



# HEALTH

## Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 3/7/19

Permit No.: B19000637

Building Address: 13852 Mill Creek Ct.  
City: Clarksville State: MD Zip Code: 21029  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: GP-19-064  
Census Tract: \_\_\_\_\_ Subdivision: Mill Creek  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: Crawford  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Vacant lot  
Proposed Use: Single Family House  
Estimated Construction Cost: \$ 250,000  
Description of Work: New 2 story "Clifton Park II" with 3 car garage, Morning RM, Sitting area, Bedroom 1st floor, and finished lower level (Rec RM, office, Media, wet Bar, closet, exercise + Bath)  
Occupant or Tenant: \_\_\_\_\_  
Was tenant space previously occupied?  Yes  No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: NVR Inc  
Address: 9720 Patuxent Woods Drive  
City: Columbia State: MD Zip Code: 21046  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Decatur Building Services  
Address: PO Box 552  
City: Woodbine State: MD Zip Code: 21777  
Phone: 443-309-7792 Fax: \_\_\_\_\_  
Email: Jim@DecaturbuildingServices.com

Contractor Company: NV Homes  
Contact Person: Clat. Cagle  
Address: 9720 Patuxent Woods Drive  
City: Columbia State: MD Zip Code: 21046  
License No.: 56  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: CCagle@NVRInc.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>78</u> x <u>60</u>	2 <sup>nd</sup> floor: <u>52</u> x <u>60</u>
Area of construction (sq. ft.):	Basement: <u>68</u> x <u>60</u>	<input checked="" type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement	
<b>Construction type:</b>	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>6</u>	
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Heating System</b>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number: <u>G19000053</u>	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin  
Print Name: Jim Kerwin  
Email Address: Jim@DecaturbuildingServices.com  
Title/Company: AGENT NV Homes

**RECEIVED** 3/7/2019

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>3/25/19 DBurard</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check #	<u>241396</u>

Distribution of Copies:

White: Building Officials

Green: PSZA, Zoning

MITHU required  
Yellow: PSZA, Engineering

Pink: Health

Gold: SHA



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DL P 2019 SEP 09  
Date Received: \_\_\_\_\_

Permit No.: **B19002995**

Building Address: 13852 MILL CREEK COURT  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 9  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SFD W/PROPANE TANK  
 Estimated Construction Cost: \$ 4,000  
 Description of Work: INSTALL 1000 GAL UNDERGROUND PROPANE TANK

Occupant/Tenant Name: OWNER  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<u>Depth</u> <u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: 2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement: <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space
Use group:	<input type="checkbox"/> Slab on Grade
<b>Construction type:</b>	<input type="checkbox"/> No. of Bedrooms:
<input type="checkbox"/> Reinforced Concrete	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Structural Steel	No. of efficiency units:
<input type="checkbox"/> Masonry	No. of 1 BR units:
<input type="checkbox"/> Wood Frame	No. of 2 BR units:
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home

Property Owner's Name: NVR INC  
 Address: 9720 PATUXENT WOODS DRIVE  
 City: COLUMBIA State: MD Zip Code: 21046  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (if other than stated herein)**  
 Applicant's Name: MICHELLE CLANCY  
 Address: PO BOX 310  
 City: PERRY HALL State: MD Zip Code: 21128  
 Phone: 443-610-7514 Fax: \_\_\_\_\_  
 Email: MICHELLE@APPLIEDANDAPPROVED.COM

Contractor Company: TECH AIR  
 Contact Person: DENNIS FEAGA  
 Address: 1560 A-D CATON CENTER DRIVE  
 City: BALTIMORE State: MD Zip Code: 21227  
 License No.: 81215  
 Phone: 410-984-5681 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: CONTRACTOR  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 Print Name: MICHELLE CLANCY  
 Email Address: MICHELLE@APPLIEDANDAPPROVED.COM  
 Title/Company: PERMITS

Print Name: MICHELLE CLANCY  
 Date: 9/9/19  
**RECEIVED**  
 SEP 09 2019  
 LICENSES & PERMITS DIVISION

**\*\*PLEASE WRITE NEATLY & LEGIBLY\*\***  
**-FOR OFFICE USE ONLY-**

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>9/25/19</u>	<u>[Signature]</u>

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110.00</u>
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>7243</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

avh

# APPROVED

## WALK-THRU BUILDING PERMIT

BP#

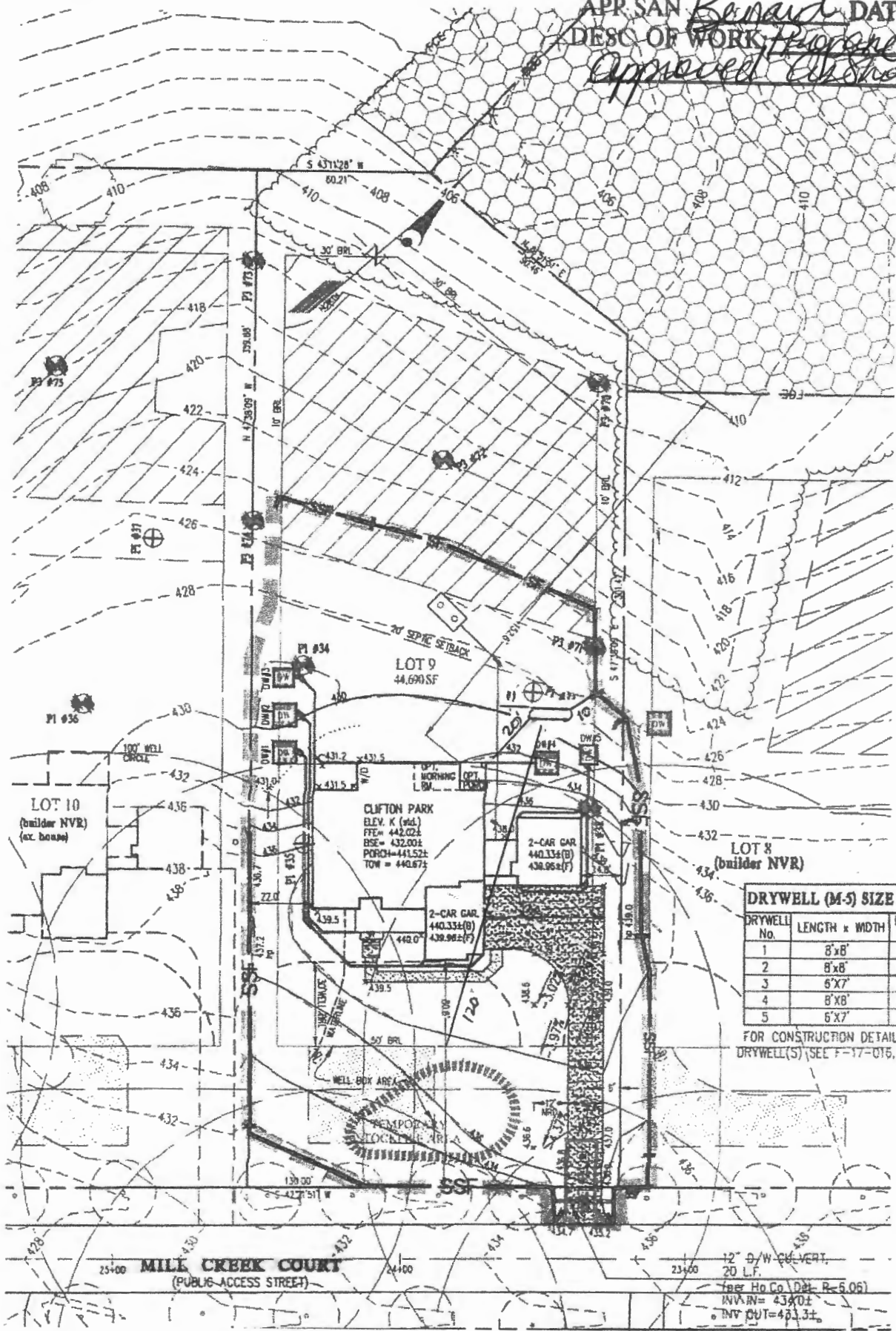
A#

APR SAN *Barnard* DATE: *9-25-19*

DESC OF WORK: *Propane Tank*

*Approved*

1" = 50'



