



# HEALTH

## Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 5/6/19

Permit No.: B19001402

Building Address: 5038 Gaitheer's Chase Dr  
 City: Dayton State: MD Zip Code: 21036  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Gaitheer's Chase  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 5  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Vacant lot  
 Proposed Use: Single family house  
 Estimated Construction Cost: \$ 280,000  
 Description of Work: New 2 story "Clifford Park II" ELV 'K' with 3 car garage, morning RM, sitting area, bathroom 1st floor, and finished lower level (vacuum, bath, office, medium exercise, bar, storage + closet)  
 Occupant or Tenant: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: NVR Inc  
 Address: 9720 Patuxent Woods Drive  
 City: Columbia State: MD Zip Code: 21046  
 Phone: 410-379-5956 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
 Applicant's Name: Decatur Building Services  
 Address: PO Box 552  
 City: Woodbine State: MD Zip Code: 21797  
 Phone: 443-309-7792 Fax: \_\_\_\_\_  
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes  
 Contact Person: Capt. Cagle  
 Address: 9720 Patuxent Woods Drive  
 City: Columbia State: MD Zip Code: 21046  
 License No.: 56  
 Phone: 410-379-5956 Fax: \_\_\_\_\_  
 Email: CCagle@NVRInc.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth Width	
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>78 x 60</u>	
Area of construction (sq. ft.):	2 <sup>nd</sup> floor: <u>52 x 60</u>	
Use group:	Basement: <u>68 x 60</u>	
<b>Construction type:</b>	<input checked="" type="checkbox"/> Finished Basement	
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement	
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space	
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>5</u>	
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units:	
Roadside Tree Project Permit #	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
	Footings:	
	Roof:	
	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<b>RECEIVED</b> MAY 06 2019 LICENSES & PERMITS DIVISION
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin  
 Applicant's Signature  
Jim@DecaturbuildingServices.com  
 Email Address  
AGENT NV Homes  
 Title/Company

Jim Kerwin  
 Print Name  
5/6/2019  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

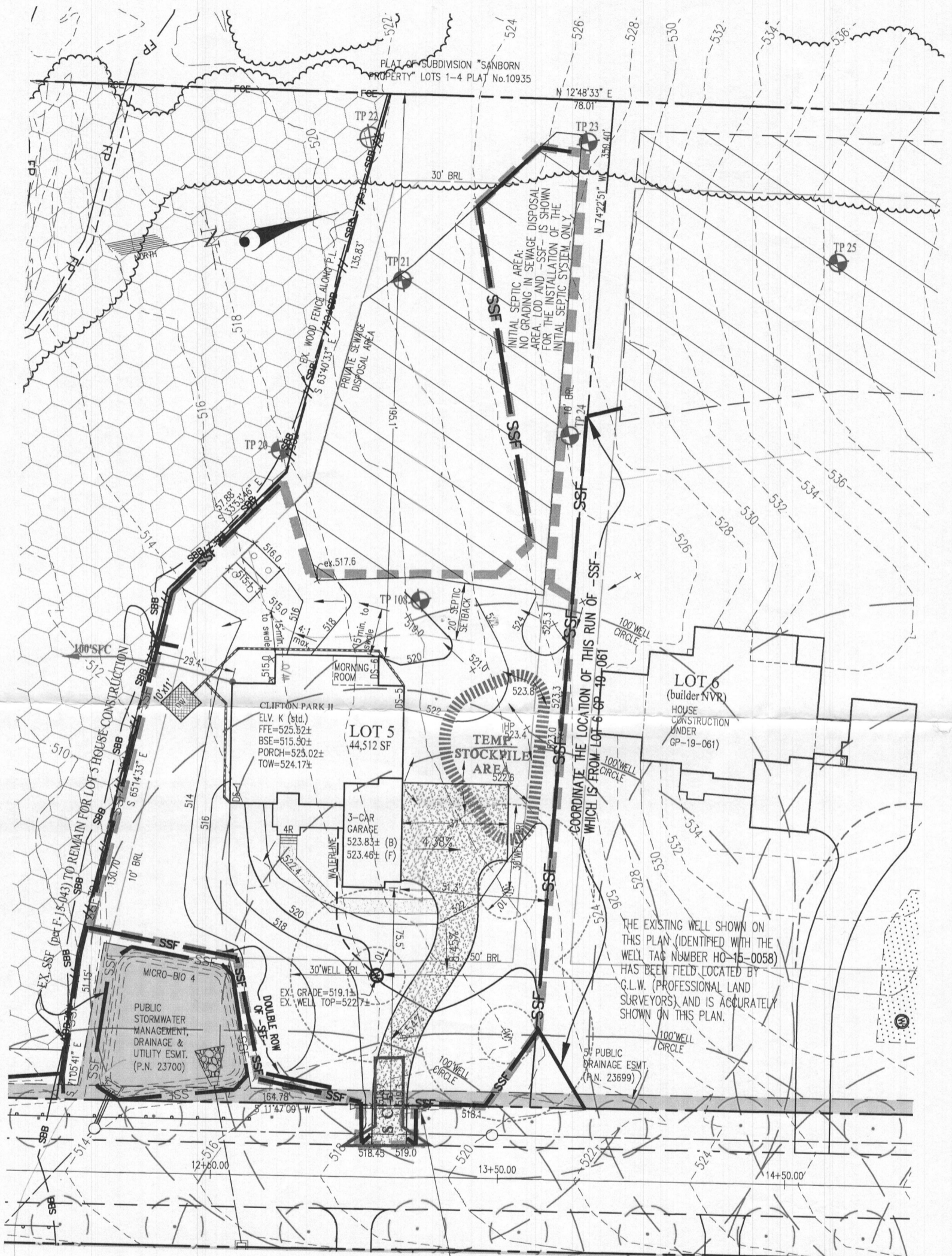
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5/16/19</u>	<u>H. Oswald</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_  
 Rear: \_\_\_\_\_  
 Side: \_\_\_\_\_  
 Side St.: \_\_\_\_\_  
 All minimum setbacks met?  Yes  No  
 Is Entrance Permit Required?  Yes  No  
 Historic District?  Yes  No  
 Lot Coverage for New Town Zone: \_\_\_\_\_  
 SDP/Red-line approval date: \_\_\_\_\_

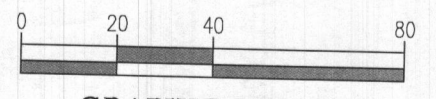
Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>271163</u>



lined?

15" D/W CULVERT, 20 L.F.  
 (per Ho.Co. Det. R-6.06)  
 INV IN= 517.4±  
 INV OUT=516.6±

THE EXISTING WELL SHOWN ON THIS PLAN (IDENTIFIED WITH THE WELL TAG NUMBER HO-15-0058) HAS BEEN FIELD LOCATED BY G.L.W. (PROFESSIONAL LAND SURVEYORS) AND IS ACCURATELY SHOWN ON THIS PLAN.



NOTE: THE FRONT DOOR FOR LOT 5 FACES EAST.

BUILDING PERMIT PLOT PLAN



DES.  
 DRN.  
 CHK.

PREPARED FOR :  
 NVR INC.  
 9720 PATUXENTS WOODS DRIVE  
 COLUMBIA, MD 21045  
 PH: 410-379-5956

GAITHER'S CHANCE  
 LOT 5 (5038 GAITHERS CHANCE DR.)  
 Plat No. 23698-23702

G. L. W. No.	13070
ZONING	RR-DEO
TAX MAP/GRID	28-8,9,14&15
DATE	APRIL 2019
SCALE	1"=40'
SHEET	1 OF 1

5038 Gaithers Chancee Drive

Lot 5

# CLIFTON PARK II

Health Dept.



