



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B19004209

Building Address: 7520 Flamingwood Drive  
City: Clarksville State: MD Zip Code: 21029  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Flamingwood  
Section: 3 Area: 1 Lot: 5  
Fax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Single Family  
Proposed Use: Single Family  
Estimated Construction Cost: \$ 25,000.00  
Description of Work: Replace Existing Pressure Treated Wood Deck with New Trex Deck and Pressure Treated Framing, Screened in w/ Roof 20'x18'  
Occupant/Tenant Name: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: Mike Walters  
Address: PO Box 420  
City: Fallston State: MD Zip Code: 21047  
Phone: (410) 967-1683 Fax: \_\_\_\_\_  
Email: mike.walters@SBCLandscaping.com

Property Owner's Name: Katia Gutwald  
Address: 7520 Flamingwood Drive  
City: Clarksville State: MD Zip Code: 21029  
Phone: (301) 362-0395 Fax: \_\_\_\_\_  
Email: kgutwald@verizon.net

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: Mike Walters  
Address: PO Box 420  
City: Fallston State: MD Zip Code: 21047  
Phone: (410) 967-1978 Fax: \_\_\_\_\_  
Email: mike.walters@SBCLandscaping.com

Contractor Company: SBC Landscaping + Outdoor Services  
Contact Person: Mike Walters  
Address: PO Box 420  
City: Fallston State: MD Zip Code: 21047  
License No.: MH16 107535  
Phone: (410) 967-1683 Fax: \_\_\_\_\_  
Email: brad-crist@SBCLandscaping.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: <u>2</u>	<u>Depth</u> <u>Width</u>
Gross area, sq. ft./floor: _____	1 <sup>st</sup> floor: _____
Area of construction (sq. ft.): <u>386.4</u>	2 <sup>nd</sup> floor: _____
Use group: _____	Basement: _____
<b>Construction type:</b>	<input checked="" type="checkbox"/> Finished Basement <u>Partial</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input checked="" type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: _____
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Roadside Tree Project Permit	No. of efficiency units: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. of 1 BR units: _____
Roadside Tree Project Permit # _____	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: <u>20' x 18'</u>
	Footings: <u>22" x 22" x 12" Conc, 30" Deep</u>
	Roof: <u>20' x 18'</u>
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input checked="" type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
Email Address: mike.walters@SBCLandscaping.com  
Director of Design + Sales  
Title/Company

