



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B19003316

Building Address: 13168 Holly Loch Lane
 City: Highland State: MD Zip Code: 20777
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Subdivision: _____
 Lot: _____ Tax Map: _____ Parcel: _____

Existing Use: _____
 Proposed Use: _____
 Estimated Construction Cost: \$ 56,345.00
 Description of Work: Kitchen, Pader Room, Washroom Laundry Remodel
Approximate square of construction about 500 SF

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Elizabeth/Allan Dodson
 Address: 13168 Holly Loch Lane
 City: Highland State: MD Zip Code: 20777
 Phone: (410) 326-6283 Fax: _____
 Email: edodson@gmail.com

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Euro Design Remodel
 Address: 1563 Old Annapolis Rd
 City: Woodbine State: MD Zip Code: 21797
 Phone: (410) 326-1729 Fax: (410) 531-1411
 Email: emkrando@hotmail.com

Contractor Company: Euro Design Remodel
 Contact Person: Brian Garik Hand
 Address: 1563 Old Annapolis Rd
 City: Woodbine State: MD Zip Code: 21797
 License No.: 122916/107203
 Phone: (410) 326-1729 Fax: (410) 531-1411
 Email: bgarik@eurodesignremodel.com

Engineer/Architect Company: Transforming Architecture
 Responsible Design Prof.: _____
 Address: 1612 Browns Bridge Road
 City: Highland State: MD Zip Code: 20777
 Phone: (301) 376-2666 Fax: (301) 376-2626
 Email: info@transformingarchitecture.com

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: <u>2</u>	Depth Width
Gross area, sq. ft./floor: <u>4,106</u>	1 st floor: _____
	2 nd floor: _____
Area of construction (sq. ft.): _____	Basement: _____
	<input type="checkbox"/> Finished Basement
Use group: _____	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units: _____
<input type="checkbox"/> Wood Frame	No. of 1 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____ **Print Name** _____

Email Address _____ **Date** _____

Title/Company _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-**FOR OFFICE USE ONLY**-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>109-19 D Bernard</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>47-4595</u>

SCOPE OF WORK
 RENOVATE 535 SF OF EXISTING HOUSE TO CREATE LARGE OPEN KITCHEN AND NEW PANTRY/MUDROOM/POWDER SPACE.

RESIDENTIAL NOTES & SPECIFICATIONS

GENERAL CONSTRUCTION NOTES
 1. THESE STRUCTURAL NOTES AND SPECIFICATIONS SHALL BE CONSIDERED PART OF THE FINAL DESIGN PACKAGE (INCLUDING CONSTRUCTION DRAWINGS) FOR THE PROJECT SPECIFICALLY DESCRIBED ABOVE. NEITHER THE STRUCTURAL NOTES NOR THE DRAWINGS ALONE ARE SUFFICIENT IN DESCRIBING A COMPLETE DESIGN.
 2. DO NOT SCALE DRAWINGS. WRITTEN DIMENSION ON DRAWINGS SHALL GOVERN. CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS AND SHALL NOTIFY THIS OFFICE OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN ON THESE DRAWINGS. SHOP DRAWINGS MUST BE SUBMITTED TO THE OWNER/ARCHITECT BEFORE PROCEEDING WITH FABRICATION OF ASSEMBLIES, STEEL STAIRS, ROOF AND/OR FLOOR TRUSSES.
 3. WHERE THERE IS CONFLICT BETWEEN DRAWINGS, SPECIFICATIONS OR DETAILS, THE CONTRACTOR SHALL CONTACT THE ARCHITECT FOR CLARIFICATION.
 4. PROVIDE TRANSITION STRIPS AT ALL CHANGES IN FLOOR FINISHES.
 5. ALL CLOSETS ARE TO HAVE THE SAME FINISH AS THE ADJOINING ROOM UNLESS OTHERWISE NOTED.
 6. PROVIDE PLUMBING FIXTURE ACCESS PANEL AT EACH TUB AND SHOWER ENCLOSURE AS REQUIRED BY LOCAL JURISDICTION.
 7. PROVIDE HANDRAILS 34"-38" ABOVE NOSINGS ON ALL STAIRS. PROVIDE GUARDRAILS AT RAISED FLOORS, BALCONIES, ETC. 30" OR MORE ABOVE GRADE OR FLOOR BELOW. GUARDS SHALL BE MINIMUM 42" HIGH AND HAVE CLOSURES SPACED TO PREVENT PASSAGE OF A 4" SPHERE.
 8. PROVIDE NOMINAL 2X FIRE BLOCKING AT EVERY FLOOR INTERVAL, BULKHEAD AND CHASE. IF OPEN WEB FLOOR TRUSSES ARE UTILIZED, PROVIDE 1/2" GB DRAFTSTOPPING, NOT TO EXCEED 1,000 SF.
 9. PROVIDE A MINIMUM 6'-8" HEAD CLEARANCE FOR ALL STAIRS. STAIR RISERS SHALL NOT EXCEED 7-1/2" AND TREADS SHALL BE AT LEAST 10-1/2".
 10. PROVIDE SOFT VENTS, RIDGE VENTS, OR GABLE END VENTS AS SHOWN ON THE DRAWINGS. MAINTAIN MINIMUM 1/300 FREE VENTILATION FOR HORIZONTALLY PROJECTED ROOF AREA. INSTALL PLASTIC OR CARDBOARD Baffles IN EACH TRUSS/RAFTER BAY TO MAINTAIN FREE AIR FLOW.
 11. MECHANICAL PLUMBING AND ELECTRICAL CONTRACTORS SHALL BE REQUIRED TO SEAL ALL PENETRATIONS IN FLOORS AND EXTERIOR WALLS CAUSED BY THEIR TRADES.
 12. ROUGH CARPENTRY CONTRACTORS SHALL SEAL ALL PANEL BUTT JOINTS AND PLATES AT FLOORS, CEILINGS, WINDOWS, DOOR FLANGES AND JAMBS.
 13. SHEATHING PENETRATION SHALL BE PATCHED AND REPAIRED TO MANUFACTURER'S SPECIFICATIONS.
 14. SLOPE ALL EXTERIOR PLATFORMS, PORCHES, WALKS AND GARAGE SLABS 1/8" IN 12" TO DRAIN, OR AS NOTED ON PLANS.
 15. PROVIDE TERMITE PROTECTION INCLUDING SOIL TREATMENT BY LICENSED EXTERMINATOR.

SPECIFICATIONS - GENERAL CONDITIONS
 1. ALL WORK SHALL CONFORM TO ALL LOCAL AND NATIONAL ORDINANCES & BUILDING CODES APPLICABLE TO THIS PROJECT, INCLUDING BUT NOT LIMITED TO INTERNATIONAL RESIDENTIAL CODE - 2015.
 2. DIMENSIONS GIVEN ON SCHEDULES ARE NOMINAL. CONTRACTOR AND MANUFACTURERS ARE TO COORDINATE ALL DIMENSIONS CONCERNING DOORS, PANELS, WINDOWS, EQUIPMENT, ETC. AND THEIR OPENINGS PRIOR TO FABRICATION AND CONSTRUCTION.
 3. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, GRADES, BOUNDARIES, EASEMENTS AND CONSTRUCTION BEFORE PROCEEDING WITH THE WORK AND REPORT IMMEDIATELY ANY DISCREPANCIES TO THE ARCHITECT AND/OR OWNER.
 4. DESIGN STANDARDS
 USE GROUP: RESIDENTIAL
 CONST. TYPE: TWO STORY WOOD FRAME W/ SIDING
 5. DESIGN LOADS (IRC TABLE 301.5) WIND LOAD
 ROOF LIVE LOAD: 30 PSF WIND SPEED: 115 MPH
 GROUND SNOW LOAD: 25 PSF IMPORT FACTOR: 1
 FLOOR LIVE LOAD (F.F.): 40 PSF EXP. FACTOR: "C"
 FLOOR LIVE LOAD (S.F.): 30 PSF SEISMIC DESIGN CAT.: B
 ATTIC LIVE LOAD (ATTIC): 20 PSF WEATHERING: SEVERE
 GARAGE LIVE LOAD: 50 PSF
 GUARD RAILS: 200 LBS. FORCE IN ANY DIRECTION
 SOIL BEARING: ASSUMED 2,000 PSF FROST LINE DEPTH - 30"
 TERMITE: VERY HEAVY DECAY: VERY HEAVY
 RADON RESISTANT CONSTRUCTION REQ'D: YES

STAIR:
 DIMENSION:
 MAX R: 7 1/2"
 MIN T: 10"

