

**Bureau of Environmental Health**  
 8930 Stanford Boulevard, Columbia, MD 21045  
 Main: 410-313-2640 | Fax: 410-313-2648  
 TDD 410-313-2323 | Toll Free 1-866-313-6300  
[www.hchealth.org](http://www.hchealth.org)  
 Facebook: [www.facebook.com/hocohealth](http://www.facebook.com/hocohealth)

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 7/25/19 **ONSITE SEWAGE DISPOSAL SYSTEM** P 565569

INSTALLATION APPROVAL DATE: 11/20/19 **PERMIT** A \_\_\_\_\_  
**SEWER HOUSE CONNECTION**

PROPERTY ADDRESS: 5018 Crape Myrtle Court

SUBDIVISION: Walnut Creek LOT: 157 TAX ID: \_\_\_\_\_

CONTRACTOR: Craftmark Homes EMAIL: jpavlik@craftmarkhomes.com

CONTRACTOR ADDRESS: 1355 Beverly Road Suite 300, McClean VA, 22101 PHONE: 703-932-0573

PROPERTY OWNER: W CREEK LC EMAIL: \_\_\_\_\_

OWNER ADDRESS: 1355 BEVERLY RD PHONE: \_\_\_\_\_

NUMBER OF BEDROOMS: 5 CONNECTED TO PUBLIC WATER:  YES  NO

LOCATION:	INSTALL 4" SEWER LINE PER APPROVED SITE PLAN.
NOTES:	Sleeve SHC under driveway

ISSUED BY: Hank Oswald ISSUE DATE: 7/25/19 EXPIRATION DATE: 7/25/20

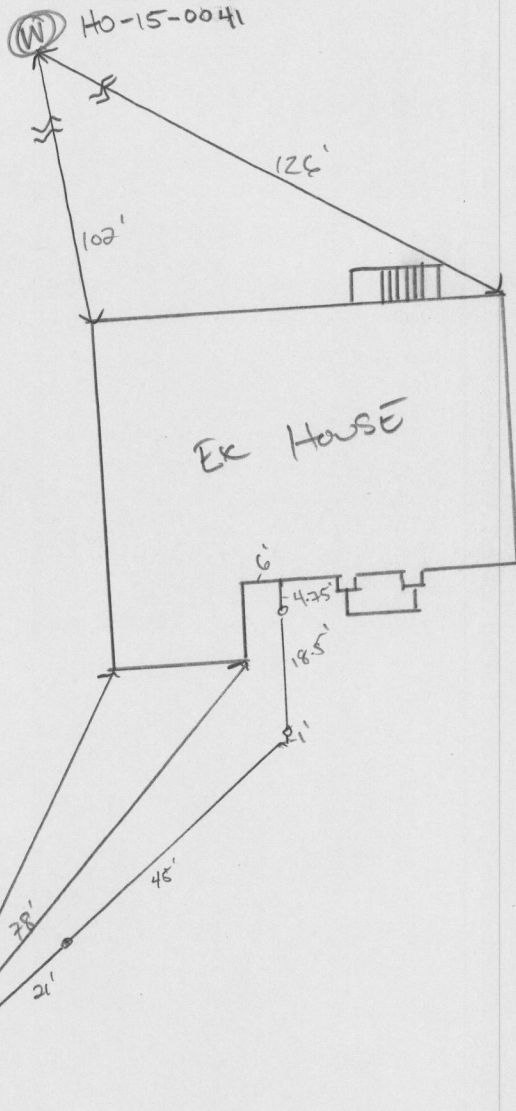
**NOTE: HOWARD COUNTY BUREAU OF UTILITIES APPROVAL OF GRINDER PUMP INSTALLATION IS REQUIRED PRIOR TO SEPTIC PERMIT APPROVAL**

**NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING**

**NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM**

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT. CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM.**

NOT TO SCALE



ROAD NAME

CRAPE MYRTLE COURT

PRE-CONSTRUCTION:

