



HEALTH

Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

DILP 2019 JUL 26 AM 11:4

Date Received: _____

Permit No.: **B19002441**

Building Address: 5059 Gaithers Chance Dr
 City: Dayton State: MD Zip Code: 21036
 Suite/Apt. #: _____ SDP/WP/BA #: GP-19-105
 Census Tract: _____ Subdivision: Gaithers Chance
 Section: _____ Area: _____ Lot: 11
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single Family House
 Estimated Construction Cost: \$ 250,000
 Description of Work: New 2 Story "Clifton Park II" with
driveway, covered porch, 3 car garage, main rm, 1st floor
side; sitting room, and finished lower level (rec. room,
media, wet bar, pantry, closet, and office
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor: <u>68</u> x <u>76</u>
Area of construction (sq. ft.):	2 nd floor: <u>52</u> x <u>60</u>
Use group:	Basement: <u>68</u> x <u>76</u>
Construction type:	<input checked="" type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units:
Roadside Tree Project Permit #	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
	Footings:
	Roof:
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Clat. Cagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: CCagle@NVRInc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	<u>to follow</u>
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
 Applicant's Signature
Jim@DecaturbuildingServices.com
 Email Address
AGENT NV Homes
 Title/Company

Jim Kerwin
 Print Name
7/26/2019
 Date

RECEIVED
 JUL 26 2019

LICENSES & PERMITS
 DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>8/14/19</u>	<u>R. Buehler</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>30.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	<u>271412</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Handwritten initials

COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:

Date: 8/9/2019
To: Robert Bricker
(Person's Name and Division)
From: GLW (410) 8801820
(Your Name, Company Name and Telephone Number)
Subject: Project name Gaithers Chance
Project site address 5059 Gaithers Chance Drive
Permit # B19002441 SDP # _____
Other information pertinent to this project _____

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
 Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
 Letter Summarizing Changes
 Energy conservation calculations
 3 Copies of Plot (be specific).
 Health Department Request DPZ/ DED Request Applicant's Request
 Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
 Other Show septic tank location

Contact Person Information: (Required)

Kristy Pierce
Please Print Name

Telephone No: 410 8801820

E-Mail Address: kpierce@glwpa.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

RECEIVED

AUG 09 2019

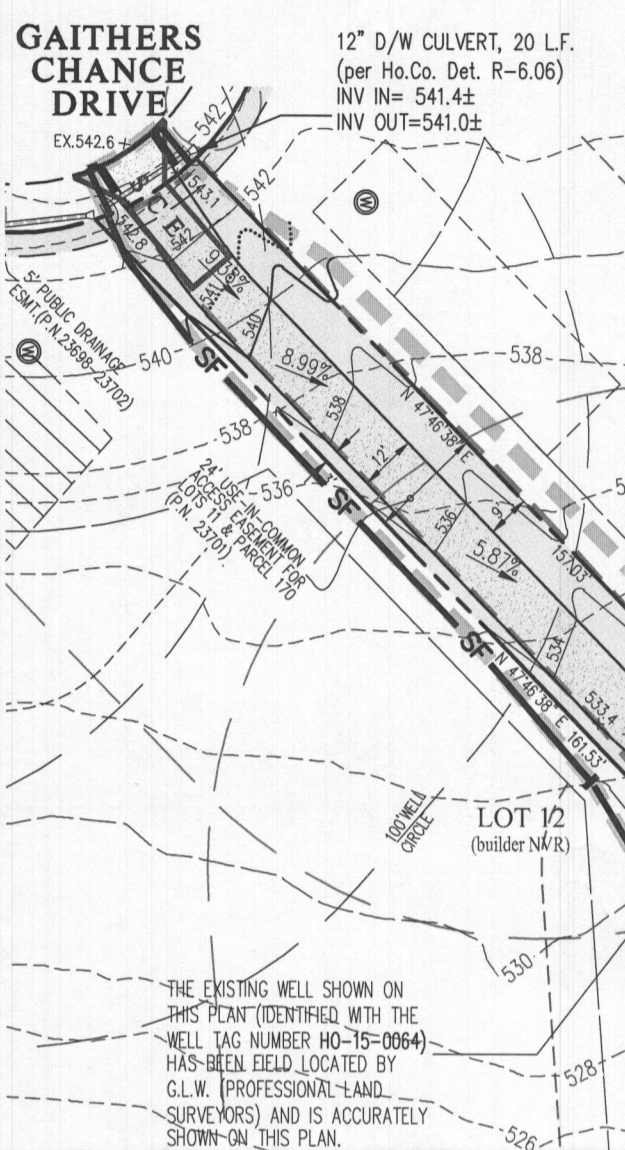
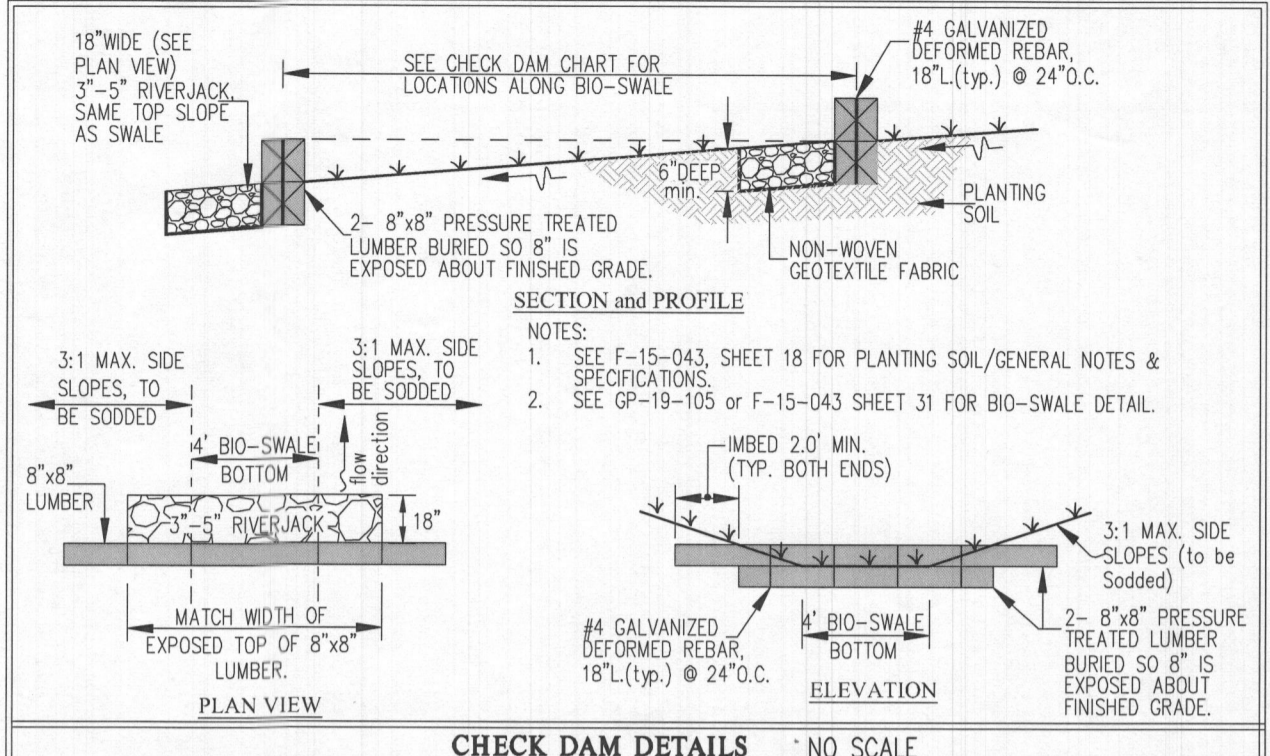
LICENSES & PERMITS
DIVISION