**DRYWELL (M-5) SIZE CHART**

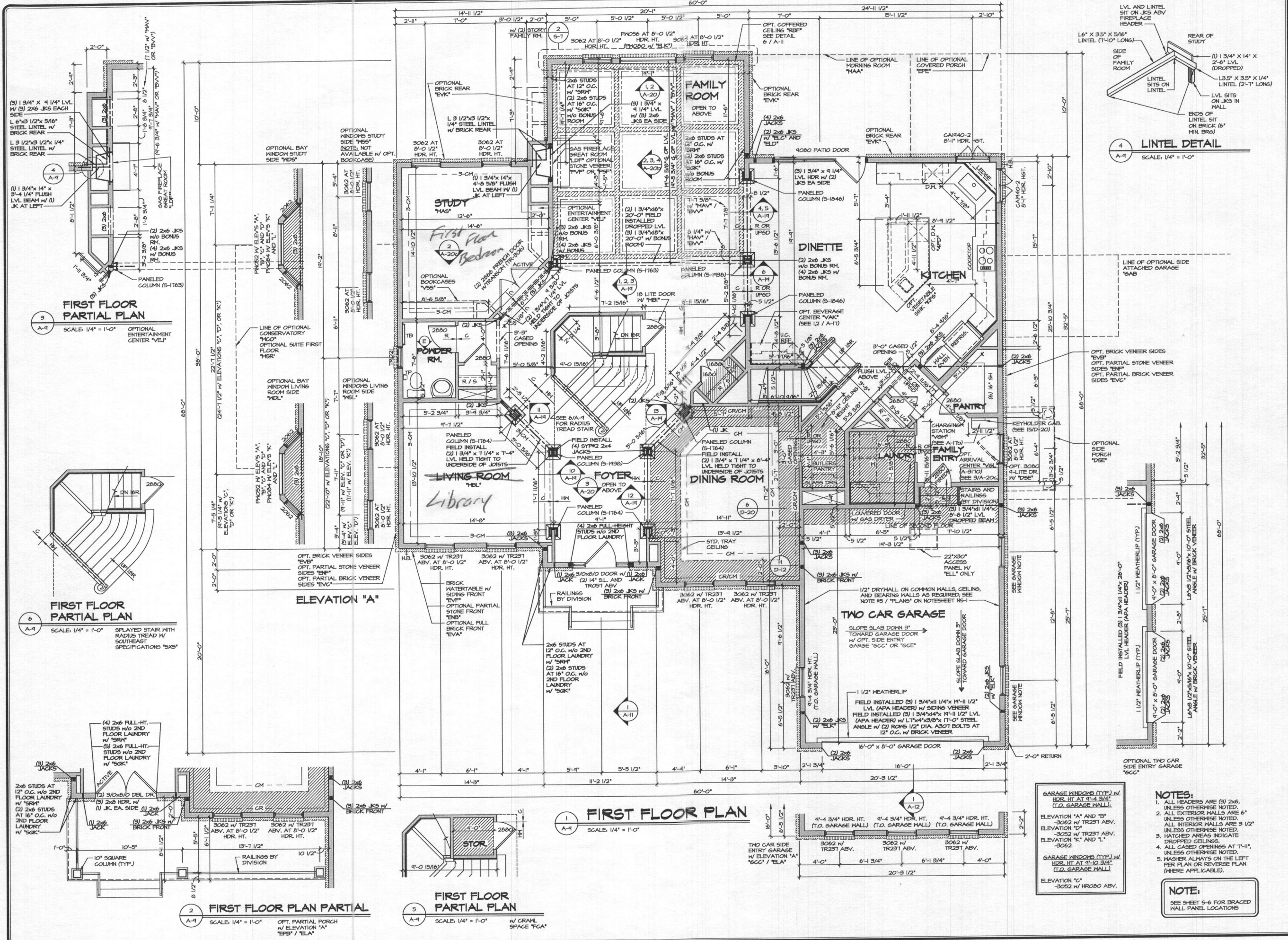
DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	8'x8'	5'
2	8'x8'	5'
3	6'x7'	5'
4	8'x8'	5'
5	6'x7'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) (SEE F-17-015, SHEET 33.)

12" Ø W. CO. VERT. 20' L.F.  
Per Ho Co. Det. R-6.05  
INV. IN = 439.0±  
INV. OUT = 433.3±







**GARAGE WINDOWS (TYP) W/ HDR. HT. AT 4'-4 3/4" (T.O. GARAGE WALL)**  
 ELEVATION "A" AND "B"  
 ELEVATION "C"  
 ELEVATION "D"  
 ELEVATION "E" AND "F"  
 ELEVATION "G" AND "H"

- NOTES:**
- ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  - ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.
  - ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  - HATCHED AREAS INDICATE DROPPED CEILING.
  - ALL CASED OPENINGS AT T-11, UNLESS OTHERWISE NOTED.
  - WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**  
 SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

REVISION	DATE	DESCRIPTION
1	12/17/12	ISSUED FOR PERMITS
2	12/17/12	REVISIONS TO PERMITS
3	12/17/12	REVISIONS TO PERMITS
4	12/17/12	REVISIONS TO PERMITS
5	12/17/12	REVISIONS TO PERMITS
6	12/17/12	REVISIONS TO PERMITS

