



HEALTH

Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

DILP 2019 MAY 13 PM 2:41
 Date Received: _____

Permit No.: **819001464**

Building Address: 5058 Gaithers Chase Dr
 City: Dayton State: MD Zip Code: 21036
 Suite/Apt. # _____ SDP/WP/BA #: GP-19-087
 Census Tract: _____ Subdivision: Gaithers Chase
 Section: _____ Area: _____ Lot: 10
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot
 Proposed Use: Single family house
 Estimated Construction Cost: \$ 280,000
 Description of Work: New 2 story "Clifton Park II" BLV A', with 3 car garage, Morning RM, sitting RM, Bedroom 1st floor, and finished lower level (Rec RM, wet Bar, Pooling, and Bathroom)
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: NVR Inc
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-379-5956 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Decatur Building Services
 Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Fax: _____
 Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes
 Contact Person: Clint Sagle
 Address: 9720 Patuxent Woods Drive
 City: Columbia State: MD Zip Code: 21046
 License No.: 56
 Phone: 410-379-5956 Fax: _____
 Email: CSagle@NVRInc.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

| Commercial Building Characteristics | Residential Building Characteristics |
|---|---|
| Height: _____ | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories: _____ | Depth _____ Width _____ |
| Gross area, sq. ft./floor: _____ | 1 st floor: <u>78 x 60</u> |
| Area of construction (sq. ft.): _____ | 2 nd floor: <u>52 x 60</u> |
| Use group: _____ | Basement: <u>68 x 60</u> |
| <u>Construction type:</u> | <input checked="" type="checkbox"/> Finished Basement |
| <input type="checkbox"/> Reinforced Concrete | <input type="checkbox"/> Unfinished Basement |
| <input type="checkbox"/> Structural Steel | <input type="checkbox"/> Crawl Space |
| <input type="checkbox"/> Masonry | <input type="checkbox"/> Slab on Grade |
| <input type="checkbox"/> Wood Frame | No. of Bedrooms: <u>5</u> |
| <input type="checkbox"/> State Certified Modular | <u>Multi-family Dwelling</u> |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | No. of efficiency units: _____ |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | No. of 1 BR units: _____ |
| Roadside Tree Project Permit # _____ | No. of 2 BR units: _____ |
| | No. of 3 BR units: _____ |
| | Other Structure: _____ |
| | Dimensions: _____ |
| | Footings: _____ |
| | Roof: _____ |
| | <input type="checkbox"/> State Certified Modular |
| | <input type="checkbox"/> Manufactured Home |

| Utilities | |
|--|--|
| <u>Water Supply</u> | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| <u>Sewage Disposal</u> | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| <u>Heating System</u> | |
| <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil | |
| <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas | |
| <input type="checkbox"/> Other: _____ | |
| <u>Sprinkler System:</u> | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Grading Permit Number: _____ | |
| Building Shell Permit Number: _____ | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin
 Applicant's Signature
Jim@DecaturbuildingServices.com
 Email Address
AGENT NV Homes
 Title/Company

Jim Kerwin
 Print Name
5/13/2019
 Date

RECEIVED
 MAY 13 2019

LICENSES & PERMITS
 DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--------------------|----------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PEZA (Engineering) | | |
| Health | <u>5/24/19</u> | <u>H. OSWALD</u> |

Is Sediment Control approval required for Issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION |
|---|
| Front: _____ |
| Rear: _____ |
| Side: _____ |
| Side St.: _____ |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: _____ |
| SDP/Red-line approval date: _____ |

| | |
|----------------|-----------------|
| Filing Fee | \$ <u>100</u> |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ <u>50</u> |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # <u>271175</u> |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Oswald, Hank

From: Oswald, Hank
Sent: Friday, May 24, 2019 7:57 AM
To: Cagle, Clint (ccagle@nvrinc.com)
Subject: Basement Bedroom Memo_5058 Gaither Chance Drive
Attachments: Basement Bedroom Memo_5058 Gaither's Chance Drive_5.24.2019.pdf

Hello Clint:

Good morning. Attached, please find basement bedroom memo for 5058 Gaither's Chance Drive. Building permit # B19001464 has been approved by the Health Department.

Respectfully,

Hank

Hank Oswald
Licensed Environmental Health Specialist
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
hoswald@howardcountymd.gov

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Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: NV Home
9720 Patuxent Woods Drive
Columbia, MD 21797

FROM: Hank Oswald

Well & Septic Program

RE: 5058 Gaither's Chance Drive
Dayton, MD 21036

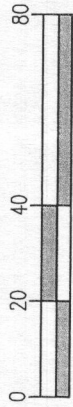
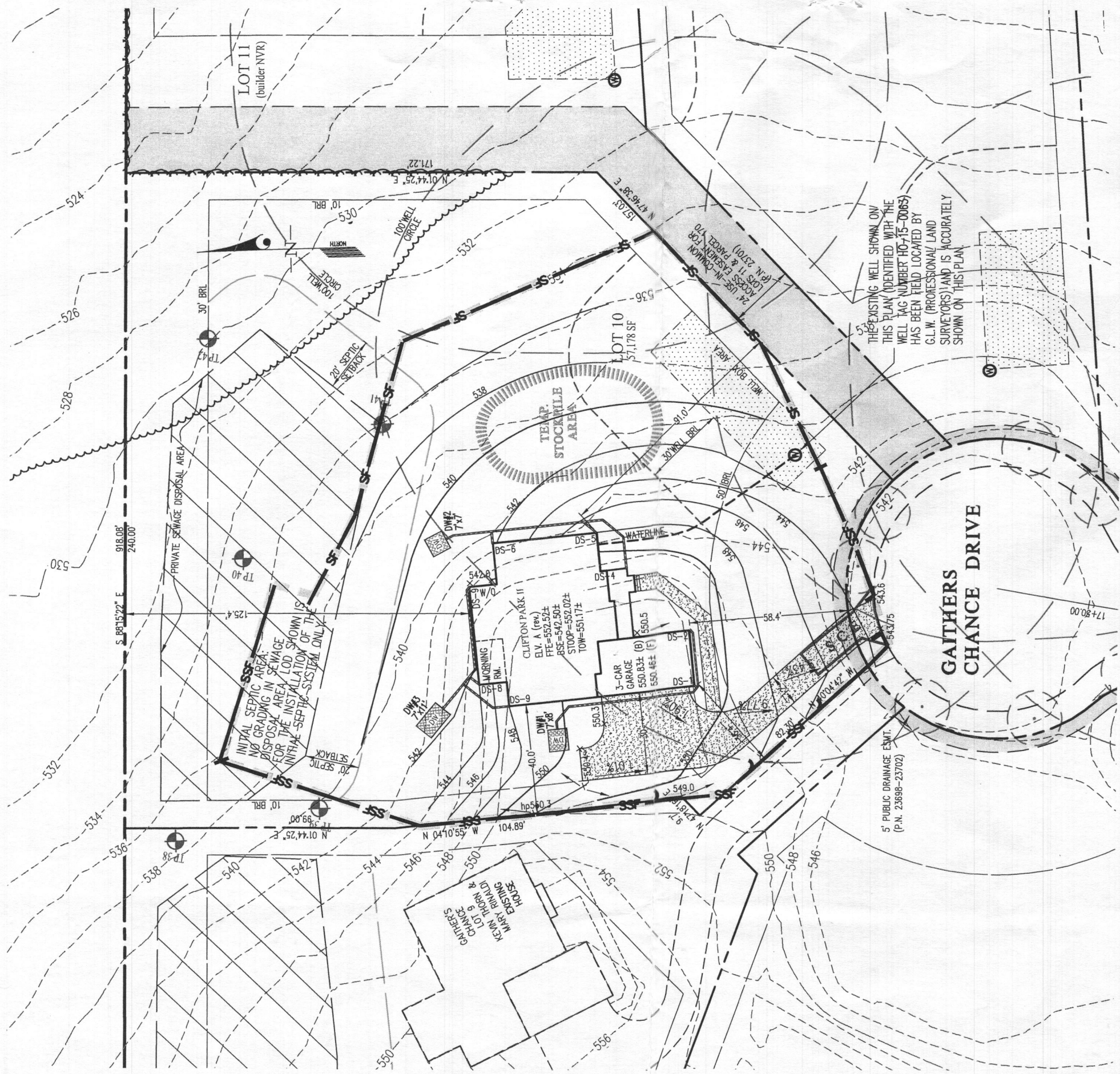
DATE: 5/24/2019