SHEET INDEX
 A-100 PROJECT NOTES, SCHEDULES, DEMO PLAN, & ELECTRICAL PLAN
 A-101 FLOOR PLANS, & INTERIOR ELEVATIONS

HEADERS
 1. ALL HEADERS ARE TO BE DOUBLE 2X12 UNLESS SPECIFICALLY NOTED OTHERWISE.
WOOD FRAMING
 1. UNLESS OTHERWISE NOTED, ALL INTERIOR PARTITIONS TO BE CONSTRUCTED WITH 2X4 STUDS, 16" O.C., WITH DOUBLE TOP PLATE MINIMUM 2X12 HEADER/INTELS AT ALL OPENINGS IN BEARING OR EXTERIOR WALLS. SHEATHING TO BE 1/2" CDX PLYWOOD OR OSB.
 2. ALL FRAMING LUMBER TO HAVE A MINIMUM ALLOWABLE EXTREME FIBER BENDING STRESS OF 1,200 PSI (FB - 1,200 PSI) AND A MINIMUM MODULUS OF ELASTICITY OF 1,600,000 PSI (E-1,600,000 PSI).
 3. ALL FLOOR DECKS ARE TO BE GLUED TO SUPPORTING BEAMS AND JOIST WITH PL-400 ADHESIVE AS MANUFACTURED BY "CONTECH" OR APPROVED EQUAL.
 4. ALL WOOD BEAMS MADE OF TWO OR MORE MEMBERS SHALL BE GLUED WITH PL-400 ADHESIVE AND NAILED TOGETHER @ 12".
 5. ALL WOOD POSTS MADE UP OF MULTIPLE PIECES SHALL BE GLUED WITH PL-400 ADHESIVE AND NAILED @ 12" O.C. BOTH SIDES.
 6. DIRECTLY UNDER PARTITIONS WHICH RUN TO JOISTS (AND ARE OTHERWISE UNSUPPORTED) INSTALL DOUBLE JOISTS.
 7. ALL RAFTERS AND JOISTS SHALL HAVE WOOD OR METAL CROSSBRIDGING AT 9' O.C. OR AT CENTER OF SPAN WHICHEVER IS LESS.
 8. CONTINUOUS LOAD PATH: STEEL HARDWARE CONNECTORS TO GUARD AGAINST UPLIFT FORCES SHALL BE INSTALLED FROM THE FOUNDATIONS TO THE ROOF RAFTERS AT ALL STUDS. THESE SHALL INCLUDE BUT ARE NOT LIMITED TO FOUNDATION CONNECTORS, FLOOR TO FLOOR CONNECTORS, AND ROOF RAFTER HURRICANE CONNECTORS/ANCHORS.
 9. MINIMUM BEARING FOR WOOD JOIST, RAFTERS AND BEAMS SHALL BE 3" ON WOOD AND 4" ON MASONRY.
 10. INSTALL WOOD JOIST HANGER & WOOD BEAM HANGER CONNECTIONS AS FOLLOWS:
 JOIST HANGER MIN. CAPACITY - 800#
 BEAM HANGER MIN. CAPACITY - 3500#
 11. INSTALL MINIMUM DOUBLE STUDS AT JAMBS OF ALL OPENINGS IN WALLS OR AS SHOWN ON PLAN.
 12. ALL MANUFACTURED TRUSSES ARE TO BE IN ACCORDANCE WITH ASCE 7-95.
 13. FOUNDATION ANCHORAGE: SILL PLATES AND WALLS SUPPORTED DIRECTLY ON CONT. FOUNDATIONS SHALL BE ANCHORED ACCORDING TO IRC R403.1.6.

FINISHES
 1. ALL FINISHES SHALL BE CLASS C OR BETTER WITH A FLAME SPREAD OF 76-200 OR BETTER AND A SMOKE DEVELOPED INDEX OF 0-450.
AIR LEAKAGE
 BUILDING THERMAL ENVELOPE: THE BUILDING THERMAL ENVELOPE SHALL BE DURABLY SEALED TO LIMIT INFILTRATION. THE SEALING METHODS BETWEEN DISSIMILAR MATERIALS SHALL ALLOW FOR DIFFERENTIAL EXPANSION AND CONTRACTION. THE FOLLOWING SHALL BE CAULKED, GASKETED, WEATHER STRIPPED OR OTHERWISE SEALED WITH AN AIR BARRIER MATERIAL, SUITABLE FILM OR SOLID MATERIAL:
 1. ALL JOINTS, SEAMS AND PENETRATIONS.
 2. SITE-BUILT WINDOWS, DOORS AND SKYLIGHTS.
 3. OPENINGS BETWEEN WINDOW AND DOOR ASSEMBLIES AND THEIR RESPECTIVE JAMBS AND FRAMING.
 4. UTILITY PENETRATIONS
 5. DROPPED CEILINGS OR CHASES ADJACENT TO THE THERMAL ENVELOPE.
 6. KNEE WALLS.
 7. WALLS AND CEILINGS SEPARATING A GARAGE FROM CONDITIONED SPACES.
 8. BEHIND TUBS AND SHOWERS ON EXTERIOR WALLS.
 9. COMMON WALLS BETWEEN DWELLING UNITS.
 10. ATTIC ACCESS OPENINGS.
 11. RIM JOIST JUNCTION.
 12. OTHER SOURCES OF INFILTRATION.

ROOM FINISH SCHEDULE

ROOM NAME	FLOOR		WALLS		CEILING		REMARKS
	HARDWOOD FLOOR CERAMIC TILE EX. TO REMAIN	PAINTED GYP. BD. BEADBOARD WAINSCOTING TO 48" UNFINISHED	PAINTED GYP. BD. BEAD BOARD UNFINISHED	PAINTED GYP. BD. UNFINISHED	PAINTED GYP. BD. UNFINISHED	PAINTED GYP. BD. UNFINISHED	
2ND FLOOR							
HALLWAY	X		X				
LAUNDRY	X		X				
1ST FLOOR							
FOYER	X		X				
DINING	X		X				
STUDY/PLAYROOM	X		X				
FAMILY ROOM	X		X				
KITCHEN	X		X				
PANTRY	X		X				
HALL	X		X				
MUDROOM	X		X				
POWDER	X		X				

CLIENT TO SUPPLY EX. HARDWOOD FOR PATCHWORK

HEADER SCHEDULE (U.N.O.)

OPENING SIZE	HEADER SIZE
OPENINGS UP TO 3'	(2) 2x10
OPENINGS GREATER THAN 3' UP TO 6'	(2) 1.75 x 9.50 1.9E MICROLAM
OPENINGS GREATER THAN 6' UP TO 8'	(2) 1.75 x 11.875 1.9E MICROLAM

DOOR SCHEDULE

NO.	SIZE	INT/EXT	SADDLE	LABEL	REMARKS
ALL DOORS U.N.O.: 6 PANEL					
01	±(2)2/8x6/8	INT	YES		REPLACE EX. DOUBLE DOOR
02	±2/8x6/8	INT	YES		REPLACE EX. DOOR & (2) ±12" SIDELIGHTS
03	±2/6x6/8	INT	YES	3/4 HR	REPLACE EX. DOOR TO GARAGE
04	±5/4x6/8	EXT	YES		REPLACE EX. DOUBLE DOOR W/ NEW SLIDER
05	3/0x6/8	INT	NO		SINGLE DOOR
06	2/6x6/8	INT	NO		SINGLE DOOR
07	3/0x6/8	INT	NO		SINGLE DOOR W/ FROSTED GLASS
20	3/0x6/8	INT	NO		POCKET DOOR

