



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: **B19002724**

Building Address: 5050 Gaithers Chance Drive
City: Clarksville State: MD Zip Code: 21029
Suite/Apt. #: _____ WP/BA #: GP 20-011
Subdivision: Gaithers Chance
Lot: 8 Tax Map: _____ Parcel: _____

Existing Use: Vacant lot
Proposed Use: Single family house
Estimated Construction Cost: \$ 250,000

Description of Work: New 2 story "Stratford Hall" EW A', with 2 car garage, 1 car side attached garage, covered porch, suite 1st floor, and finished lower level (see room #2, Bathroom + wet bar)

Occupant/Tenant Name: _____
Was tenant space previously occupied? Yes No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: NVR Inc.
Address: 9720 Putuxent Woods Dr
City: Columbia State: MD Zip Code: 21046
Phone: 410-379-5956 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Decatur Building Services
Address: PO Box 552
City: Woodbine State: MD Zip Code: 21797
Phone: 443-309-7772 Fax: _____
Email: jin@decaturbuildingservices.com

Contractor Company: NV Homes
Contact Person: Clint Cagle
Address: 9720 Putuxent Woods Dr
City: Columbia State: MD Zip Code: 21046
License No.: 56
Phone: 410-379-5956 Fax: _____
Email: ccagle@nvrinc.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1st floor: <u>54' x 84'</u>
Area of construction (sq. ft.):	2nd floor: <u>48' x 54'</u>
Use group:	Basement: <u>54' x 20'</u>
Construction type:	<input checked="" type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>6</u>
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units:
Roadside Tree Project Permit #	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
	Footings:
	Roof:
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED UNDER THIS PERMIT.

Applicant's Signature: Jim Kerwin agent
Email Address: jin@decaturbuildingservices.com
Title/Company: Agent/NV Homes

Print Name: Jim Kerwin
Date: 8/15/2019

LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8/28/19</u>	<u>R. Brice</u>

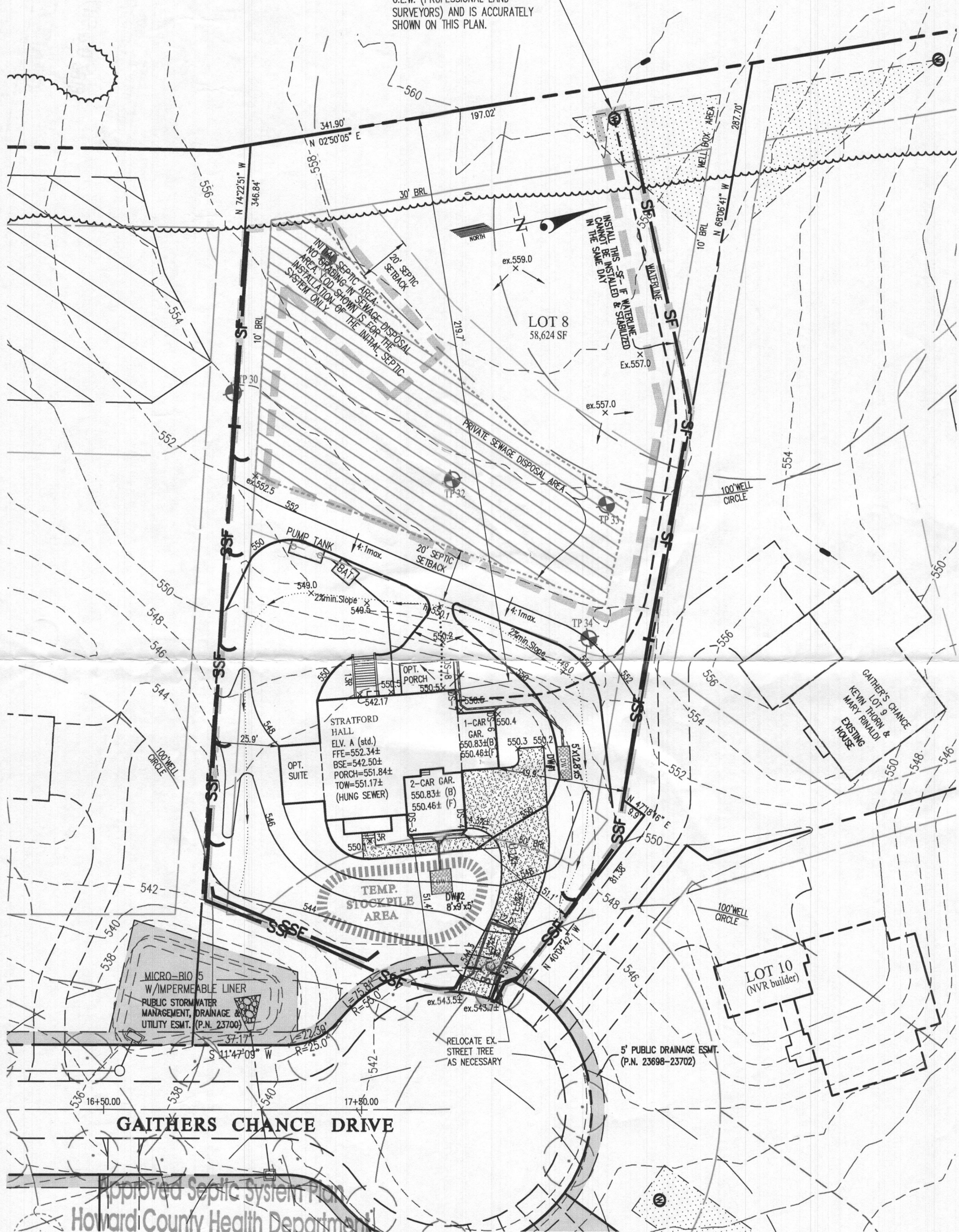
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>271398</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

