

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

108003177

Building Address <u>2896 RT 97</u>	Property Owner's Name <u>...</u>
Suite/Apt. #: _____ SDP/WP/Petition #: _____	Address <u>2896 RT 97</u>
Census Tract _____ Subdivision _____	City <u>...</u> State <u>MD</u> Zip Code <u>21730</u>
Section _____ Area _____ Lot <u>2</u>	Phone <u>...</u> Phone _____
Tax Map _____ Parcel <u>176</u> Grid _____	Applicant's Name & Mailing Address, (if other than stated hereon):
Zoning _____ Map Coordinates _____ Lot size _____	Phone _____ Fax _____

Existing Use <u>SFD</u>	Contractor Company <u>...</u>
Proposed Use _____	Contact Person <u>...</u>
Estimated Construction Cost \$ _____	Address _____
Description of Work _____	City _____ State _____ Zip Code _____
	License No. _____ Phone _____ Fax _____

Occupant or Tenant _____	Engineer or Architect Company _____
Contact Name _____	Contact Person _____
Address _____	Address _____
City _____ State _____ Zip Code _____	City _____ State _____ Zip Code _____
Phone _____ Fax _____	Phone _____ Fax _____

**BUILDING DESCRIPTION - COMMERCIAL** **BUILDING DESCRIPTION - RESIDENTIAL**

BUILDING CHARACTERISTICS		UTILITIES	
Height: <u>10'</u>	Water Supply: _____ Public _____ Private	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private
No. of stories: <u>1</u>	Sewage Disposal: _____ Public _____ Private	Depth _____ Width _____	Sewage Disposal: _____ Public _____ Private
Gross area, sq. ft. per floor: <u>1000</u>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	1st floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: <u>...</u>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	2nd floor: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> _____ Natural Gas <input type="checkbox"/> _____ Propane Gas <input type="checkbox"/>	Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> _____ Natural Gas <input type="checkbox"/> _____ Propane Gas <input type="checkbox"/>
	Sprinkler system: _____ N/A <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression _____ # of Heads _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	Sprinkler system: _____ N/A <input type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other: _____
		_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature ... Print Name ...

Title/Company \_\_\_\_\_ Date \_\_\_\_\_

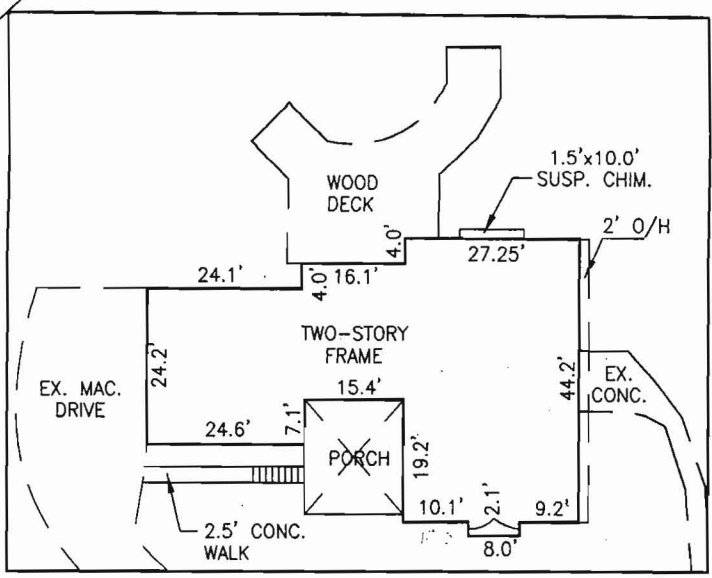
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>7/18/2008</u>	<u>R. Bunker</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Lot Coverage for NewTown Zone _____	Accepted by _____
T:\normal\PERMIT.FRM			SDP/Red-line approval date _____	

JAMES B. DUDLY  
DALE A. DUDLY  
L. 3017, F. 49

CHARLES H. FRITSCH, V  
JEAN F. FRITSCH  
L. 10162, F. 541

WILLIAM M. MITCHELL  
JEAN S. MITCHELL  
L. 4057, F. 453



HOUSE DETAIL  
SCALE: 1" = 30'

LOT 1  
WOODSIDE ESTATES  
PLAT #14892

LOT 2  
3.470 AC. ±

*36' x 40' pole barn & 6' x 20' porch  
approved as shown.  
11/18/2008  
Howard County Health Department  
Approved Septic System Plan*

RIGHT-OF-WAY FOR  
INGRESS & EGRESS TO  
LOTS 1 AND 2

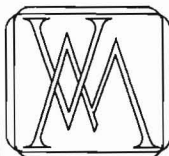
MARYLAND ROUTE #97  
(SRC PLAT #9592)

PLOT PLAN  
LOT 2  
**WOODSIDE ESTATES**  
PLAT #3976

2896 MARYLAND ROUTE #97  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 100' OCTOBER, 2008



I CERTIFY THIS PLAT TO BE ACCURATE; IT IS THE RESULT OF AN ACTUAL FIELD SURVEY, BASED ON DATA FOUND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AS REFERENCED HEREON.