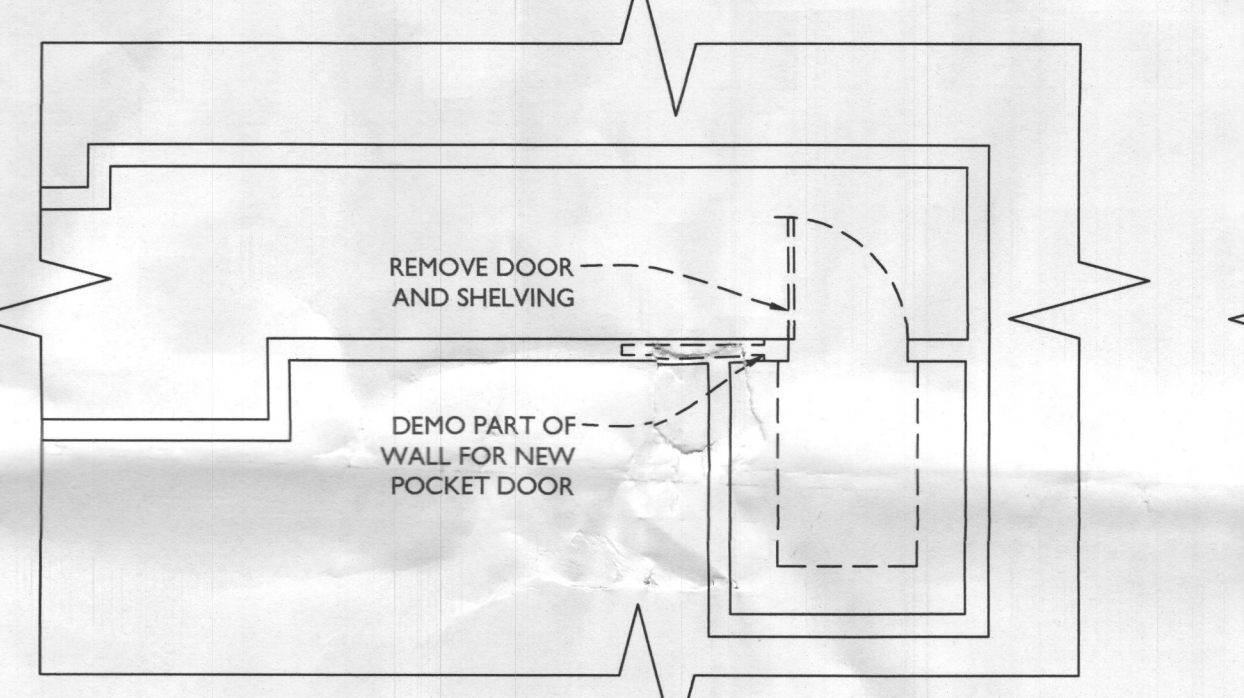
CABINET SCHEDULE

NO.	DESIGNATION	W-D-H	TYPE	REMARKS
ALL CABINETS BASED ON IKEA SIZING				
01	BPPS	21-24-30	BASE	BASE POT AND PAN STORAGE
02	BPP	12-24-30	BASE	BASE PANTRY PULLOUT
03	B	12-24-30	BASE	BASE SINGLE DOOR W/ TRAY DIVIDER
04	BPPS	21-24-30	BASE	BASE POT AND PAN STORAGE
05	SB	18-14.75-30	BASE	SINK BASE
06A	B FH	21-14.75-30	BASE	BASE SINGLE DOOR FULL HEIGHT
06B	B FH	21-14.75-30	BASE	BASE SINGLE DOOR FULL HEIGHT
07A	B FH	21-14.75-30	BASE	BASE SINGLE DOOR FULL HEIGHT
07B	B FH	21-14.75-30	BASE	BASE SINGLE DOOR FULL HEIGHT
08	B	36-24-30	BASE	BASE DOUBLE DOOR
09	B	36-24-30	BASE	BASE DOUBLE DOOR
10	BMC	30-24-30	BASE	BASE MICROWAVE CABINET
11	BPPS	30-24-30	BASE	BASE POT AND PAN STORAGE
12	BPPS	30-24-30	BASE	BASE POT AND PAN STORAGE
13	SB	36-24-30	BASE	SINK BASE
14	BWBT 2	18-24-30	BASE	BASE DOUBLE WASTEBASKET
15	B	21-24-30	BASE	BASE SINGLE DOOR
16	B	21-24-30	BASE	BASE SINGLE DOOR
20	WV	30-14.75-40	WALL	WALL DOUBLE DOOR 1/3 GLASS
21	WH	54-20-40	WALL	WALL HOOD - SELECTED BY OWNER
22	WV	30-14.75-40	WALL	WALL DOUBLE DOOR 1/3 GLASS
23	WV	24-14.75-40	WALL	WALL DOUBLE DOOR 1/3 GLASS
24	WV	30-14.75-40	WALL	WALL DOUBLE DOOR 1/3 GLASS
25	WV	24-14.75-40	WALL	WALL DOUBLE DOOR 1/3 GLASS
26	WV	24-14.75-40	WALL	WALL DOUBLE DOOR 1/3 GLASS
27	WV	24-14.75-40	WALL	WALL DOUBLE DOOR 1/3 GLASS
30	RTC	30-24-20	WALL	REFRIGERATOR TALL CABINET
31	RTC	30-24-20	WALL	REFRIGERATOR TALL CABINET
35	B	24-24-30	BASE	BASE SINGLE DOOR
36	B	24-24-30	BASE	BASE SINGLE DOOR
37	WV	24-12-30	WALL	WALL SINGLE DOOR
38	WV	24-12-30	WALL	WALL SINGLE DOOR
45	SB	30-24-30	BASE	SINK BASE
50	SB	15.75-15-25.25	BASE	SINK CABINET SINGLE DOOR

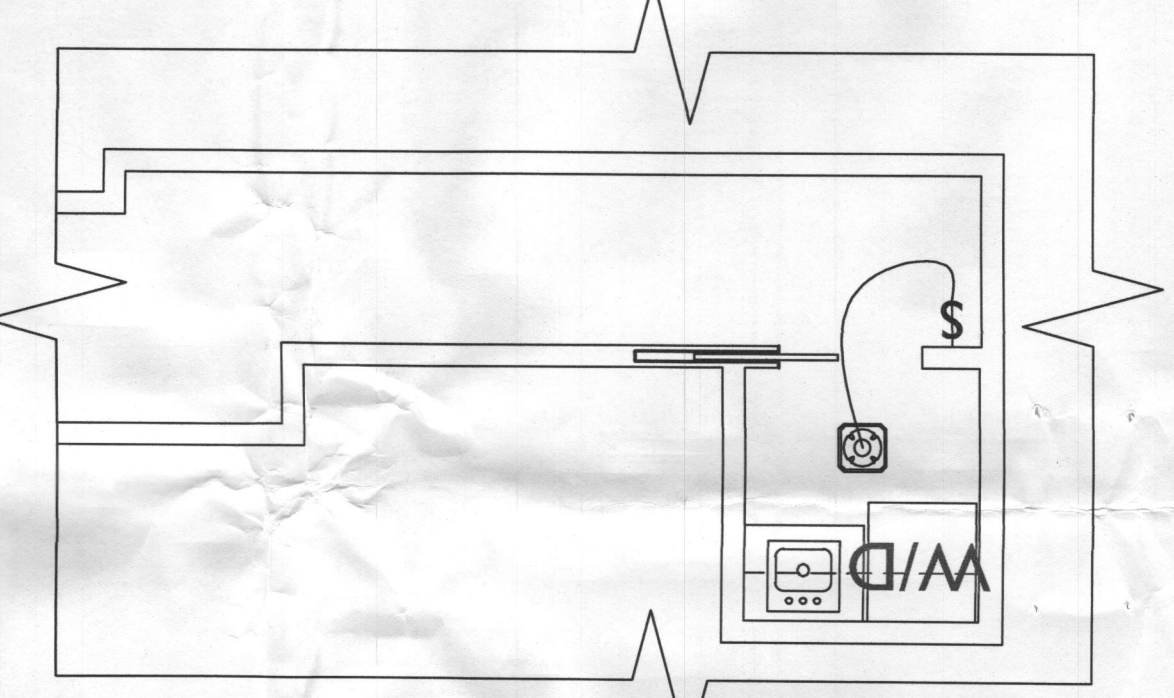
ELECTRICAL LEGEND

- SWITCH
- OUTLET
- GFI OUTLET
- RECESSED LED CLG. LIGHT
- LED WALL MOUNT FIXTURE
- LED CLG. FIXTURE
- EXHAUST FAN WITH LIGHT
- CLG. FAN W/ LIGHT
- CABLE TV

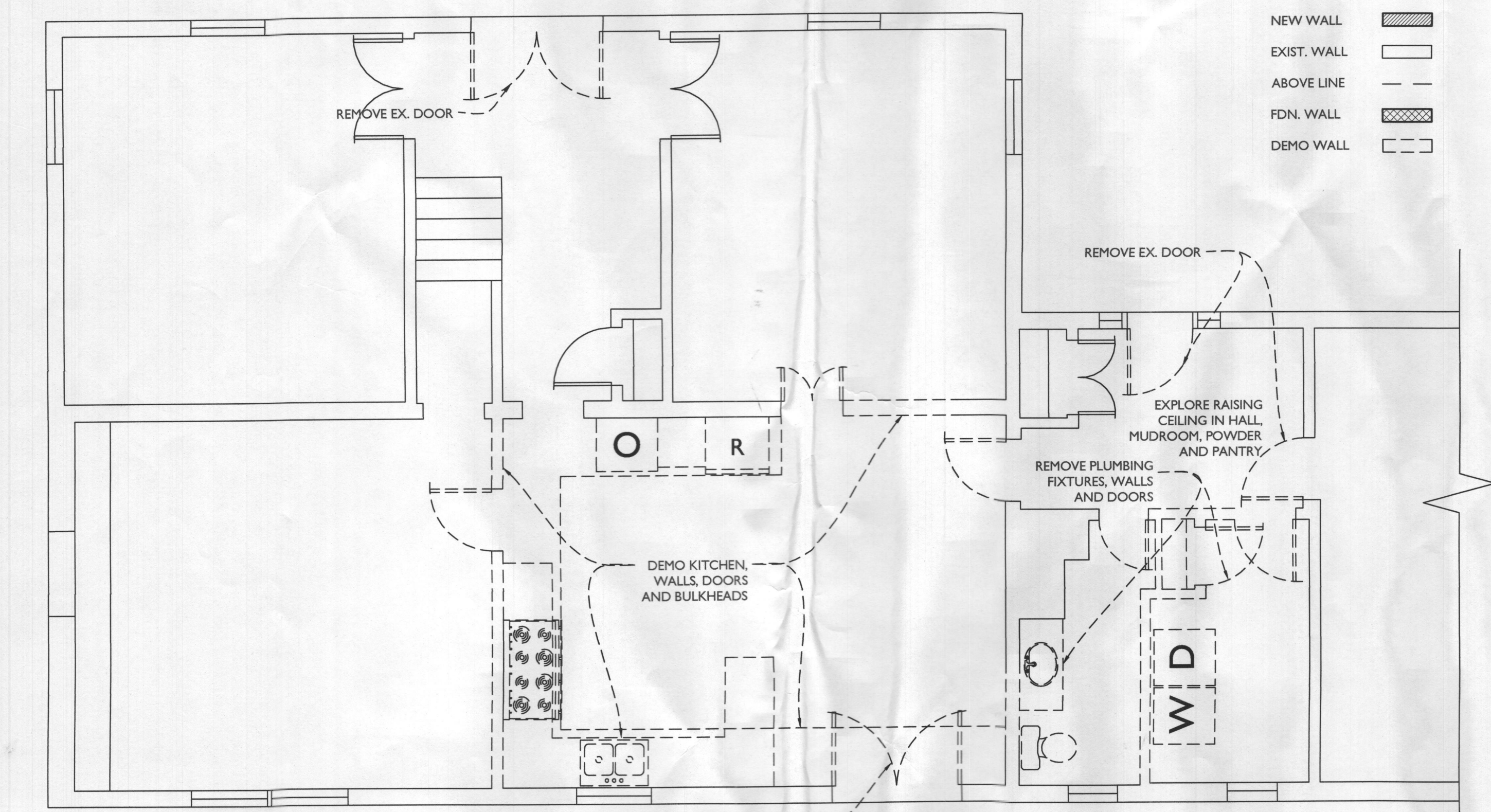
ELECTRICAL NOTES:
 1. OUTLETS PER CODE UNLESS OTHERWISE NOTED @ 18", 42" H ABOVE COUNTERTOPS.
 2. MOUNT LIGHT SWITCHES @ 42" H. MAX. ROCKER-TYPE
 3. SWITCHES PROVIDE DIMMERS FOR ALL RECESSED LIGHTS.
 4. PROVIDE HARD-WIRED SMOKE DETECTORS PER CODE
 5. QUIET FANS W/ LIGHT FIXTURES
 6. PROVIDE UNDER-CABINET LIGHTING
 7. HINGE SWITCHES IN ALL CLOSETS U.N.O
 8. ALL FIXTURES ON DIMMERS
 9. SWITCHES TO BE CLIENT SUPPLIED, SINGLE SWITCHES