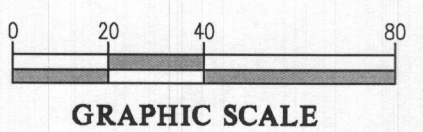
THE EXISTING WELL SHOWN ON THIS PLAN (IDENTIFIED WITH THE WELL TAG NUMBER HO-15-0061) HAS BEEN FIELD LOCATED BY G.L.W. (PROFESSIONAL LAND SURVEYORS) AND IS ACCURATELY SHOWN ON THIS PLAN.



GAITHERS CHANCE DRIVE

Approved Septic System Plan
 Howard County Health Department
 SFD having 5-bedroom Floor Plan
 & Finished Basement w/ Full Bath
 no bedroom in basement

Signature B. Ruel
 8/28/2019
 Signature B19002724 Date



NOTE: THE FRONT DOOR FOR LOT 8 FACES EAST.

BUILDING PERMIT PLOT PLAN

	DES.	PREPARED FOR : NVR INC. 9720 PATUXENTS WOODS DRIVE COLUMBIA, MD 21045 PH: 410-379-5956	GAITHER'S CHANCE LOT 8 (5050 GAITHERS CHANCE DR.) Plat No. 23698-23702	G. L. W. No.	13070
	DRN.			ZONING	RR-DEO
	CHK.			TAX MAP/GRID	28-8,9,14&15
				DATE	AUG. 2019
L:\cadd\drawings\13070\plans by glw\plot plans\lot 08\18065_GC_PLOT PLAN LOT 8.dwg				SCALE	1"=40'
				SHEET	1 OF 1