Received by [Signature]

White-Plan Review / Yellow-Applicant / Pink-Permit Division
t:\Operations\Updated forms\transmit.frm - Rev. 04/2014

20 fee per Division

BIO-SWALE CHECK DAM CHART	
STATION	BOTTOM OF SWALE I.E.
0+20	521.36
0+40	520.68
0+60	520.04
0+80	519.4



REVISED Date: 8/9/19

Comments: Revised to show septic tank

B19002441

Approved Septic System Plan

Howard County Health Department

Septic system approved for 6 Bedrooms

See OSBS Design Plan B19002441

Signature: *[Signature]* Date: 8/14/19

BIO-SWALE CHART				
PT. No.	STATION	BOTTOM OF SWALE I.E.	4" PVC FITTING	4" PVC I.E.
1	0+00	522.0	N/A	519.0 (SlottedPVC)
2	0+03	521.9	CLEANOUT	518.9 (SlottedPVC)
3	0+27	521.14	30' BEND	518.14 (SlottedPVC)
4	0+36	520.84	22.5' BEND	517.84 (SlottedPVC)
5	0+57	520.0	N/A	517.0 (SlottedPVC)
6	0+78	519.46	CLEANOUT	516.46 (SlottedPVC)
7	0+80	519.4	N/A	516.4 (SlottedPVC)
8	1+04	N/A(PipeOnly)	22.5' BEND	516.20 (Solid PVC)
9	1+29	N/A(PipeOnly)	OUTFALL	516.0 (Solid PVC)

NOTE: THE FRONT DOOR FOR LOT 11 FACES WEST.



DES. NVR INC. 9720 PATUXENTS WOODS DRIVE COLUMBIA, MD 21045 PH: 410-379-5956

DRN.

CHK.