I have reviewed the floor plans in support of Building Permit B19001464 for a new home at 5058 Gaither's Chance Drive and noted a full bathroom in the partially finished basement. Please note that this makes it very likely for one or more "unfinished storage" areas to be considered bedrooms upon conversion to finished living space.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned are of a dwelling unit or accessory structure that:
 - (i) Is 90 square feet or greater in size;
 - (ii) May be used as a private sleeping area; and
 - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
 - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
 - (ii) A minimum 4-foot wide opening, without doors, into another room;
 - (iii) A half wall (4-foot maximum height) between the room and another room; or
 - (iv) The room is a 1st floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

The Health Department strongly recommends sizing the onsite sewage disposal system at least one bedroom larger than the existing 5-bedroom design to accommodate a future finished basement. If you choose to only size for the existing design, any future building permit for a finished basement may be placed on hold until the system is upgraded to accommodate the proposed number of bedrooms. This memo will be retained in the Health Department file for future reference.



GRAPHIC SCALE

NOTE: THE FRONT DOOR FOR LOT 10 FACES SOUTH.

BUILDING PERMIT PLOT PLAN

GLW
 PLANNING | ENGINEERING | SURVEYING
 L:\CAD\DRAWINGS\13070\PLANS BY G.W\LOT PLANS\LOT 10\18065_GC_PLOT PLAN LOT 10.dwg

| | |
|------|--|
| DES. | |
| DRN. | |
| CHK. | |

PREPARED FOR:
 NVR INC.
 9720 PATUXENTS WOODS DRIVE
 COLUMBIA, MD 21045
 PH: 410-379-5956

GAITHERS' CHANCE
 LOT 10 (5068 GAITHERS CHANCE DR.)
 Plat No. 23698-23702

| | |
|--------------|--------------|
| G. L. W. No. | 1307C |
| ZONING | RR-DEC |
| TAX MAP/GRID | 28-8,9,14&15 |
| DATE | APRIL 2011 |
| SCALE | 1"=4C |
| SHEET | 1 OF 1 |

5058 Gaithers chance Drive
LOT 10

CLIFTON PARK II

Health Dept
HEALTH DEPT

B19001464



NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

| | FULL BASEMENT | | | | | | | CRAWL SPACE | | | | | | | ATTACHED GARAGES | | OPTIONAL ROOMS | | | | DETAILS STANDARD |
|--|---------------|------------|-----------|-----------|-----------|-----------|-----------|-------------|------------|-----------|-----------|-----------|-----------|-----------|---|-----------------------------------|----------------|------------|----|--|------------------|
| | STD. DIMS. | ELEV. 'A' | ELEV. 'B' | ELEV. 'C' | ELEV. 'D' | ELEV. 'K' | ELEV. 'L' | STD. DIMS. | ELEV. 'A' | ELEV. 'B' | ELEV. 'C' | ELEV. 'D' | ELEV. 'K' | ELEV. 'L' | THREE CAR SIDE ENTRY TWO CAR SIDE ATTACHED | CONSERVATORY SUITE FIRST FLOOR | MORNING ROOM | BONUS ROOM | | | |
| NOTE SHEET | 2 | | | | | | | 2 | | | | | | | | | | | | | |
| FRONT ELEVATIONS - SIDING | | 3 | | | | | | | 3 | | | | | | | | | | | | D-1 |
| FRONT ELEVATIONS - BRICK | | 4 | | | | | | | 4 | | | | | | | | | | | | D-2 |
| FRONT ELEVATIONS - SIDING/STONE | | 5 | 6 | 7 | 8 | | | | 5 | 6 | 7 | 8 | 10.1 | 10.2 | | | | | | | D-3 |
| RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE | | 11 | 13 | 14 | 16 | 18.1 | 18.2 | | 11 | 13 | 14 | 16 | 18.1 | 18.2 | | | | | | | D-4 |
| RIGHT SIDE ELEVATIONS - BRICK | | 12 | | 15 | 17 | | | | 12 | | 15 | 17 | | | | | | | | | D-5 |
| LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE | | 19 | 21 | 22 | 24 | 26.1 | 26.2 | | 19 | 21 | 22 | 24 | 26.1 | 26.2 | | | | | | | D-5a |
| LEFT SIDE ELEVATIONS - BRICK | | 20 | | 23 | 25 | | | | 20 | | 23 | 25 | | | | | | | | | D-6 |
| REAR ELEVATIONS - SIDING | | 27 | 29 | 30 | 32 | 34.1 | 34.2 | | 27 | 29 | 30 | 32 | 34.1 | 34.2 | | | | | | | D-7 |
| REAR ELEVATIONS - BRICK | | 28 | | 31 | 33 | | | | 28 | | 31 | 33 | | | | | | | | | D-8c |
| FOUNDATION | | 35 | 36 | 37.1 | 37.2 | 37.1 | 41.2 | | 34 | 40 | 40 | 41.1 | 41.1 | 41.2 | 38 | 38 | 38 | 42 | | | D-11 |
| HOLD DOWN DETAILS | | 43 | | | | | | | 43 | | | | | | | | | | | | D-12 |
| PLUMBING GROUND WORKS | | 44 | | | | | | | 45 | | | | | | | | | | | | D-12b |
| BASEMENT PLAN | | 46.1 | 46.1 | 46.1 | 46.2 | 46.3 | 46.3 | | | | | | | | | | | | | | D-12c |
| FIRST FLOOR PLAN | | 47 | 48 | 48 | 49.1 | 49.1 | 49.2 | | 47 | 48 | 48 | 49.1 | 49.1 | 49.2 | | | | | | | D-13 |
| FIRST FLOOR PLAN PARTIALS | | 50 | | | | | | | 50 | | | | | | | | | | | | D-13a |
| SECOND FLOOR PLAN | | 54 | 56 | 56 | 56 | 56 | 56 | | 54 | 56 | 56 | 56 | 56 | 56 | 50 | 53 | | | | | D-14 |
| SECOND FLOOR PLAN PARTIALS | | 57 | | | | | | | 57 | | | | | | | | 55 | | | | D-15 |
| BUILDING SECTION AT FOYER | | 58 | | | | | | | 58 | | | | | | | | | | | | D-15a |
| BUILDING SECTION AT GARAGE | | 60 | | | | | | | 60 | | | | | | | | | | | | D-16 |
| STAIR SECTION (FRONT STAIR) - STANDARD | | 62 | | | | | | | 60 | | | | | | 61 | | | | | | D-16a |
| STAIR SECTION (FRONT STAIR) - UPGRADE | | 64 | | | | | | | 64 | | | | | | | | | | | | D-17 |
| STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL | | 66, 67.1 | | | | | | | 66, 67.1 | | | | | | | | | | | | D-17a |
| STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN | | 67.2, 67.3 | | | | | | | 67.2, 67.3 | | | | | | | | | | | | D-18a |
| STAIR SECTION (REAR STAIR) - STANDARD | | 68 | | | | | | | 68 | | | | | | | | | | | | D-20 |
| STAIR SECTION (REAR STAIR) - UPGRADE | | 69.1 | | | | | | | 69.1 | | | | | | | | | | | | D-21 |
| STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN | | 69.2 | | | | | | | 69.2 | | | | | | | | | | | | D-22 |
| KITCHEN PLANS - CABINET HOOD 'B' | | 70 | | | | | | | 70 | | | | | | | | | | | | D-22a |
| KITCHEN PLANS - CABINET HOOD 'C' | | 72 | | | | | | | 72 | | | | | | | | | | | | D-27 |
| KITCHEN PLANS - GOURMET | | 74 | | | | | | | 74 | | | | | | | | 71 | | | | D-28 |
| KITCHEN PLANS - ISLANDS | | 76 | | | | | | | 76 | | | | | | | | 73 | | | | D-28a |
| KITCHEN PLANS - ISLANDS | | 76 | | | | | | | 76 | | | | | | | | 75 | | | | D-29 |
| KET BAR, LAUNDRY, CHARGING CENTER | | 77 | | | | | | | 77 | | | | | | | | | | | | D-30 |
| INTERIOR DETAILS - BATH ELEVATIONS | | 78 | | | | | | | 78 | | | | | | | | | | | | D-34 |
| INTERIOR DETAILS - COLUMNS / BULKHEAD | | 79 | | | | | | | 79 | | | | | | | | | | | | D-35 |
| INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS | | 80 | 80 | 80 | 80 | 80 | 81 | | 80 | 80 | 80 | 80 | 80 | 81 | | | | | | | D-36 |
| INTERIOR DETAILS - FIREPLACE DETAILS | | 82 | | | | | | | 82 | | | | | | | | | | | | D-37 |
| INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM. | | 83 | | | | | | | 83 | | | | | | | | | | | | D-40 |
| INTERIOR MISC. DETAILS | | 84 | | | | | | | 84 | | | | | | | | | | | | D-40a |
| EXTERIOR ELEVATION DETAILS | | | | 85 | 85 | 86.1 | 86.2 | | | | 85 | 85 | 86.1 | 86.2 | | | | | | | D-44 |
| EXTERIOR MISC. DETAILS | | 87 | | | | | | | 87 | | | | | | | | | | | | D-45 |
| BASEMENT ELECTRICAL | | 88.1 | 88.1 | 88.2 | 88.2 | 88.3 | 88.3 | | | | | | | | | | | | | | |
| FIRST FLOOR ELECTRICAL | | 89 | 90 | 90 | 91.1 | 91.1 | 91.2 | | 89 | 90 | 90 | 91.1 | 91.1 | 91.2 | | | | | | | |
| FIRST FLOOR ELECTRICAL PARTIALS | | 92 | | | | | | | 92 | | | | | | 92 | 95 | | | | | |
| SECOND FLOOR ELECTRICAL | | 96 | 98 | 98 | 98 | 98 | 98 | | 96 | 98 | 98 | 98 | 98 | 98 | | | 93 | 93 | 94 | | |
| SECOND FLOOR ELECTRICAL PARTIALS | | 99 | | | | | | | 99 | | | | | | | | | | | | |
| FIRST FLOOR JOIST LAYOUT | | 100 | 101 | 101 | 102 | 102 | 102 | | 103 | | | | | | | | | | | | |
| SECOND FLOOR JOIST LAYOUT | | 106 | 108 | 108 | 109 | 109 | 109 | | 106 | 108 | 108 | 109 | 109 | 109 | | | | | | | |
| ROOF FRAMING | | 110 | 111 | 112 | 113 | 114.1 | 114.2 | | 110 | 111 | 112 | 113 | 114.1 | 114.2 | | | | | | | |
| TRUSS BRACING | | 119 | | | | | | | 119 | | | | | | | | | | | | |
| BRACED WALL | | 121 | | | | | 120.2 | | 121 | | | | | | | | | | | | |
| ROOF VENTILATION | | 123 | 124 | 125 | 126 | 127.1 | 127.2 | | 123 | 124 | 125 | 126 | 127.1 | 127.2 | | | | | | | |
| BASEMENT HVAC PLAN | | 128.1 | | | | | | | 128.1 | | | | | | | | | | | | |
| CRAWL SPACE HVAC PLAN | | 128.2 | | | | | | | 128.2 | | | | | | | | | | | | |
| FIRST FLOOR HVAC PLAN | | 130 | | | | | | | 124 | | | | | | | | | | | | |
| SECOND FLOOR HVAC PLAN | | 131 | | | | | | | 131 | | | | | | | | | | | | |
| | | 131 | | | | | | | 132 | | | | | | | | | | | | |