5050 Gaithers chance Drive
LOT 8

STRATFORD HALL

Health Dept

B19002724

OK



reB 8/28/2019

NVR, Inc.
5285 Westview Drive, Suite 100
Frederick, MD 21703

FULL BASEMENT		STANDARD DETAILS
STP. DWGS.		
SPEC SHEET	59-1	AD-1
ELEVATIONS	4	AD-1b
FOUNDATIONS	14	DR-1
FOUNDATION HOLD DOWNS	22, 23, 24, 25	DR-2
PLUMBING	26	DR-3
BASEMENT FLOOR PLAN	27	DW-2
FIRST FLOOR PLAN	29	ET-1
SECOND FLOOR PLAN	32.1	ET-1b
BUILDING SECTIONS	34, 36	ET-1c
STAIR SECTIONS	38	ET-1e
KITCHEN - BATHS	41, 42, 43, 44	ET-1f
BASEMENT ELECTRICAL	45	ET-2
FIRST FLOOR ELECTRICAL	47	ET-3b
SECOND FLOOR ELECTRICAL	50	F-1
FIRST FLOOR FRAMING	52	FA-1
SECOND FLOOR FRAMING	54	FC-1
ROOF FRAMING	55, 56	FC-2
TRUSS BRACING	61	FC-4
WALL BRACING LAYOUT	63	FD-1
HVAC LAYOUT	67	FD-2
HVAC LAYOUT	68	FD-2b
HVAC LAYOUT	69	FD-3
HVAC LAYOUT	70	FP-1
HVAC LAYOUT	71	GB-1
HVAC LAYOUT	72	IT-1
HVAC LAYOUT	73	IT-1b
HVAC LAYOUT	74	IT-1c
		IT-2
		JT-1
		JT-3
		JT-3b
		KT-1
		RF-1
		RF-1b
		SEP-1
		SEP-2
		SEP-3
		SEP-4
		SP-1
		SP-2
		SP-3
		ST-1
		ST-2
		WB-1
		WB-2
		WD-1
		WD-2
		WD-3
		WS-1

FIRST FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	2151 SF
1ST FLOOR SUITE (ADD. SF)	352 SF
	2503 SF

SECOND FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
2ND FLOOR (BASE SF)	2133 SF
	2133 SF

GARAGE SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
TWO CAR GARAGE ELEV. 'A' OR 'K' OR 'R'	501 SF
ONE CAR SIDE ATTACHED GARAGE (ADD. SF)	314 SF
	821 SF

BASEMENT SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
FINISHED BASEMENT	1451 SF
FINISHED BASEMENT AREA #2 (ADD. SF)	424 SF
	1875 SF

UNFINISHED SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
MECHANICAL ROOM	245 SF
	245 SF