GAITHER'S CHANCE LOT 11 (5059 GAITHERS CHANCE DR.) Plat No. 23698-23702

G. L. W. No.	13070
ZONING	RR-DEO
TAX MAP/GRID	28-8,9,14&15
DATE	AUG. 2019
SCALE	1"=40'
SHEET	1 OF 1

5059 Gaithers Chase Drive

LOT 11

CLIFTON PARK II

Health Dept
HEALTH DEPT

B19002441



OK
reb

NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

	FULL BASEMENT						CRAWL SPACE						ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD	
	STD. DNAGE	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'L'	STD. DNAGE	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR	MORNING ROOM		BONUS ROOM
NOTE SHEET	2						2													D-1
FRONT ELEVATIONS - SIDING		3						3												D-2
FRONT ELEVATIONS - BRICK		4		7	8			4		7	8									D-3
FRONT ELEVATIONS - SIDING/STONE		5	6	9	10.1	10.2		5	6	9	10.1	10.2								D-4
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2						D-5
RIGHT SIDE ELEVATIONS - BRICK		12		15	17				12		15	17								D-5a
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2		19	21	22	24	26.1	26.2						D-6
LEFT SIDE ELEVATIONS - BRICK		20		23	25				20		23	25								D-7
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2						D-8c
REAR ELEVATIONS - BRICK		28		31	33				28		31	33								D-11
FOUNDATION		35	36	37.1	37.2	37.1	41.2		39	40	41.1	41.2			38	38	38	38		D-12
HOLD DOWN DETAILS	43							43												D-12b
PLUMBING GROUND WORKS	44							45												D-12c
BASEMENT PLAN	46.1	46.1	46.2	46.2	46.3	46.3														D-13
FIRST FLOOR PLAN	47	48	48	49.1	49.1	49.2		47	48	48	49.1	49.1	49.2							D-14
FIRST FLOOR PLAN PARTIALS	50							50						50	53					D-15
SECOND FLOOR PLAN	54	56	56	56	56	56		54	56	56	56	56						55		D-15a
SECOND FLOOR PLAN PARTIALS	57							57												D-16
BUILDING SECTION AT FOYER	58							58							61			59		D-16a
BUILDING SECTION AT GARAGE	60							60										60		D-17
STAIR SECTION (FRONT STAIR) - STANDARD	62							62												D-17a
STAIR SECTION (FRONT STAIR) - UPGRADE	63							63												D-18c
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL	64							64												D-20
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN	65							65												D-21
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN	66, 67.1							66, 67.1												D-22
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN	67.2, 67.3							67.2, 67.3												D-22a
STAIR SECTION (REAR STAIR) - STANDARD	68							68												D-27
STAIR SECTION (REAR STAIR) - UPGRADE	69.1							69.1												D-27a
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN	69.2							69.2												D-27b
KITCHEN PLANS - CABINET HOOD 'B'	70							70										71		D-28c
KITCHEN PLANS - CABINET HOOD 'C'	72							72										73		D-29
KITCHEN PLANS - GOURMET	74							74										75		D-30
KITCHEN PLANS - ISLANDS	76							76												D-34
WET BAR, LAUNDRY, CHARGING CENTER	77, 77.2							77, 77.2												D-35
INTERIOR DETAILS - BATH ELEVATIONS	78							78												D-36
INTERIOR DETAILS - COLUMNS / BULKHEAD	79							79												D-37
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS	80	80	80	80	80	81		80	80	80	80	80	81							D-40
INTERIOR DETAILS - FIREPLACE DETAILS	82							82												D-40a
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.	83							83												D-44
INTERIOR MISC. DETAILS	84							84												D-45
EXTERIOR ELEVATION DETAILS			85	85	86.1	86.2				85	85	86.1	86.2							
EXTERIOR MISC. DETAILS	87							87												
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3													
FIRST FLOOR ELECTRICAL	89	90	90	91.1	91.1	91.2		89	90	90	91.1	91.1	91.2							
FIRST FLOOR ELECTRICAL PARTIALS	92							92						92	95					
SECOND FLOOR ELECTRICAL	96	98	98	98	98	98		96	98	98	98	98	98						97	
SECOND FLOOR ELECTRICAL PARTIALS	99							99												
FIRST FLOOR JOIST LAYOUT	100	101	101	102	102	102		103	104	104	105	105	105		100	103		100	100	101
SECOND FLOOR JOIST LAYOUT	106	108	108	109	109	109		106	108	108	109	109	109							107
ROOF FRAMING		110	111	112	113	114.1	114.2		110	111	112	113	114.1	114.2						
TRUSS BRACING	115	120					120.2		115	120				115	117	116	117.2			
BRACED WALL	121	122						121	122											
ROOF VENTILATION	123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2							
BASEMENT HVAC PLAN	128.1	128.2																		
CRAWL SPACE HVAC PLAN								129												
FIRST FLOOR HVAC PLAN	130							131												
SECOND FLOOR HVAC PLAN	131							132												

BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+219
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6349
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**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT

FINISHED BASEMENT SQ. FT.