NVR, Inc.  
Architectural Services  
Architects  
21 Byte Court, Suite A  
Frederick, MD 21702

	FULL BASEMENT							CRAWL SPACE							ATTACHED GARAGES		OPTIONAL ROOMS				DETAILS STANDARD		
	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	STD. DWGS.	ELEV. 'A'	ELEV. 'B'	ELEV. 'C'	ELEV. 'D'	ELEV. 'K'	ELEV. 'L'	THREE CAR SIDE ENTRY	TWO CAR SIDE ATTACHED	CONSERVATORY	SUITE FIRST FLOOR	MORNING ROOM	BONUS ROOM			
NOTE SHEET	2							2													D-1		
FRONT ELEVATIONS - SIDING		3							3												D-2		
FRONT ELEVATIONS - BRICK		4		7	8				4		7	8									D-3		
FRONT ELEVATIONS - SIDING/STONE		5	6			10.1	10.2		5	6			10.1	10.2							D-4		
RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE		11	13	14	16	18.1	18.2		11	13	14	16	18.1	18.2							D-5		
RIGHT SIDE ELEVATIONS - BRICK		12		15	17				12		15	17									D-5a		
LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE		19	21	22	24	26.1	26.2		19	21	22	24	26.1	26.2							D-6		
LEFT SIDE ELEVATIONS - BRICK		20		23	25				20		23	25									D-7		
REAR ELEVATIONS - SIDING		27	29	30	32	34.1	34.2		27	29	30	32	34.1	34.2							D-8c		
REAR ELEVATIONS - BRICK		28		31	33				28		31	33									D-11		
FOUNDATION		35	36	37.1	37.2	37.1	41.2		39	40	40	41.1	41.1	41.2	38	38	38	42					D-12
HOLD DOWN DETAILS		43							43												D-12b		
PLUMBING GROUND WORKS		44							45												D-12c		
BASEMENT PLAN		46.1	46.1	46.1	46.2	46.2	46.3		47	48	48	49.1	49.1	49.2							D-13		
FIRST FLOOR PLAN		47		48	48	49.1	49.2		47		48	48	49.1	49.2							D-14		
FIRST FLOOR PLAN PARTIALS		50							50						50	53			51	51	52	D-15	
SECOND FLOOR PLAN		54		56	56	56	56		54		56	56	56	56							55	D-15a	
SECOND FLOOR PLAN PARTIALS		57							57													D-16	
BUILDING SECTION AT FOYER		58							58							61						D-16a	
BUILDING SECTION AT GARAGE		60							60											60		D-17	
STAIR SECTION (FRONT STAIR) - STANDARD		62							62													D-17a	
STAIR SECTION (FRONT STAIR) - UPGRADE		63							63													D-18c	
STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL		64							64													D-20	
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN		66, 67.1							66, 67.1													D-21	
STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN		67.2, 67.3							67.2, 67.3													D-22	
STAIR SECTION (REAR STAIR) - STANDARD		68							68													D-22a	
STAIR SECTION (REAR STAIR) - UPGRADE		69.1							69.1													D-22b	
STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN		69.2							69.2													D-27	
KITCHEN PLANS - CABINET HOOD 'B'		70							70											71		D-28	
KITCHEN PLANS - CABINET HOOD 'C'		72							72											73		D-28a	
KITCHEN PLANS - GOURMET		74							74											75		D-29	
KITCHEN PLANS - ISLANDS		76							76													D-30	
NET BAR, LAUNDRY, CHARGING CENTER		77							77													D-34	
INTERIOR DETAILS - BATH ELEVATIONS		78							78													D-35	
INTERIOR DETAILS - COLUMNS / BULKHEAD		79							79													D-36	
INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS		80	80	80	80	80	81		80	80	80	80	80	81								D-37	
INTERIOR DETAILS - FIREPLACE DETAILS		82							82													D-40	
INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.		83							83													D-40b	
INTERIOR MISC. DETAILS		84							84													D-44	
EXTERIOR ELEVATION DETAILS				85	85	86.1	86.2				85	85	86.1	86.2								D-45	
EXTERIOR MISC. DETAILS		87							87														
BASEMENT ELECTRICAL		88.1	88.1	88.2	88.2	88.3	88.3		89	90	90	91.1	91.1	91.2									
FIRST FLOOR ELECTRICAL		89		90	90	91.1	91.1		89		90	90	91.1	91.1									
FIRST FLOOR ELECTRICAL PARTIALS		92							92						92	95			93	93	94	WB-1	
SECOND FLOOR ELECTRICAL		96		98	98	98	98		96		98	98	98	98							97	WB-2	
SECOND FLOOR ELECTRICAL PARTIALS		99							99													F-1	
FIRST FLOOR JOIST LAYOUT		100		101	101	102	102		103	104	104	105	105	105								SP-1	
SECOND FLOOR JOIST LAYOUT		106		108	108	109	109		106		108	108	109	109								SP-2	
ROOF FRAMING		110		111	112	113	114.2		110		111	112	113	114.2							107	SP-3	
TRUSS BRACING		115							115													SEP-1	
BRACED WALL		121							121													SEP-2	
ROOF VENTILATION		123	124	125	126	127.1	127.2		123	124	125	126	127.1	127.2								SEP-3	
BASEMENT HVAC PLAN		128							129													SEP-4	
CRAWL SPACE HVAC PLAN		128.1							129														
FIRST FLOOR HVAC PLAN		130							131														
SECOND FLOOR HVAC PLAN		131							132														

### BASE SQUARE FOOTAGE

FIRST FLOOR	GROSS SQ. FT.	2480
SECOND FLOOR	GROSS SQ. FT.	1987
HOUSE TOTAL	GROSS SQ. FT.	4467

### ELEVATIONS SQ. FT.

ELEVATION 'A'	GROSS SQ. FT.	+0
ELEVATION 'B'	GROSS SQ. FT.	+20
ELEVATION 'C'	GROSS SQ. FT.	+120
ELEVATION 'D'	GROSS SQ. FT.	+219
ELEVATION 'K'	GROSS SQ. FT.	+32
ELEVATION 'L'	GROSS SQ. FT.	-146

### ADDITIONAL SQ. FT.

MORNING ROOM	GROSS SQ. FT.	+160
CONSERVATORY OR SUITE FIRST FLOOR	GROSS SQ. FT.	+352
SIDE ATTACHED GARAGE	GROSS SQ. FT.	+137
SIDE ATTACHED GARAGE W/ FAMILY OFFICE	GROSS SQ. FT.	+233
5TH BEDROOM LAYOUT	GROSS SQ. FT.	+352
SITTING AREA	GROSS SQ. FT.	+165
BONUS ROOM / BEDROOM	GROSS SQ. FT.	+348
2ND FLOOR LAUNDRY		
- ELEVATION 'A'	GROSS SQ. FT.	+105
- ELEVATION 'B'	GROSS SQ. FT.	+125
- ELEVATION 'C'	GROSS SQ. FT.	+123
- ELEVATION 'D'	GROSS SQ. FT.	+141
- ELEVATION 'K'	GROSS SQ. FT.	+82
- ELEVATION 'L'	GROSS SQ. FT.	+82

### MAXIMUM FINISHED SQ. FT.

HOUSE TOTAL	GROSS SQ. FT.	6349
**MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT		

### FINISHED BASEMENT SQ. FT.

RECREATION ROOM	GROSS SQ. FT.	+1294
MEDIA ROOM	GROSS SQ. FT.	+317
HOME OFFICE	GROSS SQ. FT.	+233
BASEMENT BATH	GROSS SQ. FT.	+68
BASEMENT CLOSET	GROSS SQ. FT.	+44
EXERCISE ROOM	GROSS SQ. FT.	+219