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INSTALLATION: 9/13/2019 NO WORK WAS COMPLETED BY TIME OF INSPECTION. (X)  
 9/16/2019 SHC AND SEWER LINE INSTALLED. SEWER LINE HAS GREEN  
 TRACE WIRE AND IS SLEEVED UNDER DRIVE WAY. AWAITING  
 START UP FROM UTILITIES. (X)  
 Start-up Rec'd (X)

FINAL INSPECTOR *[Signature]* DATE OF APPROVAL 11/20/19

**TRENCH/DRAINFIELD DATA**

WIDTH	INLET	BOTTOM
_____	_____	_____
NUMBER OF TRENCHES _____		
TOTAL LENGTH _____		
ABSORPTION AREA _____		
DISTRIBUTION BOX LEVEL _____		
DISTRIBUTION BOX BAFFLE _____		
DISTRIBUTION BOX PORT _____		

**SEPTIC TANK DATA**

**SEPTIC TANK 1 LEVEL** \_\_\_\_\_

**SITING SYSTEM** -

MANUFACTURER \_\_\_\_\_

CAPACITY \_\_\_\_\_ GAL

SEAM LOC \_\_\_\_\_

TANK LID DEPTH \_\_\_\_\_

BAFFLES \_\_\_\_\_

BAFFLE FILTER \_\_\_\_\_

MANHOLE LOC \_\_\_\_\_

6" PORT LOC \_\_\_\_\_

WATERTIGHT TEST \_\_\_\_\_

SLOTTED \_\_\_\_\_

DATE ON LID \_\_\_\_\_

**PUMP/SEPTIC TANK LEVEL** \_\_\_\_\_

MANUFACTURER \_\_\_\_\_

CAPACITY \_\_\_\_\_ GAL

SEAM LOC \_\_\_\_\_

TANK LID DEPTH \_\_\_\_\_

BAFFLES \_\_\_\_\_

BAFFLE FILTER \_\_\_\_\_

MANHOLE LOC \_\_\_\_\_

6" PORT LOC \_\_\_\_\_

WATERTIGHT TEST \_\_\_\_\_

SLOTTED \_\_\_\_\_

DATE ON LID \_\_\_\_\_

**Martin, Sharhonda**

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**From:** Bozzell, Duane  
**Sent:** Wednesday, November 06, 2019 6:27 AM  
**To:** Miscbilling  
**Cc:** Hart, Amy; Rocco, Anthony; Martin, Sharhonda; Williams, Jeffrey; Bozzell, Duane; Bernard, Dana; Wolf, Kevin; jpavlik@CraftmarkHomes.com  
**Subject:** U&O Release 5018 Crape Myrtle ct.

On the morning of 11-5-2019 observed the start-up of a Sewage Grinder Pump at the Walnut Creek Shared Septic System:  
Contract#

Lot #157  
5018 Crape Myrtle ct.  
Ellicott City MD. 21043

The Sewage Grinder Pump test was successful; the Bureau of Utilities releases its hold on this property for U&O.