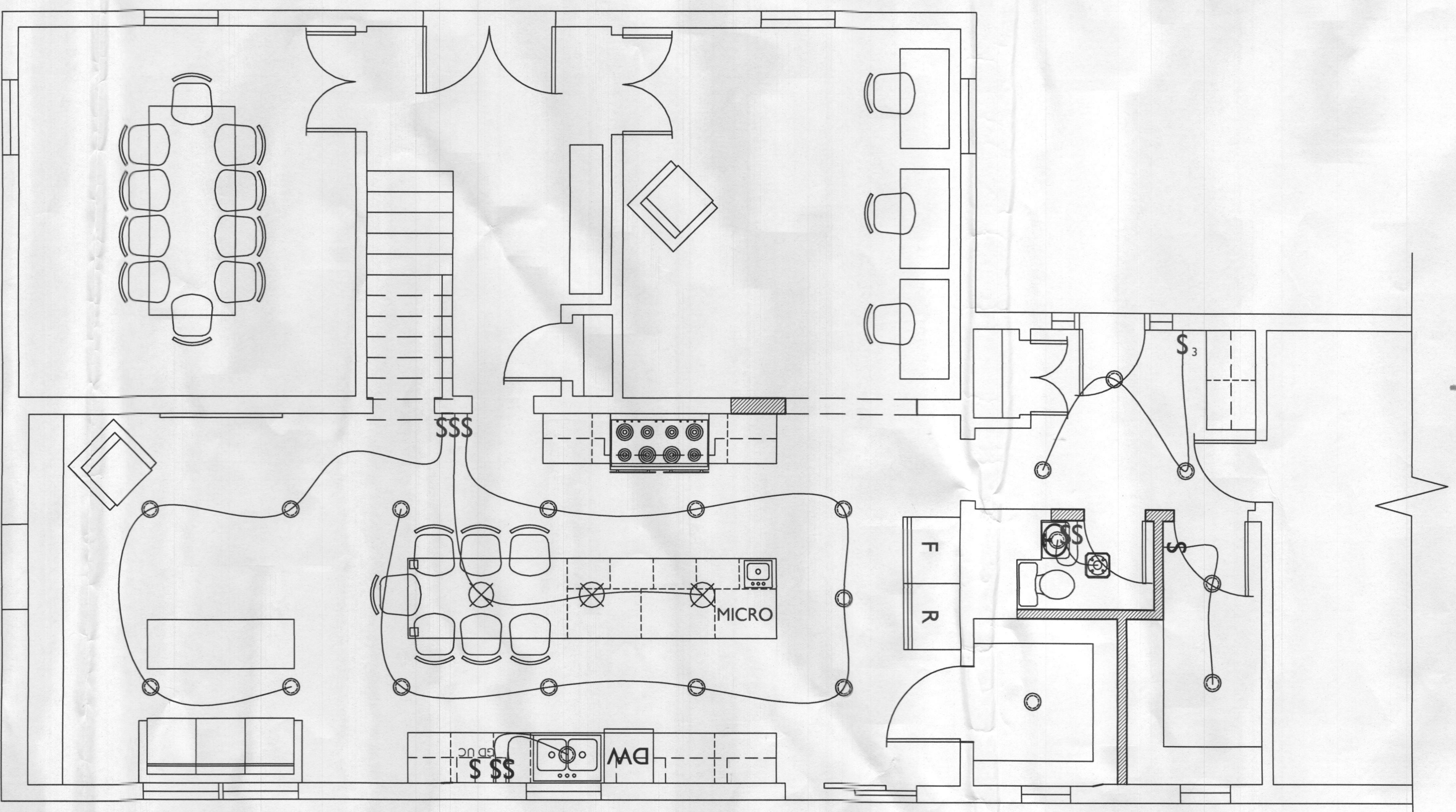
2 SECOND FLOOR DEMO PLAN
 SCALE: 1/4"=1'-0"



4 SECOND FLOOR ELECTRICAL PLAN
 SCALE: 1/4"=1'-0"



1 FIRST FLOOR DEMO PLAN
 SCALE: 1/4"=1'-0"



3 FIRST FLOOR ELECTRICAL PLAN
 SCALE: 1/4"=1'-0"



7612 Browns Bridge Road
 Highland, MD 20777
 301-776-2666
 301-776-2886 fax
 info@TransformingArchitecture.com
 www.TransformingArchitecture.com



STAMP

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 13662, EXPIRATION 10-22-2019.

NOTE: THESE DRAWINGS ARE THE PROPERTY OF TRANSFORMING ARCHITECTURE AND, AS SUCH, MAY NOT BE RE-USED OR REPRODUCED, EITHER WHOLLY OR IN PART, WITHOUT PRIOR WRITTEN CONSENT OF TRANSFORMING ARCHITECTURE.