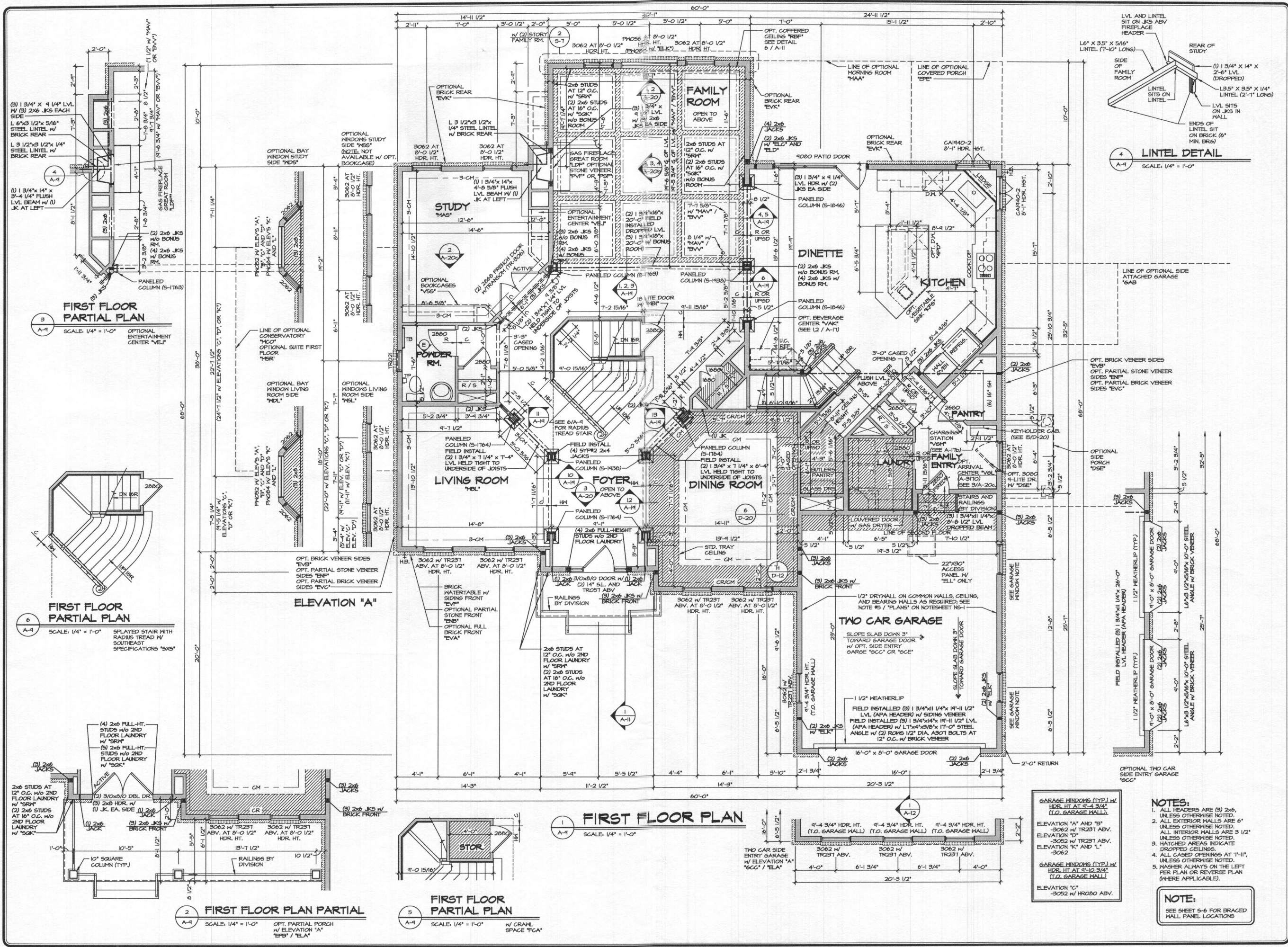
RECREATION ROOM	GROSS SQ. FT.	+1244
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+214

FOOTPRINT

BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

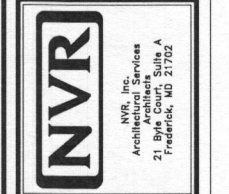
SET - VERSION
10300-01 **CS-1**

J:\DWG\DETACHED\CLIFTON PARK II\10300_01_CSI.DWG 10/23/17 - 2:17 PM



REV. NO.	DATE	DESCRIPTION
1	04/10/10	ISSUED FOR PERMITS
2	04/10/10	REVISED PER COMMENTS FROM PERMITS
3	04/10/10	REVISED PER COMMENTS FROM PERMITS
4	04/10/10	REVISED PER COMMENTS FROM PERMITS
5	04/10/10	REVISED PER COMMENTS FROM PERMITS
6	04/10/10	REVISED PER COMMENTS FROM PERMITS
7	04/10/10	REVISED PER COMMENTS FROM PERMITS
8	04/10/10	REVISED PER COMMENTS FROM PERMITS
9	04/10/10	REVISED PER COMMENTS FROM PERMITS
10	04/10/10	REVISED PER COMMENTS FROM PERMITS
11	04/10/10	REVISED PER COMMENTS FROM PERMITS
12	04/10/10	REVISED PER COMMENTS FROM PERMITS
13	04/10/10	REVISED PER COMMENTS FROM PERMITS
14	04/10/10	REVISED PER COMMENTS FROM PERMITS
15	04/10/10	REVISED PER COMMENTS FROM PERMITS
16	04/10/10	REVISED PER COMMENTS FROM PERMITS