**VANMAR ASSOCIATES, INC.**  
Engineers Surveyors Planners  
310 South Main Street P.O. box 328  
Mount Airy, Maryland 21771  
(301) 829 2890 (301)831 5015 (410) 549 2751

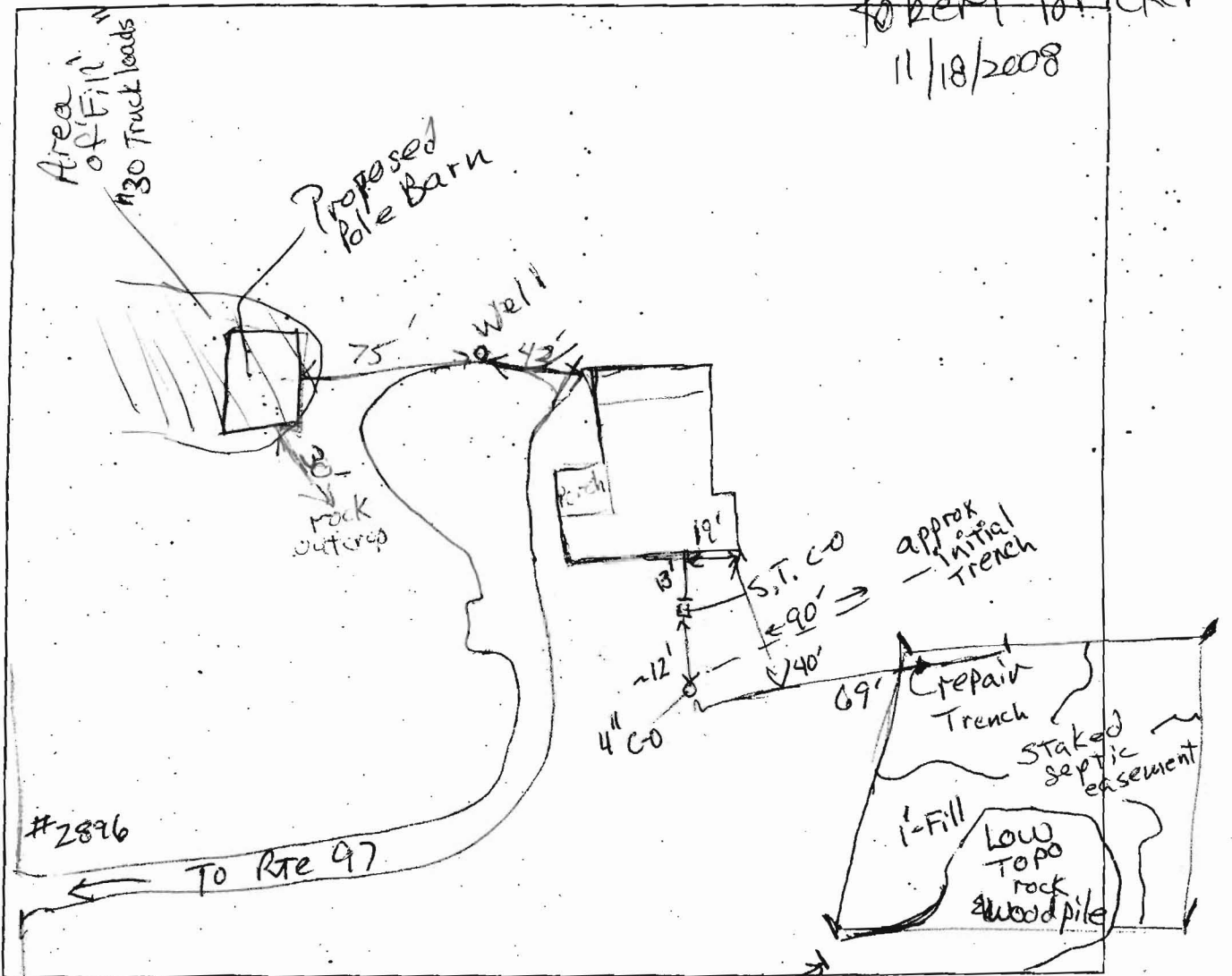
REFERENCE	JOB NO.
PLAT #3976	A8-5127

SITE INSPECTION SHEET

OWNER: Barran, Mark & Elizabeth PHONE #: \_\_\_\_\_  
 ADDRESS: 2896 Rte 97 CONTRACTOR: \_\_\_\_\_  
C/O Wood WELL TAG #: HO-73-2632  
 SUBDIVISION: Woodside Estates LOT: 2 COUNTY #: Howard  
 PROPOSAL: Construct a 30' x 40' Pole Barn

LOCATION DIAGRAM

Robert Bricker  
11/18/2008



COMMENTS: Repair Trench is assumed to extend about 20 feet into septic easement.

Septic Easement has 'Fill' on at least part of surface; easement is poorly located and on wet season soil.

HO 73 2632  
 2pc cap, 4" above soil, 2' bet. off of D/w  
 conduit broken out at point.

# FILE INQUIRY NOTES

2896 Rte 97

DATE	RESULTS OF REVIEW FOR FILE
11/18/08 PCB	<p>A site inspection was conducted in response to a building Permit Application (B08003177) proposal for a 30' x 40' ble barn and a 6' x 20' porch.</p> <p>The site inspection was required for 2 reasons:</p> <ol style="list-style-type: none"> <li>1) a dry well location is given on the Repair (1991) drawing, while the initial installation permit does not describe construction of a dry well and</li> <li>2) the septic casement is located in a broad swale on soil map unit GmB, a 'wet season' soil unit.</li> </ol>
	<p>The well was also observed. The well is 2 feet from the driveway asphalt and has 'Fill' to a height such that only about 4.5 inches are between the soil surface and the top of the casing. The electrical conduit has been broken at the cap port.</p>
	<p>The septic casement is poorly located. The lower center is unusable and is being filled with tree limb stumps and rocks. The area of the casement downhill of the 'Repair' trench has at least 1 foot of Fill. The soil surface on the remainder of the casement appears eroded.</p>
	<p>No evidences of septic system failure was noticed today. The Site Inspection Sheet has graphic representation of observations. Robert Boicker</p>