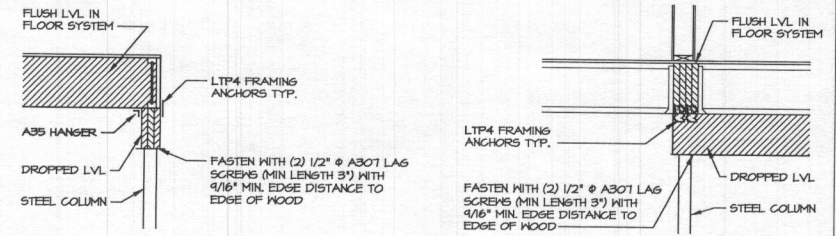
  

MODEL	CLIFTON PARK II
DRAWING TITLE	FIRST FLOOR PLAN
DRAWN BY	A-JH
CHECKED BY	OPTION
DATE	12/17/12
OPTION	OPTION

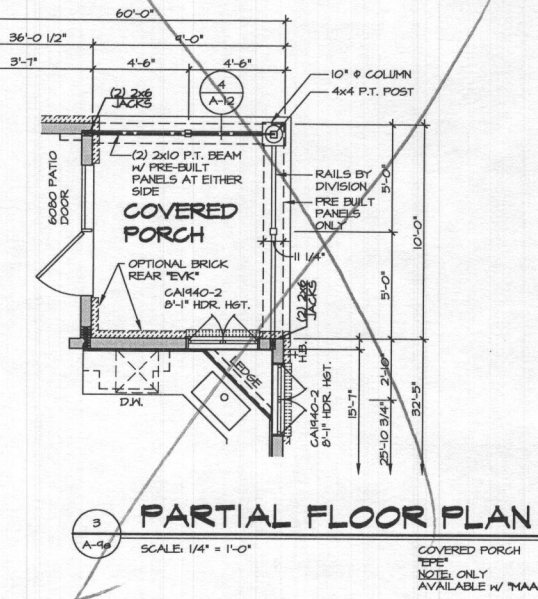
  

SHEET NO.	A-9
DATE	4-7

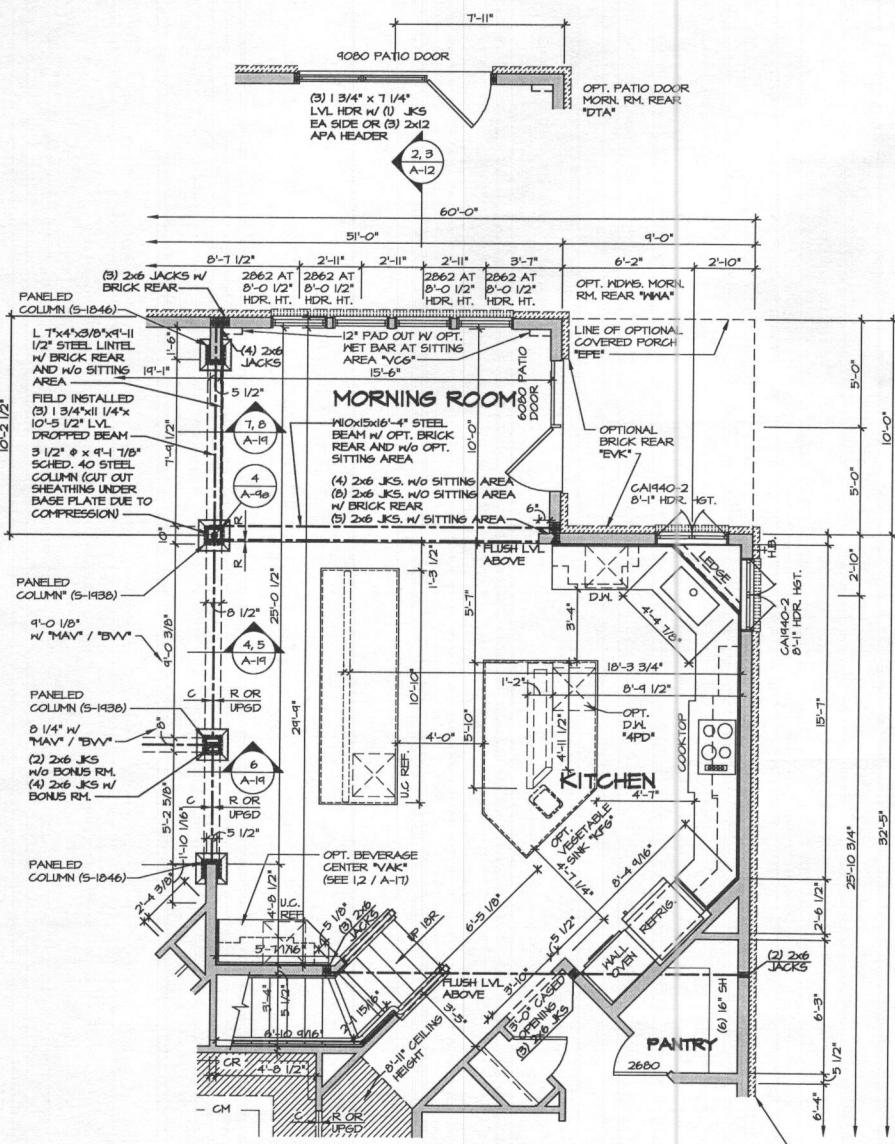




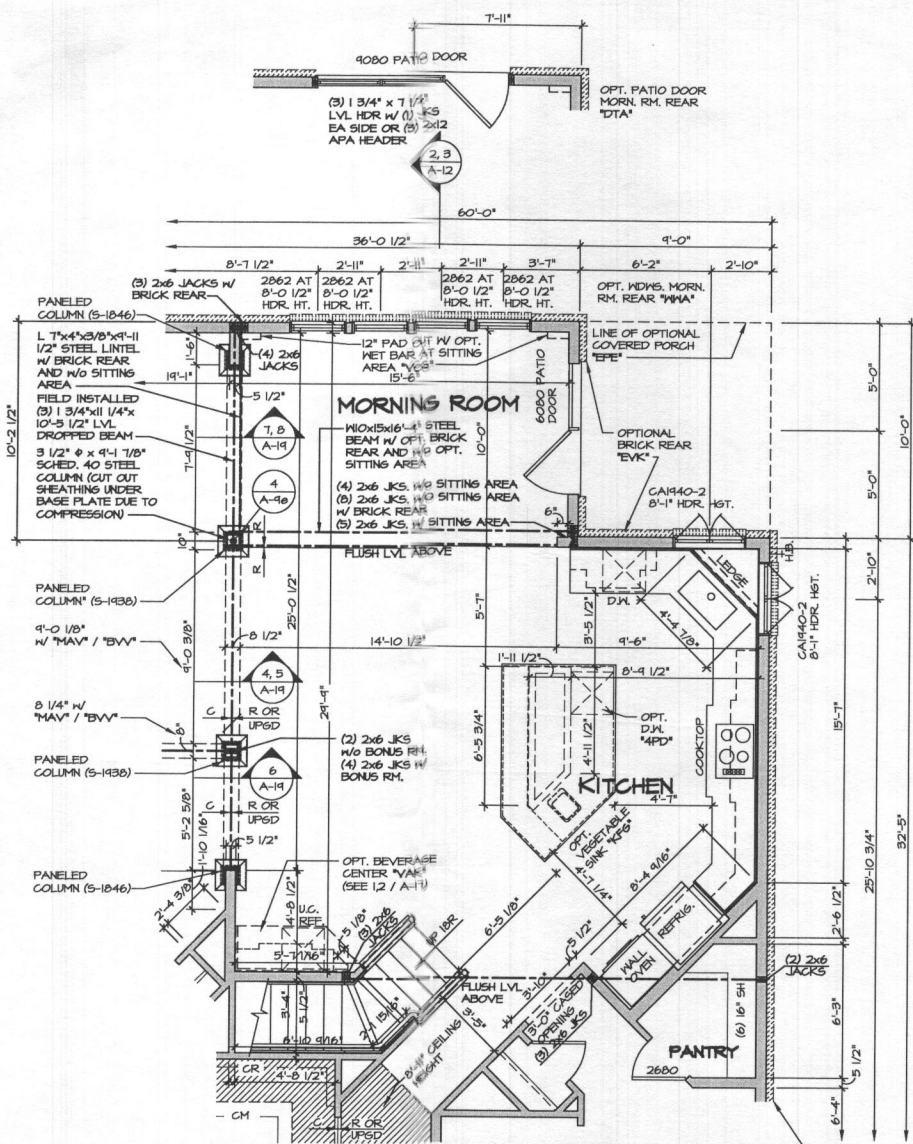
**4 ATTACHMENT DETAIL**  
SCALE: 1/2" = 1'-0"



**3 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



**2 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



**1 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

**NOTE:**  
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-1 AND A-2 FOR ADDITIONAL INFORMATION.  
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

**NOTES:**  
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.  
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.  
3. HATCHED AREAS INDICATE DROPPED CEILINGS.  
4. ALL CASING OPENINGS AT 1'-11", UNLESS OTHERWISE NOTED.  
5. WASHES ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

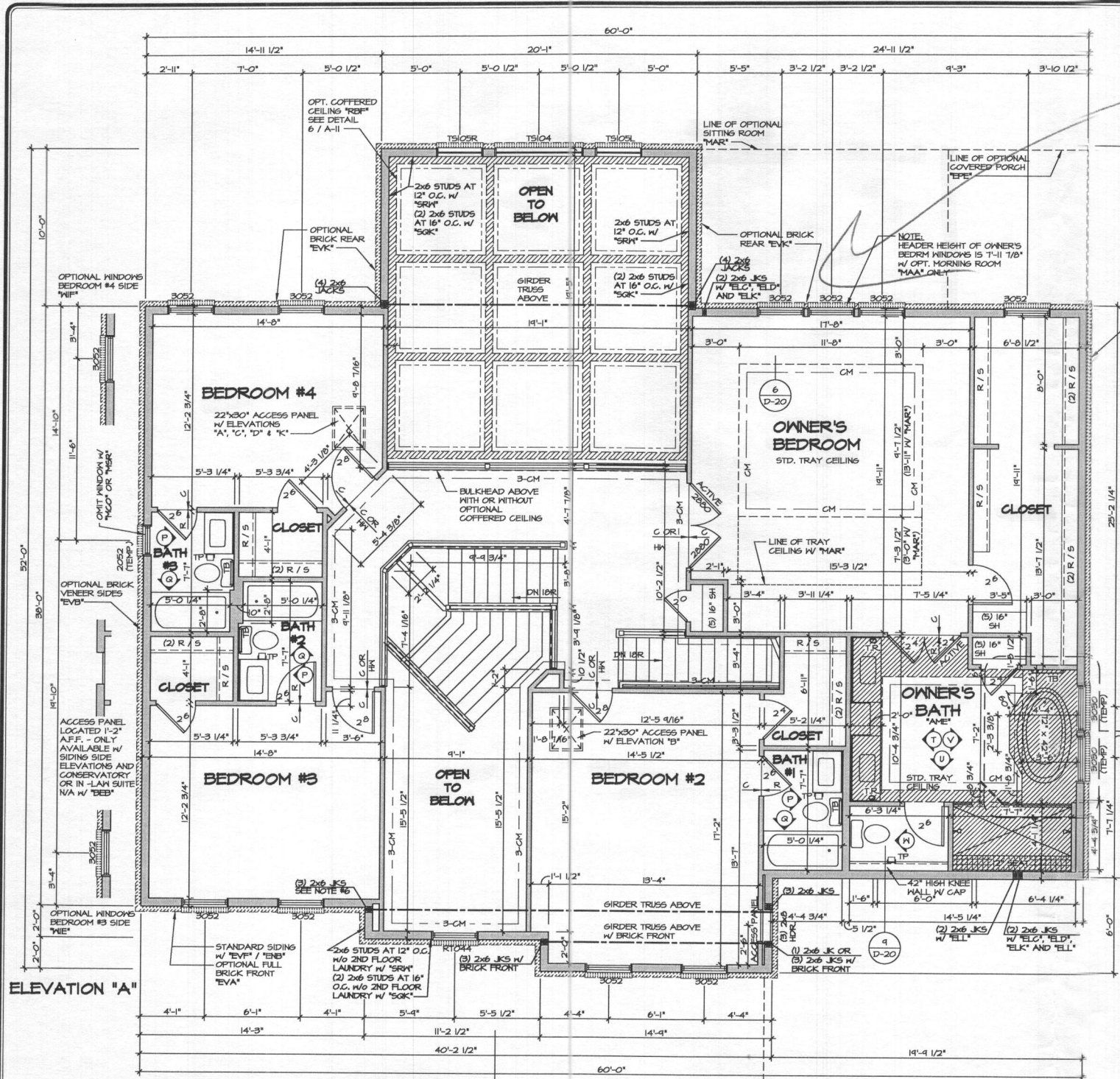
**NOTE:**  
SEE SHEET S-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
10	10/21/14	CEL - ADDED DIMENSION FOR 4080 PATIO DOOR
11	11/21/14	CEL - ADDED ATTACHMENT DETAIL 4, A-16 (PAR ID 26036)
12	11/29/14	CEL - ADDED ATTACHMENT DETAIL 4, A-16 (PAR ID 26036)
13	1/6/15	SEA - REVISED HANDRAIL IN REAR STAIR (PAR 24166)
14	3/10/15	DPK - REVISED HALL CABINET LAYOUT AND ADDED 6" TO HALL FOR CABINETS
15	7/16/15	ANS - MOVED RIGHT REAR HOSE BIB TO SIDE (B4044)
16	9/16/15	ANS - FIELD ADJUST REVISIONS
17	2/20/17	KAD - ADJUST HALL LOCATION AT KITCHEN SINK LEDGE
18	10/19/14	CEL - REVISED HEADER HEIGHT OF CAH40-2 KITCHEN WINDOWS (PAR ID 26022)