BASE SQUARE FOOTAGE

| | | |
|--------------|---------------|------|
| FIRST FLOOR | GROSS SQ. FT. | 2480 |
| SECOND FLOOR | GROSS SQ. FT. | 1987 |
| HOUSE TOTAL | GROSS SQ. FT. | 4467 |

ELEVATIONS SQ. FT.

| | | |
|---------------|---------------|------|
| ELEVATION 'A' | GROSS SQ. FT. | +0 |
| ELEVATION 'B' | GROSS SQ. FT. | +20 |
| ELEVATION 'C' | GROSS SQ. FT. | +120 |
| ELEVATION 'D' | GROSS SQ. FT. | +219 |
| ELEVATION 'K' | GROSS SQ. FT. | +32 |
| ELEVATION 'L' | GROSS SQ. FT. | -146 |

ADDITIONAL SQ. FT.

| | | |
|---------------------------------------|---------------|------|
| MORNING ROOM | GROSS SQ. FT. | +160 |
| CONSERVATORY OR SUITE FIRST FLOOR | GROSS SQ. FT. | +352 |
| SIDE ATTACHED GARAGE | GROSS SQ. FT. | +137 |
| SIDE ATTACHED GARAGE W/ FAMILY OFFICE | GROSS SQ. FT. | +233 |
| 5TH BEDROOM LAYOUT | GROSS SQ. FT. | +332 |
| SITTING AREA | GROSS SQ. FT. | +165 |
| BONUS ROOM / BEDROOM | GROSS SQ. FT. | +398 |
| 2ND FLOOR LAUNDRY | | |
| - ELEVATION 'A' | GROSS SQ. FT. | +105 |
| - ELEVATION 'B' | GROSS SQ. FT. | +125 |
| - ELEVATION 'C' | GROSS SQ. FT. | +123 |
| - ELEVATION 'D' | GROSS SQ. FT. | +141 |
| - ELEVATION 'K' | GROSS SQ. FT. | +82 |
| - ELEVATION 'L' | GROSS SQ. FT. | +82 |

MAXIMUM FINISHED SQ. FT.

| | | |
|---|---------------|------|
| HOUSE TOTAL | GROSS SQ. FT. | 6341 |
| **MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT | | |

FINISHED BASEMENT SQ. FT.

| | | |
|-----------------|---------------|-------|
| RECREATION ROOM | GROSS SQ. FT. | +1244 |
| MEDIA ROOM | GROSS SQ. FT. | +317 |
| HOME OFFICE | GROSS SQ. FT. | +233 |
| BASEMENT BATH | GROSS SQ. FT. | +68 |
| BASEMENT CLOSET | GROSS SQ. FT. | +44 |
| EXERCISE ROOM | GROSS SQ. FT. | +219 |