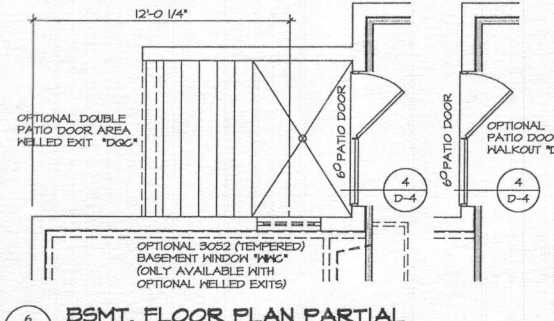
### FOOTPRINT

BASE HOUSE:	
WIDTH:	60'-4"
DEPTH:	68'-4"
MAXIMUM:	
WIDTH:	110'-8"
DEPTH:	78'-8"

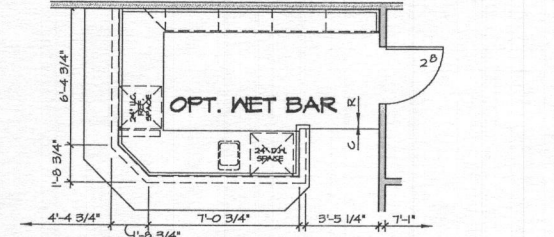
SET - VERSION

0300-01

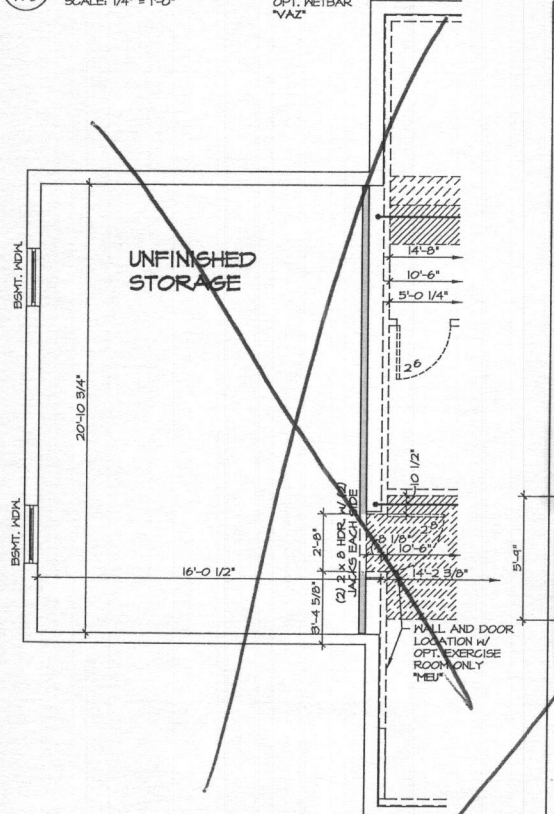
CS-1



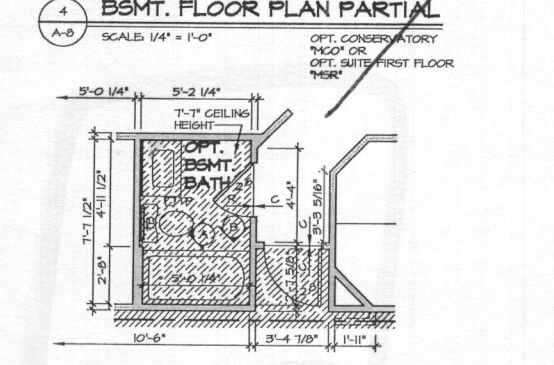
6 BSMT. FLOOR PLAN PARTIAL  
SCALE: 1/4" = 1'-0"



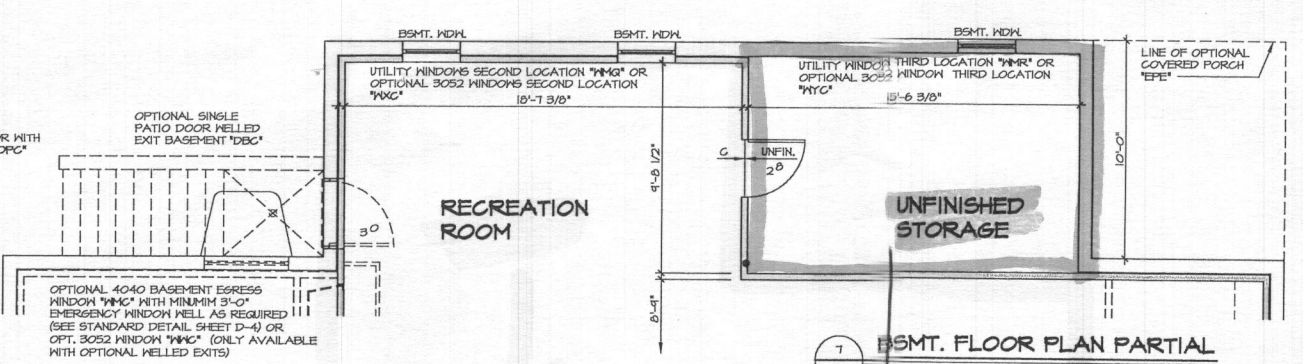
5 BSMT. FLOOR PLAN PARTIAL  
SCALE: 1/4" = 1'-0"



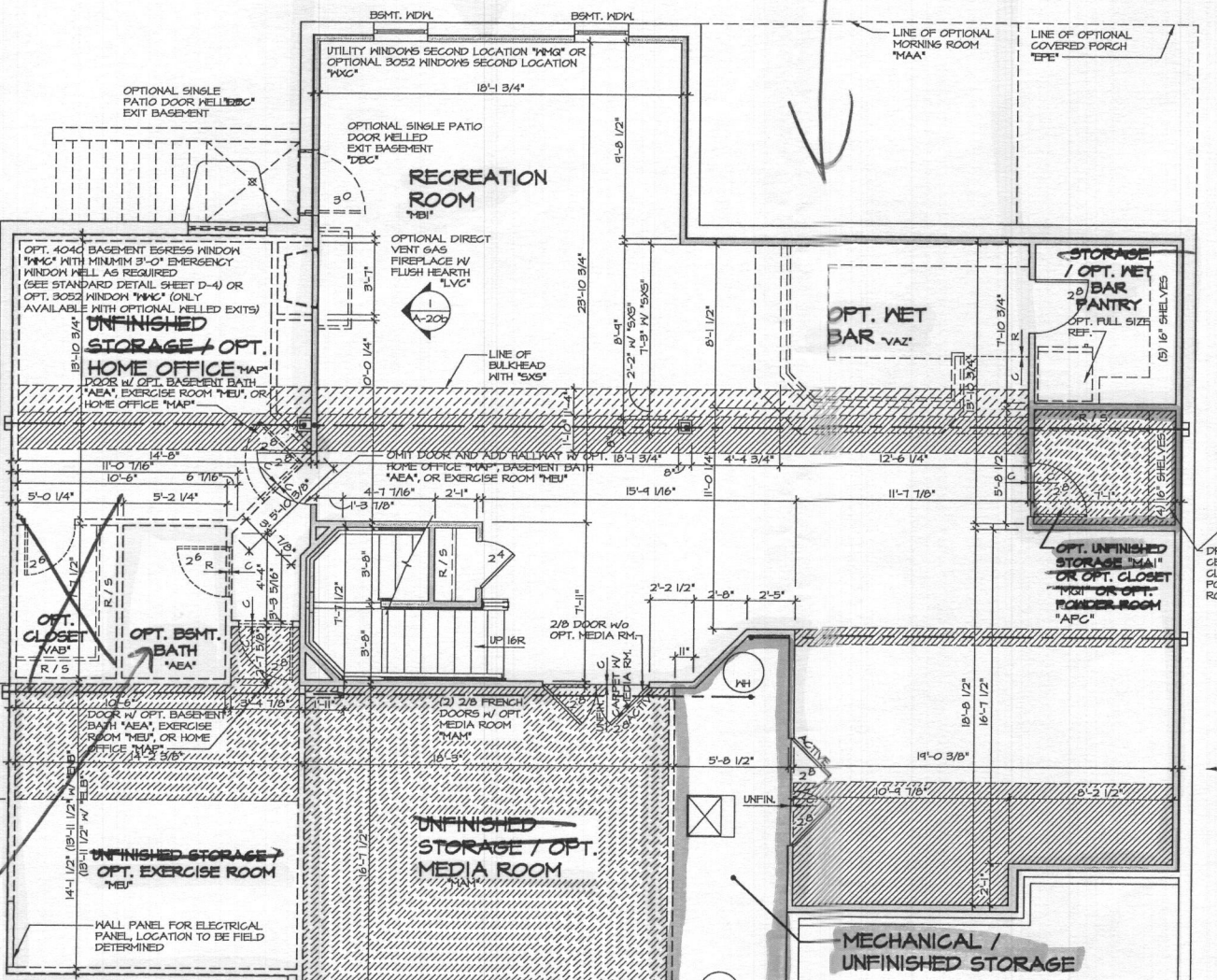
4 BSMT. FLOOR PLAN PARTIAL  
SCALE: 1/4" = 1'-0"