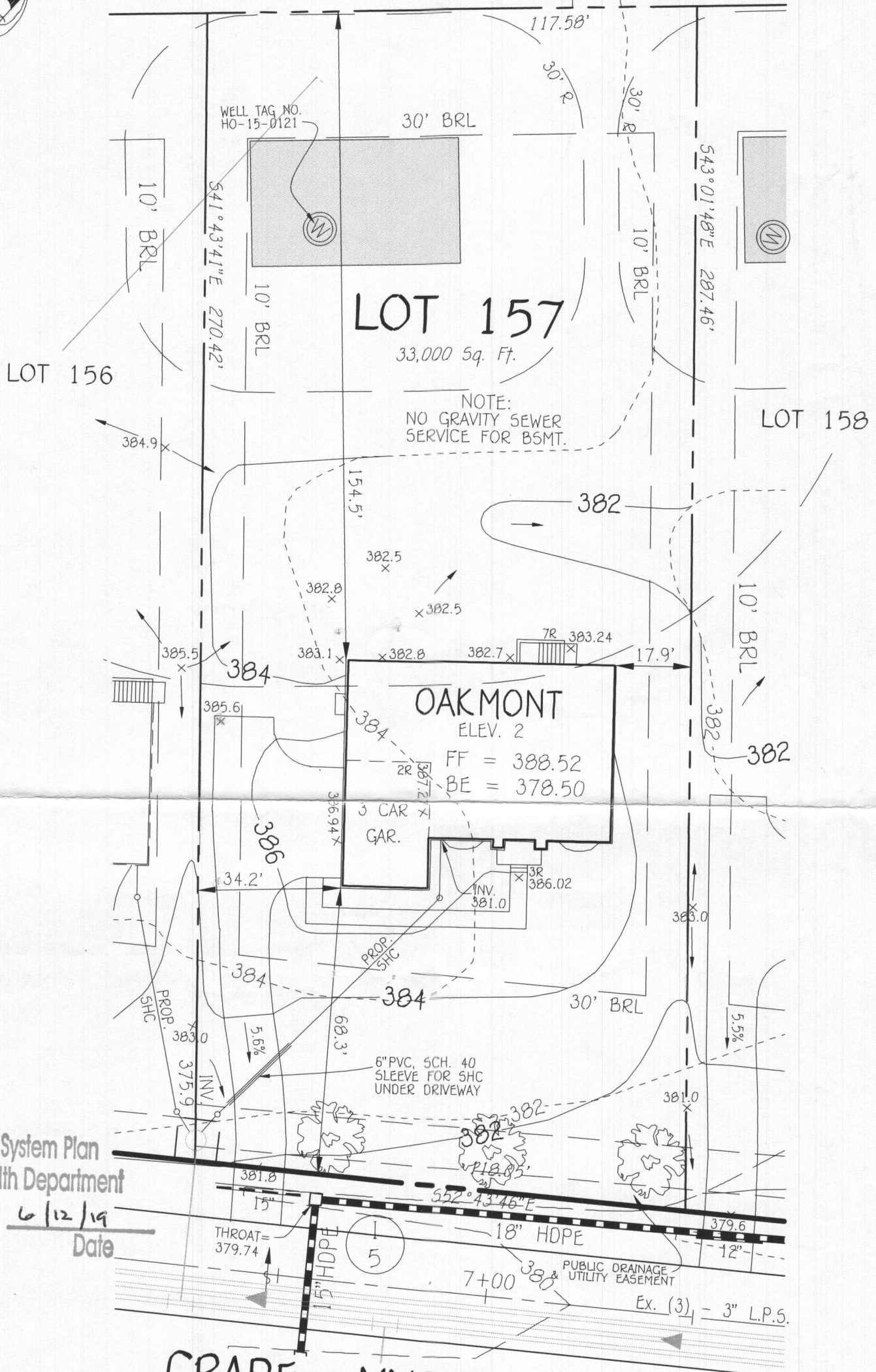
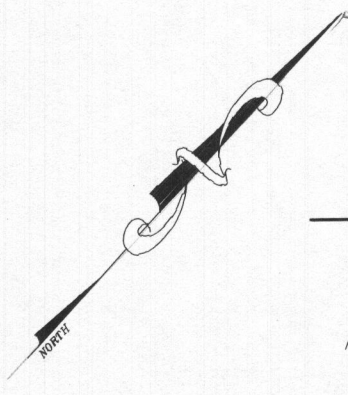
*Thank You.*

*Duane Bozzell*  
**J.NC.COM**  
**DPW-Bureau of utilities**  
**Phone: (410)313-4900**  
**Fax: (410)313-4989**

RECORDED  
 HOWARD COUNTY, MARYLAND  
 FIFTH ELECTION DISTRICT

**WELL CERTIFICATION:**

THE EXISTING WELL, TAG NO. HO-15-0121, HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.