**NVR**  
NVR, Inc.  
Architectural Services  
21 Bye Court, Suite A  
Frederick, MD 21702

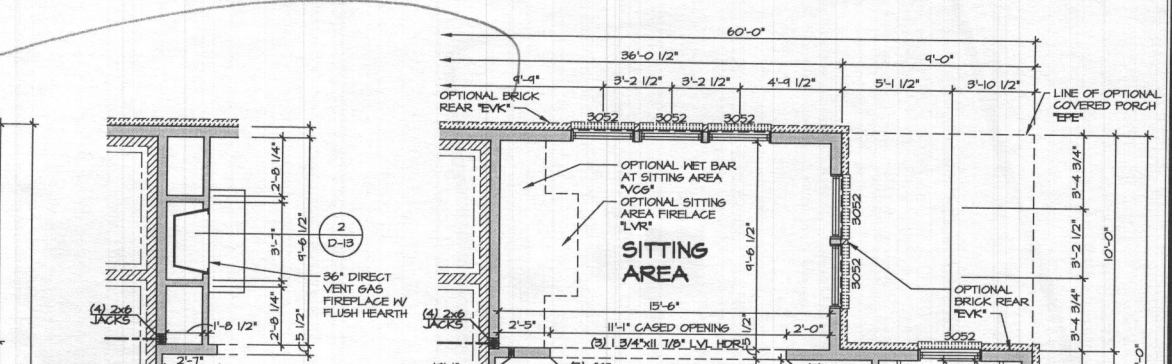
SET NO. 10300	VERSION 01
DRAWN BY A/JH	DATE: 1/4/15
OPTION MAA	

SHEET NO. <b>A-90</b>	MODEL <b>CLIFTON PARK II</b>
DRAWING TITLE <b>FIRST FLOOR PARTIAL PLANS</b>	OPTION DESCRIPTION <b>MORNING ROOM</b>
<b>52</b>	

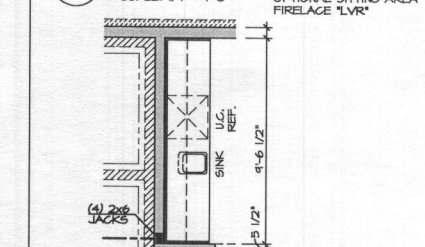


ELEVATION "A"

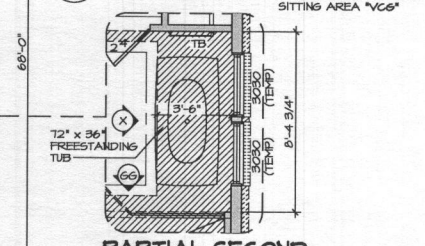
**1 SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



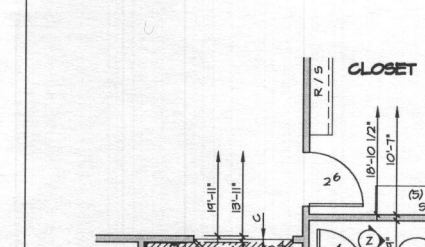
**2 PARTIAL SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



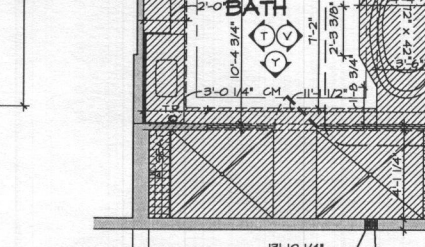
**3 PARTIAL SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



**4 PARTIAL SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

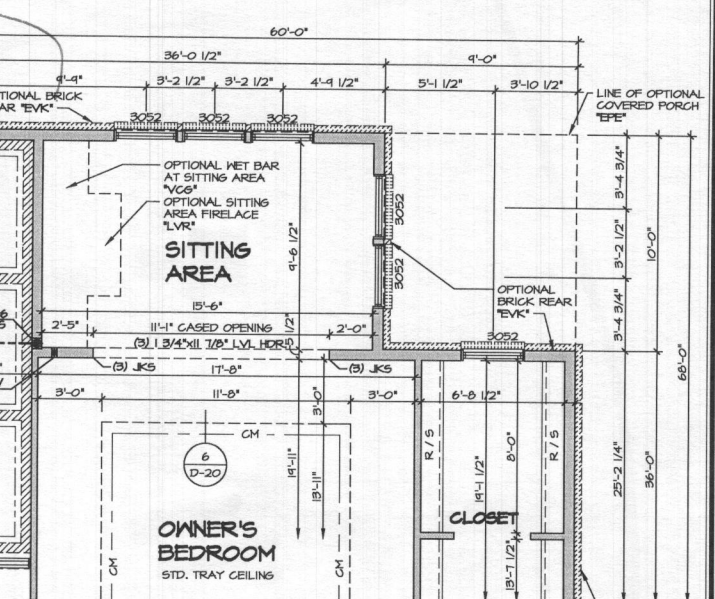


**5 PARTIAL SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

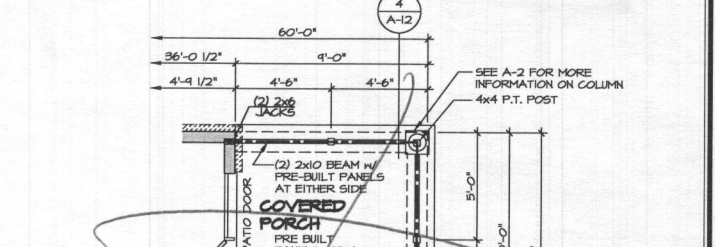


**6 PARTIAL SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

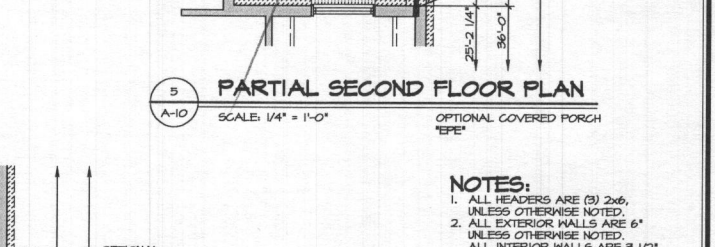
**7 PARTIAL SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



**2 PARTIAL SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



**5 PARTIAL SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

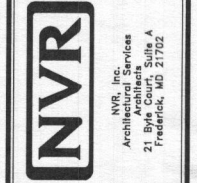


**6 PARTIAL SECOND FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  3. HATCHED AREAS INDICATE DROPPED CEILING.
  4. ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
  5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).
  6. JACKS MUST EXTEND THROUGH TOP PLATES OF WALL TO BEAR DIRECTLY ON BOTTOM CHORD OF GIRDER TRUSS AT LOCATIONS NOTED.

