

Send Report To: **CABAHC 001997**  
**Howard County Health Department**  
**Bureau of Environmental Health**  
**8930 Stanford Blvd.**  
**Columbia, Maryland 21045**

State of Maryland  
 MDH-Laboratories Administration  
 Division of Environmental Sciences  
**INORGANICS ANALYTICAL LABORATORY**  
 1770 Ashland Avenue  
 Baltimore, Maryland 21205  
**WATER ANALYSIS**

Barcode  
**E19003630001**  
 Received: 04/30/2019  
 Inorganic HOJC0024TD

**SAMPLE ID**

Bottle Number: HOJC0024TD Name: HO-18-0024 County: HOWARD County Code: 13

Location: 4456 BONNIE BRANCH ROAD Data Category Code: 4E

Collected: Date 04/29/2019 Time 10:00 Collector & Phone: CABAHC-001997 Submitter Code: 410 313 2643

CHECK (one per box)

Drinking Water <input checked="" type="checkbox"/>	Community <input type="checkbox"/>	Source (raw water) <input type="checkbox"/>	Emergency <input type="checkbox"/>
Landfill <input type="checkbox"/>	Non-community <input type="checkbox"/>	Distribution (treated) <input type="checkbox"/>	Routine <input type="checkbox"/>
Stream <input type="checkbox"/>	Private <input type="checkbox"/>	MCL <input type="checkbox"/>	Recheck <input type="checkbox"/>
Other <input type="checkbox"/>	Other <input type="checkbox"/>		Special <input type="checkbox"/>

Federal Project

**FIELD**

Plant No.     Sampling Station     Preservation: Iced  Acid  Type of Acid

pH 7.0 Chlorine: Free 0.0 Total 0.0 Specific Conductance

Notes to Lab/Remarks: PAYN TO DPD 1 - PRECIPITATE IN SUSPENSION  
NO COLOR CHANGE W/ DPD2

CHECK TESTS	TESTS	Error Code	RESULTS
<input type="checkbox"/>	Alkalinity (Total)		
<input checked="" type="checkbox"/>	Ammonia - N		
<input type="checkbox"/>	Chloride		
<input type="checkbox"/>	Conductance*, Spec.		
<input type="checkbox"/>	Dissolved Solids (Total)		
<input type="checkbox"/>	Hardness		
<input type="checkbox"/>	Fluoride		
<input type="checkbox"/>	Nitrite, N		
<input type="checkbox"/>	Nitrate + Nitrite, N		
<input type="checkbox"/>	Sulfate		
<input checked="" type="checkbox"/>	Total Solids		
<input type="checkbox"/>	Turbidity*		
<input type="checkbox"/>	Other:		
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			

\* Results reported in Units, all others in milligrams per liter (ppm)

Number of Tests Requested   Section Chief \_\_\_\_\_ Date Reported \_\_\_\_\_

**SAMPLE TESTED AS RECEIVED**

**SUBMITTER'S COPY**



State of Maryland  
Department of Health  
Laboratories Administration  
Division of Environmental Sciences  
**INORGANICS ANALYTICAL LABORATORY**  
1770 Ashland Avenue, Baltimore, Maryland 21205  
Robert Myers, Ph.D., Director



## Certificate of Analysis

HOWARD CO ENVIRONMENTAL HLTH  
8930 STANFORD BLVD  
COLUMBIA, MD 21045

Lab Project NoE19003630 Date Coll. 04/29/2019 Date Received 04/30/2019 Submitted By: Cabahug

Field ID: HOJC0024TD  
Lab No.: E19003630001

<u>Analyte</u>	<u>Method</u>	<u>Result</u>	<u>Units</u>	<u>Date Analyzed</u>
Chloride	SM 4500-Cl E	<10	mg/L	05/06/2019
Total Solids	SM 2540B	1206	mg/L	05/03/2019

### Comments:

Approved by: *Shahla Aneli*

Approval date: 05/08/2019

\*The following methods are included in our A2LA Scope of Accreditation: EPA150.1, EPA 353.2, EPA 375.2, SM4500F C, SM 4500-CN G & QCM-CN, QCM-CN. Samples are tested as received.

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