Approved Septic System Plan  
 Howard County Health Department

Signature: Mark Oswald Date: 6/12/19

**BUILDER**  
 CRAFTMARK HOMES  
 1355 BEVERLY ROAD  
 SUITE 330  
 McLEAN, VIRGINIA 22101  
 703-928-6535

**OWNER**  
 BY BUSINESS TRUST  
 P.O. BOX 482  
 LISBON, MARYLAND 21765-0482

**CRAPE MYRTLE COURT**

**PLAN**  
 SCALE: 1" = 30'

**PERMIT SITE PLAN**  
**LOT 157**  
 5018 CRAPE MYRTLE COURT  
**WALNUT CREEK**



ZONED: RC-DE0  
 TAX MAP NO.: 28 PARCEL NO. 49 GRID NO.: 17 & 18  
 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 30' DATE: MAY 9, 2019

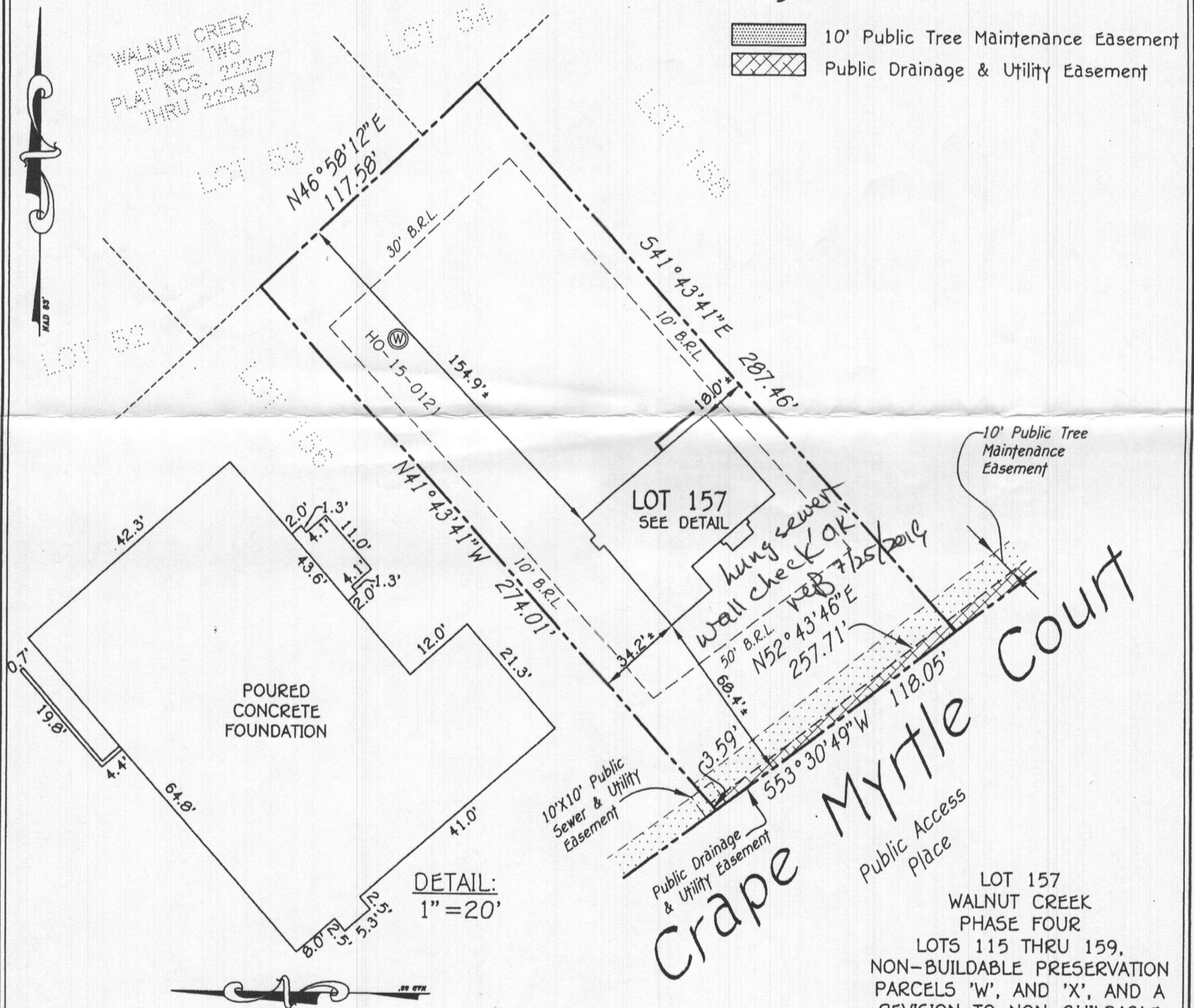
**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLICOTT CITY, MARYLAND 21042  
 (410) 461-2855