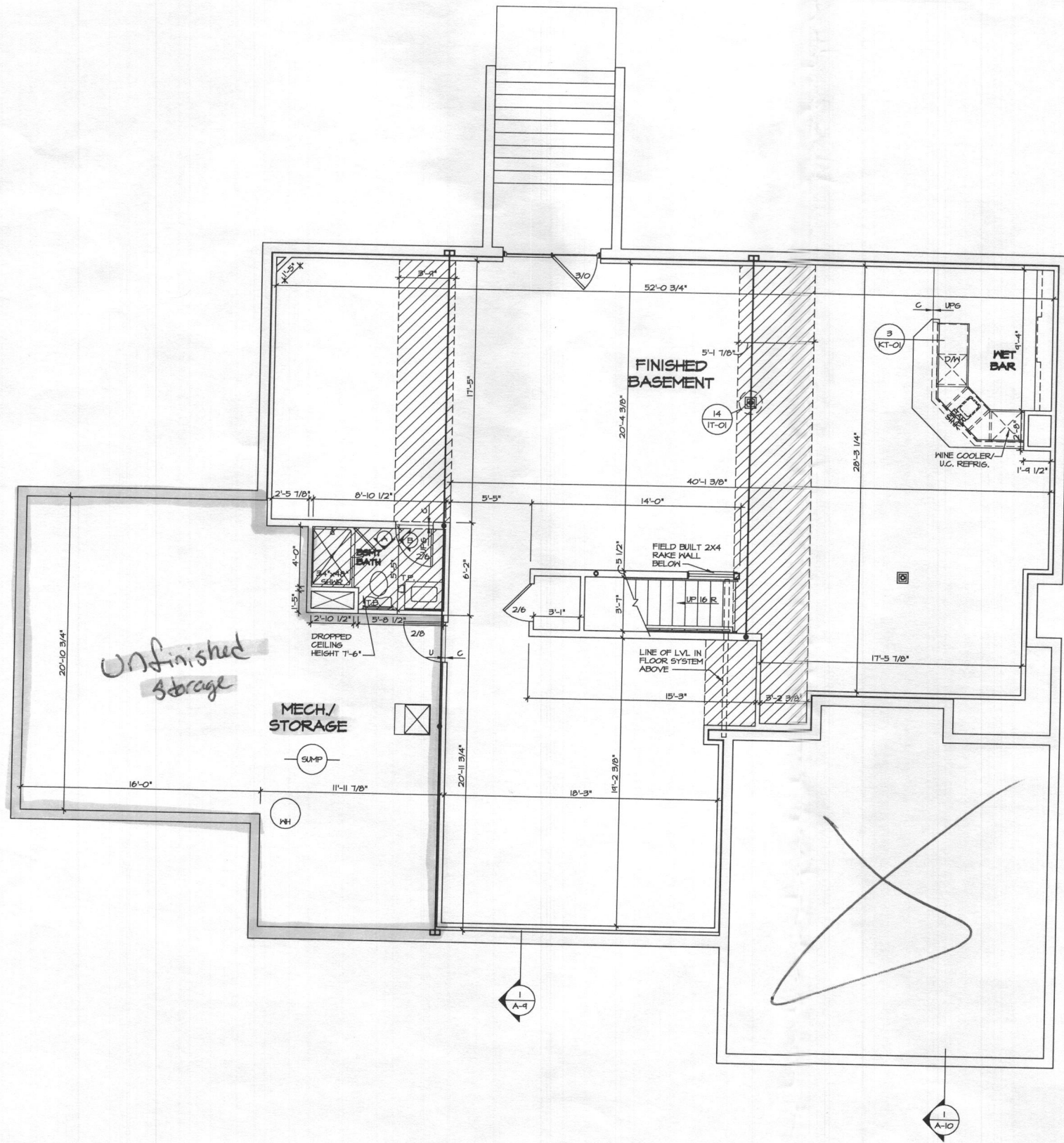
TOTAL FINISHED SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	2151 SF
1ST FLOOR SUITE (ADD. SF)	352 SF
2ND FLOOR (BASE SF)	2133 SF
FINISHED BASEMENT	1451 SF
FINISHED BASEMENT AREA #2 (ADD. SF)	424 SF
	6516 SF

SET - VERSION
11900 - 01

CS-1

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LPT.
M



Unfinished Storage

Finished Bath, no window

BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

FLOOR PLAN NOTES

1. ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
2. ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED. SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
5. SEE STANDARD DETAIL CATEGORY "IT" SHEET(S) FOR INTERIOR TRIM DETAILS.
6. SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
7. ALL WINDOWS HAVE T-O 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
8. ALL GATED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.

