



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2019 OCT 14 PM 12:06

Date Received: _____

Permit No.: B19003496

Building Address: 13602 Curtis Vista Way
 City: CLARKVILLE State: MD Zip Code: 21029
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Subdivision: _____
 Lot: _____ Tax Map: _____ Parcel: _____

Existing Use: Single Family Dwelling
 Proposed Use: SFD with Pergola
 Estimated Construction Cost: \$ 10,000

Description of Work: Install a 12' x 16' pergola with 4 posts

Occupant/Tenant Name: Thai Bui
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Thai Bui
 Address: 13602 Curtis Vista Way
 City: CLARKVILLE State: MD Zip Code: _____
 Phone: 240-515-8242 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: AL HUBER (OUTDOOR SOLUTIONS)
 Address: 909 BEEFEST RD
 City: SPARKS State: MD Zip Code: 21152
 Phone: 410-227-1504 Fax: _____
 Email: AL@OS-PROS.COM

Contractor Company: Outdoor Solutions
 Contact Person: AL HUBER
 Address: 909 BEEFEST RD
 City: SPARKS State: MD Zip Code: 21152
 License No.: MHC 23872
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth Width	
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: AL HUBER
 Email Address: AL@OS-PROS.COM
 Title/Company: President

Print Name: AL HUBER
 Date: 10/16/19

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>10/24/19 Bernard</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>50</u>
Tech Fee	\$ <u>5</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>55.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check #	<u>10137</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Pink UPD

AK-1

**CURTIS VISTA WAY
PUBLIC ACCESS PLACE**

EXISTING PRIVATE 50' WIDE
PIPE LINE EASEMENT
DEED 268/248
ATLANTIC SEABOARD COMPANY

L=18.55'
R=50.00'

50' R/W
N33°33'22"E

171.51'

EXISTING PRIVATE 30' WIDE
FIBER OPTIC CABLE
RIGHT-OF-WAY DEED
4905/485

EX. WELL TAG/HO-17-Q158

Temp
Fence for Well

30' BR. FROM TRANSMISSION R-O-W 35.0'

Thai Bui & Kristy
240-515-8243 Nguyen
13602 Curtis Vista Way
Clarksville 2102'

Brighton Hill
Lot 12
Pool: 20' x 38'
Depth: 3'-8'

Gallons: 22,000
Fence: 280' of
pool code fence

Temp fence around
septic tanks

Request to
remove 980 sf
of Septic Reserve
& replace these

SEE DETAIL

Pool
Equip way

Dirt stockpile
Area

POOL

access

Temp fence
between
pool &
septic
reserve

EXISTING STORAGE UTILITY EASEMENT
PUBLIC UTILITY DRAINAGE & UTILITY
PLAT NO. 19461

Approved Septic System Plan
Howard County Health Department

Signature
Date

New Site
Scanned Files

B17004450

Completed on 12/27/17

EXISTING 10' PAVEMENT

43.96'

S28°14'00"=1 ft

CONCRETE
FOUNDATION

VEHICULAR INGRESS AND
EGRESS IS RESTRICTED

LOT 12

L=18.55'
R=75.00'

18.0'
10.0'