PROJECT PHASE
PERMIT

PROJECT TITLE
THE DODSON RESIDENCE
 13168 Holly Loch Lane
 Highland, MD 20777

REVISIONS

SYMBOL	DATE	ISSUED FOR

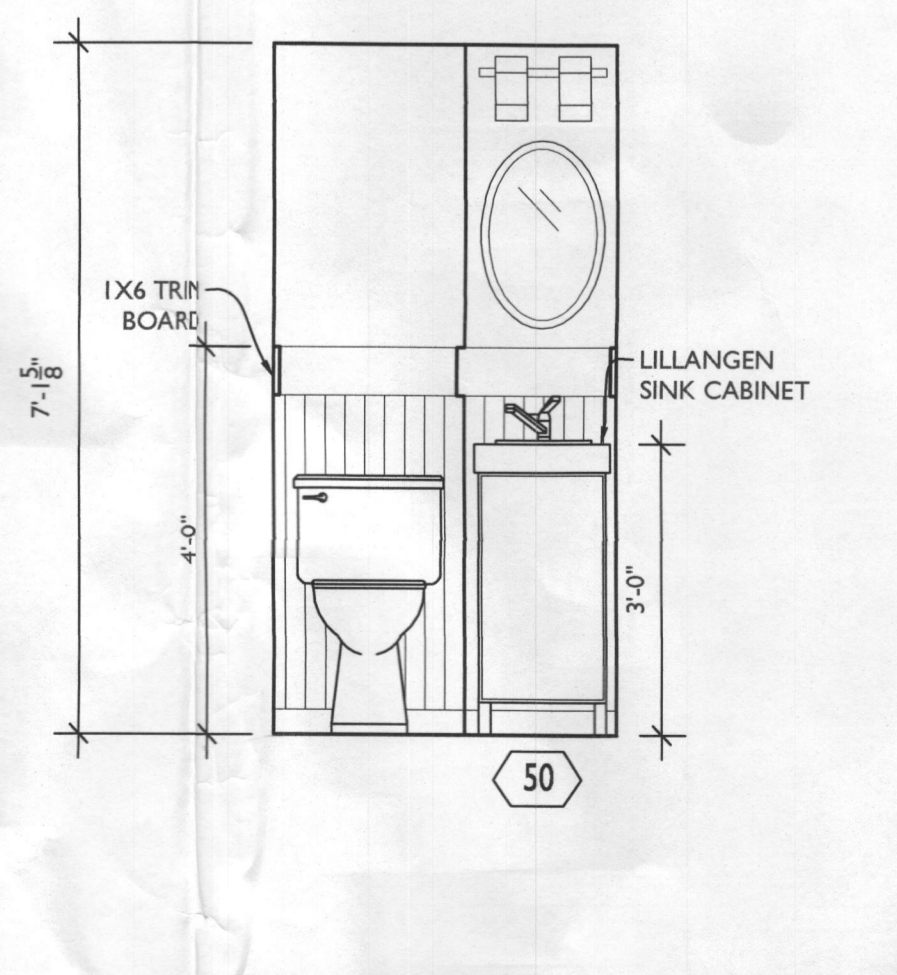
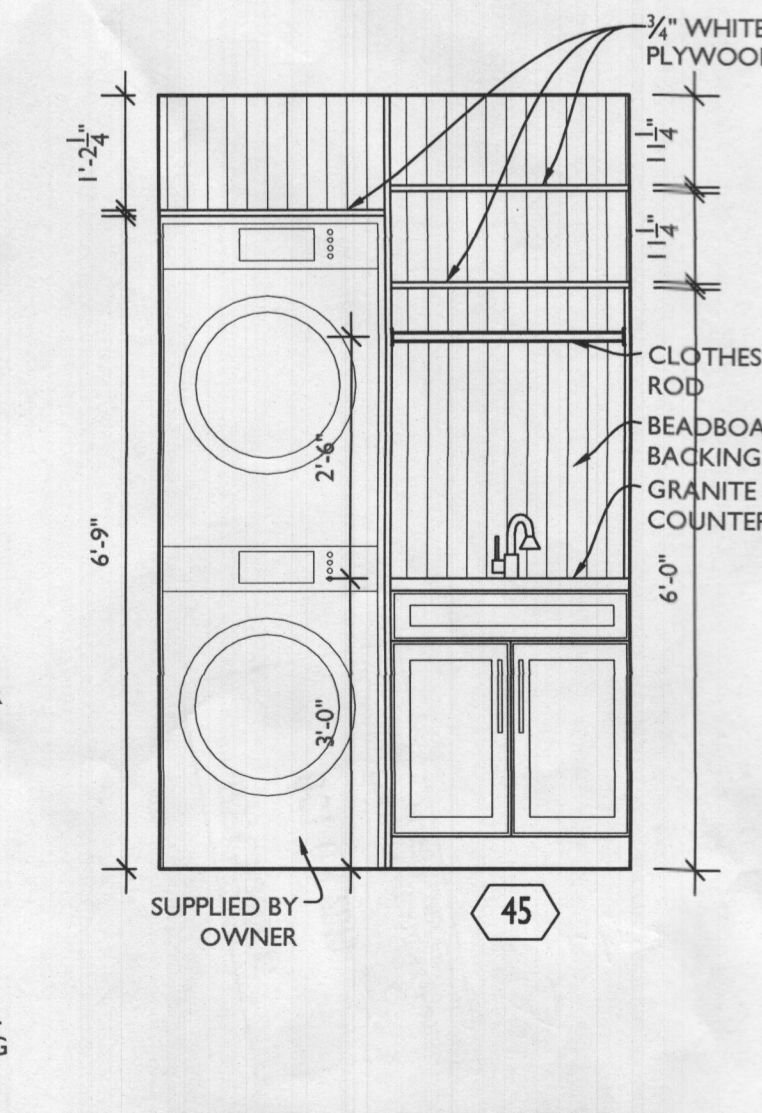