GYPSUM NOTES

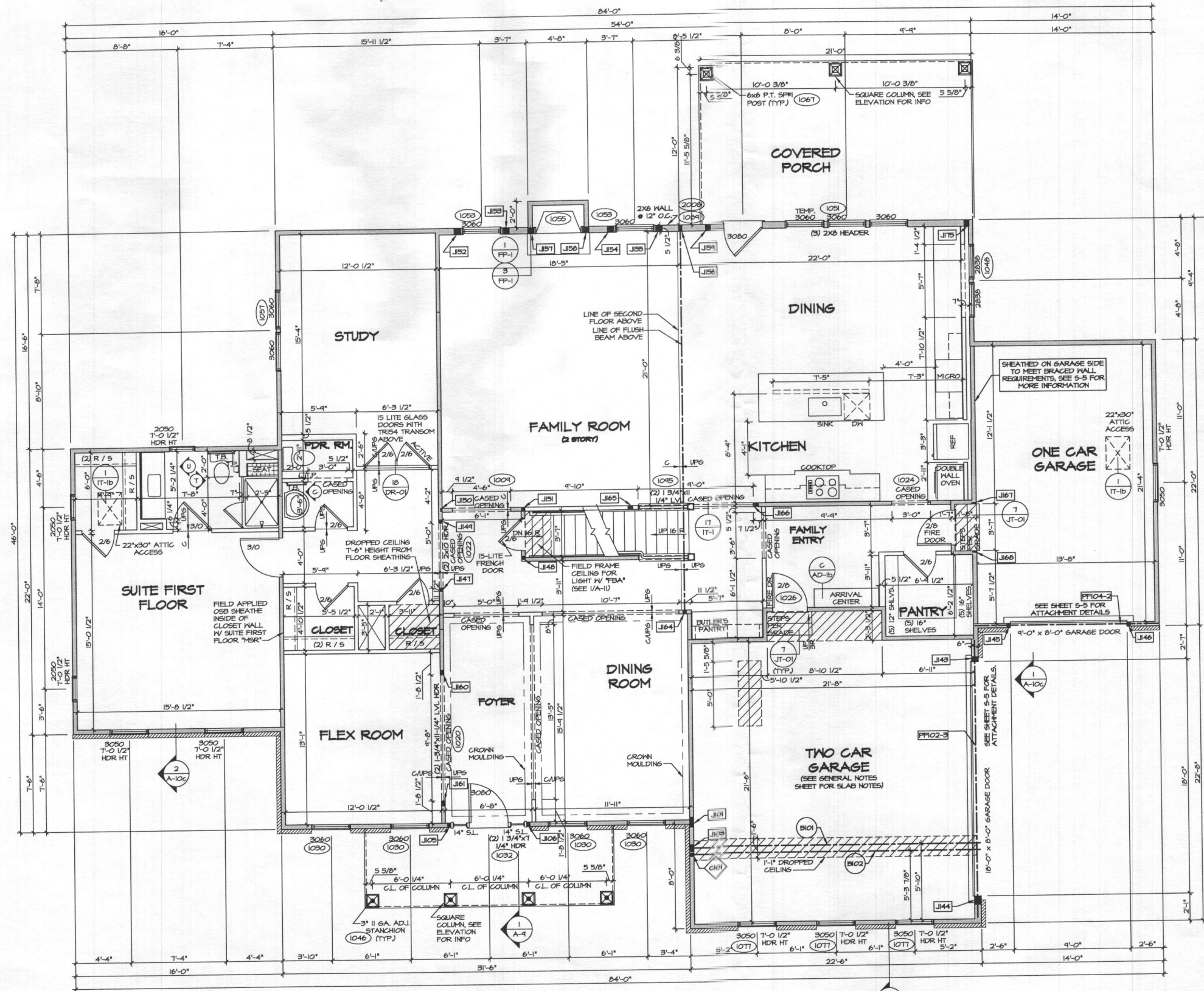
- AT GARAGE:**
5/8" DRYWALL ON COMMON WALLS, CEILING, AND BEARING WALLS AS REQUIRED.
- AT STAIRS:**
1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET
- WITH OPTION "SGI" - DRYWALL UNFINISHED BASEMENT CEILING AREA

- NOTES:**
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
 - A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 - PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

LEGEND

- BEARING WALL
 - NON BEARING WALL
 - INDICATES BEARING FROM POINT-LOAD ABOVE
 - JACKS
 - BEAM-HEADER
 - PAD FOOTING
 - STEEL COLUMN
 - PORTAL FRAME
 - JOIST/TRUSS
 - LVL
 - ENGINEERING PAGE NUMBER
- SEE FC DETAILS FOR FRAMING CONNECTORS


