



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 8/2/18

Permit No.: B18002716

Building Address: 12611 Farming Dr
City: Highland State: MD Zip Code: 20777
Suite/Apt. #: _____ SDP/WP/BA #: _____
Subdivision: The Vistas at Browns Bridge
Lot: 2 Tax Map: _____ Parcel: _____

Property Owner's Name: Jessica Sokira
Address: 12611 Farming Dr
City: Highland State: MD Zip Code: 20777
Phone: 301-854-0072 Fax: _____
Email: j.sokira@yahoo.com

Existing Use: SFD
Proposed Use: shed
Estimated Construction Cost: \$ 9,000
Description of Work: 12' x 18' x 7' wood frame
6:12 pitch gabled metal roof
vinyl windows, pine log siding
concrete slab floor for storage

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Occupant/Tenant Name: Jessica Sokira
Was tenant space previously occupied? Yes No
Contact Name: Jessica Sokira
Address: 12611 Farming Dr
City: Highland State: MD Zip Code: 20777
Phone: 301-854-0072 Fax: _____
Email: j.sokira@yahoo.com

Contractor Company: pta Owner to act as contractor
Contract Person: _____
Address: _____
City: _____ State: _____ Zip Code: _____
License No.: _____
Phone: _____ Fax: _____
Email: _____

Engineer/Architect Company: n/a
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1st floor: <u>18'</u>	<u>12'</u>
Area of construction (sq. ft.):	2nd floor: _____	
Use group:	Basement:	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
Construction type:	No. of Bedrooms:	
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling	
<input type="checkbox"/> Structural Steel	No. of efficiency units:	
<input type="checkbox"/> Masonry	No. of 1 BR units:	
<input checked="" type="checkbox"/> Wood Frame	No. of 2 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jessica Sokira
Email Address: j.sokira@yahoo.com
Title/Company: _____

Print Name: Jessica Sokira
Date: 8/2/18

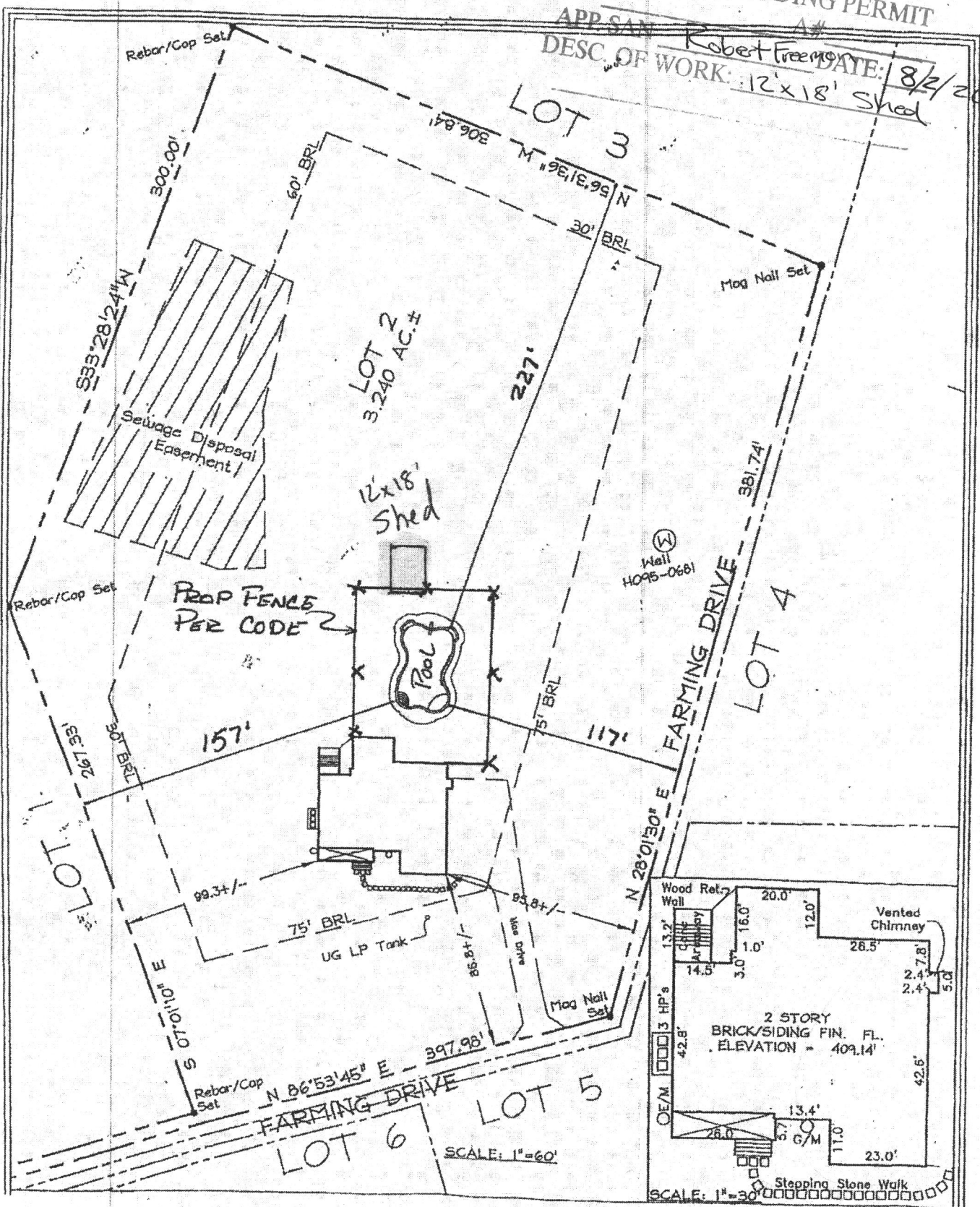
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials	<u>8/2/18</u>	<u>[Signature]</u>
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8/2/18</u>	<u>[Signature]</u>
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

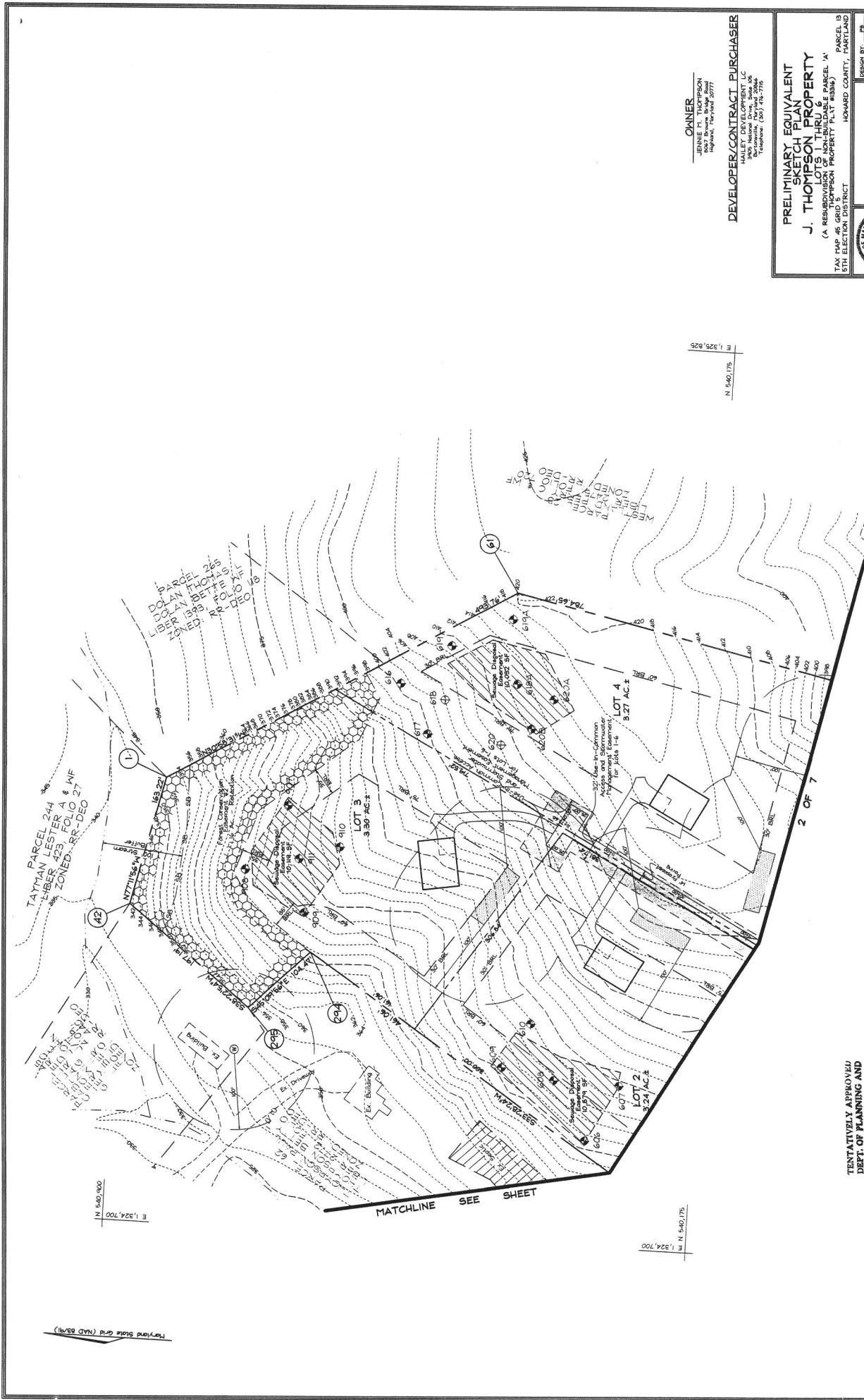
Filing Fee	\$
Permit Fee	\$ <u>50</u>
Tech Fee	\$ <u>5</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>55.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>CASH</u>

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# _____
 APP. SAN. # _____
 DESC. OF WORK: Robert Freeman
 DATE: 8/2/2018
 12'x18' Shed



SCALE: 1"=60'

SCALE: 1"=30'



OWNER
 SENN & COMPANY
 2001 Br. Ave. - 1st Floor
 Highland, Portland 97217

DEVELOPER/CONTRACT PURCHASER
 HALLLEY DEVELOPMENT LLC
 2805 Madison Drive, Suite 105
 Portland, OR 97217
 Telephone: (503) 474-2795

PRELIMINARY EQUIVALENT SKETCH PLAN
J. THOMPSON PROPERTY
 (A RESUBDIVISION OF PARCEL 'A'
 IN THE THOMPSON PROPERTY PLAT 'B' MAP
 TAX MAP 46 GRID 5
 17th ELECTION DISTRICT
 HOWARD COUNTY, PORTLAND

DESIGN BY: FSH
 DRAWN BY: J.K.L.I.C.
 CHECKED BY: J.T.T.
 SCALE: AS SHOWN
 DATE: 08.14.2007
 SHEET NO. 2 OF 2



SP-05-020

TENTATIVELY APPROVED
 DEPT. OF PLANNING AND
 ZONING
 HOWARD COUNTY

[Signature]
 Planning Director

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS IN ACCORDANCE WITH THE FASTER PLAN OF HOWARD COUNTY
[Signature]
 HEALTH DEPARTMENT
 HOWARD COUNTY HEALTH DEPARTMENT

10/10/2007 10:30 AM

12611
Farming
Drive

1" = 30'

NOT TO SCALE