SET NO. 0300 VERSION 01 DRAWN BY A.J.H. DATE: 12/7/12 OPTION DESCRIPTION	CLIFTON PARK II FIRST FLOOR PLAN	SHEET NO. A-9 TOTAL SHEETS 47
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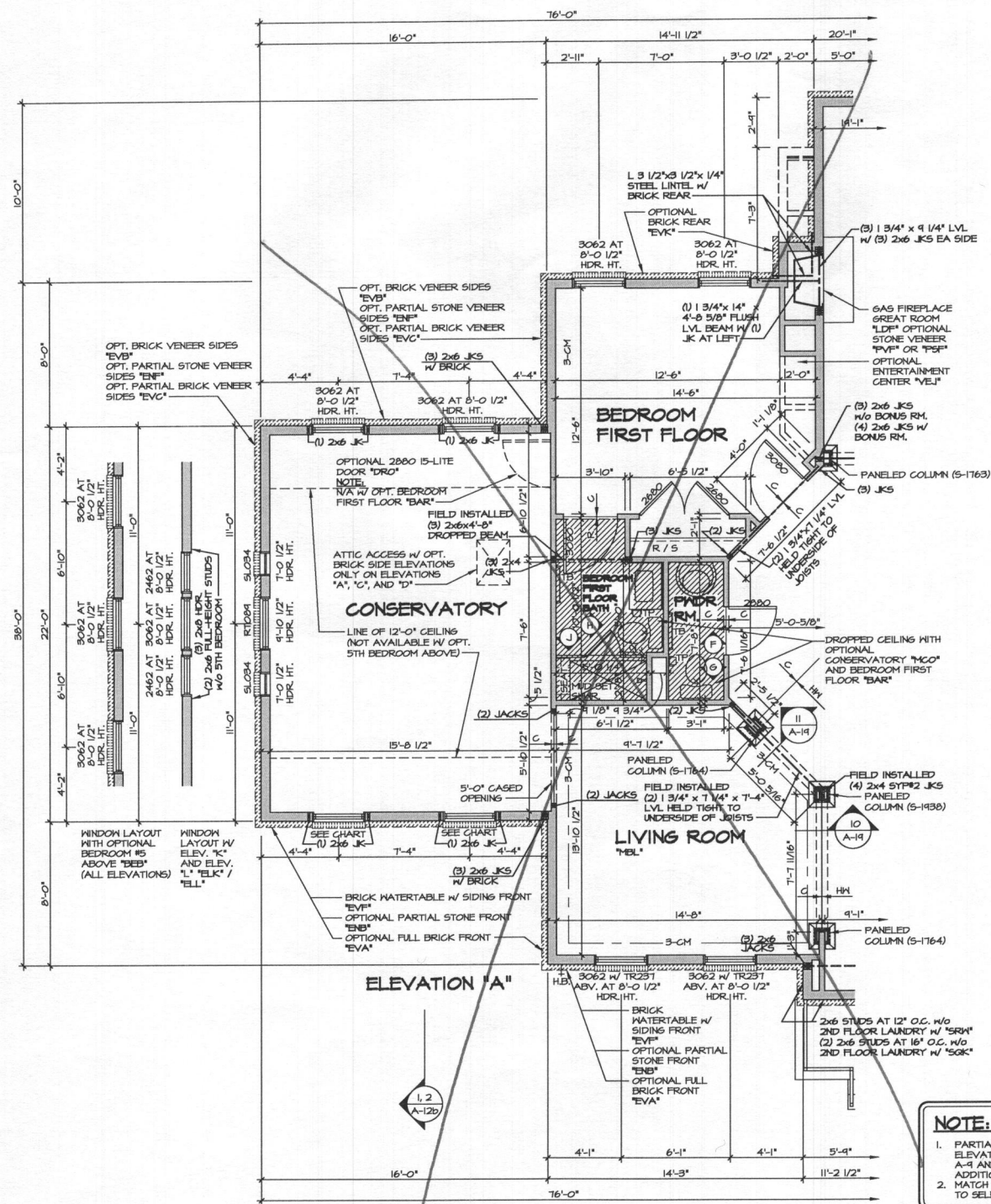


NVR, Inc. hereby certifies that the information contained herein is true and correct to the best of our knowledge and belief. We warrant that the information contained herein is true and correct to the best of our knowledge and belief. We warrant that the information contained herein is true and correct to the best of our knowledge and belief.

- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING.
 - ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
 - MASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
- NOTE:**
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

GARAGE WINDOWS (TYP) W/ HDS. HT. AT 4'-4 3/4" (T.O. GARAGE WALL)
 ELEVATION "A" AND "B"
 -3062 W/ TR23T ABV.
 ELEVATION "D"
 -3052 W/ TR23T ABV.
 ELEVATION "K" AND "L"
 -3062

GARAGE WINDOWS (TYP) W/ HDS. HT. AT 4'-4 3/4" (T.O. GARAGE WALL)
 ELEVATION "C"
 -3052 W/ HROBO ABV.