FOOTPRINT

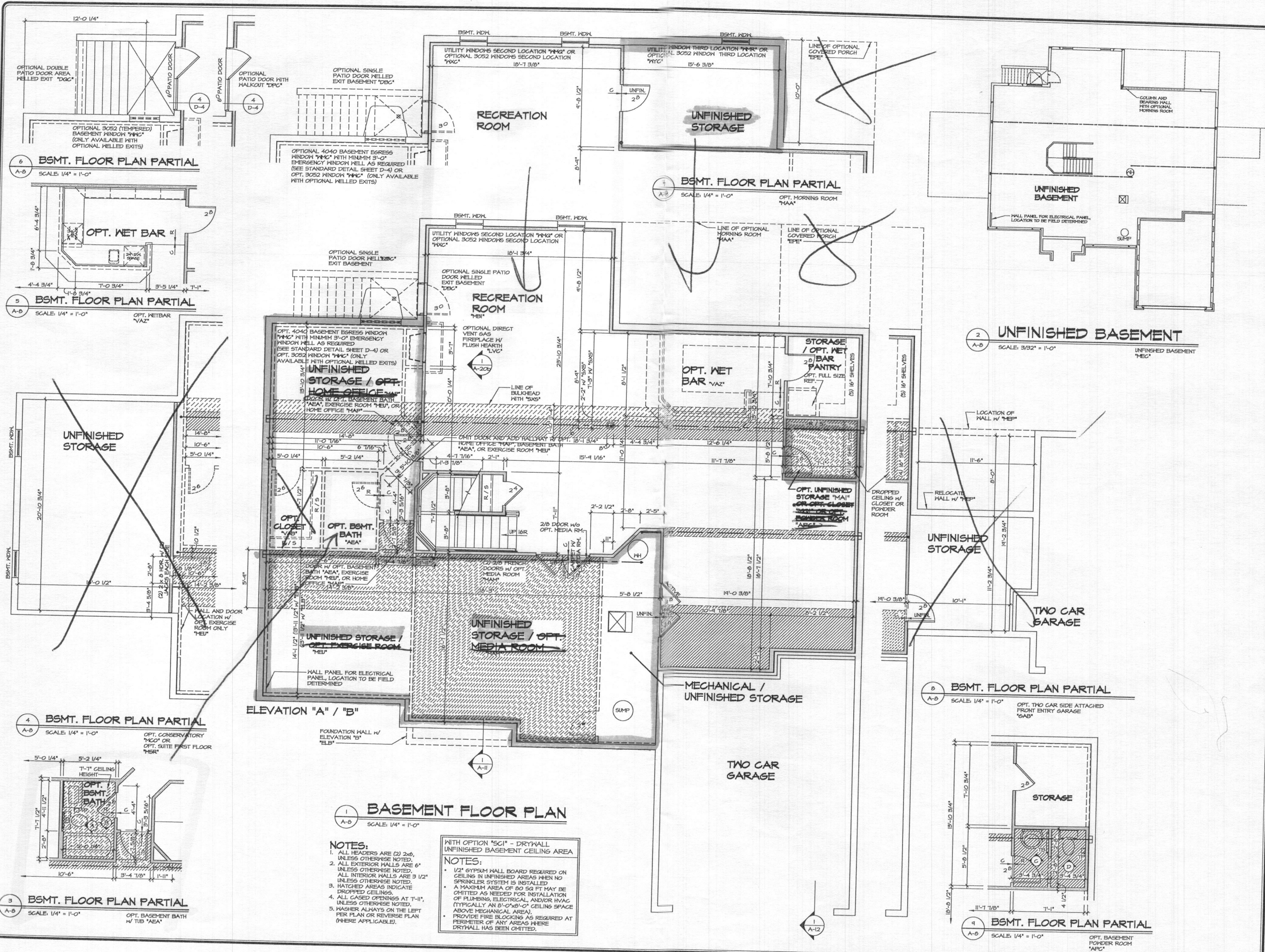
| | |
|-------------|---------|
| BASE HOUSE: | |
| WIDTH: | 60'-4" |
| DEPTH: | 68'-4" |
| MAXIMUM: | |
| WIDTH: | 110'-8" |
| DEPTH: | 78'-8" |

SET - VERSION

10300-01

CS-1

J:\Dwg\m\DETACHED\CLIFTON PARK II_10300-01_CSI.DWG 10/25/17 - 2:17 PM



6 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

5 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

4 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

3 BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

2 UNFINISHED BASEMENT
SCALE: 3/32" = 1'-0"

BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

BSMT. FLOOR PLAN PARTIAL
SCALE: 1/4" = 1'-0"

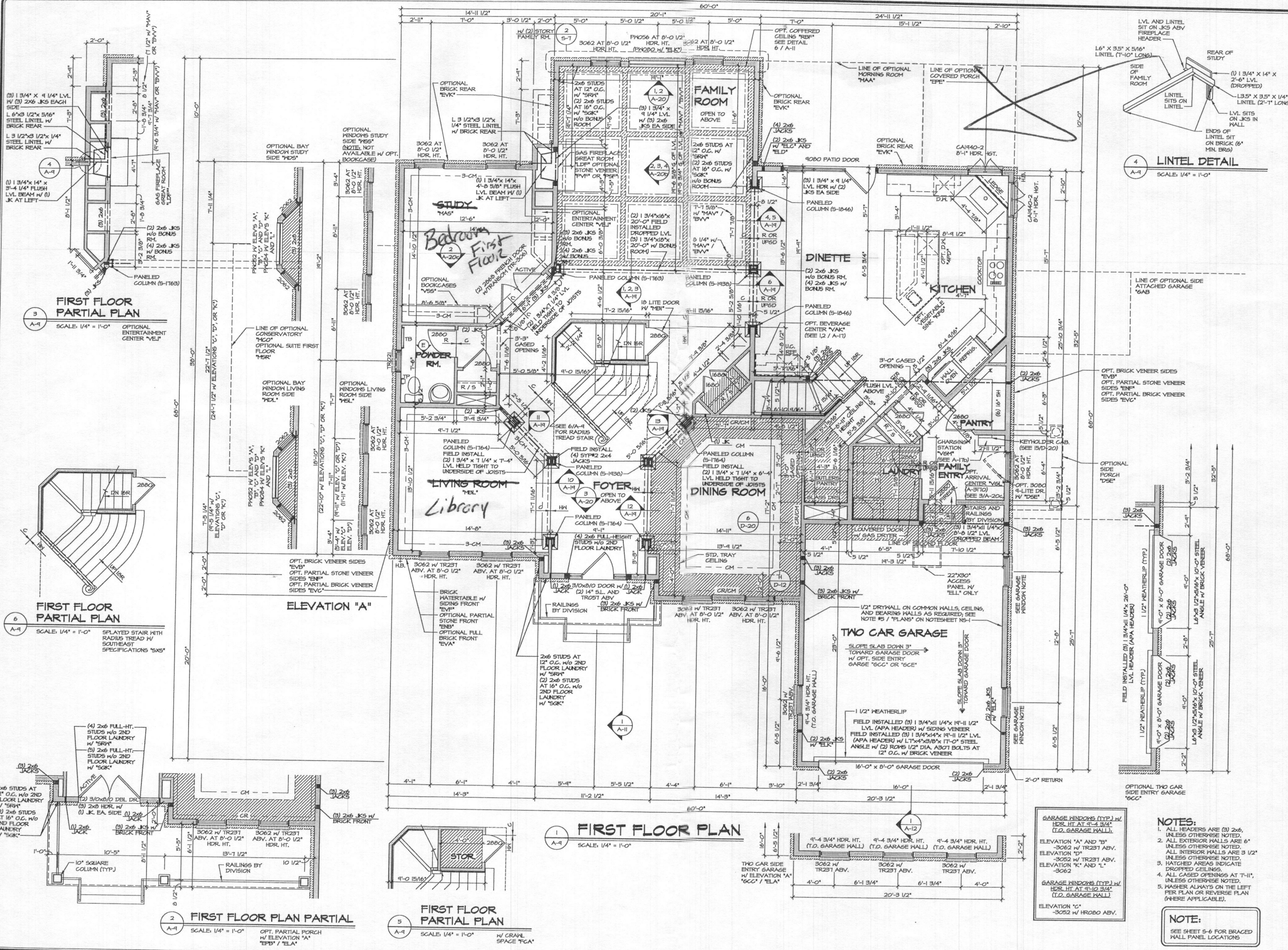
1 BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

NOTES:
 1. ALL HEADERS ARE (2) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. ALL GASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

WITH OPTION "SCI" - DRYWALL UNFINISHED BASEMENT CEILING AREA
NOTES:
 • 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
 • A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0" x 8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
 • PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

| | | | | |
|--|--|---------------------------------------|-----------------|---------------|
| SHEET NO. A-8 | MODEL CLIFTON PARK II | SET NO. 10300 VERSION 01 | DATE 1/10/13 | OPTION FBA |
| | DRAWING TITLE BASEMENT PLAN | DRAWN BY AJH | DATE 1/10/13 | OPTION FBA |
| | FULL DESCRIPTION FULL BASEMENT | DRAWN BY AJH | DATE 1/10/13 | OPTION FBA |
| | SHEET NO. 46.1 | DRAWING TITLE BASEMENT PLAN | DATE 1/10/13 | OPTION FBA |
| REMARKS 1. 10/27/14 GEL - REVISED GRAPHICAL ERROR. 2. 11/20/14 1004 - ADJUST REVISIONS. 3. 12/20/14 1004 - ADDED THE HOURS OR TO (D) OPTIONS AT POWDER ROOM PAR 24046. 4. 10/27/14 1001 - ADDED DIM. TO THE CENTERLINE OF OPT. 3052 MDM IN DETAIL 6 (PAR 44005). 5. 10/27/14 1001 - ADDED DIM. TO THE CENTERLINE OF OPT. 3052 MDM IN DETAIL 6 (PAR 44005). 6. 4/24/14 1004 - ADDED "SCI" NOTE. 7. 5/27/14 1004 - ADDED "SCI" NOTE. 8. 6/25/14 1004 - REPLACED TO JES AT MORNING ROOM W/ COLUMN (PAR 44005). 9. 8/6/14 1004 - TURNED ON LAYERS THAT SHOW DOOR SIZE AND DIMENSIONS. | | | | |
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| NVR, Inc. Architectural Services 21 Baywalk Frederick, MD 21702 | | | | |

