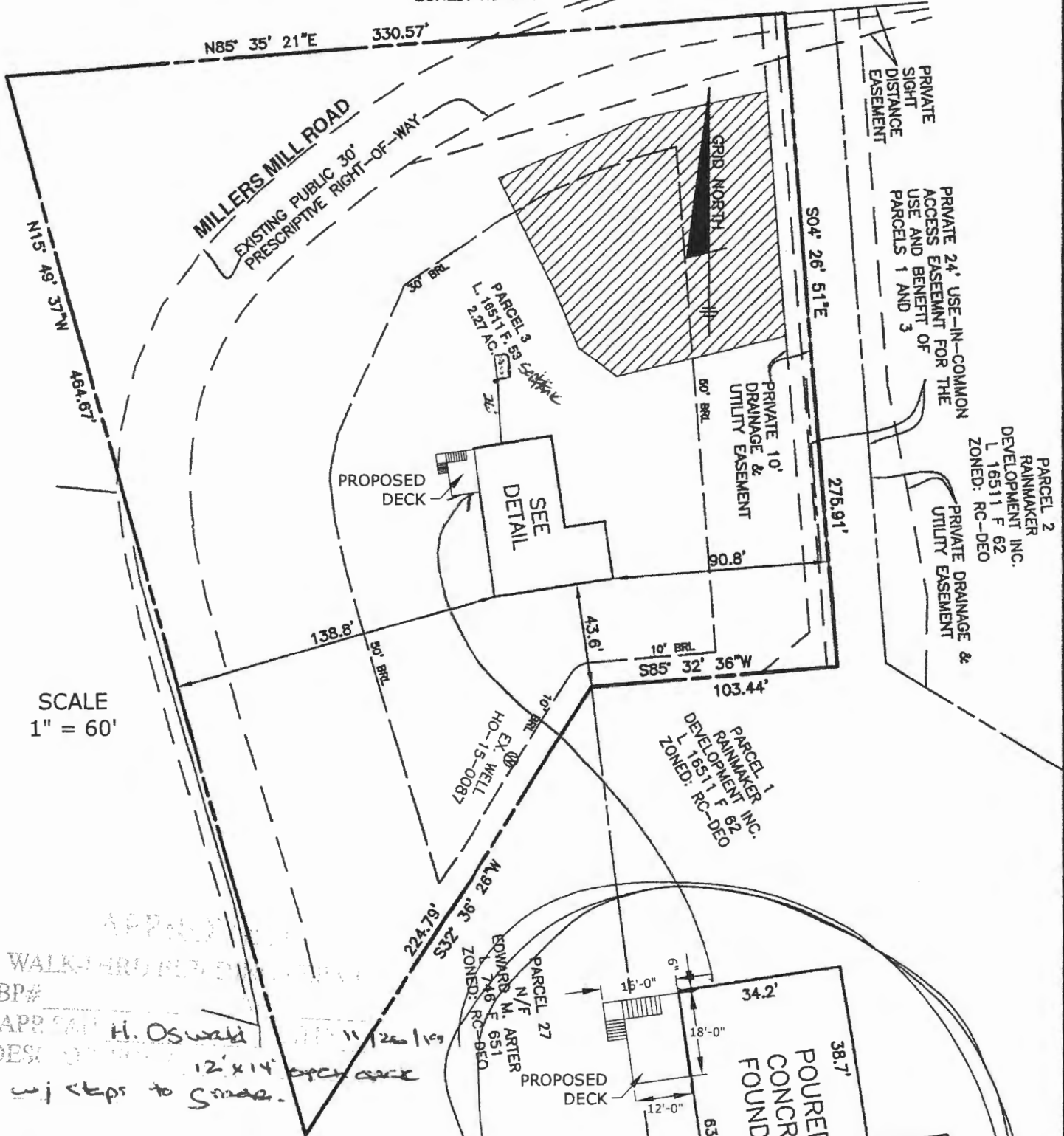
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>11/26/19</u>	<u>H. Oswald</u>

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

PARCEL 113
 ANTONIO V. SMITH
 L 4048 F 364
 ZONED: RC-DEO



SCALE
 1" = 60'

APPROVAL
 WALK-THROUGH
 BP#
 APPROVAL H. Oswald
 DESIGNED BY
 12' x 14' deck
 w/ steps to ground.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THESE DOCUMENTS, WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1-7-2021 AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS, SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 05/23/2019.

STAMP: W. ALAN MA...
 W. ALAN MA...

2141 Millers Mill Rd

FOUNDATION DETAIL
 SCALE: 1" = 30'