**NOTE:** SEE SHEET S-1 FOR BRACED WALL PANEL LOCATIONS

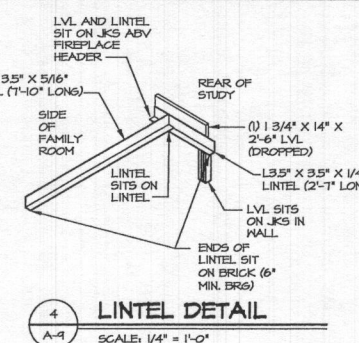
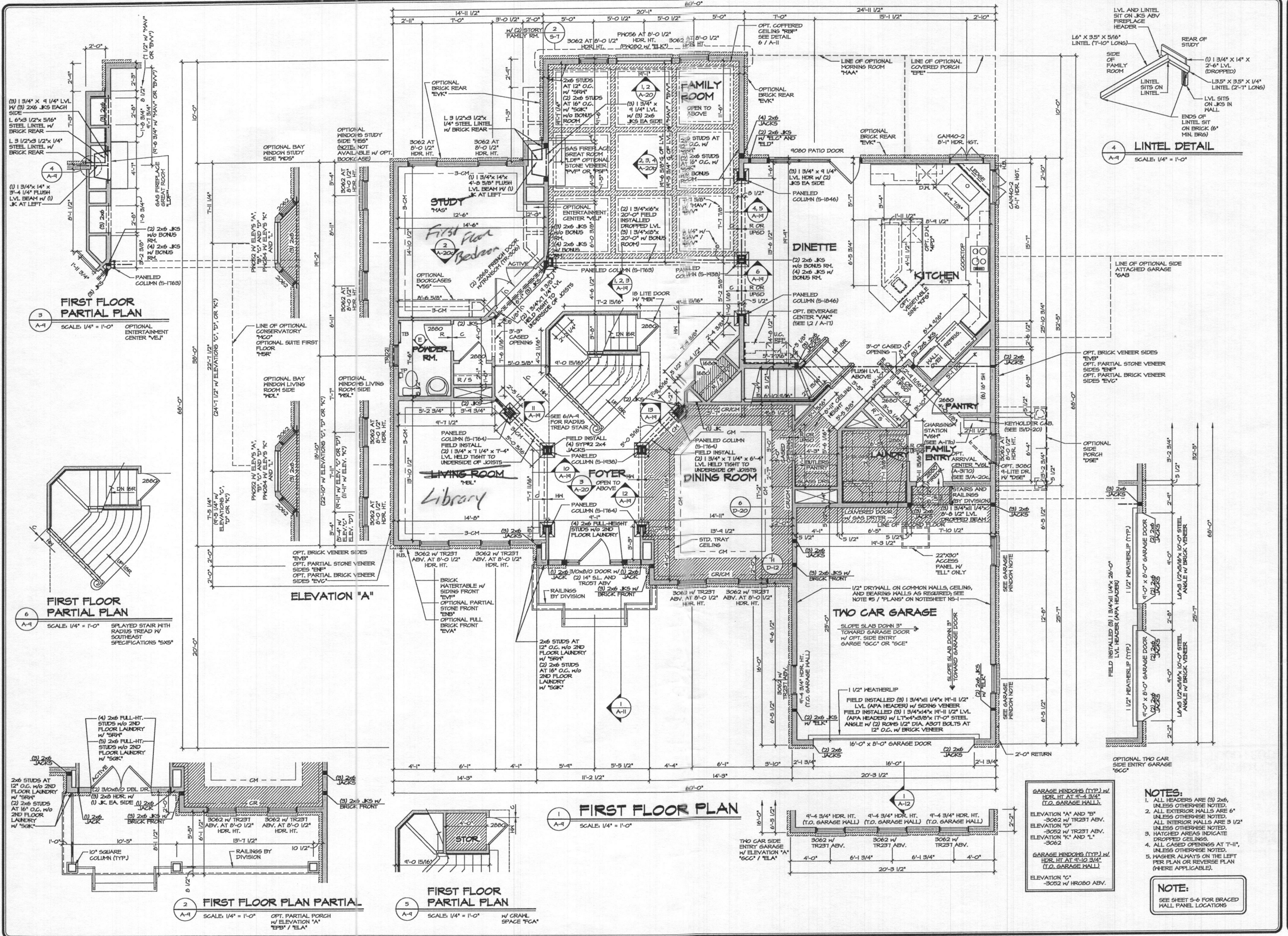
REV. NO.	DATE	REMARKS
1	10/14/11	KAD - PROJECT #855 - ADDED GUESTBOOK LAYOUTS FOR OWNERS BATH
2	10/14/11	AD - REVISED TRAY CEILING W/ "MAR" TO MATCH ROOF DRAWING (PAR ID 2821)
3	11/28/11	SEA - ADJUST REVISIONS
4	1/6/12	SEA - REVISED HANDRAIL IN REAR STAIR (PAR 2865)
5	1/22/12	SEA - REVISED BLUISHHEAD NOTE AT OVERLOOK INTO FAMILY ROOM (PAR 3041)
6	02/22/12	JLR - REVISED REAR PORCH COLUMN NOTES
7	02/22/12	JLR - REVISED REAR PORCH PLATFORM TO ACCOMMODATE (PAR 3002)
8	2/22/12	PAR - ADDED TOILET BRINGS OWNERS BATH VANITY (PAR 3171)
9	4/26/12	REB - MODIFIED HEADER HEIGHT OF OWNERS BEDROOM WINDOWS (PAR 4112)



SHEET NO.	MODEL	SET NO.	VERSION
A-10	CLIFTON PARK II	10500	01
DRAWING TITLE	DRAWN BY	DATE	OPTION
SECOND FLOOR PLAN	A-JH	12/21/12	OPTION
SHEET DESCRIPTION			
54			







**GARAGE WINDOWS (TYP.) W/ HDR. HT. AT 9'-4 3/4\"/>**

**NOTES:**  
 1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.  
 2. ALL EXTERIOR WALLS ARE 6\"/>

**NOTE:**  
 SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

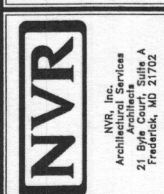
REV. NO.	DATE	REMARKS
1	7/16/15	ANS - MOVED RIGHT REAR HOSE BIB TO SIDE (3404)
2	8/4/15	CLS - REVISED FIREDOOR INTO GARAGE TO A 2800 (PAR ID 3492)
3	8/6/15	ANS - REVISED CHASE BEHIND BUTLERS PANTRY TO BE 3\"/>