3 BSMT. FLOOR PLAN PARTIAL  
SCALE: 1/4" = 1'-0"



7 BSMT. FLOOR PLAN PARTIAL  
SCALE: 1/4" = 1'-0"



ELEVATION "A" / "B"  
1 BASEMENT FLOOR PLAN  
SCALE: 1/4" = 1'-0"

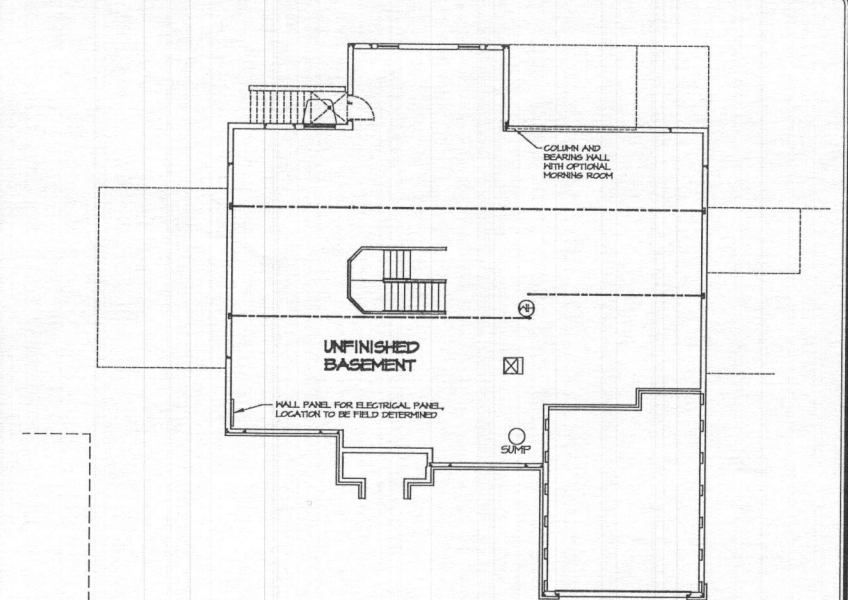
**NOTES:**

1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILING.
5. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
6. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

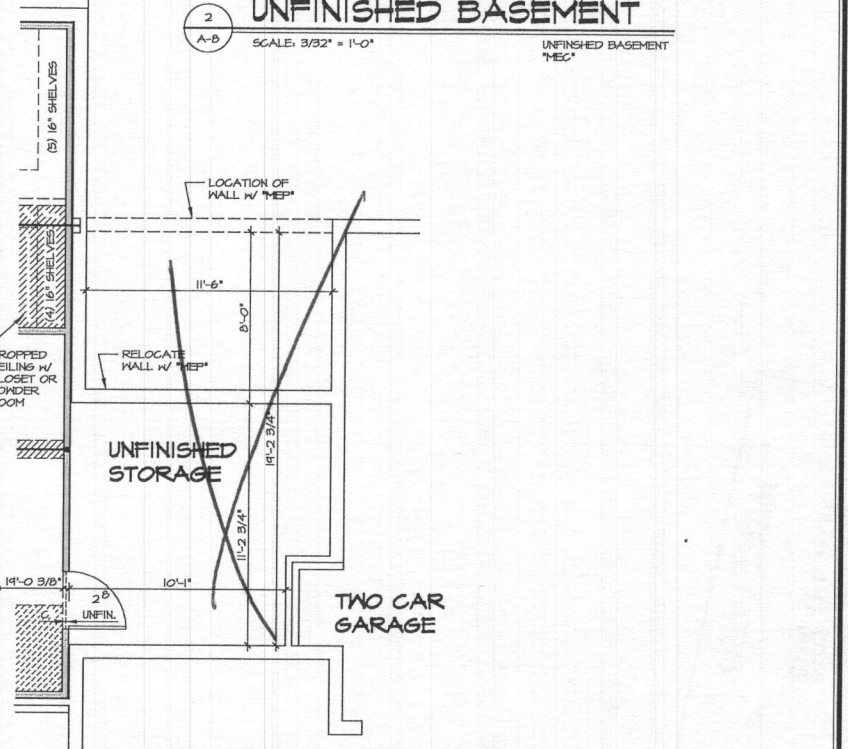
WITH OPTION "SCI" - DRYWALL UNFINISHED BASEMENT CEILING AREA

**NOTES:**

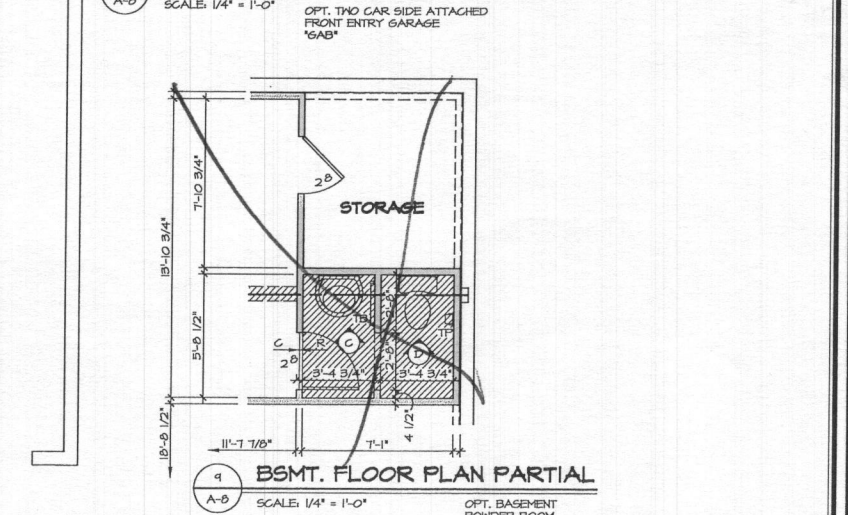
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.