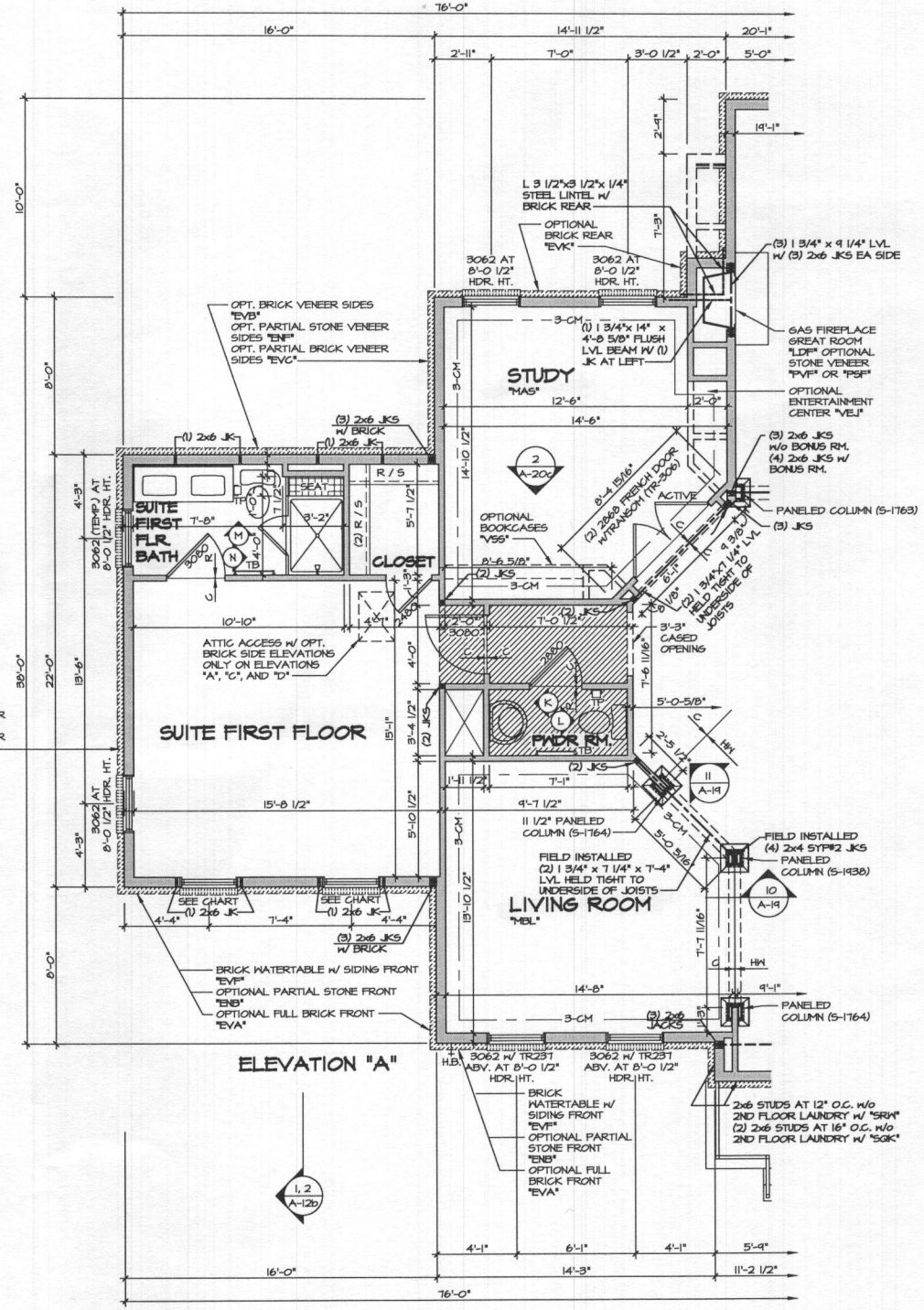


1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

CONSERVATORY "MCO"
SHOWN WITH FIRST FLOOR BEDROOM "BAR"
NOTE: CONSERVATORY N/A W/ OPT. LIBRARY "MAT"

FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ STANDARD FOUR BEDROOM PLAN AT T-0 1/2" HDR. HT.	FRONT WINDOWS OF CONSERVATORY OR SUITE FIRST FLOOR (TYP.) W/ OPTIONAL FIVE BEDROOM PLAN AT 8'-0 1/2" HDR. HT.
ELEVATION "A" AND "B" -3062	ELEVATION "A" AND "B" -3062 W/ TRIST ADV.
ELEVATION "C", "D", "K", AND "L" -3062	ELEVATION "C", "E" AND "L" -3062
ELEVATION "D" -3062 W/ TRIST ADV.	

NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-4 AND A-8 FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.



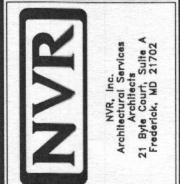
2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

SUITE FIRST FLOOR "MSR"
NOTE: N/A W/ BEDROOM FIRST FLOOR "BAR"