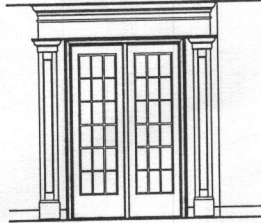
  

SHEET NO.	MODEL	SET NO.	VERSION	DRAWN BY	DATE	OPTION
A-9	CLIFTON PARK II	10300	01	AJH	12/7/12	OPTION

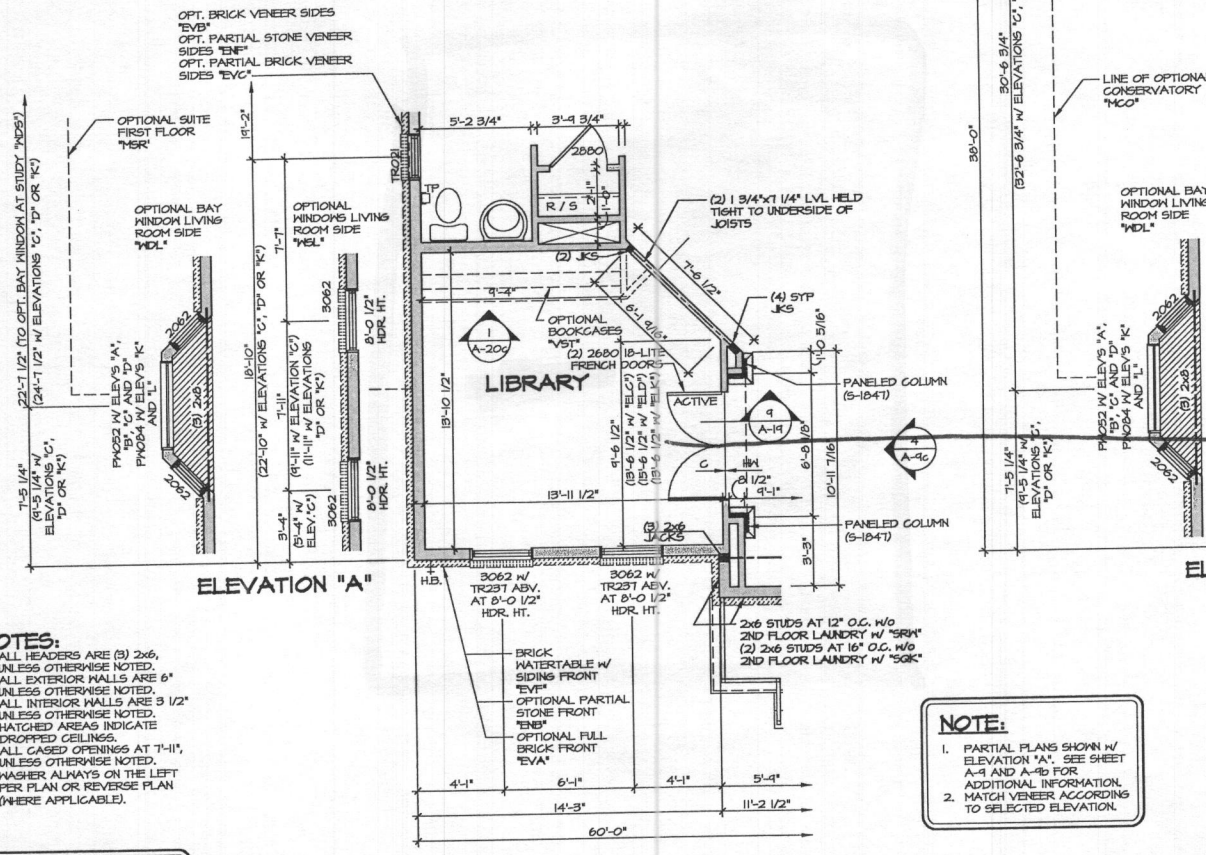
  

SHEET NO.	DATE	DESCRIPTION
A-9	12/7/12	FIRST FLOOR PLAN

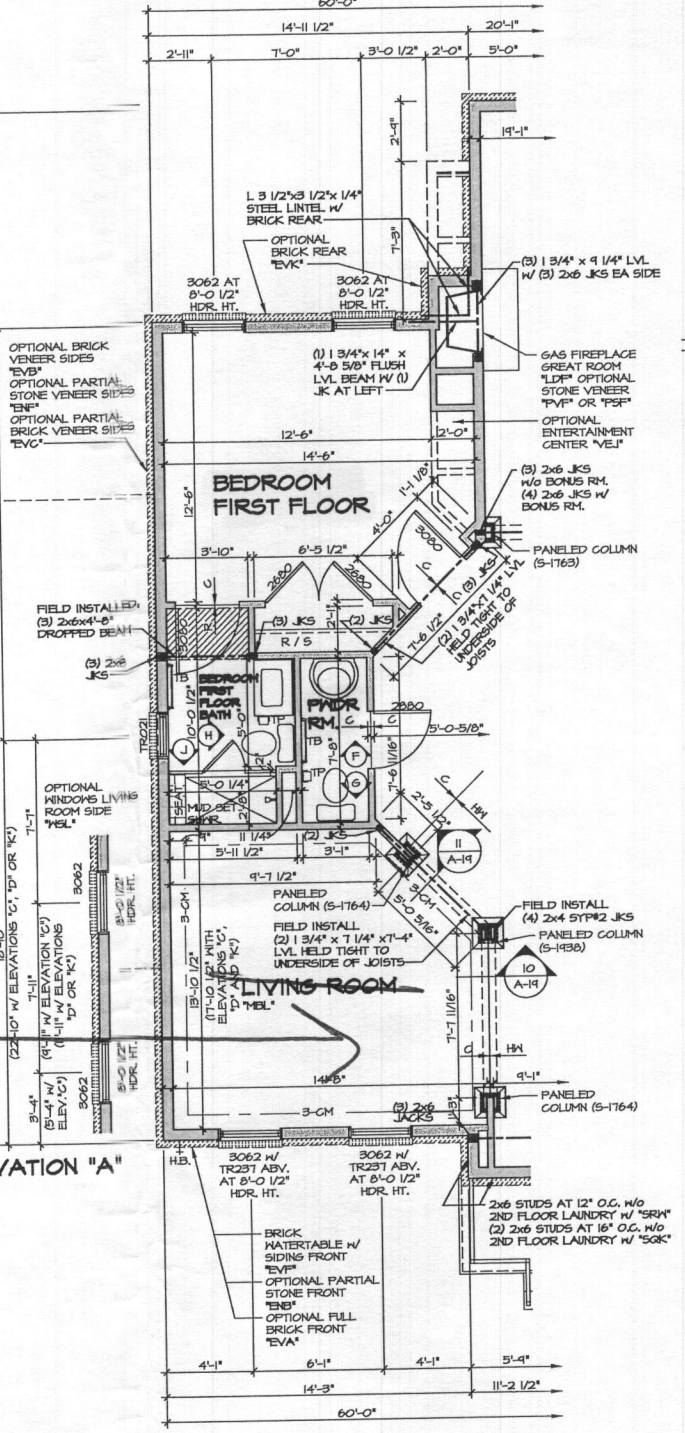




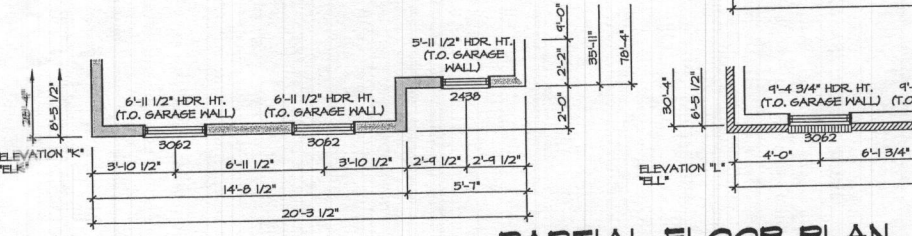
**4 PARTIAL ELEVATION**  
SCALE: 1/4" = 1'-0"  
LIBRARY "MAT"



**1 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
LIBRARY "MAT"  
NOTE: N/A W/ OPT. CONSERVATORY "MCO"



**2 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
BEDROOM FIRST FLOOR "BAR"  
NOTE: N/A W/ OPT. SUITE FIRST FLOOR "MSR"



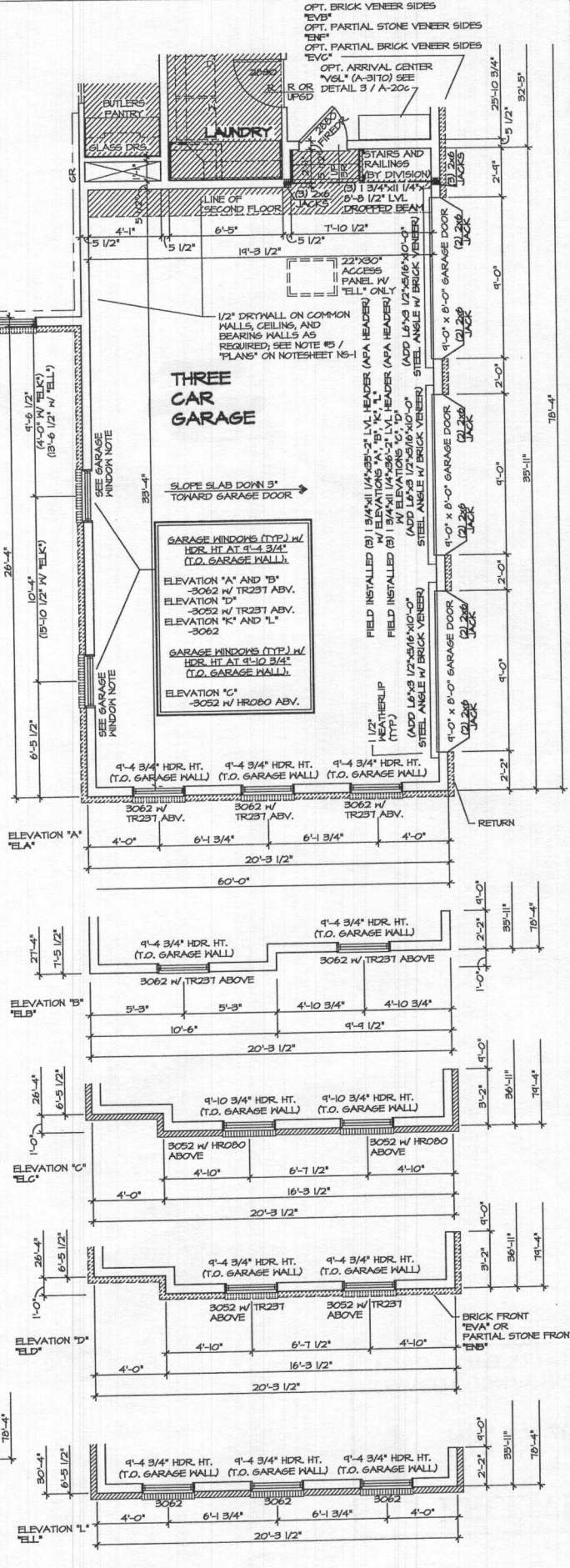
**3 PARTIAL FLOOR PLAN**  
SCALE: 1/4" = 1'-0"  
THREE CAR GARAGE SIDE ENTRY "6CE"

- NOTES:**
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.
  2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED. ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.
  3. HATCHED AREAS INDICATE DROPPED CEILING.
  4. ALL GASED OPENINGS AT "H", UNLESS OTHERWISE NOTED.
  5. HASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**  
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

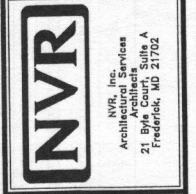
**NOTE:**

1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-9 AND A-10 FOR ADDITIONAL INFORMATION.
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.



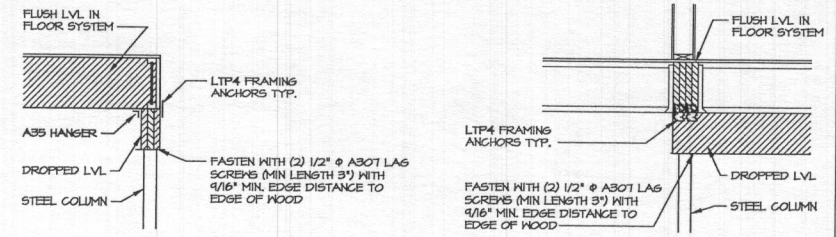
REMARKS

REV. NO.	DATE	DESCRIPTION
10	11/29/14	EL-19 - REVISED SHOWER KNEE IN BEDROOM FIRST FLOOR BATH (PAR 202893)
11	1/29/14	195A - ADIT. REVISIONS
12	4/29/15	195B - PAR 192476 - ROTATED JACKS IN FLOOR GABLES & REVISED TO FIELD INSTALLED.
13	6/19/15	CL-5 - SHIFTED DOOR INTO FIRST FLOOR BEDROOM FOR CABINE (PAR ID 39554)
14	6/19/15	195C - PLANT BUILT ARRIVAL CENTER PROJECT
15	6/19/15	CL-6 - REVISED FIREDOOR INTO GARAGE TO A 2880 (PAR ID 34528)
16	10/19/15	195D - REVISED GARAGE SLAB HEIGHT
17	12/17/15	195E - PAR 496904 - REVISED GARAGE SLAB HEIGHT
18	2/27/17	195F - PAR 496904 - REVISED GARAGE SLAB HEIGHT
19	2/27/17	195G - PAR 496904 - REVISED GARAGE SLAB HEIGHT