2 UNFINISHED BASEMENT  
SCALE: 3/8" = 1'-0"



8 BSMT. FLOOR PLAN PARTIAL  
SCALE: 1/4" = 1'-0"



9 BSMT. FLOOR PLAN PARTIAL  
SCALE: 1/4" = 1'-0"

REV. NO.	DATE	REMARKS
10	10/21/14	CEL - REVISED GRAPHICAL ERROR
11	11/25/14	SEA - ADIT REVISIONS
12	12/20/14	SKA - ADDED DIM. TO THE WORDS OR TO (D) OPTIONS AT POWDER ROOM PAR 24656
13	1/27/15	ASL - ADDED DIM. TO THE CENTERLINE OF OPT 3052 WMC IN DETAIL 6 (PAR 44601)
14	1/27/15	SL5 - ADDED BULLHEAD TO THE BASEMENT BATH
15	4/29/14	DRA - ADDED 'SC1' NOTE
16	5/29/14	JRS - REPLACED (1) 'JRS AT MORNING ROOM W/ COLLAR (PAR 124654)
17	6/23/14	JRS - ADDED '305' BULLHEAD
18	8/19/14	CVB - TRIMMED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS

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**NVR**  
Architectural Services  
21 Bye Court, Suite A  
Frederick, MD 21702

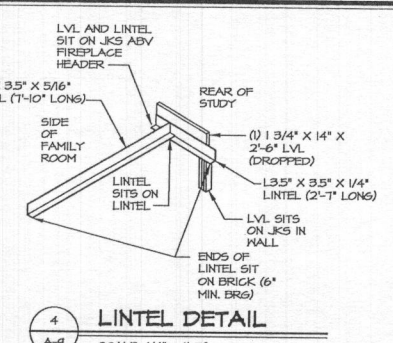
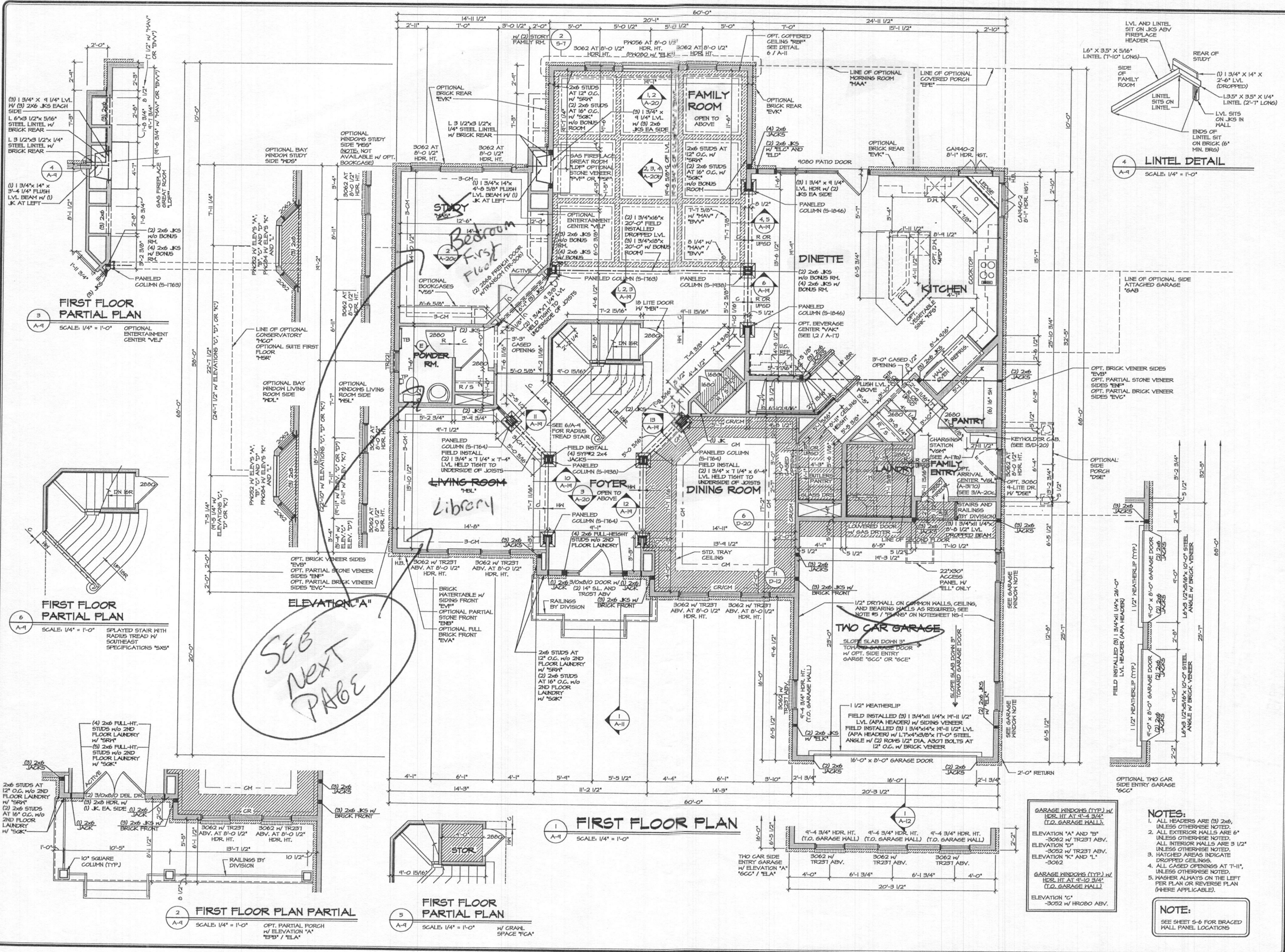
SET NO. 10500  
VERSION G1  
DRAWN BY A-JH  
DATE: 1/10/15  
OPTION  
FBA

MODEL  
CLIFTON PARK II  
DRAWING TITLE  
BASEMENT PLAN  
OPTION DESCRIPTION  
FULL BASEMENT

SHEET NO.  
A-8  
46.1

DATE: 01/09/15 - 11:12 PM





4 LINTEL DETAIL  
SCALE: 1/4" = 1'-0"

SEE NEXT PAGE

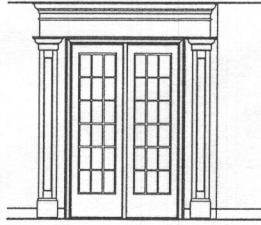
- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  - HATCHED AREAS INDICATE DROPPED CEILING.
  - ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
  - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
- NOTE:**  
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	DESCRIPTION
1	12/7/12	ISSUED FOR PERMITS
2	12/7/12	REVISIONS AS NOTED
3	12/7/12	REVISIONS AS NOTED
4	12/7/12	REVISIONS AS NOTED
5	12/7/12	REVISIONS AS NOTED
6	12/7/12	REVISIONS AS NOTED
7	12/7/12	REVISIONS AS NOTED
8	12/7/12	REVISIONS AS NOTED
9	12/7/12	REVISIONS AS NOTED
10	12/7/12	REVISIONS AS NOTED
11	12/7/12	REVISIONS AS NOTED
12	12/7/12	REVISIONS AS NOTED
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16	12/7/12	REVISIONS AS NOTED
17	12/7/12	REVISIONS AS NOTED
18	12/7/12	REVISIONS AS NOTED
19	12/7/12	REVISIONS AS NOTED
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22	12/7/12	REVISIONS AS NOTED
23	12/7/12	REVISIONS AS NOTED
24	12/7/12	REVISIONS AS NOTED
25	12/7/12	REVISIONS AS NOTED
26	12/7/12	REVISIONS AS NOTED
27	12/7/12	REVISIONS AS NOTED
28	12/7/12	REVISIONS AS NOTED
29	12/7/12	REVISIONS AS NOTED
30	12/7/12	REVISIONS AS NOTED
31	12/7/12	REVISIONS AS NOTED
32	12/7/12	REVISIONS AS NOTED
33	12/7/12	REVISIONS AS NOTED
34	12/7/12	REVISIONS AS NOTED
35	12/7/12	REVISIONS AS NOTED
36	12/7/12	REVISIONS AS NOTED
37	12/7/12	REVISIONS AS NOTED
38	12/7/12	REVISIONS AS NOTED
39	12/7/12	REVISIONS AS NOTED
40	12/7/12	REVISIONS AS NOTED
41	12/7/12	REVISIONS AS NOTED
42	12/7/12	REVISIONS AS NOTED
43	12/7/12	REVISIONS AS NOTED
44	12/7/12	REVISIONS AS NOTED
45	12/7/12	REVISIONS AS NOTED
46	12/7/12	REVISIONS AS NOTED
47	12/7/12	REVISIONS AS NOTED
48	12/7/12	REVISIONS AS NOTED
49	12/7/12	REVISIONS AS NOTED
50	12/7/12	REVISIONS AS NOTED
51	12/7/12	REVISIONS AS NOTED
52	12/7/12	REVISIONS AS NOTED
53	12/7/12	REVISIONS AS NOTED
54	12/7/12	REVISIONS AS NOTED
55	12/7/12	REVISIONS AS NOTED
56	12/7/12	REVISIONS AS NOTED
57	12/7/12	REVISIONS AS NOTED
58	12/7/12	REVISIONS AS NOTED
59	12/7/12	REVISIONS AS NOTED
60	12/7/12	REVISIONS AS NOTED