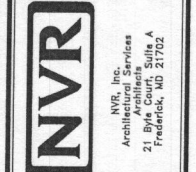
X:\DWGDATA\DETACHED\CLIFTON PARK II\10300-01\BSMT.dwg 01/26/13 - 1:12 PM



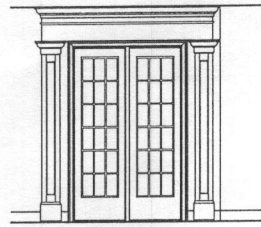
| REV. NO. | DATE | DESCRIPTION |
|----------|----------|-------------|
| 1 | 12/17/12 | OPTION |
| 2 | 01/10/13 | OPTION |
| 3 | 01/10/13 | OPTION |
| 4 | 01/10/13 | OPTION |
| 5 | 01/10/13 | OPTION |
| 6 | 01/10/13 | OPTION |
| 7 | 01/10/13 | OPTION |
| 8 | 01/10/13 | OPTION |
| 9 | 01/10/13 | OPTION |
| 10 | 01/10/13 | OPTION |
| 11 | 01/10/13 | OPTION |
| 12 | 01/10/13 | OPTION |
| 13 | 01/10/13 | OPTION |
| 14 | 01/10/13 | OPTION |
| 15 | 01/10/13 | OPTION |
| 16 | 01/10/13 | OPTION |
| 17 | 01/10/13 | OPTION |
| 18 | 01/10/13 | OPTION |
| 19 | 01/10/13 | OPTION |
| 20 | 01/10/13 | OPTION |
| 21 | 01/10/13 | OPTION |
| 22 | 01/10/13 | OPTION |
| 23 | 01/10/13 | OPTION |
| 24 | 01/10/13 | OPTION |
| 25 | 01/10/13 | OPTION |
| 26 | 01/10/13 | OPTION |
| 27 | 01/10/13 | OPTION |
| 28 | 01/10/13 | OPTION |
| 29 | 01/10/13 | OPTION |
| 30 | 01/10/13 | OPTION |
| 31 | 01/10/13 | OPTION |
| 32 | 01/10/13 | OPTION |
| 33 | 01/10/13 | OPTION |
| 34 | 01/10/13 | OPTION |
| 35 | 01/10/13 | OPTION |
| 36 | 01/10/13 | OPTION |

REMARKS:
 1. ALL HEADERS ARE (2) 2x6 UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. ALL CASED OPENINGS AT 7'-11" UNLESS OTHERWISE NOTED.
 5. HANGER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:
 SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS



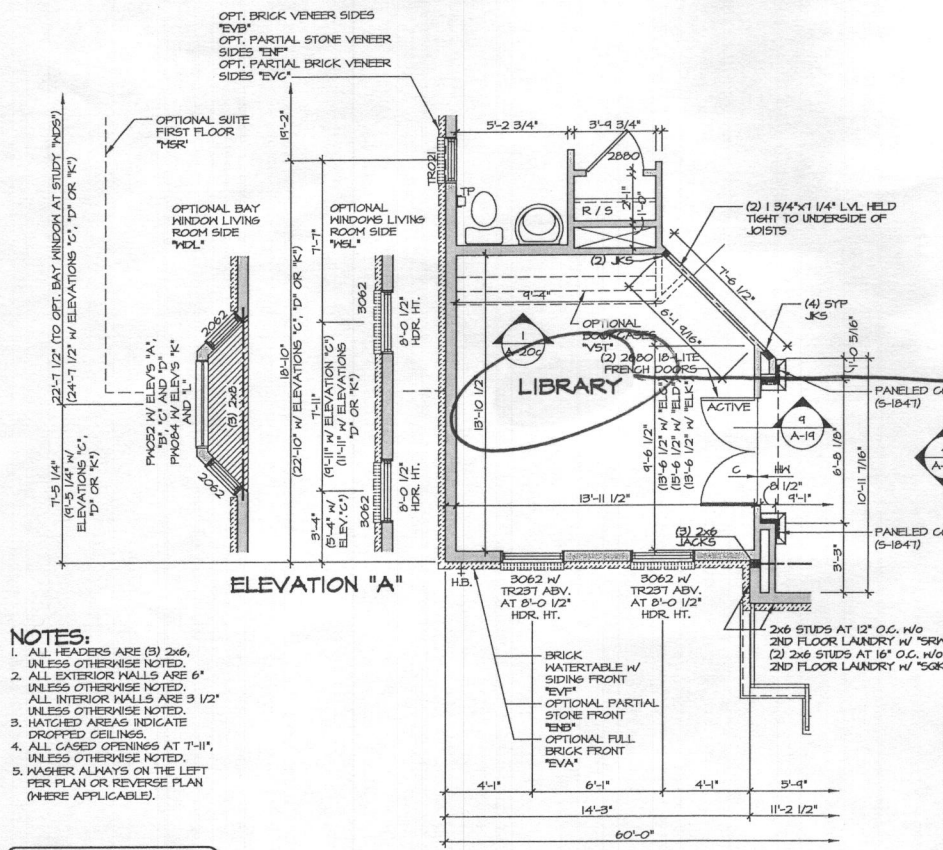
MODEL: CLIFTON PARK II
 SHEET NO. A-9
 DRAWING TITLE: FIRST FLOOR PLAN
 DRAWN BY: A-JH
 DATE: 12/17/12
 OPTION DESCRIPTION: OPTION



PARTIAL ELEVATION

SCALE: 1/4" = 1'-0" LIBRARY "MAT"

4
A-9c



ELEVATION "A"

ELEVATION "A"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. HATCHED AREAS INDICATE DROPPED CEILING.
 4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

NOTE:

1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-1 AND A-9 FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

PARTIAL FLOOR PLAN

SCALE: 1/4" = 1'-0"

1
A-9c

PARTIAL FLOOR PLAN

SCALE: 1/4" = 1'-0"

2
A-9c

NOTE:
SEE SHEET S-6 FOR BRACED HALL PANEL LOCATIONS

LIBRARY "MAT"
NOTE: N/A W/ OPT. CONSERVATORY "MCO"

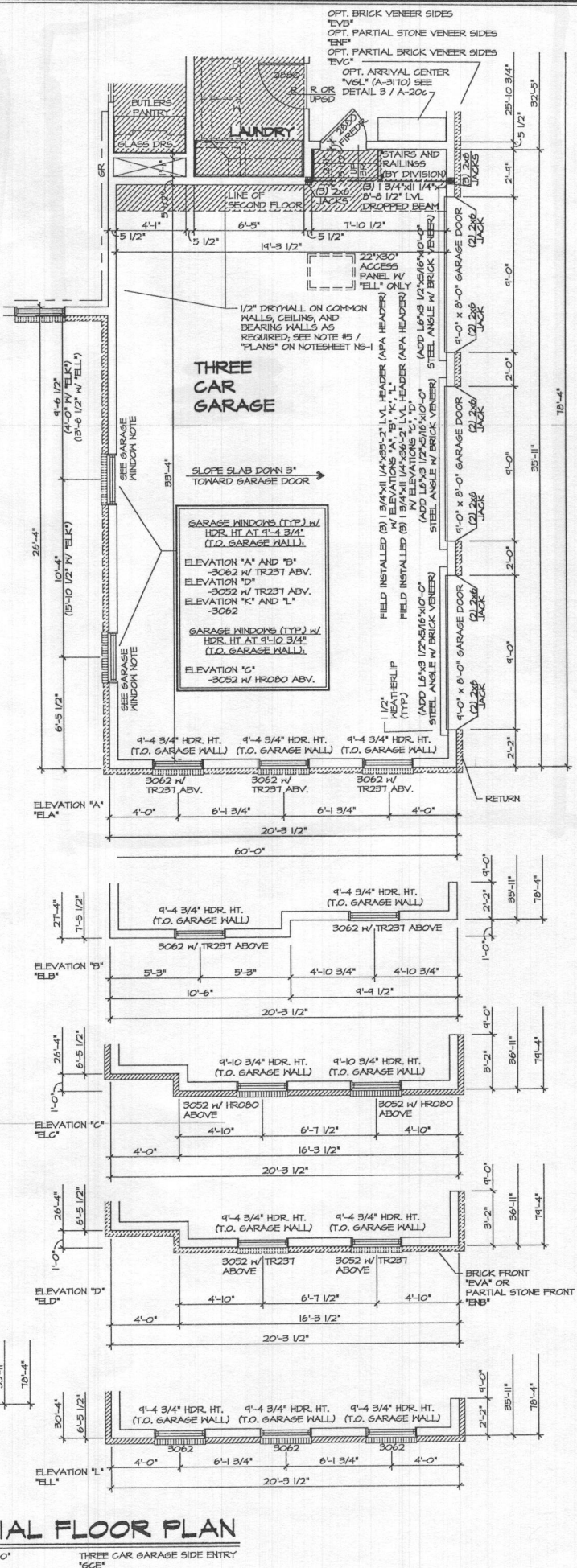
BEDROOM FIRST FLOOR "BAR"
NOTE: N/A W/ OPT. SUITE FIRST FLOOR "MSR"