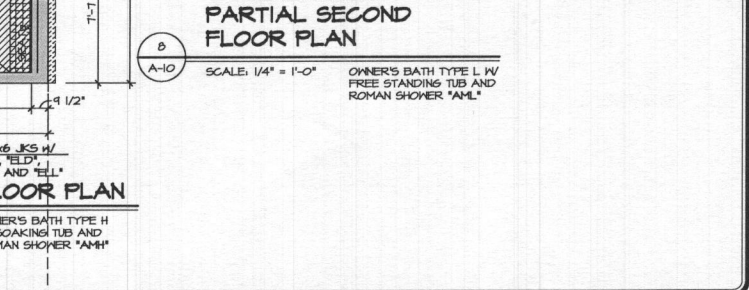
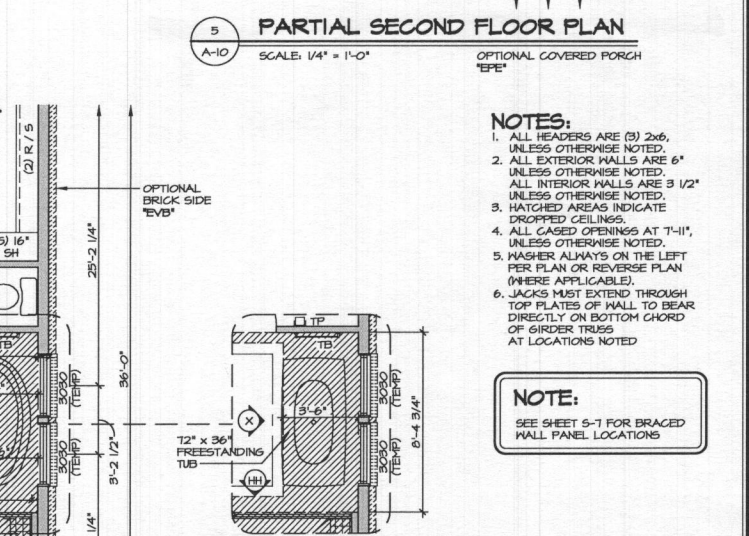
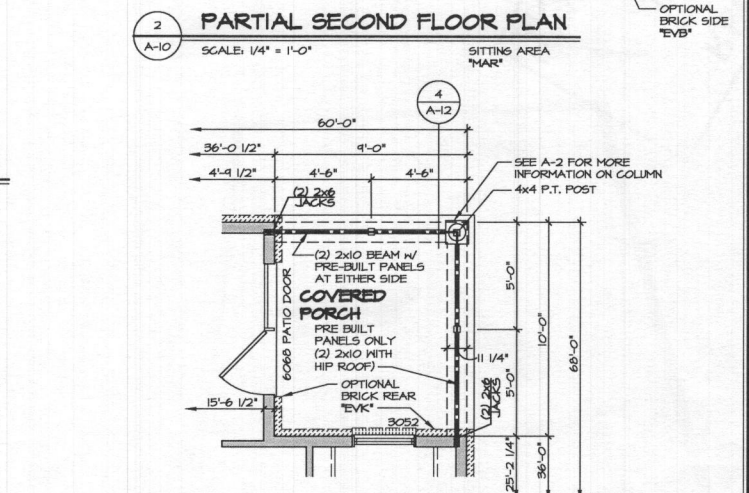
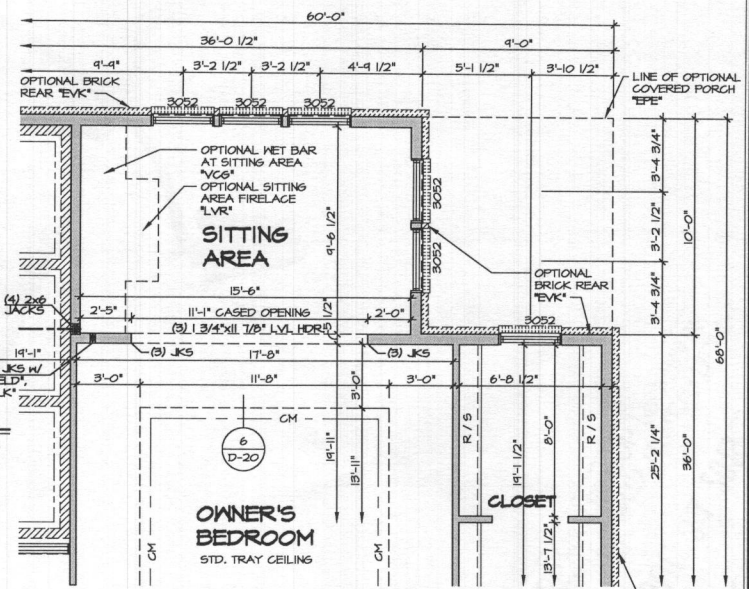
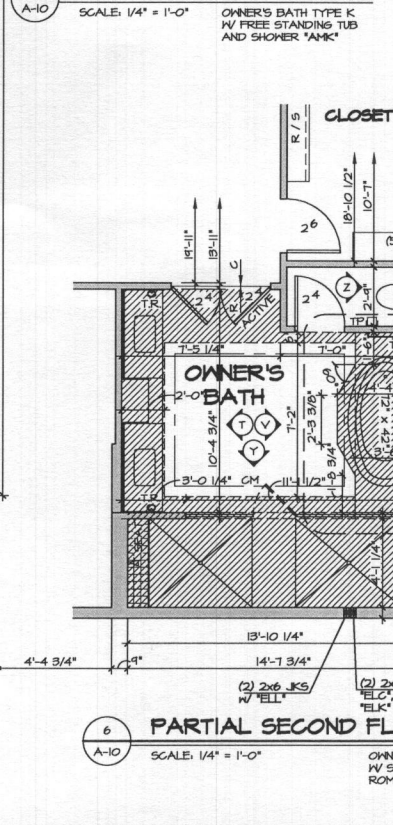
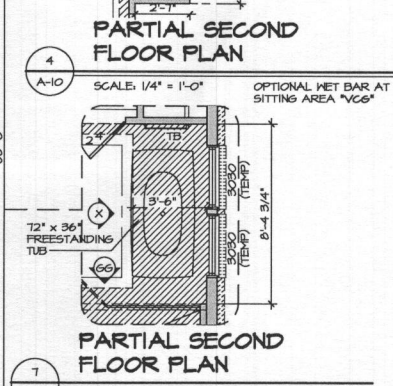
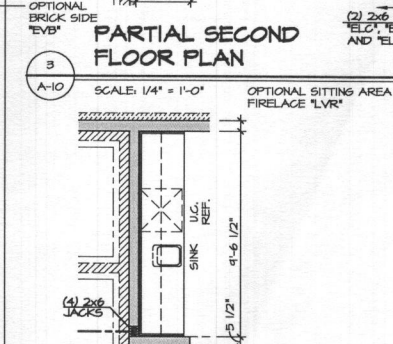
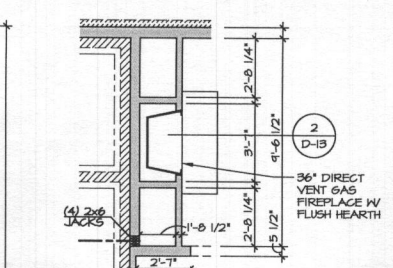
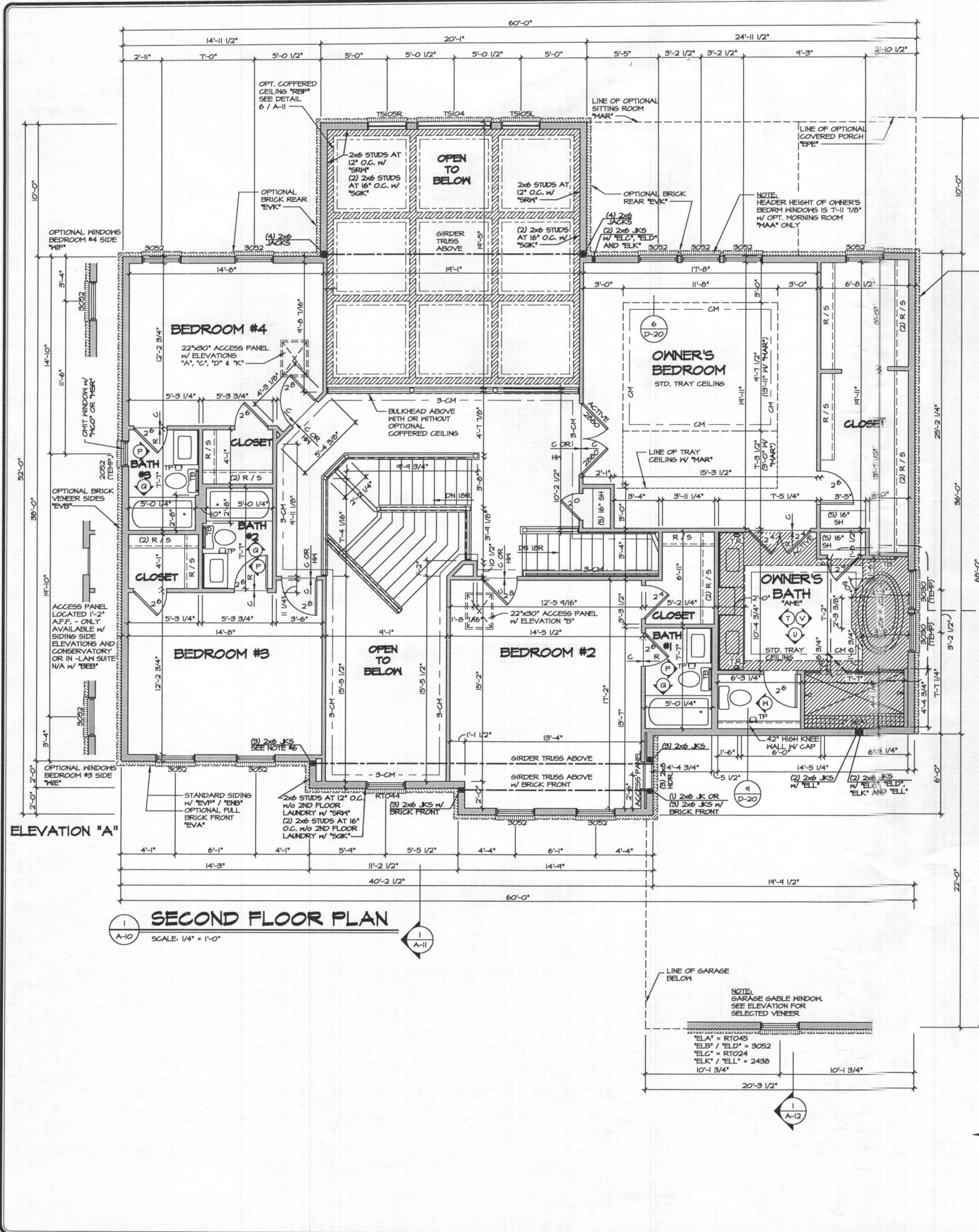
- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING.
 5. ALL GASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 6. MASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	DESCRIPTION
1	11/15/00	SMK - SHIFTED WINDOWS FOR SUITE FIRST FLOOR "MSR" 3" PAR 3012
2	12/15/00	ESP - PAR #24796 - ROTATED JACKS IN POTTER COLUMNS & REVISED TO FIELD INSTALLED
3	02/25/01	ESP - 2002 V/A CODE UPDATE
4	02/25/01	ESP - PAR #24796 - 2002 V/A CODE UPDATE
5	02/25/01	ESP - PAR #24796 - 2002 V/A CODE UPDATE
6	02/25/01	KAD - PROJECT #1955 - ADDED CENTERPOST LAYOUT FOR OWNERS BATH
7	02/25/01	KAD - PROJECT #1955 - ADDED CENTERPOST LAYOUTS FOR OWNERS BATH
8	02/25/01	ALH - PAR # 22849 (ADDED ATTIC ACCESS)
9	02/25/01	ALH - PAR # 22849 (ADDED ATTIC ACCESS)
10	02/25/01	ALH - PAR # 22849 (ADDED ATTIC ACCESS)