**NVR**  
Architect  
21 Dye Court, Suite A  
Frederick, MD 21702

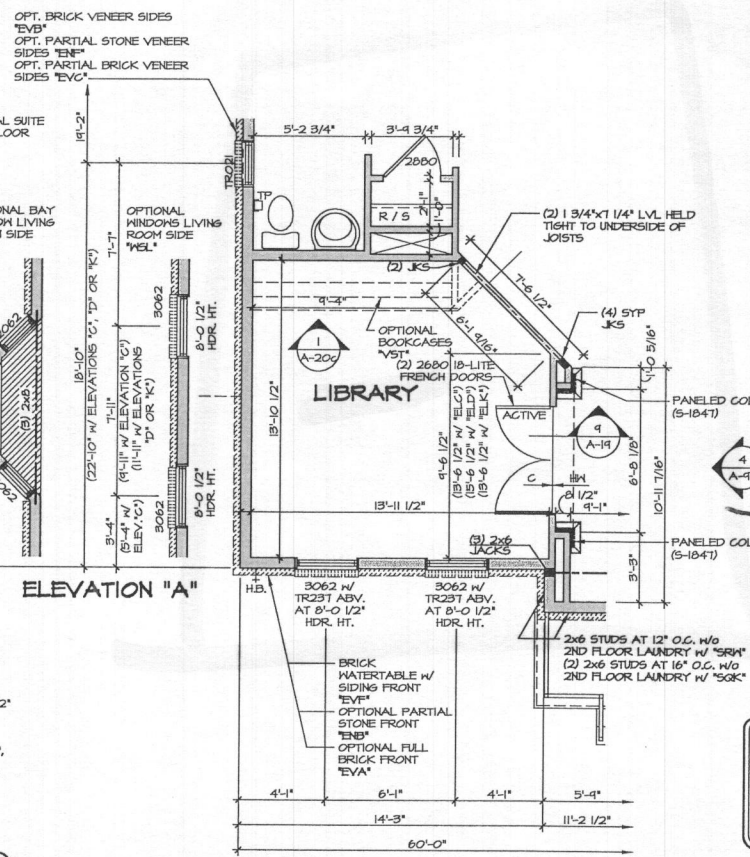
SET NO. 10800	VERSION 01
DRAWN BY A-JH	DATE: 12/7/12
OPTION	
MODEL: CLIFTON PARK II	
DRAWING TITLE: FIRST FLOOR PLAN	
SHEET NO. A-9	OPTION DESCRIPTION
47	

10/26/2012 10:00 AM PLAN.DWG 03/20/12 11:00 AM 10131 931



**PARTIAL ELEVATION**

SCALE: 1/4" = 1'-0" LIBRARY "MAT"



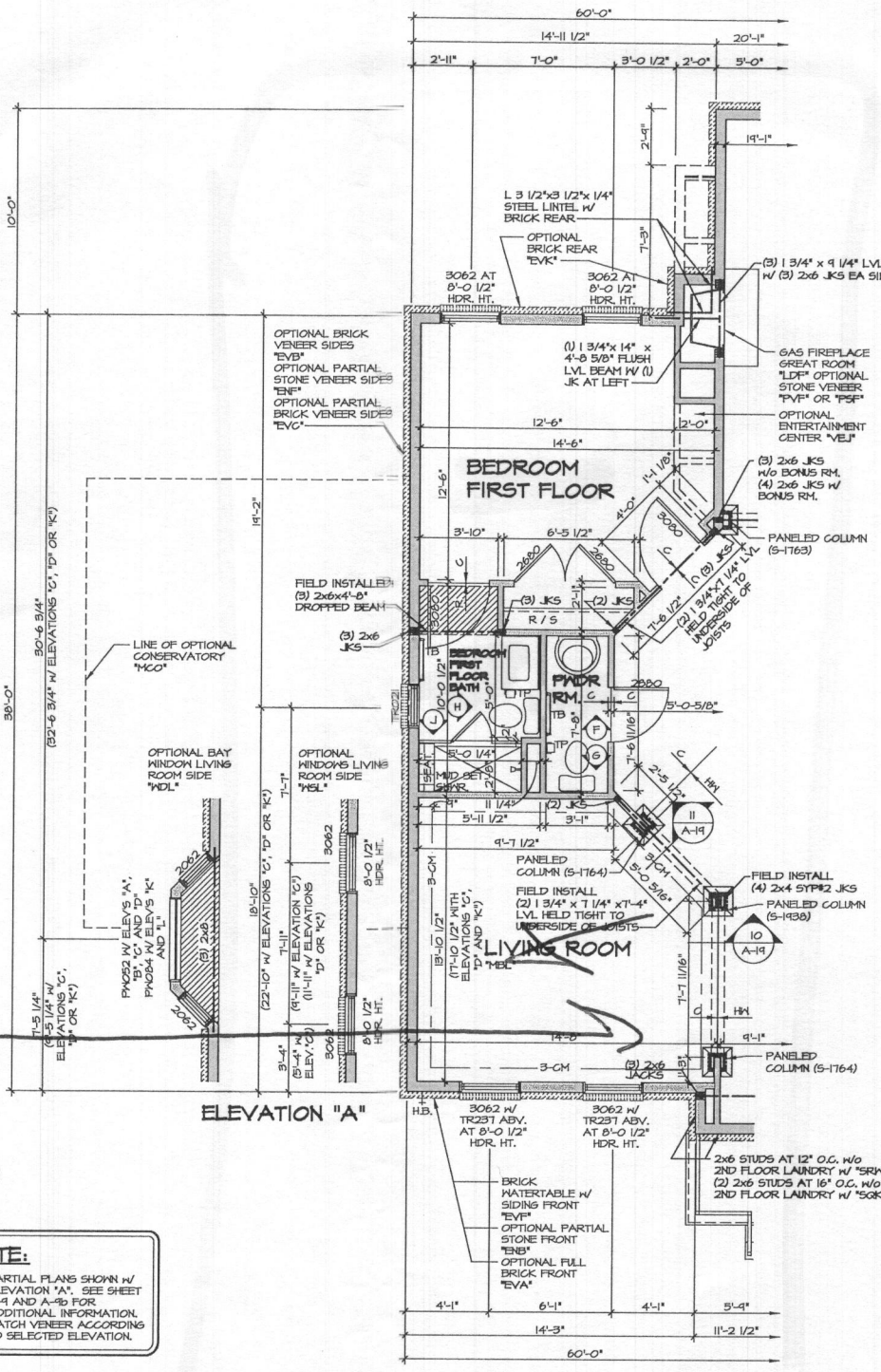
- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  - HATCHED AREAS INDICATE DROPPED CEILINGS.
  - ALL GASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
  - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**  
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