PARTIAL FLOOR PLAN

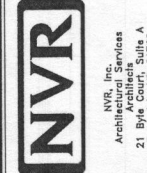
SCALE: 1/4" = 1'-0"

3
A-9c

THREE CAR GARAGE SIDE ENTRY "SCE"

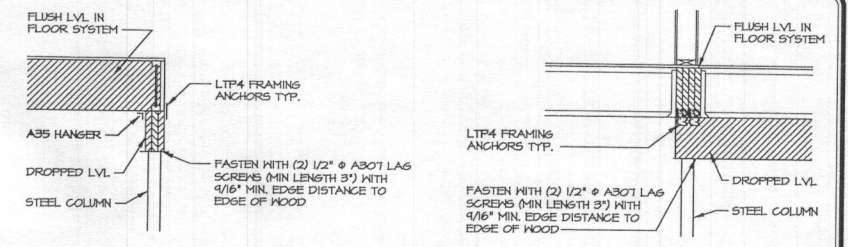


| REV. NO. | DATE | DESCRIPTION |
|----------|----------|--|
| 10 | 1/22/14 | ELB - REVISED SHOWER NIPPLE IN BEDROOM FIRST FLOOR BATH (PAR ID 39929) |
| 11 | 1/22/14 | BSA - AUDIT REVISIONS |
| 12 | 4/29/15 | 199 - PAR 82476 - ROTATED JACKS IN FLOOR COLLARS & REVISED TO FIELD. INSTALLED |
| 13 | 6/19/15 | GLS - SHIFTED DOOR INTO FIRST FLOOR BEDROOM FOR CASING (PAR ID 39924) |
| 14 | 6/19/15 | GLS - PLANT BUILT ARRIVAL CENTER PROJECT |
| 15 | 6/19/15 | GLS - REVISED FIREDOOR INTO GARAGE TO A 2800 (PAR ID 34829) |
| 16 | 10/21/15 | EPB - 2013 VA CODE UPDATE |
| 17 | 12/15/15 | 199 - PAR 82476 - REVISED GARAGE SLAB HEIGHT |
| 18 | 2/27/17 | KAD - PROJECT MISC - ADDED COUNTERTOP LAYOUTS FOR OWNERS BATH |