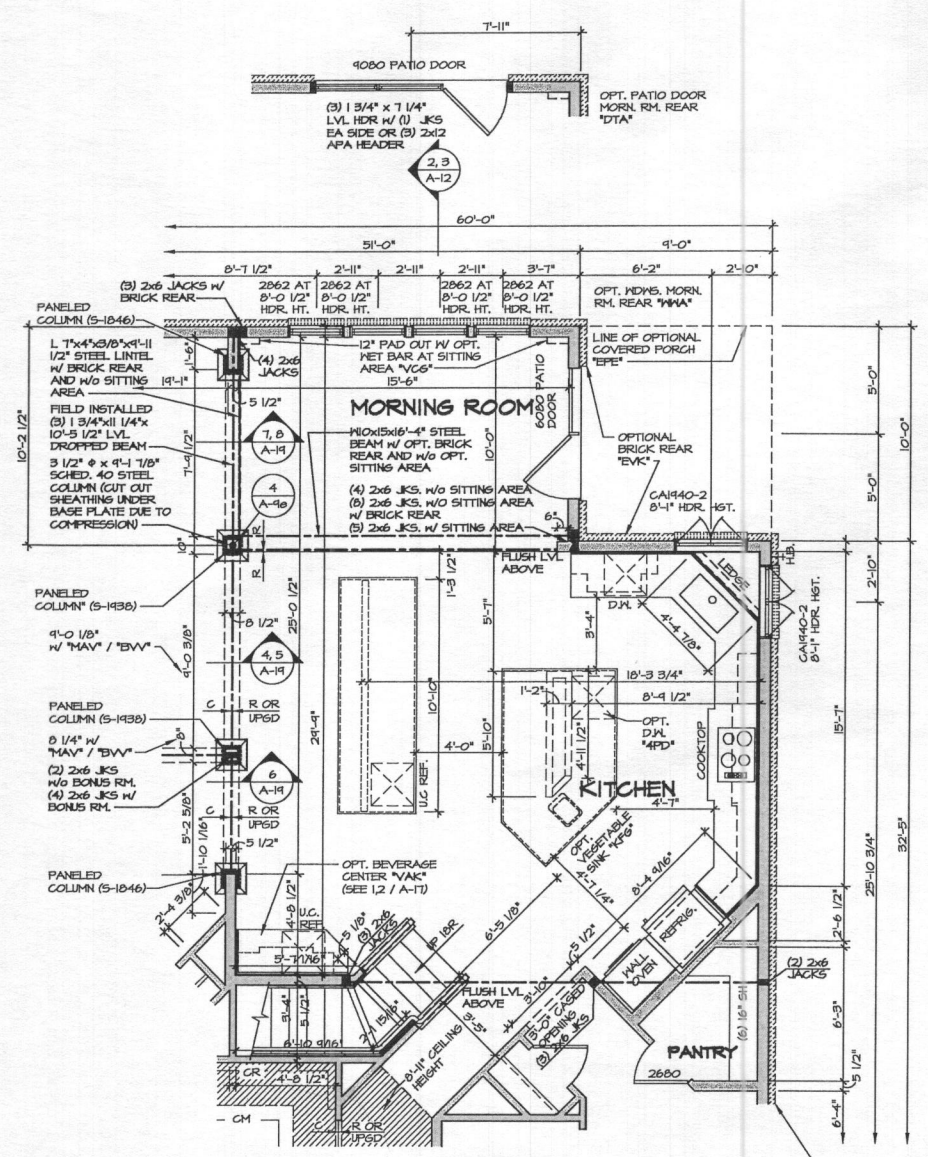
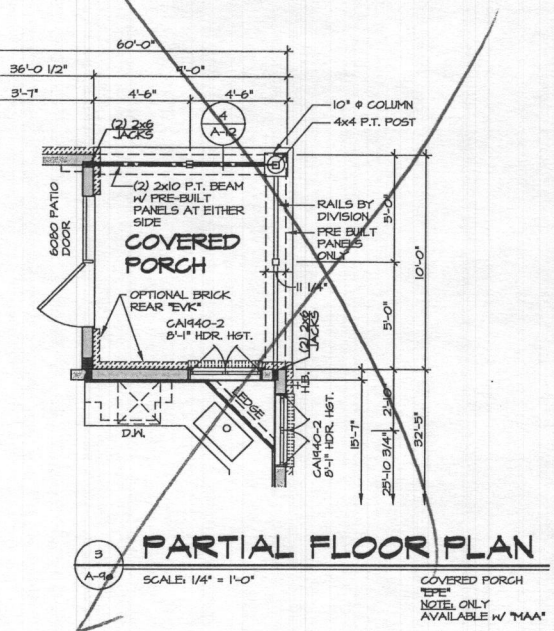


SET NO. 10500	VERSION 01
DRAWN BY ALJH	DATE: 1/2/13
MAT	OPTION
BAR	MAT
6CE	6CE

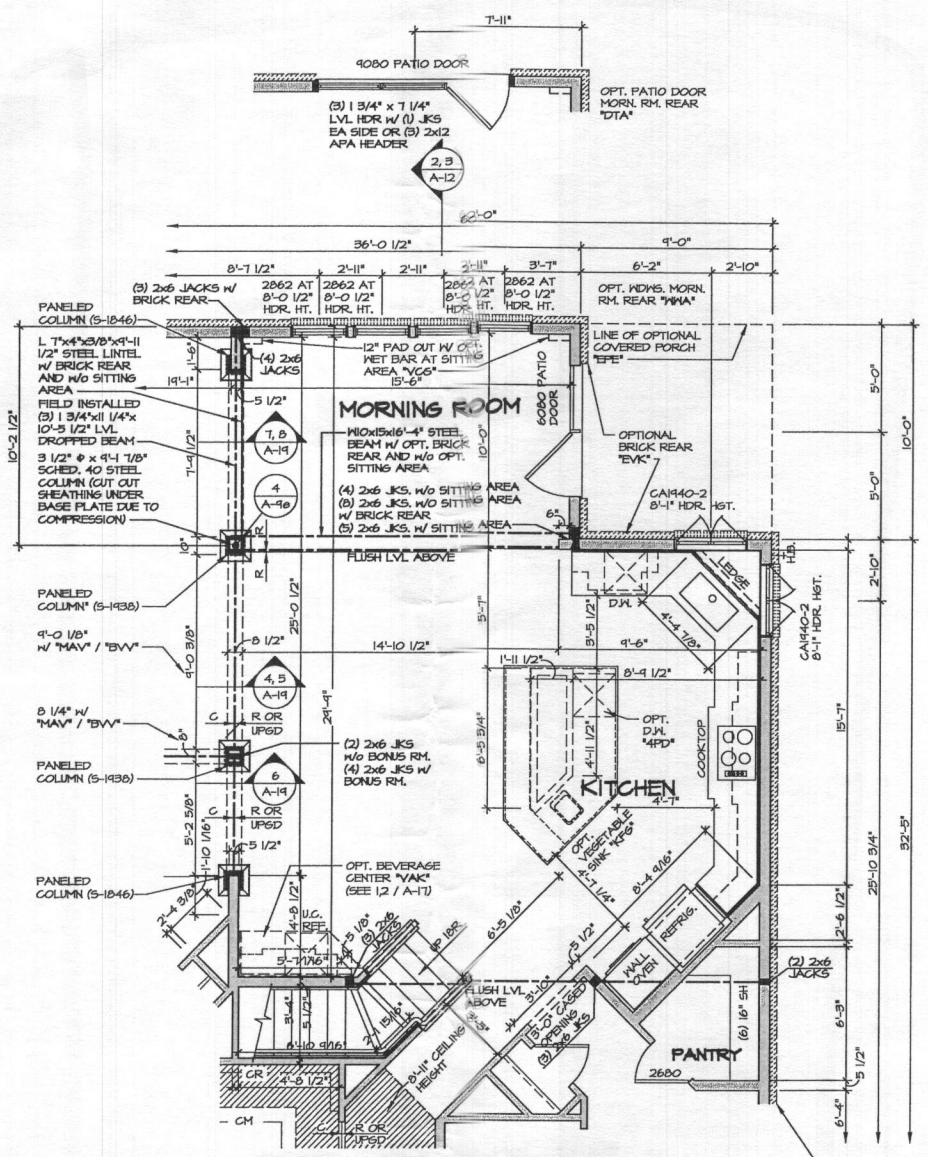
MODEL: CLIFTON PARK II	OPTION: FIRST FLOOR PARTIAL PLANS
DRAWING TITLE: LIBRARY	OPTION: BEDROOM FIRST FLOOR
SHEET NO. A-9c	OPTION: THREE CAR SIDE ENTRY GARAGE
50	



4 ATTACHMENT DETAIL  
SCALE: 1/2" = 1'-0"



2 PARTIAL FLOOR PLAN  
SCALE: 1/4" = 1'-0"



1 PARTIAL FLOOR PLAN  
SCALE: 1/4" = 1'-0"

**NOTE:**  
1. PARTIAL PLANS SHOWN W/ ELEVATION "A". SEE SHEET A-4 AND A-5 FOR ADDITIONAL INFORMATION.  
2. MATCH VENEER ACCORDING TO SELECTED ELEVATION.