**PARTIAL FLOOR PLAN**

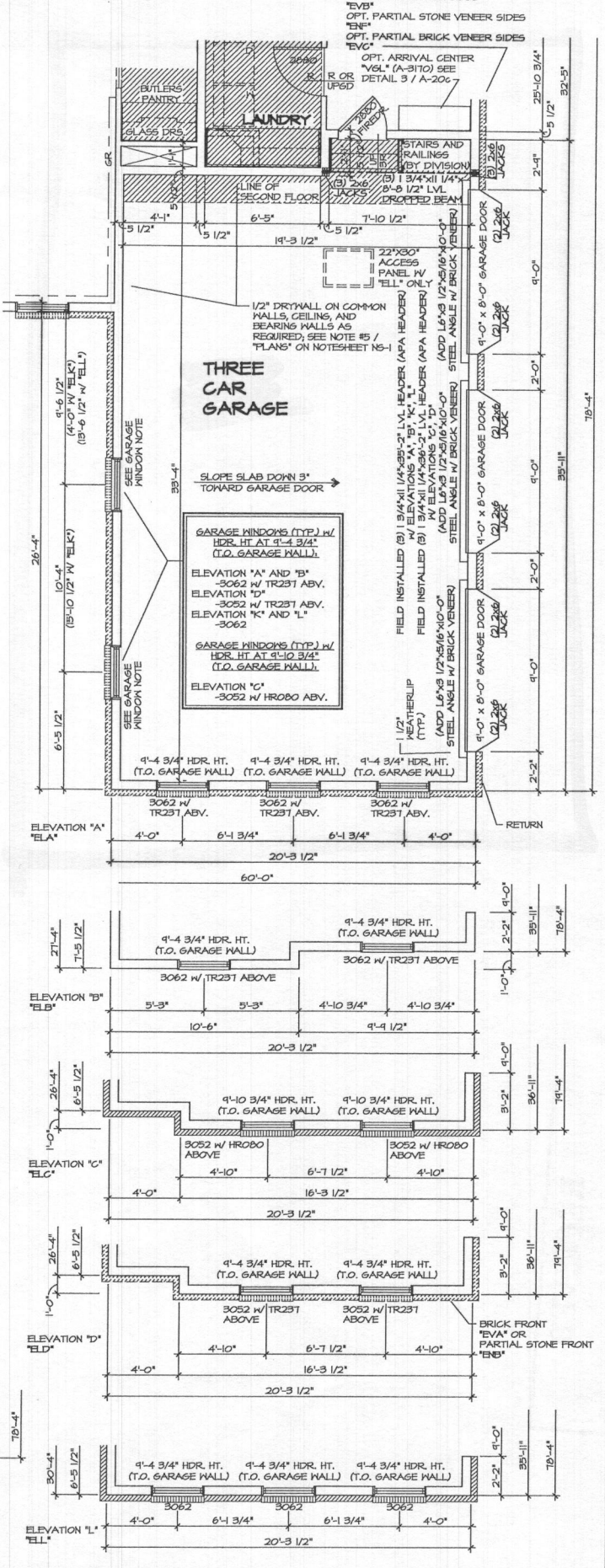
SCALE: 1/4" = 1'-0" LIBRARY "MAT"  
NOTE: N/A W/ OPT. CONSERVATORY "MCO"

**NOTE:**  
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-1 AND A-2 FOR ADDITIONAL INFORMATION.  
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.



**PARTIAL FLOOR PLAN**

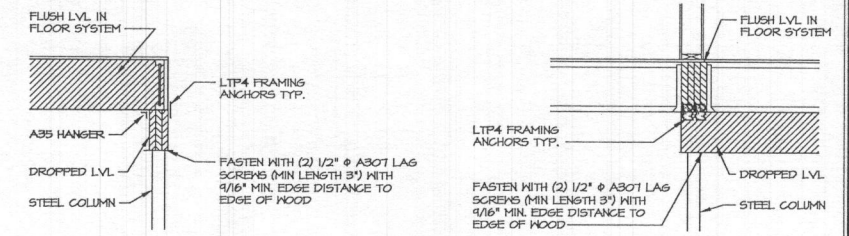
SCALE: 1/4" = 1'-0" BEDROOM FIRST FLOOR "BAR"  
NOTE: N/A W/ OPT. SUITE FIRST FLOOR "MSR"



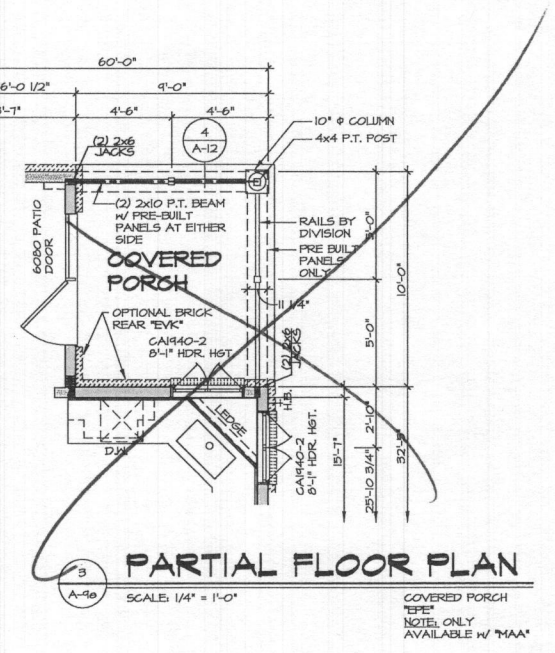
**PARTIAL FLOOR PLAN**

SCALE: 1/4" = 1'-0" THREE CAR GARAGE SIDE ENTRY "GCE"

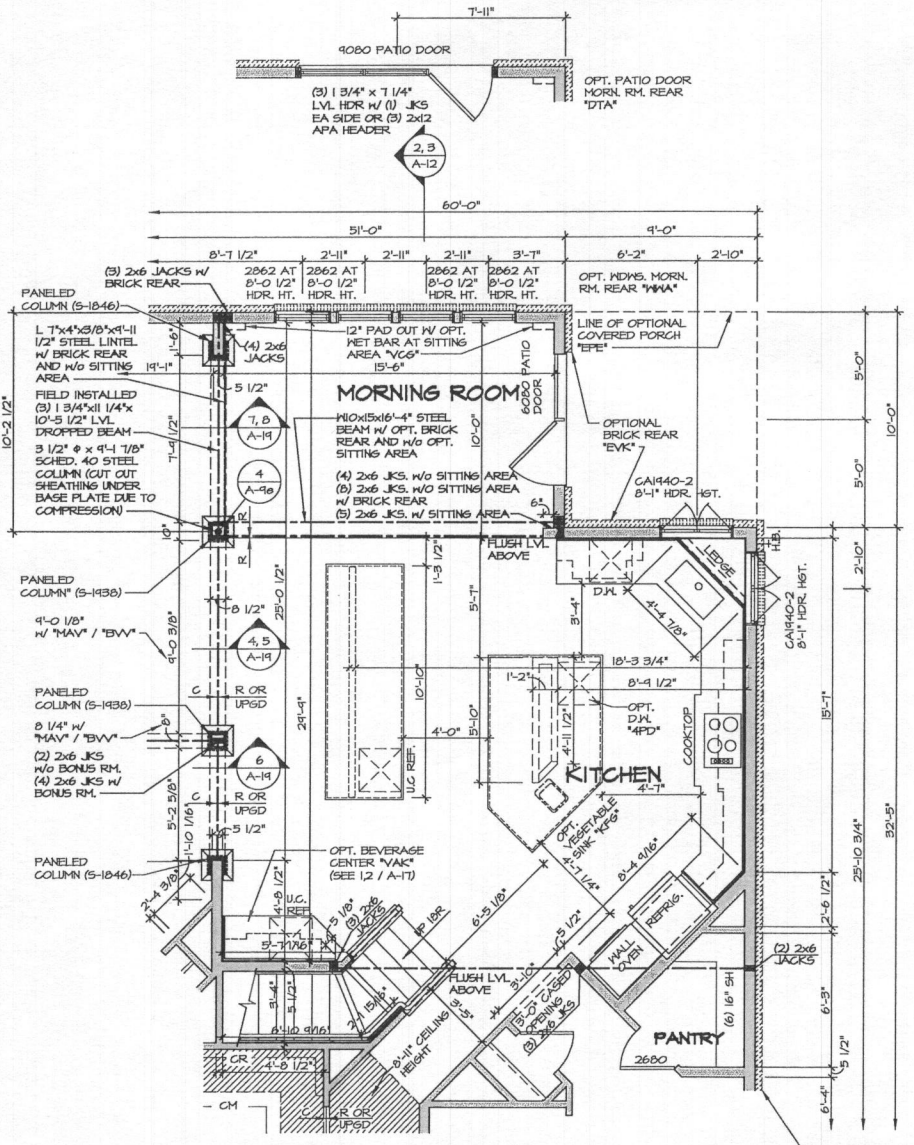
SHEET NO.	MODEL	SET NO.	DATE	REV. NO.	DATE	DESCRIPTION
A-9c	CLIFTON PARK II	10500	1/2/19	1	1/2/19	LIBRARY
A-9c	CLIFTON PARK II	10500	1/2/19	2	1/2/19	BEDROOM FIRST FLOOR
A-9c	CLIFTON PARK II	10500	1/2/19	3	1/2/19	THREE CAR SIDE ENTRY GARAGE