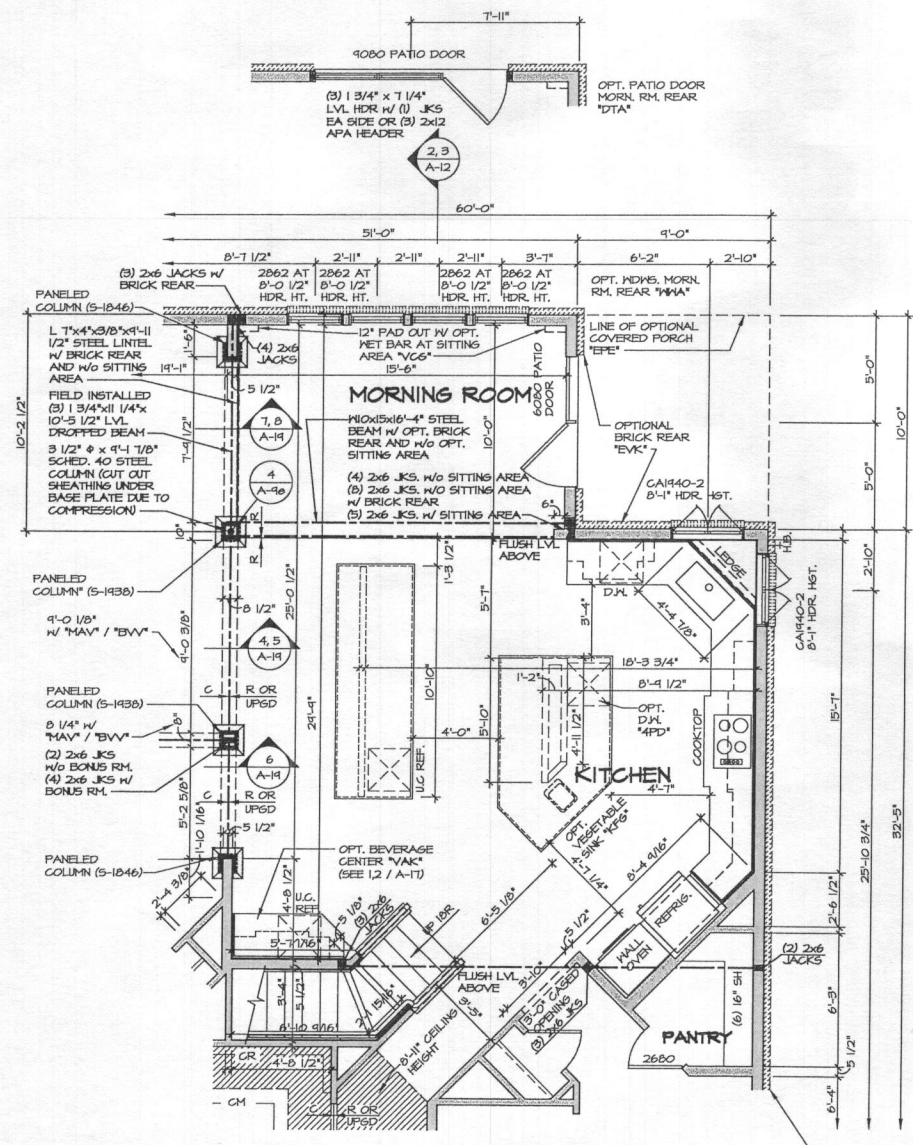


SET NO. 10300
VERSION 01
DRAWN BY: A/JH
DATE: 1/21/15
OPTION: MAT
BAR: BAR
SCE: SCE

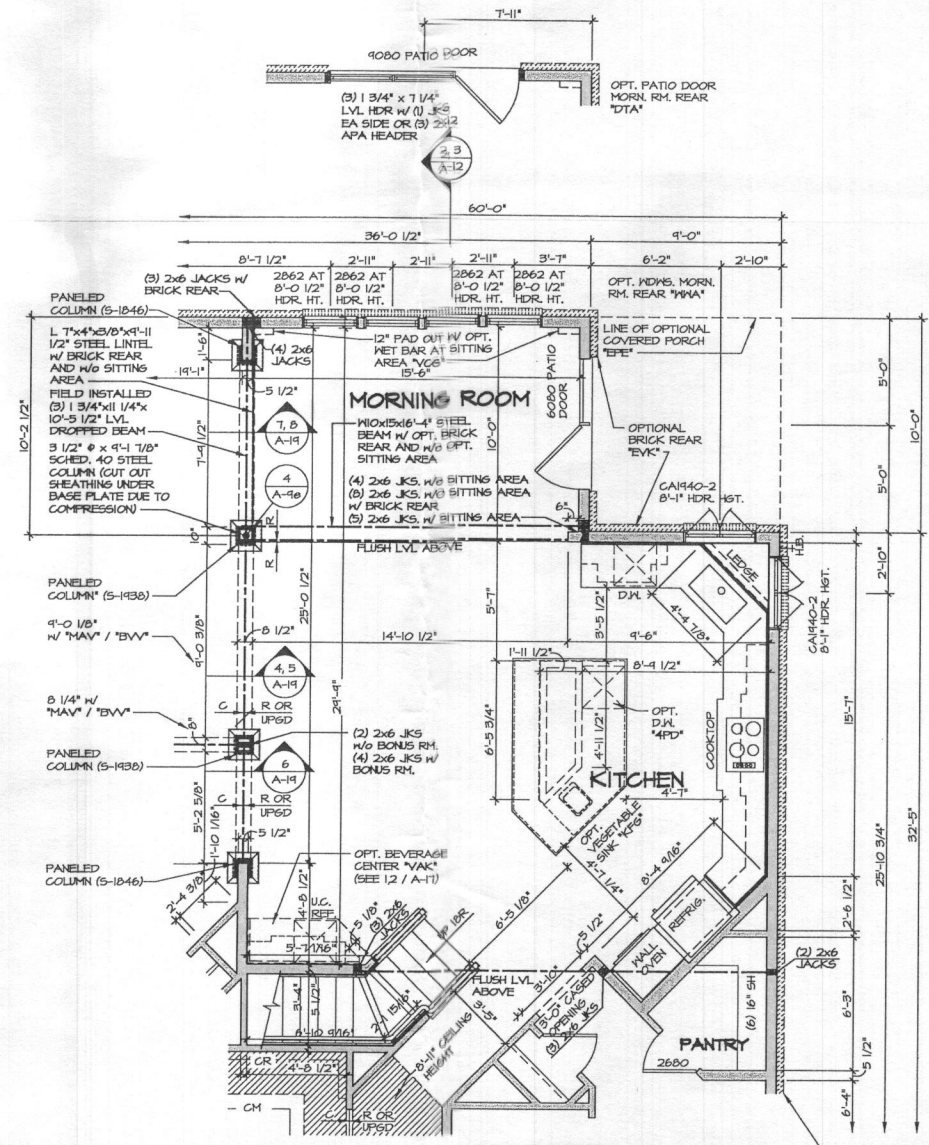
MODEL: CLIFTON PARK II
DRAWING TITLE: FIRST FLOOR PARTIAL PLANS
OPTION DESCRIPTION: LIBRARY, BEDROOM FIRST FLOOR, THREE CAR SIDE ENTRY GARAGE
SHEET NO.: A-9c
50



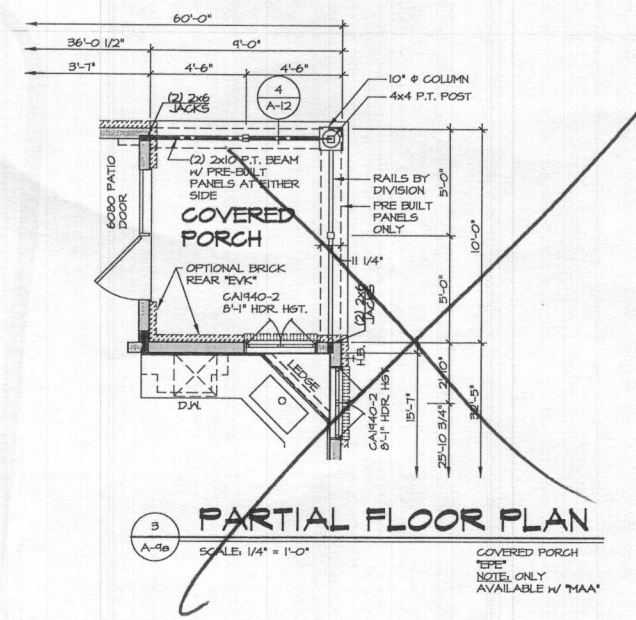
4 ATTACHMENT DETAIL
SCALE: 1/2" = 1'-0"



2 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM W/ BOURNEMOUTH ISLAND
"MAA" / "KPT"



1 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
MORNING ROOM
"MAA"



3 PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"
COVERED PORCH
NOTE: ONLY AVAILABLE W/ "MAA"

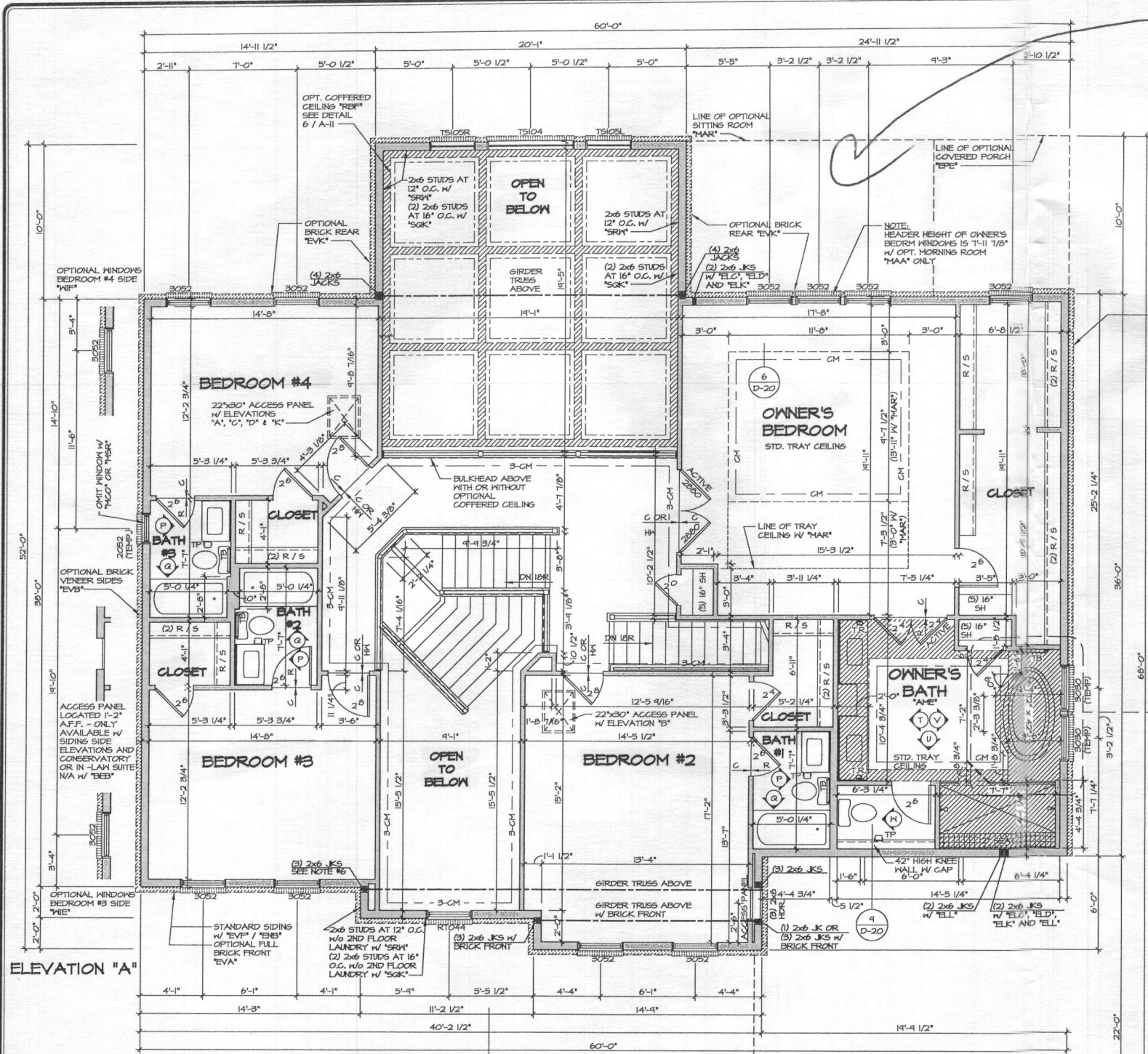
NOTE:
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-4 AND A-5 FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