**GENERAL NOTES:**

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24027C01300 EFFECTIVE NOV. 6, 2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1'
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-15-0121 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2018.
- 7) LOTS 115 THRU 159 WILL BE SERVED BY LOW PRESSURE SEWER SYSTEM WITH A LIMIT OF (5) FIVE BEDROOMS AT 150 GALLONS PER BEDROOM FOR A TOTAL DESIGN FLOW OF 33,750 GALLONS PER DAY.
- 8) LOTS 115 THRU 159 OF THIS SUBDIVISION ARE CONNECTED TO THE SHARED SEWAGE DISPOSAL FACILITY GOVERNED BY SECTIONS 18.1200 ET SEQ. OF THE HOWARD COUNTY CODE. THE DEVELOPER IS OBLIGATED TO CONSTRUCT THE FACILITY UNDER THE PROVISION OF THE DEVELOPER AGREEMENT NUMBER 50-4441-D DATED APRIL 8, 2009. A BUILDING PERMIT FOR LOTS 115 THRU 159 MAY NOT BE ISSUED UNTIL THE CONSTRUCTION OF THE FACILITY IS COMPLETED. ACTIVITY ON THESE LOTS IS RESTRICTED AND IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, RIGHT-OF-ENTRY, AND RESTRICTION FOR SHARED SEWAGE DISPOSAL FACILITY INTENDED TO BE RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. LOTS 115 THRU 159 SHALL BE ASSESSED SHARED SEWAGE DISPOSAL FACILITY CHARGES AND ASSESSMENTS PURSUANT TO SECTIONS 20.800 ET SEQ. OF THE HOWARD COUNTY CODE.
- 9) BUILDING PERMIT #B-19001812

**Legend**

-  10' Public Tree Maintenance Easement
-  Public Drainage & Utility Easement



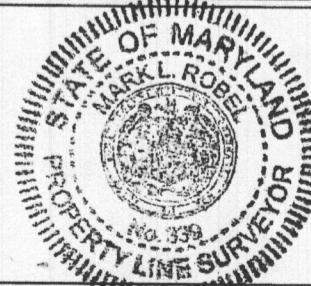
LOT 157  
WALNUT CREEK  
PHASE FOUR  
LOTS 115 THRU 159,  
NON-BUILDABLE PRESERVATION  
PARCELS 'W', AND 'X', AND A  
REVISION TO NON-BUILDABLE  
PRESERVATION PARCEL 'L', AND  
BUILDABLE BULK PARCEL 'N'  
PLAT NOS. 23611 THRU 23621  
FIFTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

#5018 CRAPE MYRTLE COURT  
B.R.L. = BUILDING RESTRICTION LINE  
FIRST FLOOR ELEVATION = 387.3'±

← First Floor 12 feet lower elevation than planned

Top of Wall?

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2855



Mark L. Robel  
PROPERTY LINE SURVEYOR  
REG. #339  
7/12/19  
DATE

**HOUSE LOCATION DRAWING**

FOUNDATION LOCATION: 7/11/19  
FINAL LOCATION: \_\_\_\_\_  
BOUNDARY SURVEY: \_\_\_\_\_

SCALE: 1"=50'  
DATE: 7/12/19  
DRAWN BY: MD  
CHECKED BY: MLR  
PROJECT No.: 04001-3007