SHEET NO.	MODEL	CLIFTON PARK II
VERSION 01	DRAWING TITLE	FIRST FLOOR PARTIAL PLANS
DATE: 1/2/03	OPTION	MCO
SCALE: 1/4" = 1'-0"	OPTION	MSR
	OPTION DESCRIPTION	CONSERVATORY SUITE FIRST FLOOR
		51



- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILINGS.
 4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-7 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
1	2/21/17	KAD - PROJECT MISC. - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH
2	10/14/14	CLS - REVISED TRAY CEILING W/ MARK TO MATCH ROOF DRAWING (PAR ID 2620)
3	11/25/14	SEA - ADIT REVISIONS
4	1/6/15	SEA - REVISED HANDRAIL IN REAR STAIR (PAR 249495)
5	1/22/15	JLR - REVISED BALANCE HEAD IN REAR STAIR (PAR 249495)
6	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES
7	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES
8	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES
9	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES
10	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES
11	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES
12	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES
13	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES
14	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES
15	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES
16	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES
17	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES
18	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES
19	6/22/15	JLR - REVISED REAR PORCH COLUMN NOTES

NVR
NVR, Inc.
Architectural Services
21 Bayridge, Suite A
Frederick, MD 21702

SHEET NO.	MODEL	SET NO.	VERSION	DRAWN BY	DATE	OPTION
A-10	CLIFTON PARK II	10300	01	AJH	12/21/12	OPTION
DRAWING TITLE						
SECOND FLOOR PLAN						
OPTION DESCRIPTION						
54						