Print Name: Michael S. Walters  
Date: 11/21/2019

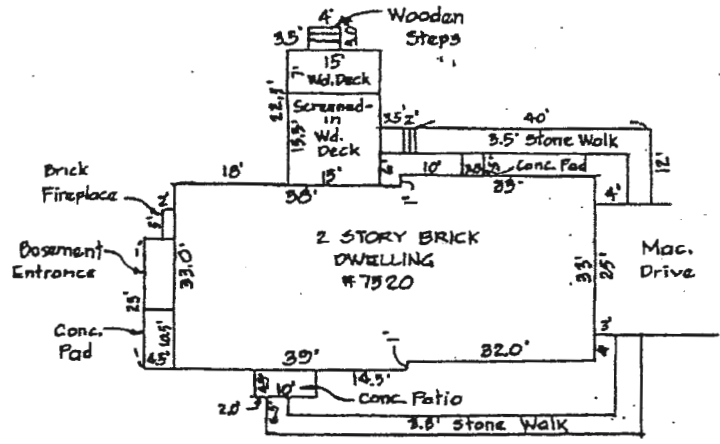
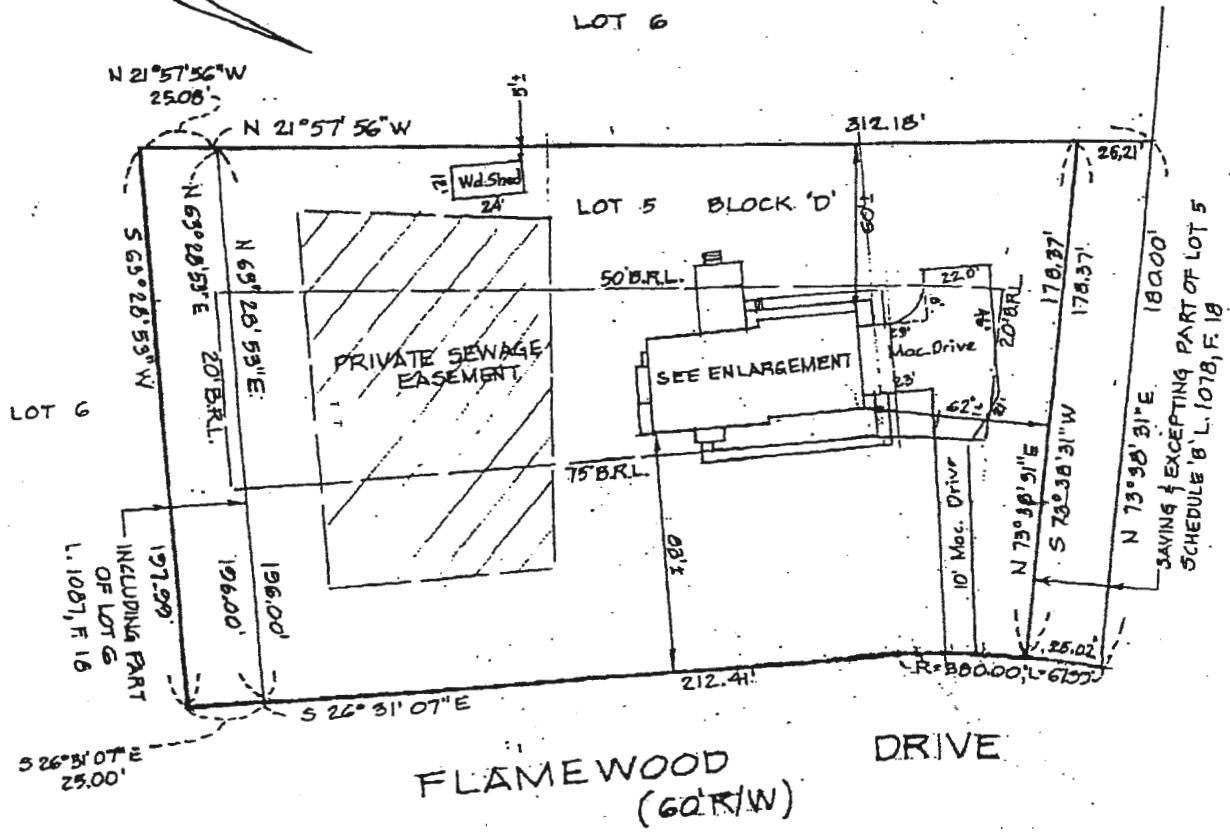
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>12/18/19</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>Cash</u>



**ENLARGEMENT**  
SCALE: 1" = 20'

THE LOT SHOWN HEREON IS IN FLOOD ZONE C PER F.E.W.A. FLOOD INSURANCE RATE MAP PANEL # 2400440030B

The plat is of benefit to a customer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing. The plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements. The plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing. The plat contains a tolerance of accuracy of two feet, more or less.

**HICKS ENGINEERING CO., INC.**  
ENGINEERS, SURVEYORS & PLANNERS  
200 EAST JOPPA ROAD - SUITE 402  
TOWSON, MARYLAND 21286-3160  
(410) 494-0001

**LOCATION DRAWING OF**  
#7320 FLAMEWOOD DRIVE, LOT 5 "FLAMEWOOD,  
LOTS 1 THRU 10, BLOCK B, 1 THRU 11, BLOCK C AND 1  
THRU 9, BLOCK D, SECTION 3, AREA 1 SH. 3 OF 3"  
PLAT NO. 3824, DEED REF: 1078/18  
HOWARD COUNTY, MARYLAND  
DATE: 9/30/03 SCALE: 1" = 40' FILE:

