



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 9/4/13  
Permit No.: B19002898

Building Address: 1407 Morgan Station Rd  
 City: Woodbine State: MD Zip Code: 21797  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Subdivision: \_\_\_\_\_  
 Lot: \_\_\_\_\_ Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_

Existing Use: Recreational  
 Proposed Use: Recreational  
 Estimated Construction Cost: \$ 5000

Description of Work: Extension of porch with a deck and the addition of steps & support pillar  
10x8 deck steps to grade

Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Sean Choi  
 Address: 1407 Morgan Station Rd  
 City: Woodbine State: MD Zip Code: 21797  
 Phone: (443) 472-2510 Fax: N/A  
 Email: Sean.choi59@gmail.com

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Owner  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No.: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

| Commercial Building Characteristics                                 | Residential Building Characteristics  |
|---|---|
| Height:   | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories:   | <b>Depth</b> <b>Width</b>   |
| Gross area, sq. ft./floor:  | 1 <sup>st</sup> floor:  |
|   | 2 <sup>nd</sup> floor:  |
| Area of construction (sq. ft.):                                     | Basement:   |
|   | <input type="checkbox"/> Finished Basement  |
| Use group:  | <input type="checkbox"/> Unfinished Basement  |
|   | <input type="checkbox"/> Crawl Space  |
| <b>Construction type:</b>   | <input type="checkbox"/> Slab on Grade  |
| <input type="checkbox"/> Reinforced Concrete                        | No. of Bedrooms:  |
| <input type="checkbox"/> Structural Steel                           | <b>Multi-family Dwelling</b>  |
| <input type="checkbox"/> Masonry                                    | No. of efficiency units:  |
| <input type="checkbox"/> Wood Frame                                 | No. of 1 BR units:  |
| <input type="checkbox"/> State Certified Modular                    | No. of 2 BR units:  |
|   | No. of 3 BR units:  |
|   | Other Structure:  |
|   | Dimensions:   |
| <b>➤ Roadside Tree Project Permit</b>                               | Footings:   |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof:   |
| <b>Roadside Tree Project Permit #</b>                               | <input type="checkbox"/> State Certified Modular                                      |
|   | <input type="checkbox"/> Manufactured Home  |

| Utilities                                   |  |
|---|--|
| Electric:                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas:  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Water Supply                                |  |
| <input type="checkbox"/> Public             |  |
| <input checked="" type="checkbox"/> Private |  |
| Sewage Disposal                             |  |
| <input type="checkbox"/> Public             |  |
| <input checked="" type="checkbox"/> Private |  |
| Heating System                              |  |
| <input type="checkbox"/> Electric           | <input type="checkbox"/> Oil                             |
| <input type="checkbox"/> Natural Gas        | <input type="checkbox"/> Propane Gas                     |
| <input type="checkbox"/> Other:             |  |
| Sprinkler System:                           |  |
| <input type="checkbox"/> Yes                | <input type="checkbox"/> No                              |
| Grading Permit Number:                      |  |
| Building Shell Permit Number:               |  |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature] Print Name: Sean Yuh Choi  
 Email Address: seanchoi59@gmail.com Date: 9/4/13  
 Title/Company: Fidelity National Title

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

| AGENCY               | DATE          | SIGNATURE OF APPROVAL |
|----------------------|---------------|-----------------------|
| State Highways       |               |                       |
| Building Officials   | <u>9/4/13</u> | <u>[Signature]</u>    |
| PSZA ( Zoning )      |               |                       |
| PSZA ( Engineering ) |               |                       |
| Health               | <u>9/4/13</u> | <u>[Signature]</u>    |

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

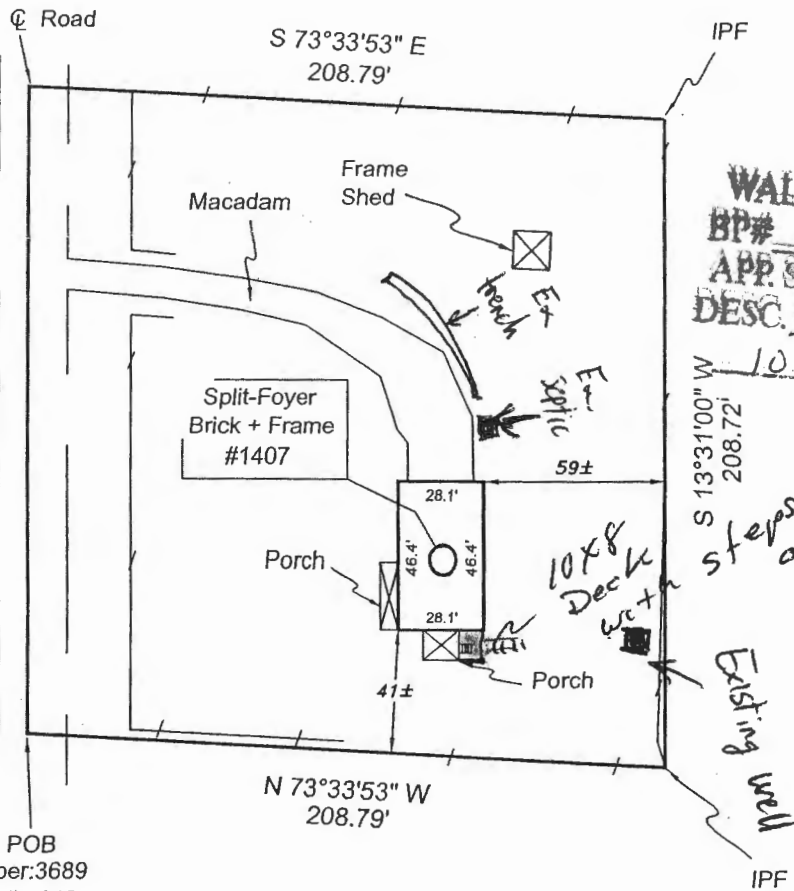
|                 |              |
|-----------------|--------------|
| Filing Fee      | \$           |
| Permit Fee      | \$           |
| Tech Fee        | \$ <u>50</u> |
| Excise Tax      | \$           |
| PSFS            | \$           |
| Guaranty Fund   | \$           |
| Add'l per Fee   | \$           |
| Total Fees      | \$ <u>55</u> |
| Sub- Total Paid | \$           |
| Balance Due     | \$           |
| Check           | #            |

NOTES:

- 1) B.R.L. Information, if shown, was obtained from existing record plat or local agencies and is not guaranteed by NTT, Inc.
- 2) Building line and/or Flood Zone Information is subject to the interpretation of the originator.
- 3) NTT, Inc. does not certify to unshown or unrecorded encroachments or overlaps.
- 4) Property markers NOT found, or guaranteed by this location.
- 5) Setback distance accuracy: 1' ±

Morgan Station Road

N 13°31'00" E  
208.72'



**APPROVED**  
**WALK-THRU BUILDING PERMIT**  
 BP# \_\_\_\_\_ A# \_\_\_\_\_  
 APP. SAN \_\_\_\_\_ DATE: 9/4/19  
 DESC. OF WORK: *Approved*  
*10x8 Deck w/ steps to*  
*shown.*

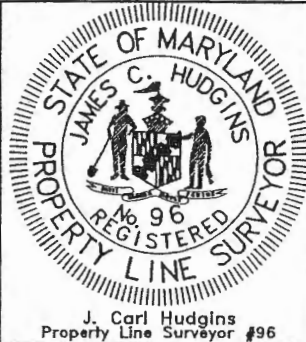
*steps to grade*

*Existing well*

Subject property is shown in Zone C on the FIRM Map of Howard County, Maryland on Community Panel # 240044 0008B. Effective 12-4-86

POB  
 Liber: 3689  
 Folio: 149  
 ☉ Road

This is to certify that I have surveyed the property shown hereon, being known as 1407 Morgan Station Road as described by metes and bounds and recorded among the land records of Howard County, Maryland in Liber 3689 folio 149 for the purpose of locating the improvements thereon.



J. Carl Hudgins  
 Property Line Surveyor #96

LOCATION DRAWING  
 1407 Morgan Station Road  
 Howard County, Maryland  
 Election District No. 04

NTT Associates, Inc.  
 16205 Old Frederick Road  
 Mt. Airy, Maryland 21771  
 Ph. (410)442-2031  
 Fax No. (410)442-1315

|           |          |
|-----------|----------|
| Scale:    | 1" = 60' |
| Date:     | 5-24-10  |
| Field By: | Don      |
| Drawn By: | Don      |
| Drawing # | 10-033   |

- \* This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing purposes.
- \* This plat is not to be relied upon for the establishment of location of fences, garages, buildings, or other existing or future structures.
- \* This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.