4 ATTACHMENT DETAIL  
SCALE: 1/2" = 1'-0"



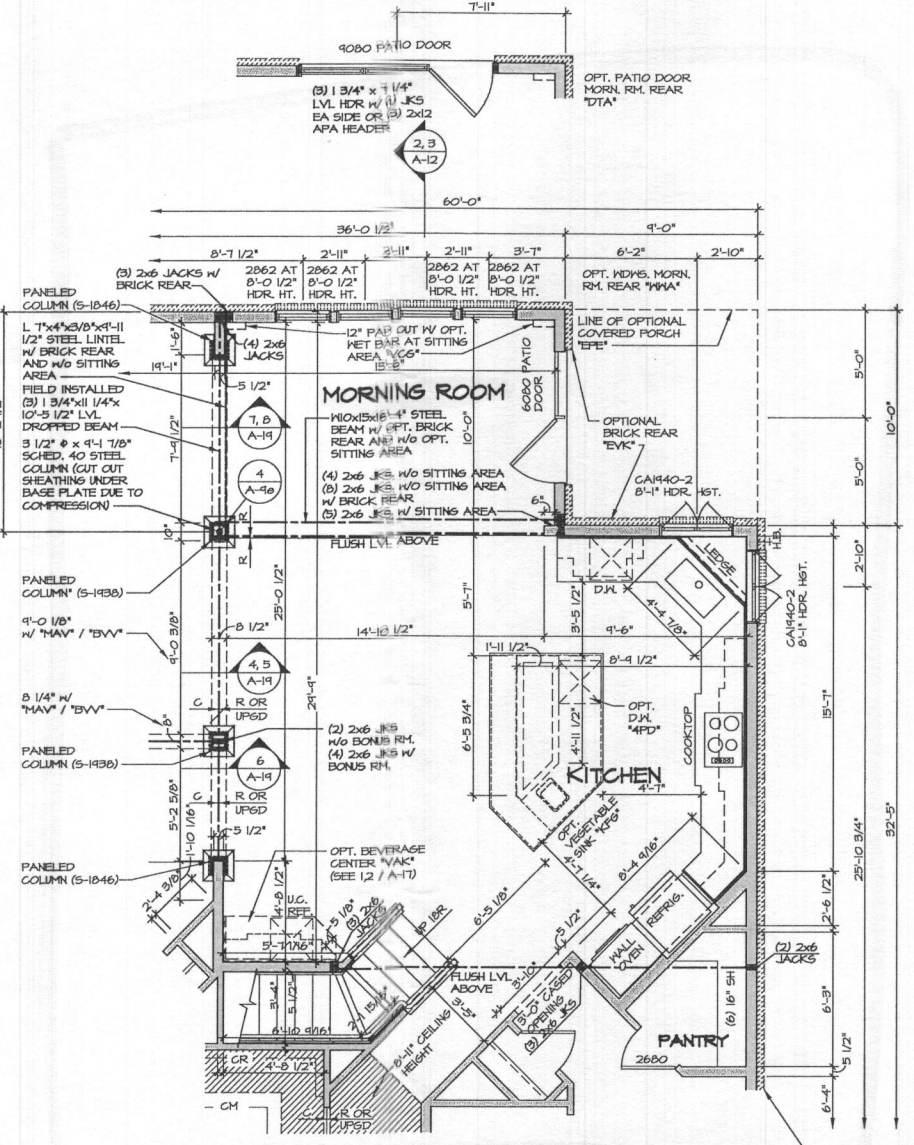
3 PARTIAL FLOOR PLAN  
SCALE: 1/4" = 1'-0"



2 PARTIAL FLOOR PLAN  
SCALE: 1/4" = 1'-0"

MORNING ROOM W/ GOURMET ISLAND  
"MAA" / "KFF"

OPT. BRICK VENEER SIDES "EV'B"  
OPT. PARTIAL STONE VENEER SIDES "EV'B"  
OPT. PARTIAL BRICK VENEER SIDES "EV'C"



1 PARTIAL FLOOR PLAN  
SCALE: 1/4" = 1'-0"

MORNING ROOM  
"MAA"

OPT. BRICK VENEER SIDES "EV'B"  
OPT. PARTIAL STONE VENEER SIDES "EV'B"  
OPT. PARTIAL BRICK VENEER SIDES "EV'C"

**NOTE:**

- PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-4 AND A-6 FOR ADDITIONAL INFORMATION.
- MATCH VENEER ACCORDING TO SELECTED ELEVATION.

**NOTES:**

- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS ARE 6", UNLESS OTHERWISE NOTED.
- ALL INTERIOR WALLS ARE 3 1/2", UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILING.
- ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
- RASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**

SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
10	10/21/14	CEL - ADDED DIMENSION FOR 4000 PATIO DOOR
11	11/24/14	CLB - ADDED ATTACHMENT DETAIL 4 / A-10 (P&S ID 28939)
12	11/25/14	156A - AUDIT REVISIONS
13	11/25/14	156A - REVISED HANDRAIL IN REAR STAIR (PAR. 24193)
14	11/25/14	156A - REVISED MALL CABINET LAYOUT AND ADDED 6" TO MALL FOR CABINETS
15	11/25/14	156A - MOVED RIGHT REAR HOSE BIB TO SIDE (B4044)
16	11/25/14	156B - FIELD AUDIT REVISIONS
17	2/10/15	156B - ADJUST MALL LOCATION AT KITCHEN SINK LEDGE
18	10/19/14	156B - REVISED HEADER HEIGHT OF CA140-2 KITCHEN WINDOWS (PAR. ID 28912)

**NVR**

NVR, Inc.  
Architectural Services  
21 Bye Court, Suite A  
Frederick, MD 21702

SHEET NO.	SET NO. 10300
<b>A-90</b>	VERSION 01
	DRAWN BY A-JH
	DATE: 1/4/15
	OPTION MAA

MODEL	CLIFTON PARK II
DRAWING TITLE	FIRST FLOOR PARTIAL PLANS
OPTION DESCRIPTION	MORNING ROOM
SHEET NO.	52