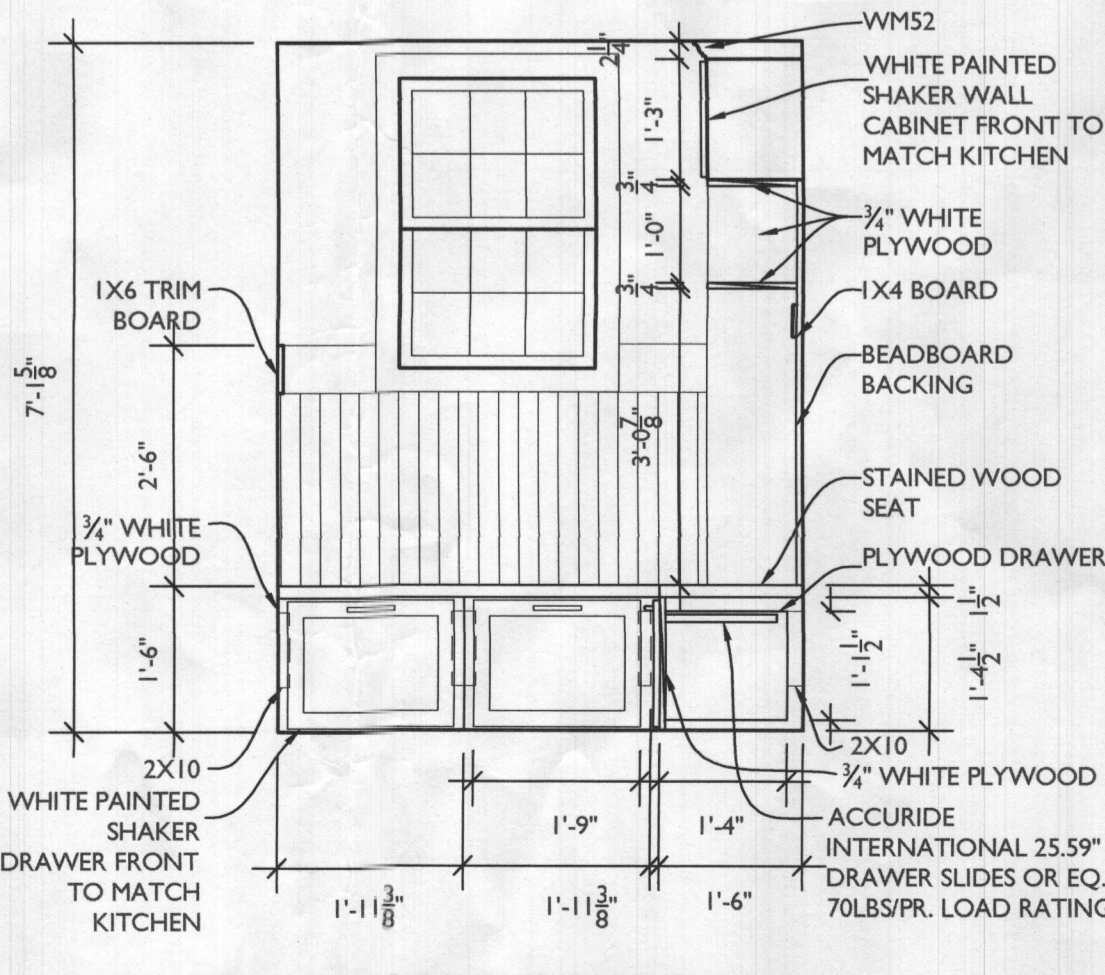
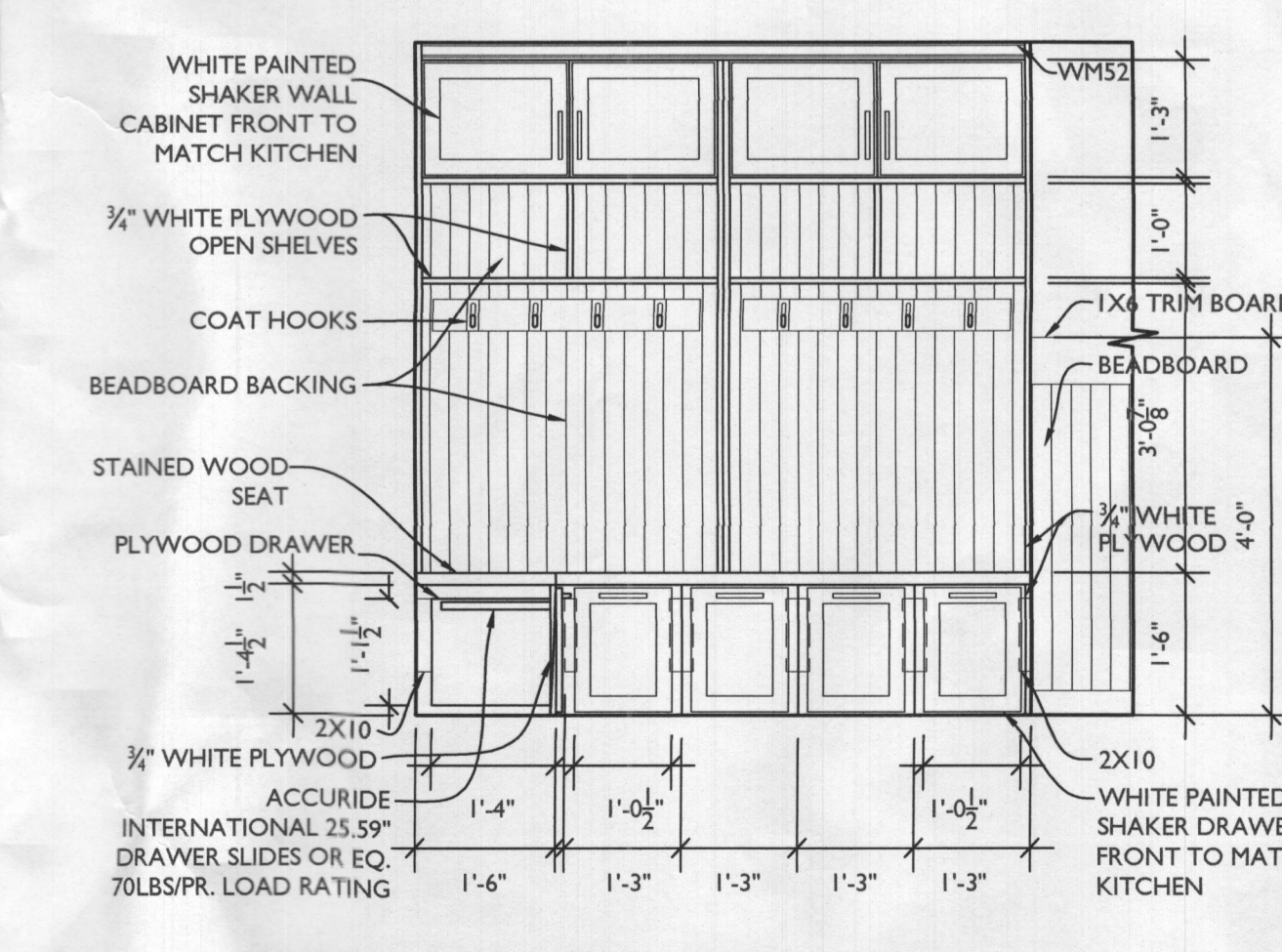
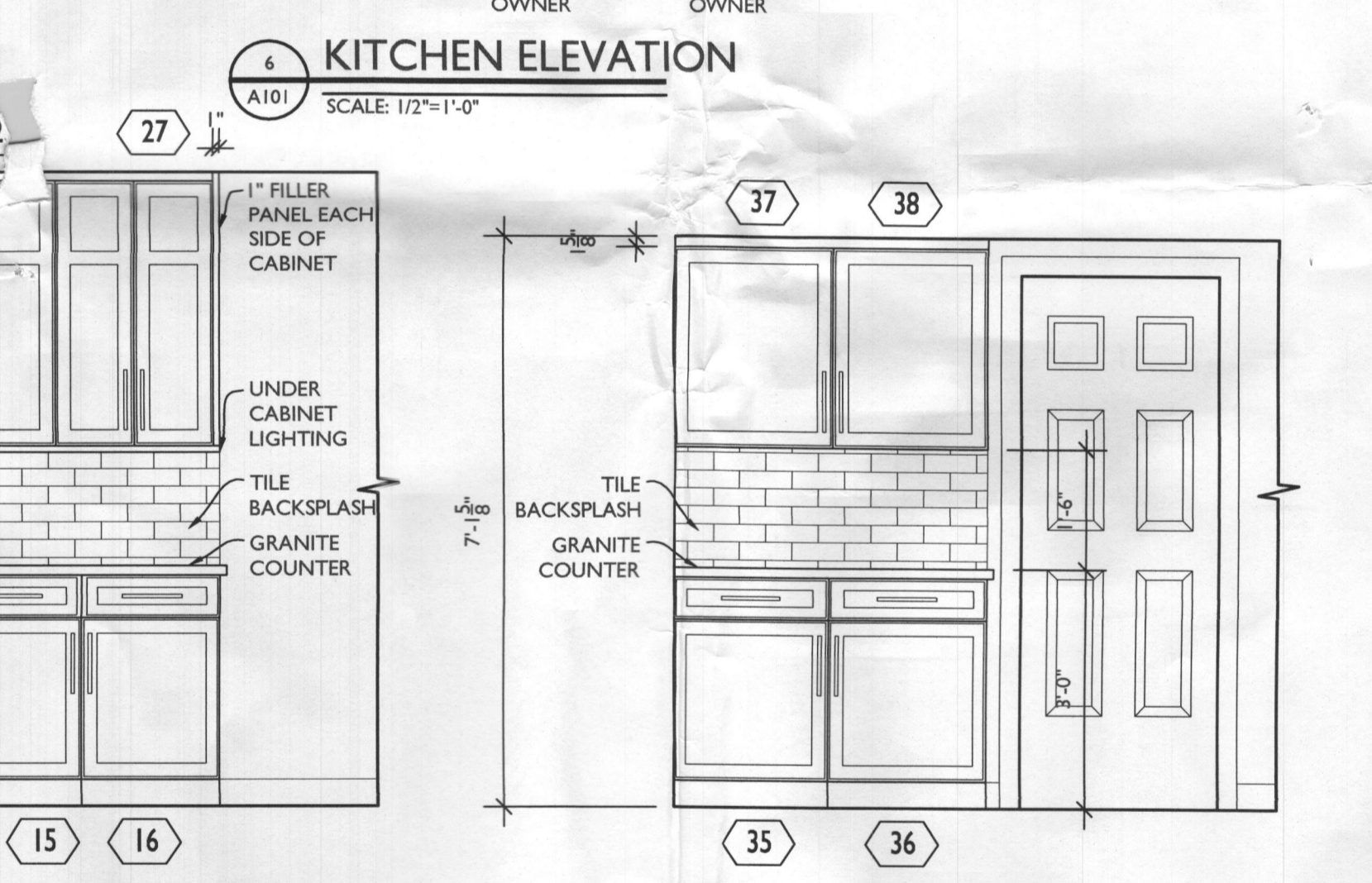
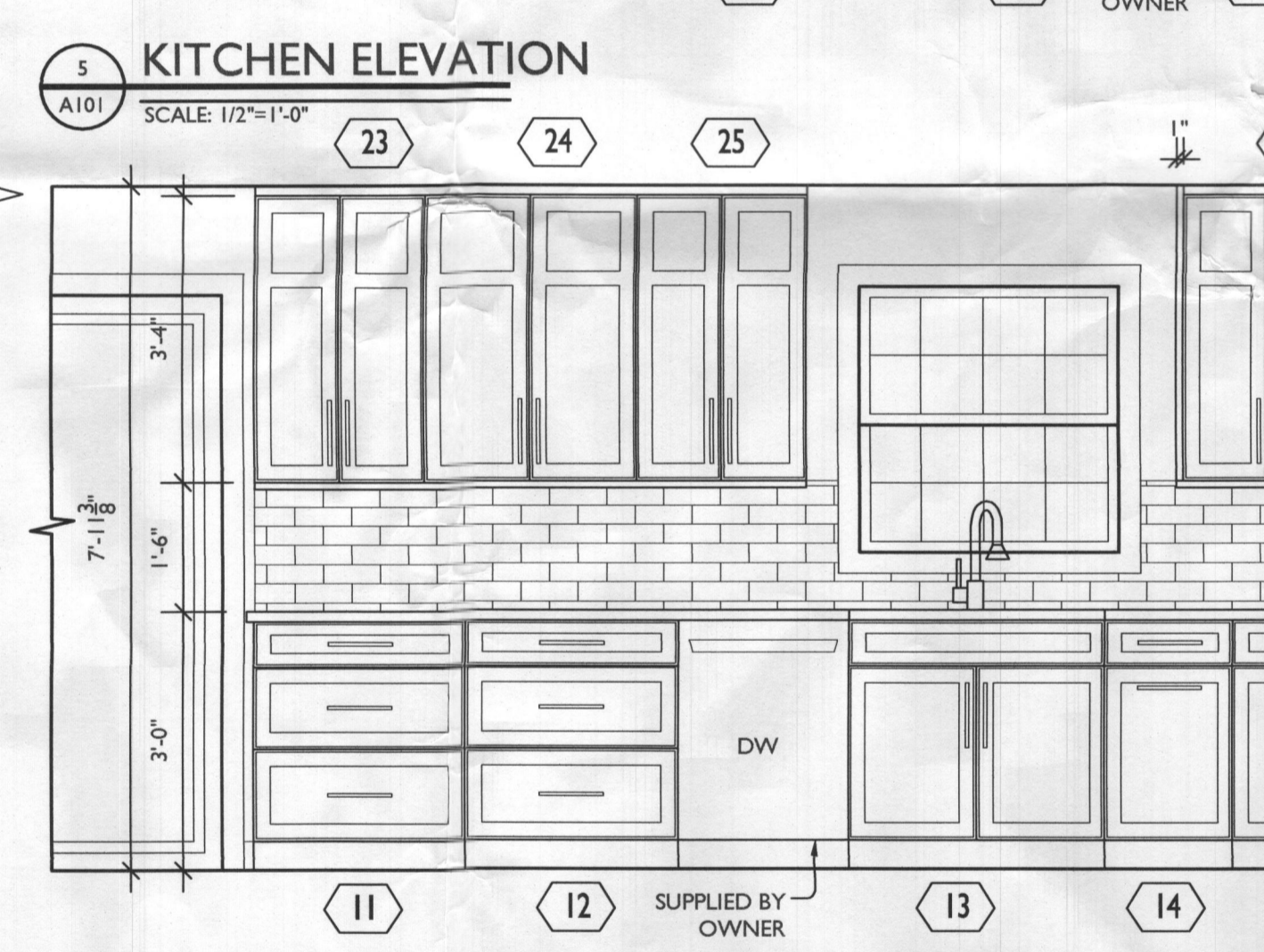
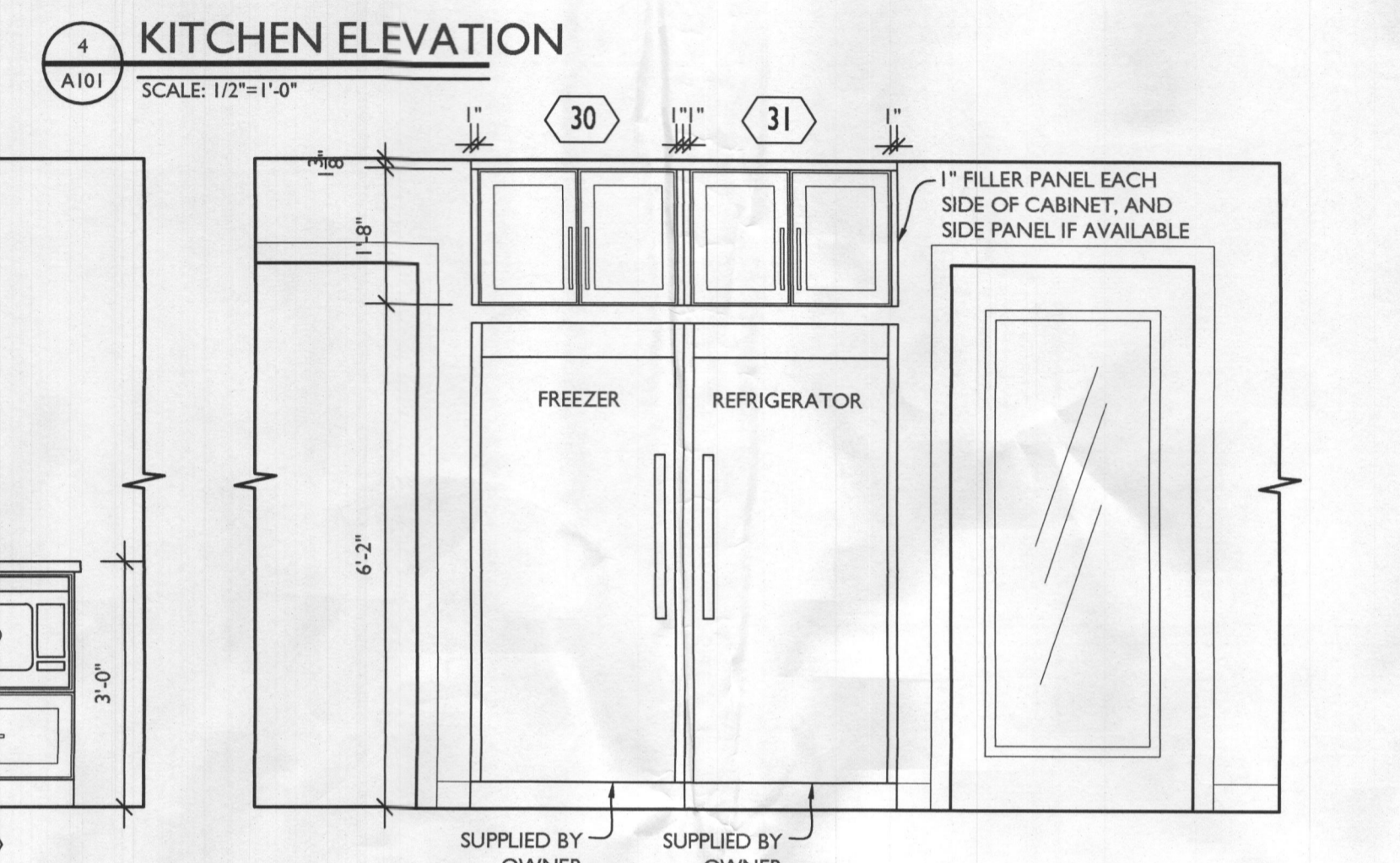
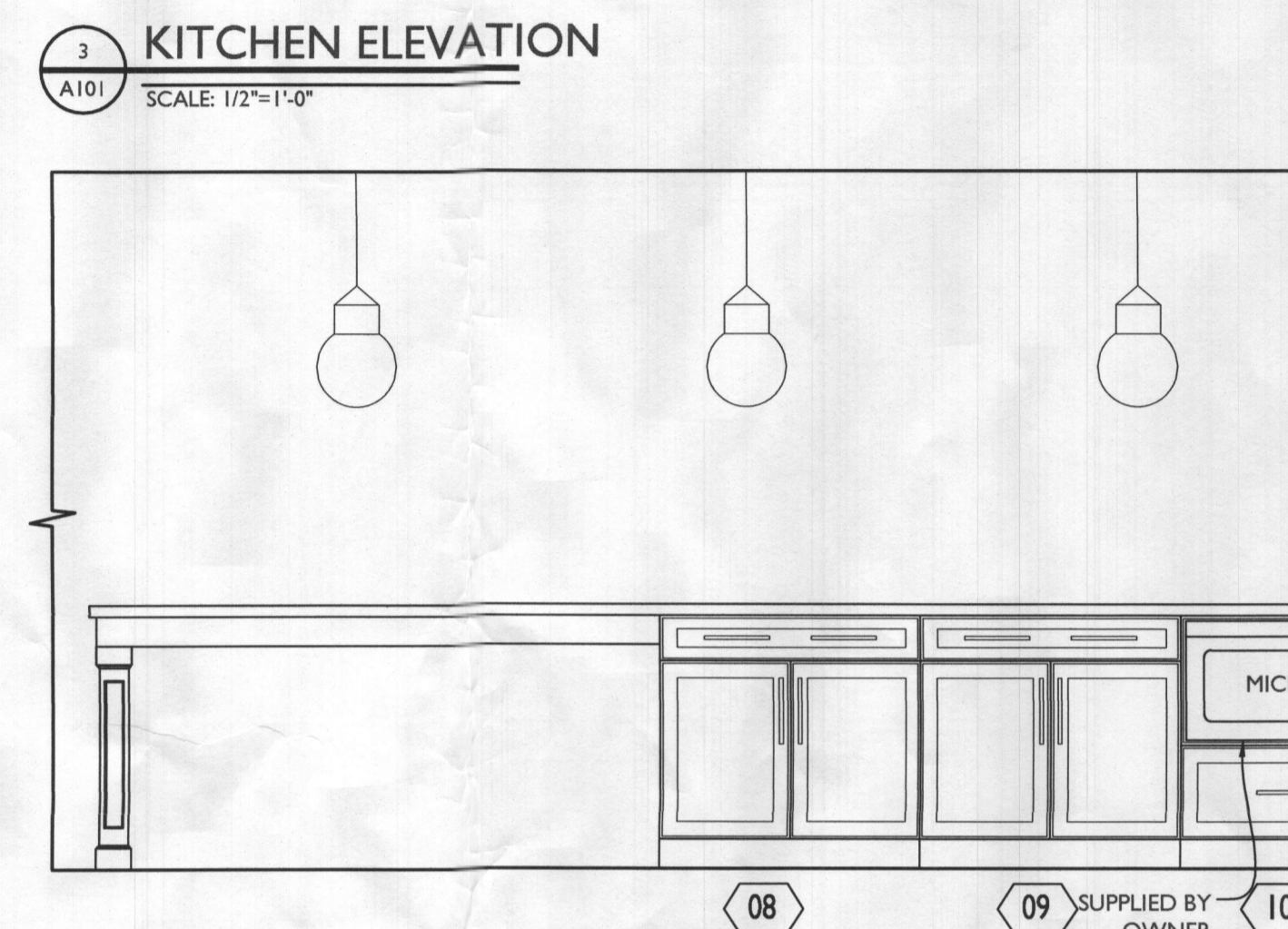