NOTES:
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
3. HATCHED AREAS INDICATE DROPPED CEILING.
4. ALL CASING OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
5. HATCHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

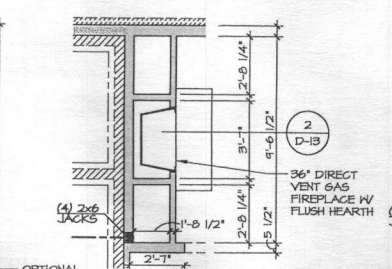
NOTE:
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

| | | |
|---------------|-------------|--|
| SHEET NO. | MODEL | CLIFTON PARK II |
| DRAWING TITLE | DRAWN BY | A-H |
| DATE | DATE | 1/4/15 |
| OPTION | OPTION | MAA |
| SHEET NO. | DESCRIPTION | MORNING ROOM |
| 52 | | |
| REVISION NO. | DATE | DESCRIPTION |
| 1 | 10/21/14 | ADD DIMENSION FOR 4080 PATIO DOOR |
| 2 | 10/21/14 | ADD ATTACHMENT DETAIL 4/ A-10 (PAR ID 20556) |
| 3 | 10/21/14 | ADD REVISIONS |
| 4 | 10/21/14 | ADD REVISIONS |
| 5 | 10/21/14 | REVISED MORN. RM. CABINET LAYOUT AND ASS'Y 6" TO WALL FOR CABINETS |
| 6 | 10/21/14 | REVISED MORN. RM. CABINET LAYOUT AND ASS'Y 6" TO WALL FOR CABINETS |
| 7 | 10/21/14 | FIELD ADIT REVISIONS |
| 8 | 10/21/14 | ADJUST MORN. RM. CABINET LAYOUT AT KITCHEN SINK LEDGE |
| 9 | 10/21/14 | REVISED HEADERS HEIGHT OF CA1940-2 KITCHEN WINDOWS (PAR ID 20522) |

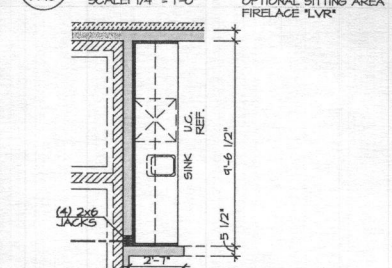
J:\DWG\14\DETACHED\CLIFTON PARK II\10300-01\PLAN\MAA.dwg 10/23/15 8:41 AM



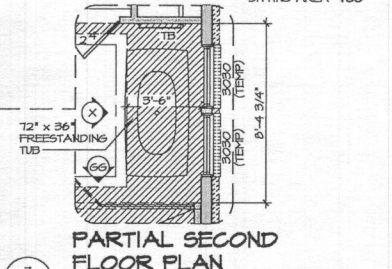
1 SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



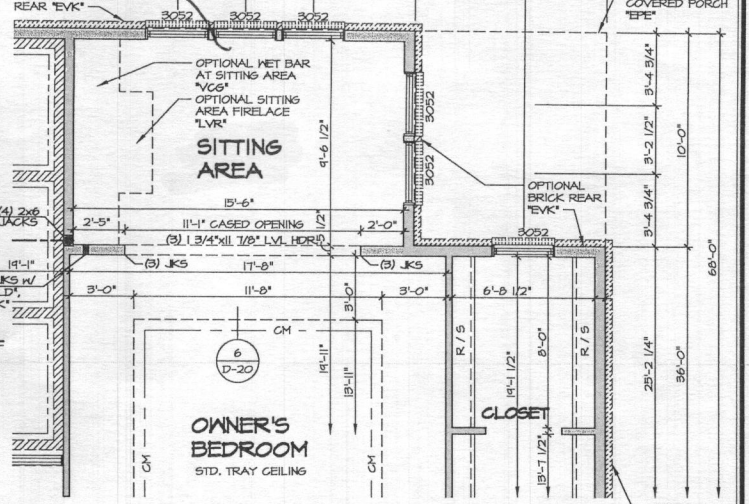
3 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



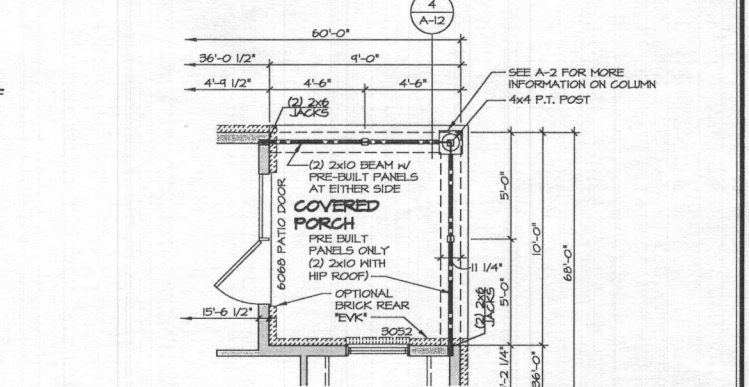
4 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



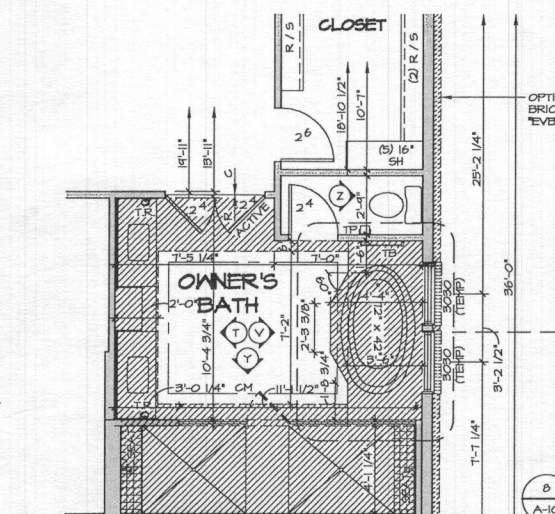
7 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



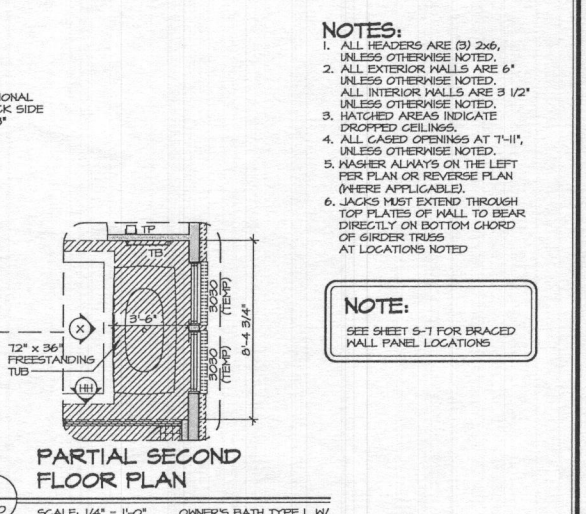
2 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



5 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



6 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"



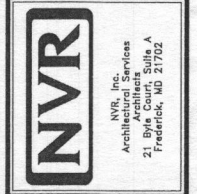
8 PARTIAL SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
 2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
 3. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
 4. ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
 5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
 6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

NOTE:
SEE SHEET S-7 FOR BRACED WALL PANEL LOCATIONS

| REV. NO. | DATE | REMARKS |
|----------|----------|--------------------|
| 1 | 12/21/11 | ISSUED FOR PERMITS |
| 2 | 01/10/12 | REVISIONS |
| 3 | 01/10/12 | REVISIONS |
| 4 | 01/10/12 | REVISIONS |
| 5 | 01/10/12 | REVISIONS |
| 6 | 01/10/12 | REVISIONS |
| 7 | 01/10/12 | REVISIONS |
| 8 | 01/10/12 | REVISIONS |

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| | |
|-----------------|----------------|
| SET NO. 10300 | VERSION 01 |
| DRAWN BY A-JH | DATE: 12/21/11 |
| CHECKED BY A-JH | OPTION |
| A-10 | 54 |