SHEET NO. A-6	MODEL STRATFORD HALL	SET NO. 11000 VERSION C1 DRAWN BY BIM	DRAWING TITLE BASEMENT FLOOR PLAN	DATE: OPTION	OPTION DESCRIPTION 27
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NVR, Inc. 5285 Westview Drive, Suite 100 Frederick, MD 21703					
REVISIONS REV. NO. DATE DESCRIPTION 1 01/24/11 STANDARD DETAILS 3.0					
C:\NVR\Software\STRATFORD HALL_11900_01A.WD6-GE-00008\1333988\Sheet\01_Spec\Floor\27 A-6 BSMT_L5.dwg 08/07/19 - 2/24 DIT					

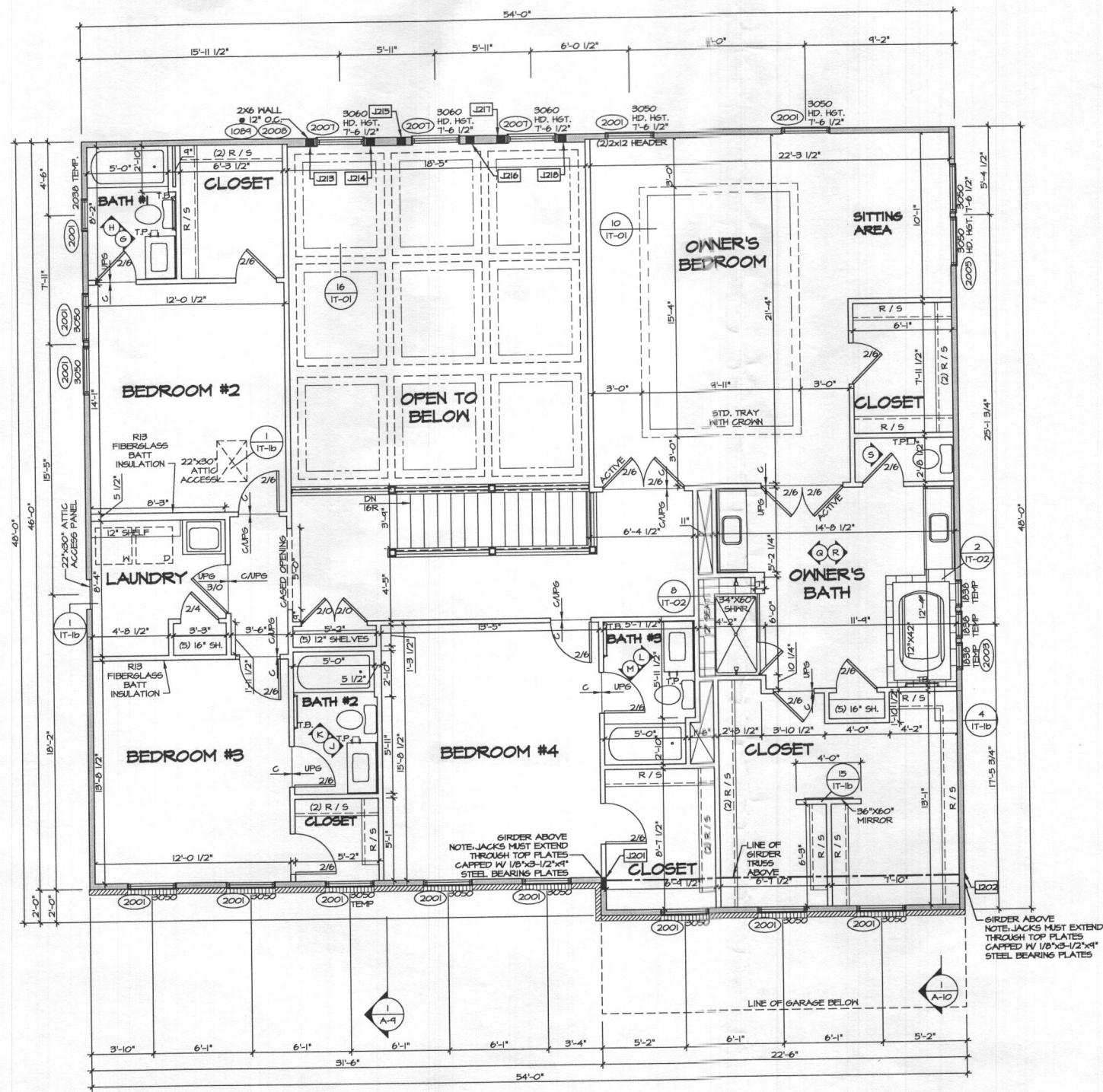


1 FIRST FLOOR PLAN
 A-7 SCALE: 1/4" = 1'-0"

Bed room

FOR NOTES AND SCHEDULES SEE PAGE A-7b

REMARKS	
REV. NO.	DATE
1	1/24/17
1/24/17 TM - STANDARD DETAILS 5.0	
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<small>5285 Washview Drive, Suite 100 Frederick, MD 21703</small>	
SET NO. 11900	VERSION 01
MODEL STRATFORD HALL	DRAWN BY ZDM
DRAWING TITLE FIRST FLOOR PLAN	DATE: 9/16/16
SHEET NO. A-7	OPTION
	29



SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

4 bedrooms
+ 1 on 1st flr
5 total # bedrooms

- FLOOR PLAN NOTES**
- ALL HEADERS ARE (2) 2x6 W/ 2x4 WALLS OR (3) 2x6 W/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
 - ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED.
 - SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