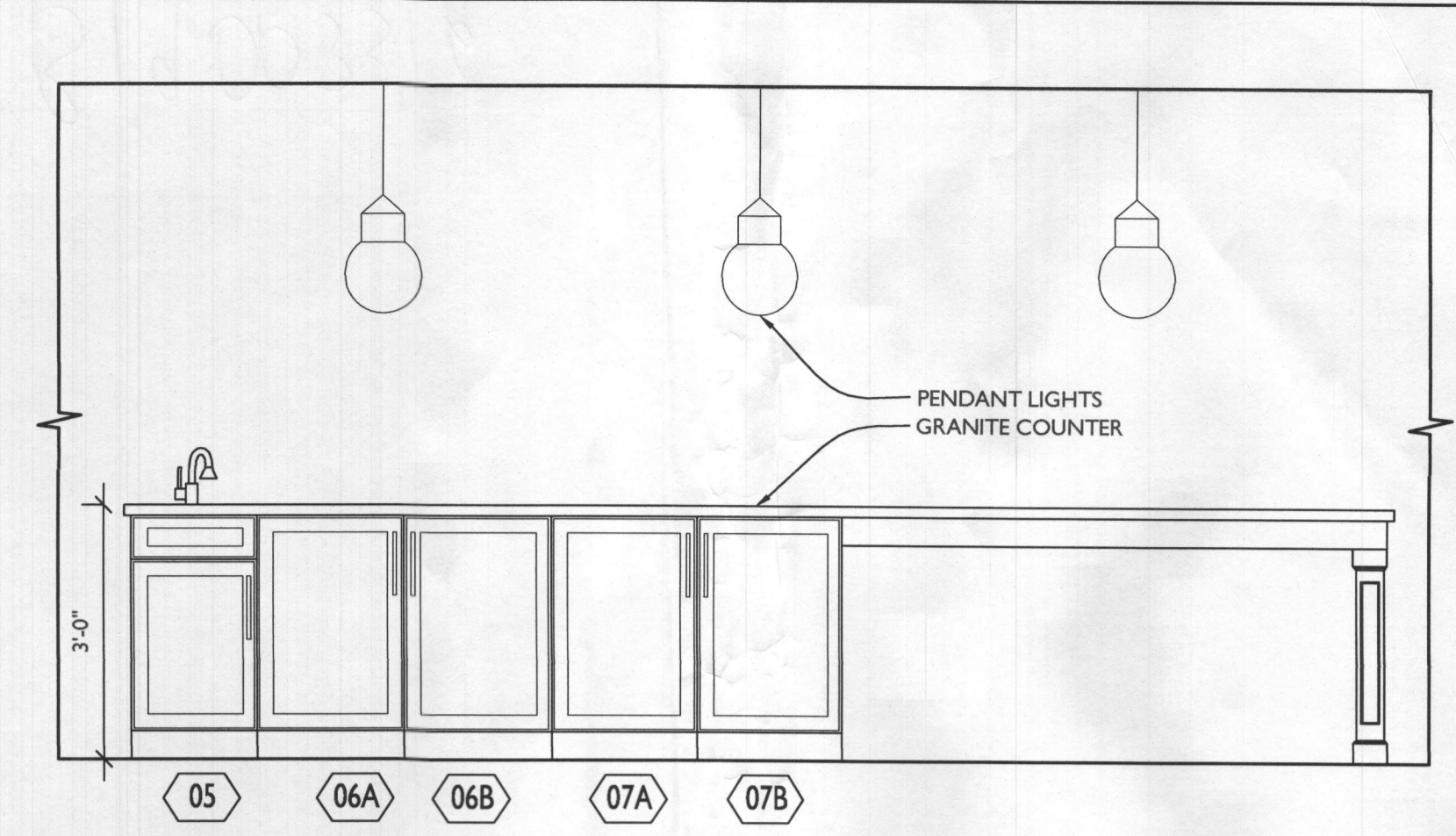
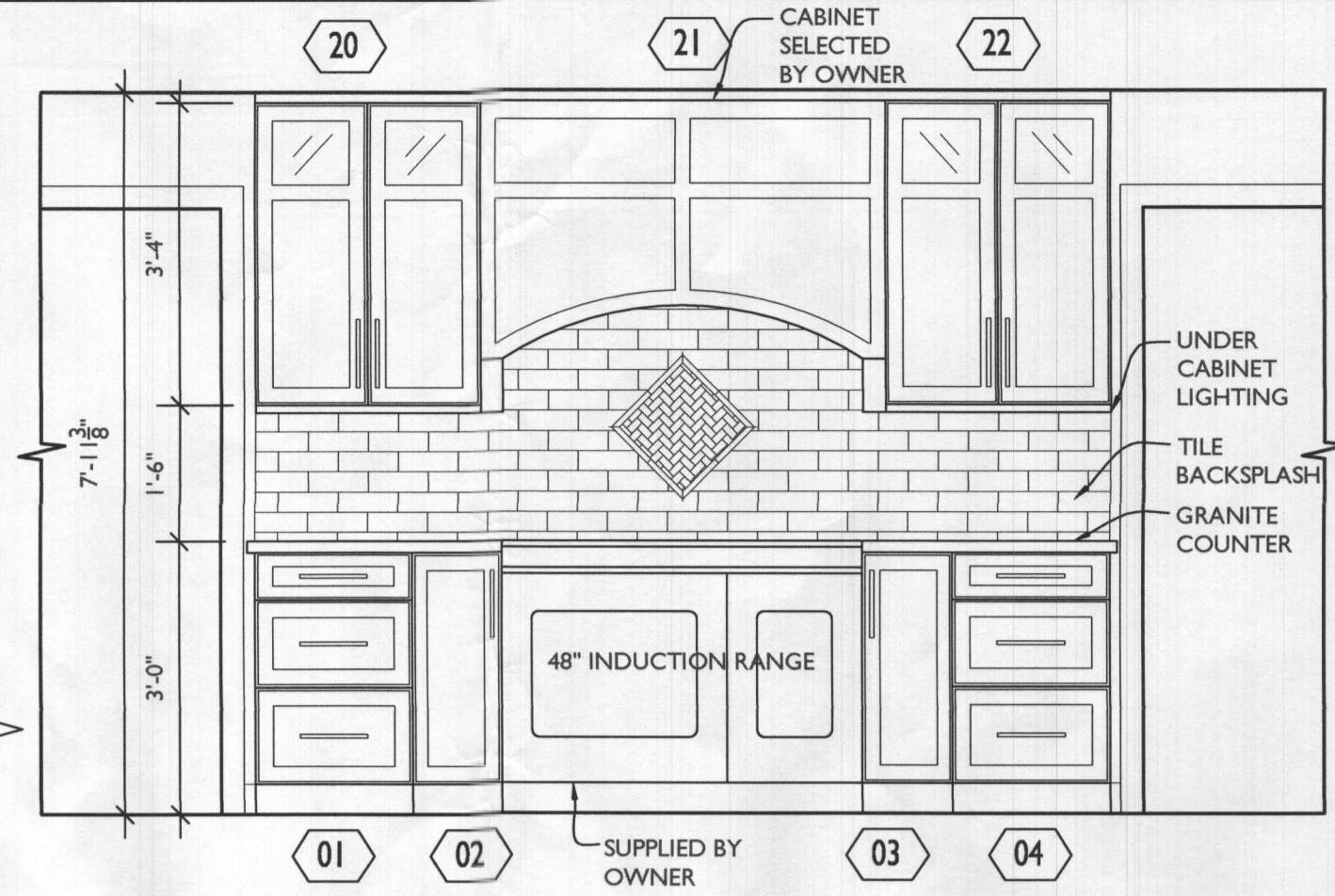
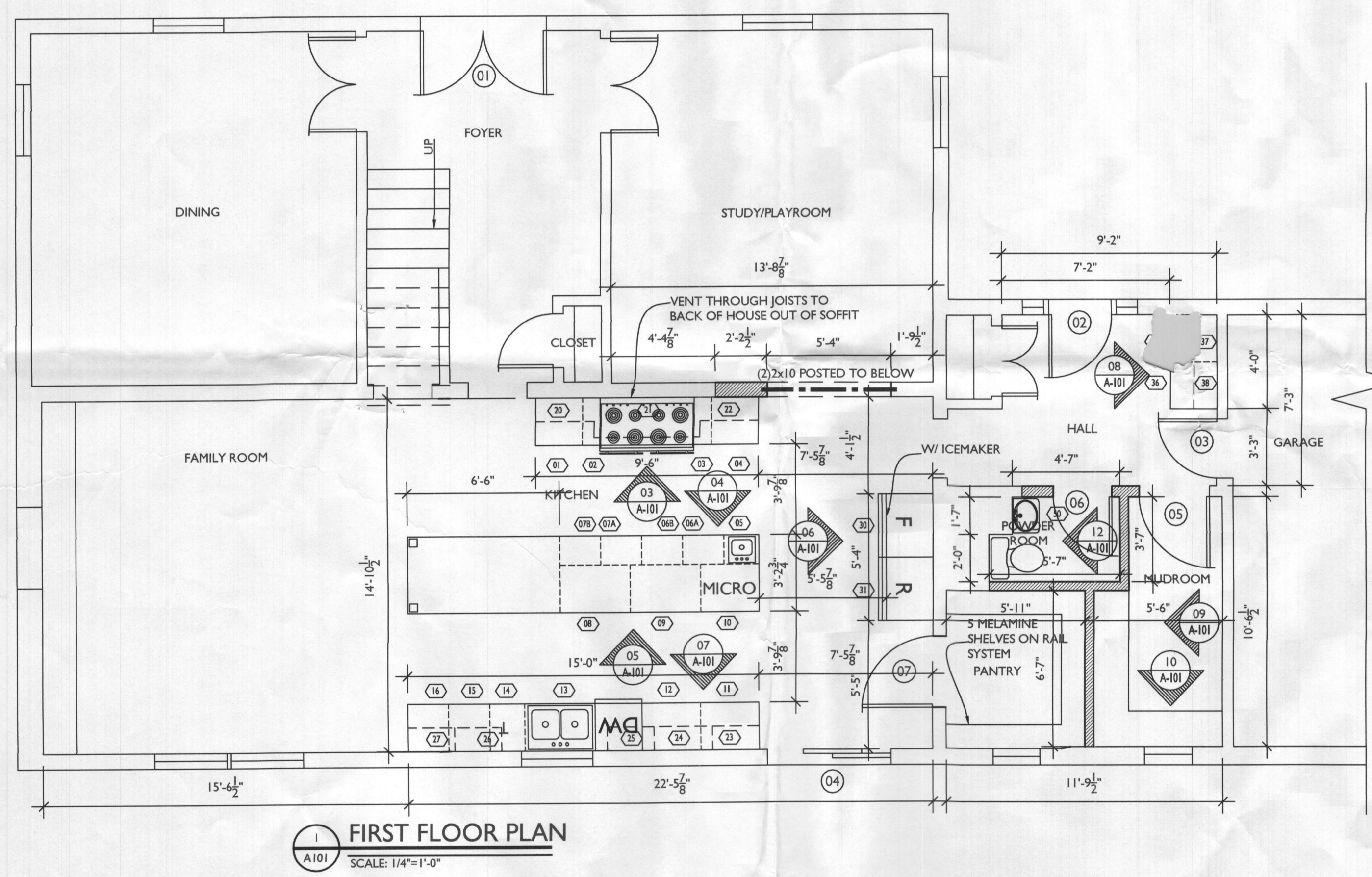
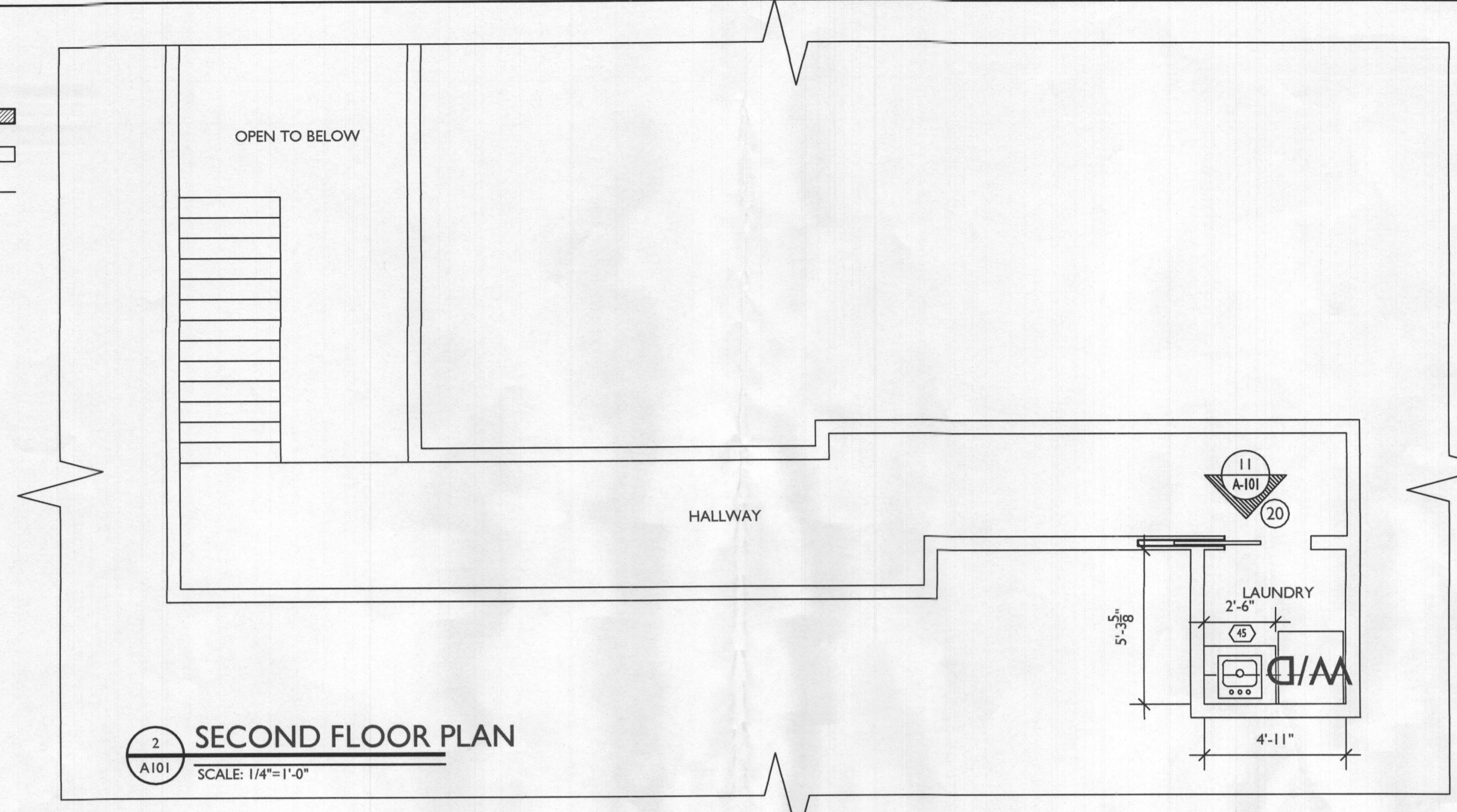
PROJECT NUMBER 19-424
 DATE 09/30/2019
 SCALE AS NOTED