**NOTES:**  
1. ALL HEADERS ARE (3) 2x6, UNLESS OTHERWISE NOTED.  
2. ALL EXTERIOR WALLS ARE 6" UNLESS OTHERWISE NOTED.  
ALL INTERIOR WALLS ARE 3 1/2" UNLESS OTHERWISE NOTED.  
3. HATCHED AREAS INDICATE DROPPED CEILINGS.  
4. ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.  
5. WASHER ALWAYS ON THE LEFT PER PLAN OR REVERSE PLAN (WHERE APPLICABLE).

**NOTE:**  
SEE SHEET 5-6 FOR BRACED WALL PANEL LOCATIONS

REV. NO.	DATE	REMARKS
10	10/21/14	CEL - ADDED DIMENSION FOR 6000 PATIO DOOR
11	11/21/14	CL5 - ADDED ATTACHMENT DETAIL 4/ A-9a (PAR ID 208596)
12	12/29/14	56A - REVISED REVISIONS
13	1/6/15	56A - REVISED REVISIONS
14	3/16/15	DPK - REVISED HALL CABINET LAYOUT IN REAR STAIRS (PAR 24893)
15	7/16/15	ANS - MOVED RIGHT REAR NOSE BIB TO SIDE (B4044)
16	7/16/15	CSB - FIELD ADJUST REVISIONS
17	2/2/17	KAD - ADJUST WALL LOCATION AT KITCHEN SINK LEDGE
18	10/25/14	CL5 - REVISED HEADER HEIGHT OF CAN40-2 KITCHEN WINDOWS (PAR ID 28212)

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**NVR**  
NVR, Inc.  
Architectural Services  
21 Baychester Station  
Frederick, MD 21702

SHEET NO.	MODEL	SET NO.	DATE	OPTION
A-90	CLIFTON PARK II	10900	1/4/15	MAA
DRAWING TITLE	DRAWN BY	VERSION 01		
FIRST FLOOR PARTIAL PLANS	A-JH			
OPTION DESCRIPTION				
MORNING ROOM				
SHEET NO.				
52				





# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DL P 2019 SEP 9  
Date Received: \_\_\_\_\_

Permit No.: **B19002995**

Building Address: 13852 MILL CREEK COURT  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 9  
 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SFD W/PROPANE TANK  
 Estimated Construction Cost: \$ 4,000  
 Description of Work: INSTALL 1000 GAL UNDERGROUND PROPANE TANK

Occupant/Tenant Name: OWNER  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<u>Depth</u> <u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: 2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement: <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space
Use group:	<input type="checkbox"/> Slab on Grade
<b>Construction type:</b>	No. of Bedrooms:
<input type="checkbox"/> Reinforced Concrete	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Structural Steel	No. of efficiency units:
<input type="checkbox"/> Masonry	No. of 1 BR units:
<input type="checkbox"/> Wood Frame	No. of 2 BR units:
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:
	Other Structure:
	Dimensions:
<b>➤ Roadside Tree Project Permit</b>	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home

Property Owner's Name: NVR INC  
 Address: 9720 PATUXENT WOODS DRIVE  
 City: COLUMBIA State: MD Zip Code: 21046  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: MICHELLE CLANCY  
 Address: PO BOX 310  
 City: PERRY HALL State: MD Zip Code: 21128  
 Phone: 443-610-7514 Fax: \_\_\_\_\_  
 Email: MICHELLE@APPLIEDANDAPPROVED.COM

Contractor Company: TECH AIR  
 Contact Person: DENNIS FEAGA  
 Address: 1560 A-D CATON CENTER DRIVE  
 City: BALTIMORE State: MD Zip Code: 21227  
 License No.: 81215  
 Phone: 410-984-5681 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: CONTRACTOR  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Grading Permit Number:</b>	
<b>Building Shell Permit Number:</b>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]  
 MICHELLE@APPLIEDANDAPPROVED.COM  
 Email Address  
 PERMITS  
 Title/Company

MICHELLE CLANCY  
 Print Name  
 Date: 9/9/19  
**RECEIVED**  
 SEP 09 2019  
 LICENSES & PERMITS  
 DIVISION

**\*\*PLEASE WRITE NEATLY & LEGIBLY\*\***  
**-FOR OFFICE USE ONLY-**

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>9/25/19</u>	<u>Bernard</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ 100
Tech Fee	\$ 10
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110.00
Sub- Total Paid	\$
Balance Due	\$
Check	# 7243

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

AVH

APPROVED

WALK-THRU BUILDING PERMIT

BP#

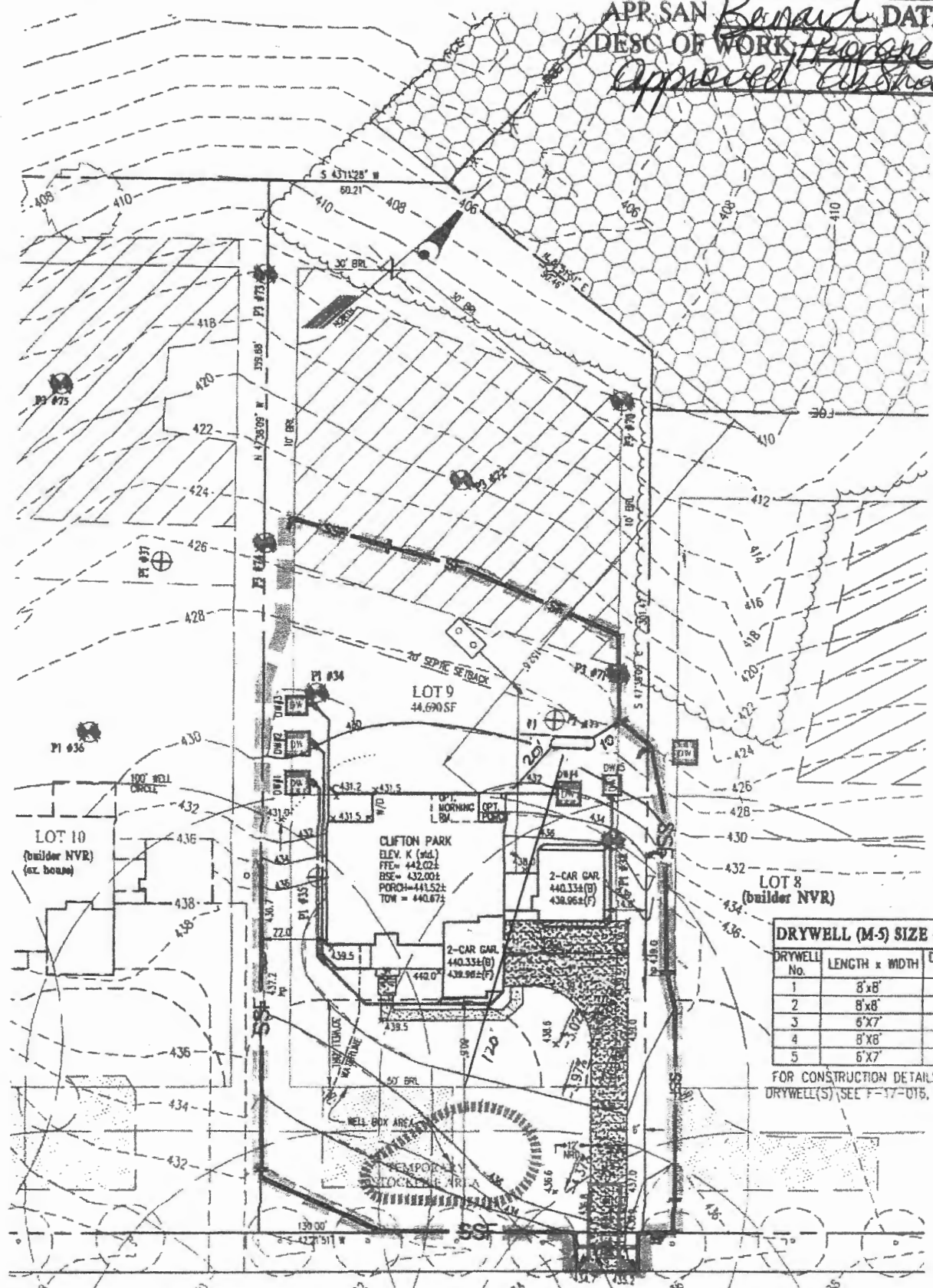
A#

APP. SAN *Banana* DATE: *9-25-19*

DESC. OF WORK: *Propane Tank*

*Approved E. Shover*

1"=50'



**DRYWELL (M-5) SIZE CHART**

DRYWELL No.	LENGTH x WIDTH	DEPTH OF STONE
1	8'x8'	5'
2	8'x8'	5'
3	6'x7'	5'
4	8'x8'	5'
5	6'x7'	5'

FOR CONSTRUCTION DETAILS OF DRYWELL(S) SEE F-17-015, SHEET 33.

25+00 **MILL CREEK COURT** (PUBLIC ACCESS STREET) 24+00

12" D/W CULVERT, 20 L.F.  
Per Ho Co. Det. R-5.06  
INV IN= 434.01±  
INV OUT= 431.31±