 - SEE STANDARD DETAIL CATEGORY "11" SHEETS FOR INTERIOR TRIM DETAILS.
 - SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
 - ALL WINDOWS HAVE T-O 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
 - ALL CASIED OPENINGS AT T-1", UNLESS OTHERWISE NOTED.

LEGEND

- BEARING WALL
- NON BEARING WALL
- INDICATES BEARING FROM POINT-LOAD ABOVE
- JACKS
- BEAM/HEADER
- PAD FOOTING
- STEEL COLUMN
- PORTAL FRAME
- JOIST/TRUSS
- LVL
- ENGINEERING PAGE NUMBER

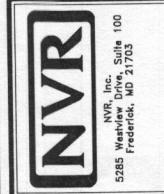
SEE FC DETAILS FOR FRAMING CONNECTORS

SECOND FLOOR JACK SCHEDULE

IDENTIFIER	DESCRIPTION	OPTIONS	ENG. NUM.	REMARKS
J201	JACK - (6) 2X4 SPP#1		200B	
J202	JACK - (6) 2X4 SPP#1		200B	
J213	JACK - (4) 2X6 SPP #2 STUD GRADE		2007	FULL HEIGHT STUDS
J214	JACK - (4) 2X6 SPP #2 STUD GRADE		2007	FULL HEIGHT STUDS
J215	JACK - (4) 2X6 SPP #2 STUD GRADE		2007	FULL HEIGHT STUDS
J216	JACK - (4) 2X6 SPP #2 STUD GRADE		2007	FULL HEIGHT STUDS
J217	JACK - (4) 2X6 SPP #2 STUD GRADE		2007	FULL HEIGHT STUDS
J218	JACK - (4) 2X6 SPP #2 STUD GRADE		2007	FULL HEIGHT STUDS

REV. NO. DATE 01/24/11 TH - STANDARD DETAILS 3.0

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SET NO. 11800
VERSION 01
DRAWN BY BIM
DATE: OPTION

STRATFORD HALL
SECOND FLOOR PLAN

SHEET NO. **A-8**
OPTION DESCRIPTION
32.1