DRAWING TITLE
PROJECT NOTES, SCHEDULES, DEMO + ELEC. PLANS

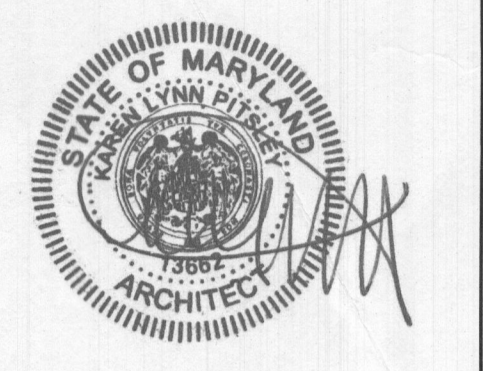
SHEET NUMBER
A-100

Approved Septic System Plan
 Howard County Health Department
 Signature _____ Date _____

LINE TYPE KEY:
 NEW WALL
 EXIST. WALL
 ABOVE LINE



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 Highland, MD 20777
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 301-776-2886 fax
 info@TransformingArchitecture.com
 www.TransformingArchitecture.com



STAMP
 I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 13662, EXPIRATION 10-22-2019.

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PROJECT PHASE
PERMIT

PROJECT TITLE
THE DODSON RESIDENCE
 13168 Holly Loch Lane
 Highland, MD 20777

REVISIONS

SYMBOL	DATE	ISSUED FOR

PROJECT NUMBER 19-424
 DATE 09/30/2019
 SCALE AS NOTED

DRAWING TITLE
FLOOR PLANS + INTERIOR ELEVATIONS

SHEET NUMBER
A-101